JenniferLee

From: Skinner, Julie [jskinner@firstam.com]
Sent: Tuesday, February 12, 2019 2:36 PM
To: codgers@elycity.com
Cc: 'JenniferLee'; 'BJ Almberg'; "Melody Vancamp"; 'Sam Hanson'
Subject: Title and deed search

Chuck for the chain of title it would be a minimum of $3500.00 and 10 to 12 days to process please let me know if that is acceptable before we proceed. Thank you

Julie Skinner
Senior Underwriter
National Commercial Services

First American

First American Title Insurance Company
2500 Paseo Verde Parkway#120, Henderson, NV 89074
http://www.firstam.com | NYSE: FAF

Work Phone: (702) 855-0867
Email: jskinner@firstam.com

***Our offices will be closed Tuesday January 1st**

PLEASE NOTE: Should we receive emailed wiring instructions please understand that we will need to telephone a trusted individual to confirm the authenticity of the instructions prior to releasing the wire. The safety of your funds is important to us and with wire fraud on the rise we do want to add a layer of protection. A modification of money-transfer or disbursement instructions can be a red flag for Online Banking Fraud and could be a trap for the unwary. Should we knowingly receive such a modification, in the interest of prudence, we will consider it suspect and call a known and trusted phone number to verify its authenticity and accuracy. Your awareness and cooperation in taking appropriate steps to prevent fraud is greatly appreciated.

From: codgers@elycity.com <codgers@elycity.com>
Sent: Monday, February 11, 2019 11:40 AM
To: Skinner, Julie <jskinner@firstam.com>
Cc: 'JenniferLee' <jlee@elycity.com>; 'BJ Almberg' <almberg@basineng.com>; "Melody Vancamp" <mayorvancamp@elycity.com>; 'Sam Hanson' <mjsamhanson@sbcglobal.net>
Subject: [External] Title and deed search

Julie:

Thank you for taking my call today regarding the Georgetown issue. I am providing you with a series of APNs for you to conduct your investigation. I would like to go all the way back from to the original grantor/grantee back to present for each APN. I would also like you to provide me with a copy of all of the deeds and maps associated with each of these APNs.

APNs: 10053003, 1053005, 1053007, 1053006, 1042006.

Please let me know what you will charge the city for providing these services. I am not looking for title insurance, I am working on an issue involving a dispute between the City and the County regarding these parcels.

Thanks in advance.

Charles H. Odgers, Esq.
City Attorney, City of Ely
501 Mill Street
Ely, NV 89301
Phone: (775)289-2430
Facsimile: (775) 289-1463

PLEASE NOTE THE NEW ADDRESS

CONFIDENTIALTY NOTICE: The information contained in this transmittal is confidential and also may be legally privileged as an attorney-client communication. The information is intended only for the use of the individual or entity to whom it is addressed. If you are not the addressee, or an employee or agent responsible to deliver this transmittal to its intended recipient, you are hereby notified that any review, use dissemination, distrubtion, disclosure, copying or taking of any action in reliance upon the contents of this transmittal is strickly prohibited. If you have received this transmittal in error, please immediately notify the sender by email, telephone or facsimile.

****
This message may contain confidential or proprietary information intended only for the use of the addressee(s) named above or may contain information that is legally privileged. If you are not the intended addressee, or the person responsible for delivering it to the intended addressee, you are hereby notified that reading, disseminating, distributing or copying this message is strictly prohibited. If you have received this message by mistake, please immediately notify us by replying to the message and delete the original message and any copies immediately thereafter.

If you received this email as a commercial message and would like to opt out of future commercial messages, please let us know and we will remove you from our distribution list.

Thank you.~
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FAFLD

JOINT DEVELOPMENT AND BENEFICIAL USE AGREEMENT

This Agreement, made and entered into this 15th day of May, 2009, by and between **TEDD HEGGIE AND LANCE GALE dba HEGGIE AND GALE RANCHING,** hereinafter referred to as "Occupant," and the **ELY MUNICIPAL UTILITY BOARD,** an operating agency of the **CITY OF ELY**, a Municipal Corporation of the State of Nevada, acting by and through its regularly constituted City Council, hereinafter referred to as "City".

WITNESSETH

WHEREAS, the City of Ely is authorized to enter into Joint Development Agreements with other entities when it is in the public interest to promote the health safety and welfare of its citizens as set forth in N.R.S. 268.524; and

WHEREAS, the City of Ely recognizes the necessity of having a farming operation to be taking place on the Georgetown Ranch area so that the effluent from the Waste Water Treatment Plant can be utilized so as to reduce nitrogen entering underground water sources;

THEREFORE, For and in consideration of the matters and things hereinafter set forth to be done and performed, and subject to the ratification and approval of the City of Ely through its City Council, City and Occupant enter into a Joint Development and Beneficial Use Agreement with regards to that real property described in Exhibit A attached hereto and made a part hereof for all purposes.

The within Agreement is made upon the terms and conditions set forth below:

SECTION ONE

TERM OF AGREEMENT

The term of this Agreement shall be for a period of five (5) years, for the period beginning May 1, 2009 and ending April 30, 2014; provided however, that this Agreement shall automatically renew for an additional five (5) year term upon the same terms, covenants and conditions unless either party terminates the Agreement as provided herein.

SECTION TWO

USE AND OCCUPANCY PAYMENTS

Occupant agrees to pay to City for Use and Occupancy of the herein described real property the amount of FOUR THOUSAND TWENTY-FIVE DOLLARS ($4,025.00) annually due on or before the first day of May during the term of this Agreement.

There shall be an additional late charge of one and one-half percent (1 ½%) for any payment which is received by the City after thirty (30) days following the date upon which the payment is due.

All payments shall be made directly to City at 501 Mill Street, Ely, Nevada 89301.

SECTION THREE

WATER / ALTERNATIVE WATER SOURCE

Occupant shall beneficially use, on the premises occupied herewith, all of those water rights of Murry Creek which may flow to or reach the said premises, together with any other water which may be appropriated for irrigation use by said City of Ely under applications pending, or hereafter to be filed, and all water and ditches, if any, on said premises throughout the term hereof. However, City reserves the right to withdraw from this Agreement any water rights attached to the Lackawanna Spring or any water rights attached to any land withdrawn under the terms of this Agreement.

"Water" as used in this Agreement shall include "treated wastewater" coming from the Ely Wastewater Treatment Plant.

It is understood and agreed by and between the Parties hereto that the City does not guarantee to Occupant any particular quantity of water.

Occupant shall be responsible for managing the use of treated wastewater on the site. All treated wastewaters not needed for irrigation must be directed to the percolation ponds. This would include any tail waters that come off the field irrigated with treated wastewater. Treated wastewater cannot be allowed to mix with other waters in such a manner that the mixture could leave the area of irrigation in any form such as tail waters or for irrigation of areas outside those areas designated for wastewater irrigation.

