



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

ELY CITY COUNCIL REGULAR MEETING

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

May 9, 2019 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER
PLEDGE OF ALLEGIANCE
INVOCATION
ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

4. CITY DEPARTMENT REPORTS

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY CLERK
 - ❖ [New Business April 2019](#)
- CITY ATTORNEY
 - ❖ [Animal Control April 2019](#)
 - ❖ [Liens Report](#)
- CITY PUBLIC WORKS SUPERVISOR
 - ❖ [Water/Sewer April 2019 Report](#)
 - ❖ [WWTP April 2019 Report](#)
 - ❖ [Landfill April 2019 Report](#)
 - ❖ [Street Dept. April 2019 Report](#)
 - ❖ [Parks/Cemetery/Recycling April 2019 Report](#)
- [CITY ENGINEER](#)
- [CITY BUILDING OFFICIAL](#)

5. NNRY FOUNDATION REPORT

6. REPORTS

CITY COUNCIL

MAYOR

7. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE ANIMAL CONTROL ADVISORY BOARD.

1. Board Members – City Animal Control Officer Hayes – City Attorney Odgers – [Discussion/For Possible Action](#) – Approval for City of Ely Animal Control Officer to complete required National Animal Control and Humane Officer Academy (NACHO) Certified Animal Control and Cruelty Investigations Training Module A June 10-14, 2019 in Salt Lake City, Utah.
2. Chairwoman Roberts-McMurray – City Animal Control Officer Hayes – Discussion/For Possible Action – Approval of draft Trap-Neuter-Release and Volunteer Guidelines.

8. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Board Members – City Attorney Odgers – Shawn Bellander of *Bellander Brothers Land & Livestock* – [Discussion/For Possible Action](#) – Approval of Request by Shawn Bellander to have the City take competitive bids to lease Parcels 1 and 2, approximately 1,980 acres, of the Georgetown Ranch.
2. Board Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Acceptance of the City of Ely Business Impact Study regarding increasing utility fees up to ten percent.
3. Board Members – Mayor Van Camp – Discussion/For Possible Action – Approval to increase all City of Ely Water and Sewer rates not to exceed ten percent (10%).
4. Board Members – Mayor Van Camp – Discussion/For Possible Action – Approval to increase all City of Ely Landfill rates not to exceed ten percent (10%).

9. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSENT AGENDA (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

MOTION: Move to approve the Consent Agenda item 10A-1 Minutes and 10A-2 Bills.

Moved by: _____ Second by: _____ Vote: _____

1. Discussion/For Possible Action –Minutes.
 - April 3, 2019
 - April 4, 2019
 - April 11, 2019
2. Discussion/For Possible Action –Bills.
 - [April 24, 2019](#)
 - [April 25, 2019](#)
 - [May 2, 2019](#)

B. NEW BUSINESS

1. Mayor Van Camp – [Discussion/For Possible Action](#) – Approval of support letter for Learning Bridge Charter School’s USDA financial assistance application to build a school building.
2. Mayor Van Camp – Fire Chief Rivera – [Discussion/For Possible Action](#) – Approve Proclamation designating May 19-25, 2019 as Emergency Medical Services Week in the City of Ely.
3. Councilman Carson – Discussion/For Possible Action – Approval of Memorandum of Understanding between the City of Ely and Operating Engineers Local 3 for Emergency Service Personnel not currently represented by Operating Engineers Local 3.
4. Council Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Acceptance of the City of Ely Business Impact Study regarding increasing business license fees up to ten percent.
5. Council Members – Mayor Van Camp – Discussion/For Possible Action – Approval to increase all City of Ely Business License fees not to exceed ten percent (10%).
6. Councilman Carson – [Discussion/For Possible Action](#) – Approval of White Pine County’s proposal to provide Street Services to City residents.
7. Council Members Gardner and Hanson – [Discussion/For Possible Action](#) – Approval to purchase the area known as “Avenue A”, currently owned by Mike and Dolores Lemich as Trustees of the Lemich Family Trust, for \$108,212.50.
8. Mayor – [Discussion Only](#) – Interview of candidates for City Treasurer position, the applicants are Robert Dugan, Elizabeth Sheldon and Janette Trask.
9. Mayor – Discussion/For Possible Action – Acceptance of the Mayor’s selection for appointment as the City Treasurer and determination of salary.
10. Councilman Flangas – Public Works Supervisor Cracraft – Discussion/For Possible Action – Approval to backfill the Parks/Cemetery Service Worker 1 position with two temporary workers.
11. Councilman Carson – City Attorney Odgers – Discussion/For Possible Action – Ratification of City Attorney’s decision to create and fill a temporary position of Service Worker in the Water and Sewer departments to effectuate the movement of staff to four 10s before July 1, 2019.