Should the Occupant determine that an additional water source is needed to maintain agricultural levels, the Occupant may elect to drill an additional well on the property that is subject to this Agreement. In such an event, the City will allow an offset of the amounts spent in drilling said well from the Use and Occupancy Payments through and including the term of this Agreement and any extensions thereof, whether automatic or otherwise. If, at the end of the term of this Agreement and any extensions thereof, there is a balance still owed to Occupant, Occupant will forfeit this amount and the well and improvements thereon will become the property of the City.

SECTION FOUR

CULTIVATION

Occupant shall, during the term hereof, continuously cultivate all land heretofore broken and made ready for cultivation and shall further break, seed and cultivate such additional lands, from time to time, as may be necessary to beneficially use the entire volume of water and wastewater available for irrigation.

Occupant shall also use all reasonable efforts to eliminate, and thereafter control, the white top and other noxious weeds on said real property, and thereunto, Occupant shall avail itself, with the voluntary cooperation of the City, all of the federal or other public programs of assistance, including, but not limited to, the services available from the BLM, SCS, ACP, Tri-County Weed Control, and/or any other federal, state, or local programs.

In addition to all of the foregoing, Occupant agrees to keep existing fencing in good repair and condition throughout the term of this Agreement and to pay all costs of fertilizer associated with the agricultural activities commenced and continued by Occupant.

SECTION FIVE

CONSTRUCTION/MAINTENANCE

All fences, or other improvements constructed or placed upon said premises by Occupant shall be kept in a good state of repair. Occupant shall advise the City of such intended repairs, improvements, etc. Occupant shall take every precaution to avoid fire hazard on the demised premises, and shall not commit any waste thereon nor suffer any to be committed.

Occupant shall till, cultivate and disc the percolation ponds at least twice yearly, and use said premises in a good and husbandlike manner and according to the customary usage in Eastern Nevada for agricultural activities in Eastern Nevada throughout the term hereof.

Occupant shall not be obligated to maintain the Treated Wastewater Pipeline or associated structures.

SECTION SIX

RESERVATION

There is specifically reserved in and to the City the right to lease to a third party or parties the lands which are the subject hereof, or any portion thereof, for exploration for gas and oil deposits.

The City reserves the right, during the life hereof, in its sole discretion, to withdraw any part or portion of the lands described herein, and which said lands may be used for any purpose or purposes as City so desires; provided, however, that upon the withdrawal of any part or portion of said lands, adjustments in Use and Occupancy Payments, as and for said parcel or parcels eliminated from the within Agreement, shall be made.

In the event City, during the life hereof, withdraws any part or portion of the lands described herein and whereon said lands so withdrawn Occupant has made any capital investments, after documentary proof has been given to City as to the amount and nature of such capital investments, less depreciation thereon, City shall compensate Occupant therefore.

SECTION SEVEN

TERMINATION OF AGREEMENT

Upon the expiration of the term of this Agreement or sooner termination as provided herein, or any renewal hereof, the Occupant shall peaceably surrender and yield up to the City the possession of said premises and the whole thereof, in as good condition as at the beginning of the term hereof, ordinary wear and tear and damage by the elements alone excepted.

If the Agreement be so terminated by the City prior to the expiration of the term of this Agreement and the Occupant, having theretofore complied with all obligations upon its part to be kept and performed, it shall then be allowed thirty (30) additional days, from the terminal year, within which to remove its personal property from such premises, without any rental charge therefore; provided, however, the right to remove such personal property shall in no way interfere or limit the City's right to enter into an Agreement to a third person regarding the real property described herein.

In spite of anything contained in this Agreement to the contrary, the City will not be obligated to enter into a new Agreement with Occupant at the end of the term and the automatic renewal or to agree to a continuation of possession for any time period. Any of Occupant's property at or about the premises at the time occupant vacates the premises shall be deemed abandoned by Occupant, and Occupant authorizes the City to dispose of such as abandoned property.

SECTION EIGHT

DEFAULT

If the Occupant shall default in the payment of any installment hereinabove provided for, or in the compliance with any covenant, agreement or condition hereof upon its part to be kept and performed, then in such event, the City may, by ten (10) days' written notice thereof given to Occupant, declare a forfeiture hereof upon the ground or grounds in sand notice set forth, and unless the said default shall be corrected with fifteen (15) days from receipt of notice, the City shall thereupon have the right to re-enter and take possession of said premises without legal proceedings and eject the Occupant any and all persons holding under it therefrom and shall have the following additional rights:

(a) Instead of re-entry and repossession as aforesaid, to declare the entire balance of unpaid Use and Occupancy payments for the term hereof to be immediately due and payable, and to pursue by court action any legal remedy for the collection thereof. Occupant shall pay all costs, fees and expenses incident to such collection and awarded to the City by the court.

(b) On such re-entry and repossession as aforesaid, the City shall retain the Use and Occupancy Payments theretofore made as liquidated damages for such breach upon the part of the Occupant.

(c) Should the City elect to proceed under either subparagraphs (a) or (b) hereof, the City shall thereupon use its best efforts to obtain another third party to

occupy and use said premises. In such event, any and all payments paid by the succeeding Occupant shall be credited against the unpaid payments for the remainder of the term of the within Agreement.

SECTION NINE

EVENTS CONSTITUTING DEFAULT

The following events shall constitute default under this Agreement:

1. The failure of Occupant to make the Use and Occupancy Payments pursuant to the term of payments contained herein.

2. The nonperformance by Occupant of any other term, covenant, or condition of this Agreement that is not cured within fifteen (15) days after notice of nonperformance by the City;

3. Any affirmative act of insolvency by Occupant, or the filing by Occupant of any petition under any bankruptcy, reorganization, insolvency, or moratorium law, or any law for the relief of, or relating to, debtors;

4. The filing of any involuntary petition under any bankruptcy statute against Occupant, or the appointment of any receiver or trustee to take possession of the property of Occupant, unless such petition or appointment is set aside or withdrawn or ceases to be in effect within ten (10) days of the date of the filing or appointment;

5. The subjection of any of Occupant's property to any levy, seizure, assignment, application, or sale for or by any creditor or governmental agency.

SECTION TEN

SUBLEASING/ASSIGNMENT

The Occupant shall not sublet or assign the premises, or any portion thereof, without the prior written consent of the City, which consent shall not be unreasonably withheld.

SECTION ELEVEN

USE OF PREMISES

Occupant is to occupy the premises for the sole purpose of farming, agricultural and grazing purposes. Occupant will use and occupy the premises in a clean and wholesome manner and in compliance with all applicable government requirements and all rules promulgated by the City relating to that occupancy. Occupant will not employ any person or persons in or about the premises whose employment may, by law, constitute or create a liability on the part of the City.

SECTION TWELVE

INSPECTION

The City, by its officers, employees or other authorized agent, shall have the right to enter upon said premises at any and all reasonable times during the term hereof for the purpose of informing itself as to the compliance or non-compliance by the Occupant of the terms, covenants and conditions of this Agreement upon its part to be kept and performed.

SECTION THIRTEEN

MISCELLENEOUS COSTS

Occupant agrees to pay all water, light, heat, power, labor and materials, Social Security, Nevada Industrial Insurance coverage, if applicable, together with claims and costs that may be incurred by it during the term of this Agreement, and to post said property with notice of owner's non-liability, for any and all such obligations or bills incurred during the term of this Agreement, and cause a copy of said Notice to be recorded as is required by the laws of the State of Nevada.

Upon termination of this Agreement, Occupant will discharge, pay and satisfy all bills and debts incurred by Occupant, to the end that there is no responsibility or liability imposed upon the City.

SECTION FOURTEEN

LICENSES AND TAXES

At all times during the life of this Agreement, Occupant shall pay any and all licenses or business fees required by law, and to pay any and all taxes levied upon any personal property and equipment owned by said Occupant and which said Occupant may use in connection with the uses defined herein.

SECTION FIFTEEN

OCCUPANT'S AGENT

Occupant shall, at all times during the life hereof, designate a representative or agent, and will notify the City thereof whom the City may contact in connection with this Agreement. In the event, after such designation, a successor representative or agent is designated by Occupant, Occupant shall within three (3) days thereafter, notify the City of such successor designation.

SECTION SIXTEEN

ARBITRATION

In the event a dispute shall arise as to whether the Occupant shall have complied with the terms of this Agreement, Occupant shall have the right to propose, in writing, that such matter be submitted to Arbitration, naming a proposed arbitrator. In the event the City, to avoid litigation, shall consent thereto, the City shall thereupon name another arbitrator, and the two so named shall name a third, and the decision of a majority shall be binding upon the parties hereto.

SECTION SEVENTEEN

GRAZING RIGHTS AND PROHIBITIONS OF MILK-PRODUCING ANIMALS

The Occupant shall maintain in good standing all rights and grazing permits or privileges under the Taylor Grazing Act, or any other acts or regulations affecting public domain, granted to said ranch by reason of its commensurability or otherwise, and which rights, permits and privileges shall be utilized by Occupant hereunder. Grazing of a milk-producing animal, the milk of which shall be for human consumption, is expressly prohibited under this Agreement.

SECTION EIGHTEEN

LIENS

No alterations or improvements upon said premises shall be made or constructed by Occupant without the written consent of the City first had and obtained unless otherwise authorized within this Agreement. Furthermore, Occupant shall satisfy any and all liens which may be placed on said property which has arisen as a result of said occupancy.

SECTION NINETEEN

CONSTRUCTION OF A RESIDENCE

Occupant shall have the right to construct a residence upon prior approval of the City, at its own cost and expense upon the hereinafter described premises, which residence may be removed from the above-described premises at any time during the term hereof, or any renewal period and shall be removed within thirty (30) days of the termination date of this Agreement as set forth herein. Otherwise, said residence shall remain on and become the property of the City.

Occupant is specifically disallowed from utilizing any of the real property as collateral for any construction loan, mortgage or any other funding source for the construction of a residence or for any other purpose.

SECTION TWENTY

LIVESTOCK OPERATION

During the life hereof, the premises shall be used as a livestock operation and related agricultural activities. Such livestock, when feeding is required, shall be fed under fence and cattleguard.

SECTION TWENTY-ONE

STRAYING LIVESTOCK

Occupant shall at all times take such reasonable measures as are customary to prevent the straying of cattle from said premises, and shall be liable and shall save the City harmless from any liability or damage of whatsoever nature or kind, both as to person and property, cause by any Occupant's straying livestock.

SECTION TWENTY-TWO

INSURANCE

During the life hereof, Occupant shall at all times carry insurance in a sufficient amount satisfactory to the City to protect and save the City free and harmless from any responsibility or liability in regard to damage to property or death or injury to person, resulting from Occupant's operation of said lands. Occupant shall on the anniversary date of the insurance provide a copy of said insurance policy to the City.

SECTION TWENTY-THREE

INCORPORATION BY REFERENCE OF BID

The conditions and promises made in the bid, dated _____, 2009, submitted by Occupant, shall be adopted and incorporated into this Agreement and made an express part hereof by this reference as Exhibit B unless those terms conflict with the express terms of this Agreement. In such an event, the terms of this Agreement shall control any dispute.

SECTION TWENTY-FOUR

CITY'S NONLIABILITY

City will not be liable for damages to persons or property sustained by Occupant or Occupant's employees, invitees, or other persons due to the premises becoming out of repair or arising from leakage of gas, steam, water, or sewer or septic pipes or systems, or from defective wiring, unless such damage is proximately caused by the negligence of the City. The City shall not be responsible or liable to Occupant for any loss or damage that may be occasioned by or through the

acts or omissions of persons occupying adjoining premises or any part of the premises adjacent to the premises as defined herein.

SECTION TWENTY-FIVE

INDEMNITY OF CITY

Occupant shall indemnify and hold City harmless from and against all claims, actions, proceedings, costs, damages and liabilities, including attorney's fees, arising out of, connected with, or resulting from the use of the property, unless otherwise noted herein.

SECTION TWENTY-SIX

SEVERABILITY

If any provision of this Agreement should be or become invalid, such invalidity shall not in any way affect any of the other provisions of this Agreement, which shall continue to remain in full force and effect.

SECTION TWENTY-SEVEN

WAIVERS

Waiver by the City of any breach of any covenant or duty of Occupant under this Agreement is not a waiver of a breach of any other covenant or duty of Occupant, or of any subsequent breach of the same covenant or duty.

SECTION TWENTY-EIGHT

ENTIRE AGREEMENT

This Agreement, and accompanying documentation, shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Agreement shall not be binding on either party except to the extent incorporated in this Agreement.

SECTION TWENTY-NINE

MODIFICATION OF AGREEMENT

Any modification of this Agreement or additional obligation assumed by either party in connection with this Agreement shall be binding only if evidenced in a writing signed by each party or an authorized representative of each party.

SECTION THIRTY

BINDING EFFECT

The provisions of this Agreement will be binding on and will be for the benefit of the City and Occupant and their respective successors in interest.

THIRTY-ONE

GOVERNING LAW

It is agreed that this Agreement shall be governed by, construed and enforced in accordance with the laws of the State of Nevada.

SECTION THIRTY-TWO

ATTORNEY'S FEES

In the event that any action is filed in relation to this Agreement, the unsuccessful party in the action shall pay to the successful party, in addition to all sums that either party may be called upon to pay, a reasonable sum for the successful party's attorney fees.

SECTION THIRTY-THREE

NOTICES

All notices, demands, or other writings in this Agreement provided to be given or made or sent, or which may be given or made or sent, by either party to the other shall be deemed to have been fully given or made or sent when made in writing and deposited in the United States mail, registered and postage prepaid, and addressed as follows:

City: City of Ely
501 Mill Street
Ely, NV 89301

Occupant: Tedd Heggie
73 E. Grant Ave.
Ely NV 89301

The address to which any notice, demand or other writing may be given or made or sent to any party as above provided may be changed by written notice given by the party as above provided.