10. THE MAYOR WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A MEETING OF THE PROSTITUTION LICENSING AND CONTROL BOARD.

1. Council Members – City Attorney Odgers – Police Chief Henriod – [Discussion/For Possible Action](#) – Determination whether to repeal privileged licenses for *Stardust Ranch* or to place requirements upon their licensing.

11. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the

comments is willfully disruptive of the meeting by being rrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.


* Open session – Action/Discussion – Personnel**

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the City Clerk at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" /"Other" on the City's website at <http://www.elycity.com/>

I, Jennifer Lee, City Clerk, did cause to be posted on **May 6, 2019** at **8:00 a.m.** five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

 _____

Ely City Council **ATTENDANCE LIST**

DATE: 5-9-19

Print name below

Imaureen Otzelberger

Tedd Heggie

GARY PHILLIPS

Geri Wopschall

MARK CRATER

Tori Doty

PAT ROBISON

TONY BAGGADONUTS

Relayne Hanson

Shawn Belland

Chris Conner

Linda Derbyidge

George Chachas

Bobt Duane

Nathan Robertson

Shadrach Michaels

Mark Bassett

Kay Mcmurray

Print name below

Andrew HAYES

White Pine County School District

1135 Avenue C Ely, Nevada 89301 (775) 289-4851 FAX (775) 289-3999

May 8, 2019

Ely City Council in care of
Mayor Melody Van Camp
499 Mill Street
Ely NV 89301

To Whom It May Concern:

It has come to the attention of the White Pine County School District Board of Trustees that the Learning Bridge Charter School has filed an application for financial assistance with the USDA--Rural Development in order to build a school facility. This letter is provided to the City Council as feedback to be considered as the Council determines whether to issue a "Certificate of Support."

It should be noted that as a "local government unit," the WPCSD was not contacted with the same letter provided to the City to provide any support or feedback. Given that the WPCSD is clearly a "community facility providing similar services," the WPCSD finds this to be somewhat concerning.

This letter is not a criticism of any Learning Bridge staff, personnel, or the school itself. It is merely a statement of "adverse impact" as described in the letter provided to the City. The feedback is coming directly from the local government unit currently experiencing said adverse impact, namely the White Pine County School District, which is a "community facility providing similar services"--education.

The WPCSD experienced a 20% budget reduction in 2016 as a result of the final year of a "hold harmless" provision for declining enrollment. This reduction resulted in the elimination of programs directly serving students: Career and Technical Education programs at White Pine High School, elective programs at White Pine Middle School, specials programs such as music, art, PE and others at the elementary level. Additionally, the community fundraised more than \$60,000 in 2016 simply to keep athletic programs from being cut. To date, few of these programs have been fully reinstated. Those that do exist do so because of grant funding and significant fundraising. The WPCSD's adverse impact continues into 2019 to the tune of approximately \$1.7 million per year.

These cuts and continued impact are directly correlated to the number of students who attend Learning Bridge and are provided education outside of the WPCSD. The \$1.7 million difference

BOARD OF SCHOOL TRUSTEES

***Sheila Nicholes, Chair • Angie McVickers, Vice Chair • Jessica Trask, Clerk
Amy Adams, Member • Candice Campeau, Member • Tasheena Sandoval, Member
Adam Young, Superintendent***

The White Pine County School District operates without discrimination on the basis of sex, religion, national origin, age or disability in compliance with the Title VI, Title VII, Title IX, Section 504, and all other applicable civil rights legislation.