SECTION THIRTY-FOUR

PARAGRAPH HEADINGS

The titles to the paragraphs of this Agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this Agreement.

In witness, each party to the agreement has caused it to be executed on the 15 day of May, 2009.

CITY OF ELY:

JON HICKMAN - City

ATTEST:

JIM ALWORTH, City Clerk

OCCUPANT:

TEDD HEGGIE

LANCE GALE

STATE OF NEVADA)
ss:
COUNTY OF WHITE PINE)

On this 15 day of May, 2009, personally appeared before me, JON HICKMAN, known to be the Mayor of the City of Ely who executed the foregoing Joint Development and Beneficial Use Agreement, and upon oath, did depose and say that he executed the foregoing instrument on behalf of the City of Ely and with authority to so execute and did so freely and voluntarily and for the uses and purposes therein mentioned.

Janette K. Trask
Notary Public

JANETTE K. TRASK
NOTARY PUBLIC-STATE of NEVADA
White Pine County • Nevada
CERTIFICATE # 03-81711-17
APPT. EXP. MAY 13, 2011

STATE OF NEVADA)
ss:
COUNTY OF WHITE PINE)

On this 15 day of May, 2009, personally appeared before me, TEDD HEGGIE, known to be the person who executed the foregoing Joint Development and Beneficial Use Agreement, and upon oath, did depose and say that he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

Janette K. Trask
Notary Public

JANETTE K. TRASK
NOTARY PUBLIC-STATE of NEVADA
White Pine County • Nevada
CERTIFICATE # 03-81711-17
APPT. EXP. MAY 13, 2011

STATE OF NEVADA)
ss:
COUNTY OF WHITE PINE)

On this 15 day of May, 2009, personally appeared before me, LANCE GALE, known to be the person who executed the foregoing Joint Development and Beneficial Use Agreement, and upon oath, did depose and say that he executed the foregoing instrument freely and voluntarily and for the uses and purposes therein mentioned.

Janette K. Trask
Notary Public

JANETTE K. TRASK
NOTARY PUBLIC-STATE of NEVADA
White Pine County • Nevada
CERTIFICATE # 03-81711-17
APPT. EXP. MAY 13, 2011

EXHIBIT "A"
DESCRIPTION OF LAND FOR THE GEORGETOWN RANCH LEASE

PARCEL ONE

The NE ¼ of the SW ¼ of Section 9, and the SW ¼ of the SE ¼ of Section 9, Township 17 North, Range 63 East, Mt. Diablo Base & Meridian.
Parcel one containing 80 acres more or less.

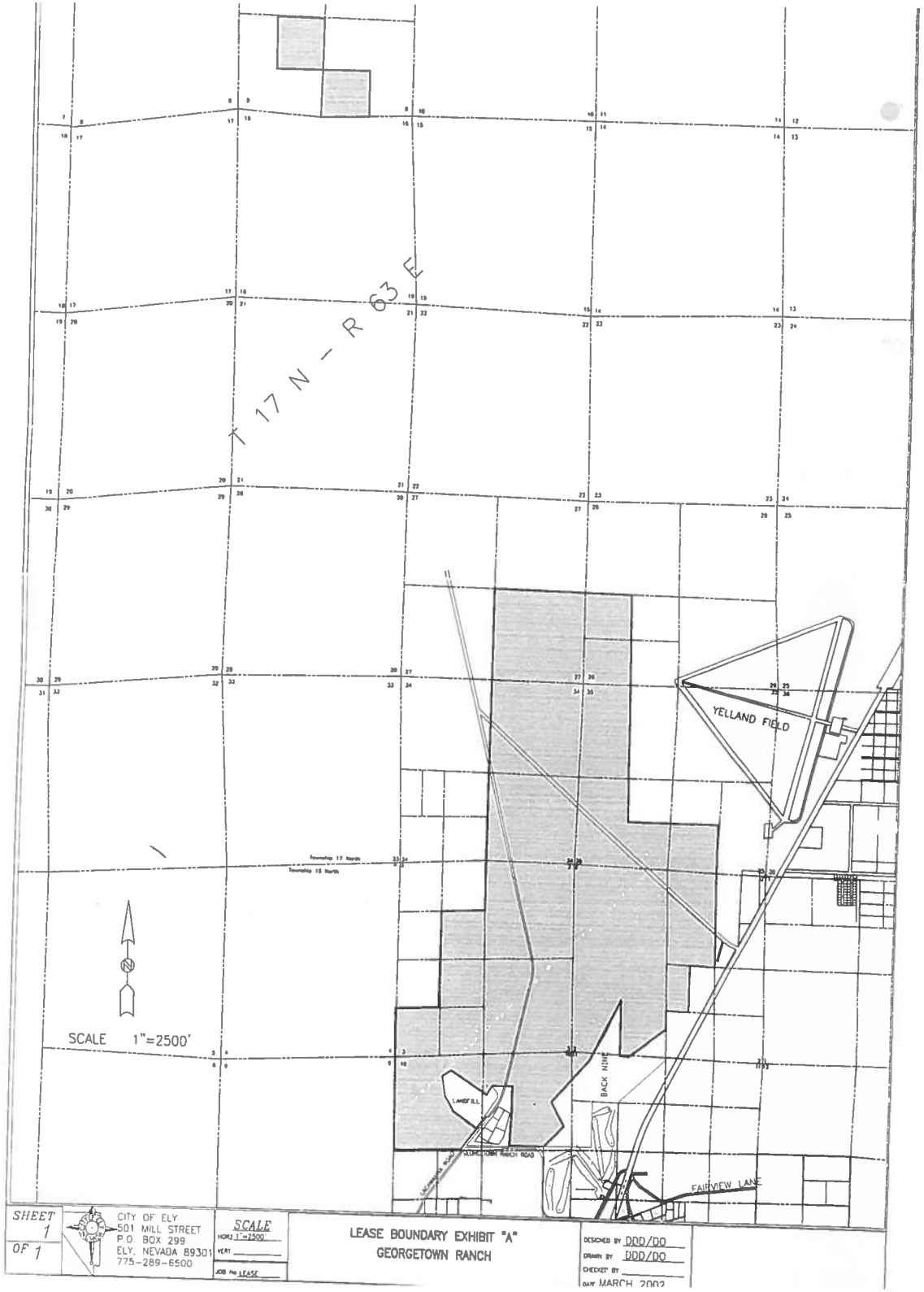
PARCEL TWO

In Township 17 North, Range 63 East, Mt. Diablo Base & Meridian
The W1/2 of the SW1/4 of Section 26
The SE1/4 of Section 27
The E1/2 of Section 34
The W1/2, of the NW1/4 of Section 35
The W1/2 of the SW1/4 of Section 35
The SE1/4 of the SW1/4 of Section 35
The SW1/4 of the SE1/4 of Section 35

In Township 16 North, Range 63 East, Mt. Diablo Base & Meridian
The W1/2 of Section 2
The W1/2 of the NE1/4 of Section 2
The W1/2 of the NW1/4 of the SE1/4 of Section 2
The E1/2 of Section 3
The S1/2 of the SW1/4 of Section 3
The NE1/4 of the SW1/4 of Section 3
The SE1/4 of the NW1/4 of Section 3
The N1/2 of Section 10
The NW1/4 of the NW1/4 of Section 11
The W1/2 of the SW1/4 of the NW1/4 of Section 11

Excepting from the above land, the land described as follows:
Land south of the Georgetown Ranch Road, Georgetown Ranch Road, Lackawanna Road, State Highway Route # 490 (Prison Road), City wastewater treatment plant, County golf course, City landfill.
Parcel two containing 1,900 acres more or less.

Total lease acreage of parcel one and parcel two is 1,980 acres more or less.


T 17 N - R 63 E
YELLAND FIELD
LANDFILL
BACK NINE
FAIRVIEW LANE
SCALE 1"=2500'
SHEET 1 OF 1
CITY OF ELY
501 MILL STREET
P.O. BOX 299
ELY, NEVADA 89301
775-289-6500
SCALE
HORZ 1"=2500
VERT
JOB No LEASE
LEASE BOUNDARY EXHIBIT "A"
GEORGETOWN RANCH
DESIGNED BY DDD/DO
DRAWN BY DDD/DO
CHECKED BY
DATE MARCH 2002

HEGGIE & GALE RANCHING
73 Grant Avenue
Ely, Nevada 89301

March 12, 2019

Ely City Council / Ely Municipal Utilities Board
501 Mill Street
Ely, Nevada 89301

RE: Georgetown Ranch Joint Development & Beneficial Use Agreement

*CURRENT LEASE TERM: May 1, 2009 – April 30, 2019

1) RANCH IMPROVEMENTS:

a)	Heggie & Gale Use Fees Paid (Previous Lessee paid $3510/yr)	$4,025.00 (annually) =	$ 40,025.00
b)	Weed Control Program (2009-2019) Ditches, Fields, Pasture		$ 72,363.00
c)	North 490 Pasture Seeding Project Brushing (2011, 2012, 2013)		$ 33,000.00
d)	Heritage Pasture Brushing/Seeding Project (2010)		$ 2,200.00
e)	Fence Repair/Replacement (2009-2019)		$ 2,000.00
		TOTAL	$149,588.00

2) MAINTENANCE PERFORMED:
- a) Disc North Sewer Ponds as requested
- b) Allowed sewer treatment water to be distributed on cultivated fields only (To control Nitrate levels)
- c) Allowed FULL access for City of Ely Departments to Ranch at all times
- d) Installed electric fencing on boundary fences to keep cows off Lackawana Highway (for safety to drivers)
- e) Dedicated 5 acres of pasture to the State of Nevada to fence off livestock for studying and testing Seed/Weed Control

f) Developed the 490 Pasture with ditching and culverts to receive spring water run-off from Steptoe Creek. Also to keep water permit (10 second feet) active for City of Ely.

g) Worked with KGHM Robinson Mine & City of Ely to receive 6,000 gallons per minute of water for 30 days during the test period of new well at WP Golf Course.

h) Continuous efforts to keep ranch clear of debris from Landfill (paper, etc.) Excess wood is piled up and gifted to low-income families for firewood.

i) Maintained BLM Allotment springs and fences.

j) Worked with Ely State Prison on Hwy 490 fencing. Worked with NDOT to install cattle guard in Smith Valley to keep cows off highway for Prison employee driver safety.

k) Heggie & Gale has maintained Liability Insurance on the ranch for the duration of Lease Agreement (10 years) with NO CLAIMS.

l) Worked with WP Golf Course for seeding, drilling, weed control on fence line, and helped with geese control efforts.

m) Worked with KGHM to receive water from their de-watering projects; developed ditches and culverts for water flowage to Ranch from Gleason Creek and Murry Springs.

3) COMMUNITY SUPPORT:

a) Allowed bird-watchers full access to Ranch

b) Allowed hunters access to Ranch

c) Allowed families access to Ranch for community garden

d) Worked with Coyote Motorcycle Club to run their race through the Ranch (Every 3 years)

e) Worked with Silver State Classic Car Racing to move cows from Hwy 490 "shoot-out" race area (bi-annually)

**f) Under Tedd Heggie's capacity as White Pine High School Ag Teacher the Ranch has been used for Agriculture Industry teaching opportunities for many students

4) FUTURE PLANS:

a) Continue to develop weed control programs

b) Continue to repair and replace boundary fences

c) Continue with brushing and seeding projects to develop livestock feed

d) Work with City of Ely Departments on future Ranch development projects

e) Work with BLM on Allotment boundary fencing and development projects

5) RANCH FACTS:

a) During the term of use agreement (2009-2019) there was no guarantee of water

b) During the ten years under the use agreement Heggie & Gale Ranch only had enough water to harvest a 2nd crop of hay four (4) of the ten (10) years.

c) Due to lack of feed Heggie & Gale has only been able to use the BLM Allotment annual term of 7 months to its full capacity six (6) of the ten (10) years. *2018 four (4) months only*

Heggie & Gale Ranching would like to thank the City of Ely for the current Joint Development and Beneficial Use Agreement. We respectfully request the Municipal Utilities Board and Ely City Council to approve a renewal of this Use Agreement for the Georgetown Ranch. Thank you for your consideration in this matter.

Sincerely,

Heggie & Gale Ranching
Tedd Heggie
Lance Gale

INVITATION TO BID

NOTICE IS HEREBY GIVEN that the City of Ely, County of White Pine, State of Nevada, is hereby accepting bids for ONE (1) 1998 OR NEWER MODEL CATERPILLAR 826G Landfill Compactor, not to exceed $250,000.00. **Bid specification requirements are as follows:**

> Must have been overhauled within the last 200 hours of operation; the bid must include transportation costs from point of sale to Ely, Nevada; the bid must include a minimum six (6) month complete warranty covering all moving and non-moving parts, electronics, wiring, wiring harness, transmission and drive-line.
>
> The City of Ely is considering trading in a 1987 Caterpillar 826C Compactor SN# 87x01689 with 24,100 hours at the time this bid is posted. Bidders must appraise this machine for trade-in value to reflect the final cost of the used machine with trade-in and with-out trade in as part of their submitted bid. The City reserves the right not to accept the appraisal for trade in. The submitted bid must include an acknowledgment that the City retains the right to reject the appraisal and trade in as part of the bid submittal.

Bids are to be enclosed in a sealed envelope clearly marked, "**1998 MODEL CATERPILLAR 826G Landfill Compactor, OR SIMILAR MAKE**" and deposited with Jennifer Lee, Acting City Administrator, City of Ely, 501 Mill Street, Ely, NV 89301 no later than Tuesday, March 12, 2019 at 3:00 pm. **EMAIL BIDS WILL NOT BE ACCEPTED.**

Bids will be opened on Thursday, March 14, 2019 at or shortly after 8:00 am by the Ely Municipal Utilities Board, located at the Volunteer Fire Hall, 499 Mill Street, Ely, NV 89301. The Ely Municipal Utilities Board will make a recommendation to the Ely City Council on which bid should be accepted. The Ely City Council shall make the final decision awarding the bid at or shortly after 5:00 pm March 14, 2019 at the Ely City Council meeting, located at the Volunteer Fire Hall, 499 Mill Street, Ely, NV 89301. The successful bidder will be notified by the Acting City Administrator on March 15, 2019 either by email or regular mail. Bidders mailing their bids assume the risk of late delivery. The City of Ely reserves the right to reject any and all bids.

CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

Date: March 6th, 2019

To: **Mayor Van Camp**
City Council Members
Utility Board Members

From: Tom Lawrence- Landfill Leadman

Subject: Monthly Report – Landfill Department

Landfill

During the month of February we did daily operations as usual. Class I year to date total tons 1,090.5 . Year to date daily average 18.17. Class III year to date total tons 736.45. Year to date daily average 12.27 tons. Landfill crew is still hauling dirt daily from the class III expansion area. Working on water truck repairs during the month of March, should be completed during the month of March. Loader service will be completed during the month of March. Routine maintenance and service was completed on equipment and vehicles. All equipment was greased as needed.

Equipment Status

Sterling Acterra water truck is down for repairs.
All other equipment is up and running.

Report Criteria:
Customer.Alert message = "LIEN"

Account Balance	Name	Service Address	Alert Message
2,794.02	ABELL RALPH	710 MILL ST #1	LIEN
1,574.55	ACP 1	2 FIRST ST /RUTH	LIEN
3,421.25	ALLEN, JESSICA & WICKS, JAMIE	1536 E 2748 N ST	LIEN
1,801.92	AMES STEVAN	37 SECOND ST	LIEN
579.19	ANDERSON FRED	450 & 460 ELY AVE	LIEN
1,949.54	ANDERSON, GERALD & DEAN	005-073-04/CHERRY CREEK	LIEN
.00	ANDREAS, FAMILY REVOCABLE TRU	14 CEDAR ST *	LIEN
879.78	AVILA NETZAHUALCOYTL	008-260-05/BIDA RANCH/CHERRY CR	LIEN
388.48	BACKUS CATHIE G	1511 W 365th N	LIEN
677.02	BAINBRIDGE CHARLES J	1215 MILL ST	LIEN
.00	BALLANDBY LYNN & ROXANE	1 FIRST ST	LIEN
1,574.55	BARKER VICTORIA	10 & 12 NORTH FOURTH ST	LIEN
1,574.55	BARKER VICTORIA	2 AVE F	LIEN
1,574.55	BARKER VICTORIA	291 NORTH MAIN	LIEN
1,574.55	BARKER VICTORIA	31 AVE B	LIEN
.00	BARNETT JOE G	50 NORTH SECOND ST	LIEN
751.24	BIDA SAM	2160 CRAWFORD	LIEN
612.26	BLISS RICHARD	40 KEYSTONE ST	LIEN
2,119.88	BRAGG JOLENE	5 AVE B	LIEN
26.20	BROOKS LORI & KOUTSKY CRAIG	26 FOURTH ST	LIEN
448.23	BRYNE, GEORGE & PATRICIA	20 PINE ST	LIEN
13.00	BUNDY NANCY	2361 NORTH 21ST WEST ST	LIEN
1,131.44	CHACHAS, GEORGE C	490 HIGH ST	LIEN
3,318.63	CHILSON ERIC & AMBER	10 AVE F	LIEN
2,021.45	CISCAR JESSE	16 AVE I	LIEN
13.00	COLLINS FRANK	2 HILL ST #1	LIEN
13.00	COLLINS FRANK A	12 EAST ST	LIEN
1,557.50	COMMERCIAL CLUB	1 MAIN ST*	LIEN
13,355.04	COOPER & SONS CONST	2987 W HWY 50/5 MILES WEST ON U.	LIEN
4,160.70	COOPER DANNY	1369 AVE D	LIEN
1,078.92	CRAIG LAWRENCE H	05-086-03/ ONELL/ CHERRY CREEK	LIEN
9,889.05	CUNDICK KENNETH	44 KEYSTONE ST	LIEN
801.91	DAILEY CHRIS	3 AVE D	LIEN
7,775.57	DALY MARK	8400 NORTH SR 892	LIEN
2,649.29	DARLING CHAUNTELL	311 N MAIN ST	LIEN
680.50	DELUCIA MARY L	14275 EAST 323 SOUTH STREET	LIEN
1,779.59	DORRIS LAURA M	89 WEST 1ST SOUTH	LIEN
3,368.78	DRAIN PEGGY	34 AVE D	LIEN
909.40	DUNN CHARLES & PATRICE	17 MAHOGANY ST	LIEN
832.16	ELDRIDGE SHARLENE	582 NORTH US HWY 93	LIEN
6,561.52	EREKSON DEEANNA	25 E 7TH N *	LIEN
4,574.09	FACKRELL W RALPH	67 N 1ST EAST ST	LIEN
748.70	FITZNER BRYAN	952 HIGH ST	LIEN
.00	GATEWAY ACCOMODATIONS, LLC	45 S NETTIE AVE	LIEN
2,406.15	GAULT MARY	22 FIRST ST / RUTH	LIEN
39.59	GIBSON DAVID	240 S 1st E	LIEN
412.59	GORTAT H W JR	05-074-02/CHERRY CREEK	LIEN
8,165.88	GUBBINE JAMES J JR	16 THIRD ST	LIEN
2,054.42	GUNDERSON CAROL	58 FOURTH ST	LIEN
.00	HALLS LON	25 AVE C	LIEN
421.39	HARDY KEITH AND KARL	13 JUNIPER ST	LIEN
467.95	HARRISON KEVA	11 KEYSTONE ST	LIEN
3,043.93	HARRISON ROBERT	8 AVE A	LIEN
592.66	HIBBS WILLIAMS G	12 AVE D	LIEN
7,674.34	HILL GARY & MICHELLE	2551 NORTH 21ST WEST ST	LIEN

Account Balance	Name	Service Address	Alert Message
405.05	HINES STEPHEN M	21 JUNIPER ST	LIEN
4,571.02	HOFFMAN JOYCE-W CREEK TRADIN	8050 S 71ST E ST	LIEN
1,519.01	HOPEWELL HEATHER	23 AVE F	LIEN
1,496.82	HUMPHERY RICK & KATHY	39 SUNSHINE ST	LIEN
2,234.77	IRLBECK TSUNEKO	6075 EAST 2973RD NORTH ST	LIEN
768.83	JENSEN KYLE	49 FIRST ST	LIEN
7,229.95	JOHNSTON DENNIS & BELINDA	35 KEYSTONE ST	LIEN
3,487.01	JONES, RALPH	5 NORTH SIXTH ST	LIEN
.00	KIRKPATRICK PHYLLIS M TRUSTEE	21 AVE D	LIEN
4,043.91	KOCUREK KRISTIN	8 NORTHFOURTH ST / CLUB HOUSE	LIEN
1,157.22	LAIL LAWRENCE R	40 SUNSHINE ST	LIEN
2,818.48	LAIL, LAWRENCE & C DECARBONEL	3733 NORTH HWY 93/50 CLUB	LIEN
2,956.85	LAZAR RENEE	4 AVE E	LIEN
436.36	LEE JEAN	488 STEVENS AVE	LIEN
337.40	LINNELL NORMAN	2 A NORTH SECOND ST	LIEN
1,616.43	LUCIENTES MICHAEL	1325 AVE C	LIEN
8,841.30	LYMAN LYLE AND PHYLLIS	22 SIXTH ST	LIEN
3,618.58	LYMAN LYLE O	64 NORTH THIRD ST	LIEN
255.56	MALCOLM GERALD R	1 PINE ST	LIEN
6,839.07	MARRUJO, KENNETH/PETE'S DRIVE I	1155 E AULTMAN ST/PETE'S DRIVE IN	LIEN
2,273.24	MASINI JOSEPH & MISTY	110 W 9TH N	LIEN
5,275.16	MATHEWS LEONARD GUY	10 DALY ST	LIEN
592.66	MCKENZIE RODRIC D	64 N MAIN	LIEN
8,319.77	MCLEAN NORA	8 AVE C	LIEN
3,178.53	MELLOS DEMETRIOS ET AL	4 FIFTH ST	LIEN
7,753.35	MILLER KRISTOPHER & JESSICA	6 AVE C	LIEN
985.30	MILLER SARAH	2490 NORTH SR 490	LIEN
3,493.37	MITCHELL DOROTHY JUNE TRUST	6 EAST ST	LIEN
2,734.80	MONTGOMERY JANE	25 SIXTH ST	LIEN
2,554.11	MORIAH ENTERPRISES INC	69 NORTH THIRD ST	LIEN
3,637.92	MORRIS MARIE	10 FOURTH ST/MARIE'S CAFE	LIEN
3,294.00	MOSHER BYRAN T	8 AVE J	LIEN
.00	MULLER JON L & KATHERINE	309 AULTMAN ST	LIEN
.00	MULLER, JON & KATHERINE	309 AULTMAN ST/STUFFNGO	LIEN
.00	MULLER, JON L & KATHERINE	309 AULTMAN ST	LIEN
.00	MULLER, JON L & KATHERINE	309 AULTMAN ST/A CUT ABOVE	LIEN
73.22	MULLER, JON L & KATHERINE	398 MILL ST/ Dojo	LIEN
.00	NEWMAN JARED A.	1342 N 92nd EAST ST	LIEN
835.68	OLESON JAMES	450 OGDEN AVE	LIEN
508.29	PALCZEWSKI BILL S	2983 NORTH 9TH WEST ST	LIEN
758.99	PARMLEY SHERYL	30 AVE B	LIEN
435.13	PAY BRUCE & JODEAN	13 AVE F #1	LIEN
2,601.07	PEARCE JESSICA	236 FAY AVE#2	LIEN
812.17	PEARCE MICHAEL	34 FOURTH ST	LIEN
1,503.41	PEHRSON, NEAL E	4 PINE ST	LIEN
2,056.13	POPE ROBERT	646 STEVENS AVE	LIEN
2,593.22	PRATT ROBERT N	11 AVE C	LIEN
2,593.22	PRATT ROBERT N	13 AVE K	LIEN
2,593.22	PRATT ROBERT N	15 AVE K	LIEN
498.63	REID FRANK	65 N MAIN ST	LIEN
943.11	REYNOSO JOSE	47 SUNSHINE ST	LIEN
.00	REZAEI MIKE	295 ELY AVE/CENTRAL ELY SCHOOL	LIEN
1,091.17	RIMINGTON ANNIE RAE	2 AVE D	LIEN
5,945.39	SANKOVICH LORI	26 THIRD ST	LIEN
550.92	SCHEMP DARLA	34 SUNSHINE ST	LIEN
26.20	SEDGWICK TEDDY & DELORES	32 FOURTH ST	LIEN
.00	SOLARI GINA	2513 GARNET CT	LIEN
5,160.71	SORENSON MARY	48 KEYSTONE ST #1	LIEN

Account Balance	Name	Service Address	Alert Message
446.87	SOUTH PACFIC FINANCIAL CORP	1116 E AULTMAN ST	LIEN
.00	STANELLO BRIAN	510 E FAIRVIEW LANE	LIEN
8,986.58	STEVENS JAMES	158 W WHITE RIVER RD	LIEN
682.21	STEWART LARRY & KIMBERLY	6 MAIN ST/TOWN STORE/RUTH	LIEN
467.95	STOLZ BILLIE SUE	16 FOURTH ST	LIEN
22.50-	TAP PARTNERS	795 AULTMAN ST/ELY PLAZE	LIEN
14,969.04	TOWN & COUNTRY ANNEX	710 AVE G	LIEN
3,466.09	TRUJILLO SCOTT	19 AVE H	LIEN
3,807.55	V.I.T.A.L.	1 A NORTH FIRST ST	LIEN
2,018.93	WALKER CHRIS	2 B FIRST ST	LIEN
389.91	WETZEL JON	1381 MILL ST	LIEN
508.29	WILCOX JOYCE	2 A FIRST ST	LIEN
.00	WILLES DEBBY	22 NORTH THIRD ST	LIEN
750.24	WILLIAMS MARY LYNN	8 AVE E	LIEN
130.00-	WILLIS STEVE	11 AVE I	LIEN
1,277.59	WILLIS STEVE	60 NORTH FOURTH ST	LIEN
8,450.73	WINTERS WARD	28 KEYSTONE ST	LIEN

Grand Totals:

293,209.09

115

Report Criteria:

Customer.Alert message = "LIEN"

Report Criteria:
Customer.Alert message = "LIEN RELEASED"

Name	Service Address	Alert Message
ANDREWS KENNETH	436 PARKER AVE	LIEN RELEASED
BALLANDBY CHANDA	1385 AVE E/MAIN HOUSE	LIEN RELEASED
BARTON, CHAD J	12 NORTH THIRD ST	LIEN RELEASED
Bates, Edward	36 KEYSTONE ST	LIEN RELEASED
BROWNING THOMAS	9 PINE ST	LIEN RELEASED
BUNDY STONEY & TWITCHELL JALYN	209 NORTH PRESTON AVE	LIEN RELEASED
COLLINS FRANK	39 JUNIPER ST	LIEN RELEASED
CONKLIN MICHAEL	312 ELY AVE	LIEN RELEASED
COWAN ROBERT & JENNIFER	16 AVE J	LIEN RELEASED
DROWN TUESDAY	15 EAST ST/TRAILER	LIEN RELEASED
DUFF, ELIZABETH A	34 AVE C	LIEN RELEASED
GONZALEZ, SATUTNINO JR	840 WEST 1400 NORTH	LIEN RELEASED
HAMILTON SHAWN	390 SOUTH 1ST EAST ST	LIEN RELEASED
JOHNSTON DENNIS & BELINDA	4 HILL ST	LIEN RELEASED
JW Rentals	26 NORTH FOURTH ST	LIEN RELEASED
Kampf, Brenda J & Phillip	794 LYONS AVE	LIEN RELEASED
Moattar Mark	14 Sixth Street	LIEN RELEASED
ORPHAN, JOHN/MCCONLEY, IRA ET A	1376 HIGH ST	LIEN RELEASED
RELAFORD DALLAS & BRENDA	2051 CAMPTON ST	LIEN RELEASED
RICE JACK	794 OGDEN AVE	LIEN RELEASED
SCHEMP III, ROBERT W.	24 KEYSTONE ST	LIEN RELEASED
SCHIFFMAN RYAN & KAYLYNN	648 MURRY ST	LIEN RELEASED
SECRETARY OF HOUSING & URBAN	567 PARKER AVE	LIEN RELEASED
SELENE FINANCE LP	2513 GARNET CT	LIEN RELEASED
TORRES ISRAEL	9 AVE B*	LIEN RELEASED
US BANK NATIONAL ASSOCIATION	25 AVE C	LIEN RELEASED
VENTURINO, MICHAEL	1035 AVE I	LIEN RELEASED
YOUNGBLOOD JOSHUA LEONARD	49 KEYSTONE ST	LIEN RELEASED

Grand Totals:
28

Date: 2/28/2019

To: City of Ely

City of Ely: Water and Wastewater Systems

From: Raul Naranjo, Water and Wastewater DRC

Subject: Water System and Wastewater Treatment Plant – Observations and Recommendations

I visited the facilities on February 8th and 14th

1. **Laboratory**

Monthly audit, an internal review of all Quality Control Systems as outlined in the Lab Quality Assurance Plan (QAP). Review of all laboratory supporting documents, Lab Log books for discrepancies, laboratory procedures.

2/8/19 - Conducted initial training for Shannan in the laboratory for the analysis of water, Standard Methods Colilert 24 hour, we went over acceptance, procedure, interpretation, reporting and documentation. We did hands on training and discussed ethics and regulations. Bruce also did training, and had Shannan run samples. He observed and trained her to notice different scenarios from good to bad.

2/14/19 – Conducted Initial Demonstration of Capabilities (IDC) with Shannan, she showed sufficient knowledge for me to certify her as qualified to run Standard Methods 9223-B (Idexx Colilert) for the analysis of Total Coliforms and E. coli in drinking water.

We will conduct the annual internal laboratory audit on my next visit.

2. **Sewer Plant Observations**

a) RAS (Return Activated Sludge) flow meters, these are very critical components for the plant operation. We need to look into replacing the old meters with new ones. Bruce notified me that he has ordered a replacement meter and will be installed in the next few weeks.

b) We went over the required reporting for the Discharge Monitoring Report (DMR) we had some discrepancies on the influent flow we discussed it and made the necessary corrections before submitting DMR report to NDEP.

c) Centrifuge is still down; a technician will be coming out in April to possibly repair the unit.

d) We discussed plant operations and the plant is operating at very good level, as far as process treatment. Bruce is making small adjustments to maintain the plant running at an optimal condition. Items that he adjusted are RAS flow rate and wasting time, wasting adjusts the amount of TSS in the basin.

Recommendations

These are areas of concern that I recommend be addressed in a very near future. I understand that some of these items can be complicated to completed, but I feel that they are things that cannot be prolonged more than we have to. All of these concerns are solely for the better operation of the plant.

a) SCADA and computer upgrade, the computers at the plant are very outdated, and their operating systems are no longer supported by the manufacturer. They no longer provide security updates for these computers, which could put them at risk. Upgrading the SCADA program would be of great benefit for the operators, it would give them the better capability to control the process. It would also give us the capability to monitor all the equipment, and it would notify us of any malfunctions. Supervisory Control and Data Acquisition (SCADA) this program is currently on Carl's computer; his computer takes ten minutes or more to boot up. We can easily replace his computer for less than $1000, I believe that this an essential work tool that needs to be replaced as soon as possible.

b) Polymer mixer, every time that I've been at the plant they have been dealing with one problem or other on this unit. Replacing the unit would free up the operators to attend to other matters in the plant. Once the centrifuge is back up and running this should be the next issue to address, the cost to replace this unit will be around $8000.00.

c) Solids screens, they are older technology and are not very hygienic to operate or maintain. We should try to eliminate the exposure of infections to the operators. Newer technology equipment is easier to operate and maintain.

3. Water System

a) We reviewed the sampling requirements for the system, to ensure that we were up to date on testing and reports. Everything seems to be caught up, we need two more samples on the Terrace Well, one for Feburary and one in March.

b) Everything looks clean, and in order, they have done an excellent job of maintaining the water sites.

Recommendations

a) Signs should be posted at the well and tank sights, to discourage trespassing.

This is only a very brief explanation of some of the items that I think need attention. If you would like a more in-depth explanation, please contact me at any time.

I would like to state that the people and companies I have recommended have only a working relationship with me and I will not benefit in any way from them getting work from the city.

I would also like to extend an invitation to all council, board members, and office personnel to tour the facilities.

Please feel free to contact me at any time if you have any questions.

Thank you,

Raul Naranjo
DRC Water and Wastewater Systems
City of Ely

Cell: 801-440-2790

Email: tripnsd@gmail.com

Municipal Utilities Bd. ATTENDANCE LIST

DATE: 3-14-19

Print name below	Print name below
Bill Sanford	
Nathan Robertson	
Lance Cole	
George Chackas	
Frederic Parfey	

CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

Date: February 5, 2019

To: Mayor Van Camp
City Council Members
Utility Board Members

From: Bruce Ashby - WWTP Leadman

Subject: Monthly Report – **February Waste Water Plant and Lab**

During the month of February, changed oil in waste tank blower and #1 aeration blower and cleaned all filters. Replaced c.v. joint in Dodge truck. Fixed plow lights and two-way radio. Plant was put on bypass for approximately two hours to adjust doctor blade and hot wash Roto screens. Appointment was scheduled with Andritz on April 8th to trouble shoot problems with centrifuge. A new Flouer meter has been ordered for Ras pump #2. Shannan Christensen has been signed off to run standard methods 9223-B Idex Colilert for the analysis of total coliforms and E Coli.

The Lab ran 20 coliform samples throughout the month.