White Pine County School District

1135 Avenue C Ely, Nevada 89301 (775) 289-4851 FAX (775) 289-3999

per year is based on the per pupil allocation (including both state and local revenues) provided to Learning Bridge because that is where the students are attending school.

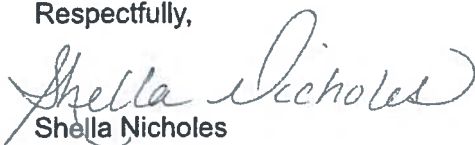
Meanwhile, the WPCSD continues to have fixed costs that must be maintained despite serving fewer students. Transportation and athletics are just two of them. The WPCSD must continue to run the same bus routes each day despite having fewer students. Because this is a fixed cost, it forces the district to make cuts elsewhere. Similarly, running athletics programs is incredibly expensive, yet something the community and parents expect. Despite having \$1.7 million per year less to spend, the district has maintained these programs because they are great for kids. But the cost of running the programs doesn't decrease simply because there are fewer students in the district. Running buses to every corner of the state, paying officials and coaches, purchasing equipment--these are all costs that are fixed (at best--usually they increase each year)--which results, again, in cuts being made elsewhere.

If this adverse impact were not in place, district schools would be able to offer the more robust programs listed above (as well as others) without reliance upon grants and fundraising. These more robust programs would benefit all students, whereas building a new school for Learning Bridge benefits only the students who attend there.

The WPCSD asserts that building a new school for Learning Bridge will continue to have an adverse effect upon another community facility which provides similar services, namely the school district.

It is not the intent of the WPCSD to sabotage Learning Bridge's efforts at providing educational services; but it is the intent of the WPCSD to communicate the negative fiscal impact of operating two different school systems in such a small community.

Respectfully,



Shella Nicholes
WPCSD Board Chair



Angela McVicars
WPCSD Board Vice Chair



Adam Young
Superintendent

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**CITY OF ELY
PRIMARY ELECTION
ABSENTEE VOTER REPORT
MAY 9, 2019**

ABSENTEE BALLOTS MAILED AS OF MAY 9:	221
PERMANENT ABSENTEE VOTERS AS OF MAY 9:	214
ADDITIONAL REQUESTS FOR ABSENTEE BALLOTS AS OF MAY 9:	7
VOTED BALLOTS RETURNED AS OF MAY 9:	84
RTS BALLOTS AS OF MAY 9:	7

The ballots for those already on the Permanent Absentee Voter list were mailed by April 26, 2019. All subsequent requests for Absentee Voter Ballots have been completed no later than 24 hours after we receive the voter's completed request form (usually it's done the same day).



EMS Week Proclamation

To designate the Week of May 19-25, 2019 as Emergency Medical Services Week

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, The Ely Volunteer Fire Department and Emergency Medical Services are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, first responders, educators, administrators and others; and

WHEREAS, the members of The Ely Volunteer Fire Department and Emergency Medical Services, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEREFORE, I Melody Van Camp in recognition of this event do hereby proclaim the week of May 19th- 25th, 2019, as

EMERGENCY MEDICAL SERVICES WEEK

With the theme, “EMS STRONG:BEYOND THE CALL”, I encourage the community to observe this week with appropriate programs, ceremonies and activities.

Melody Van Camp, Mayor

April 25, 2019

MAYOR'S REPORT

1. I approved Special Event Licenses to:

- Shorty's Food Truck for track event at W.P. High School track field 4-26-19;

Nevada Northern Railway Foundation

Depot: 1100 Avenue A, Ely, Nevada 89301

Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: www.nnry.com • E-mail: info@nnry.com

Monthly Operations Report for April 2019

1. Locomotive Status – Update

- Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.
- Locomotives out of service needing moderate repairs: #45 – We have started repairs on this locomotive.
- Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309, Kennecott 801 and Rotary Snowplow B (for boiler overhaul.)
- Locomotives out of service needing heavy repairs #802, #81, #80 and the military locomotives.
- Locomotive 81's drivers, drive boxes and rods have returned. We are starting the reassembly.

2. Rolling Stock Status – No change

- Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
- Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
- Cabooses in service: #3, #6 and #22 are operational.
- Cabooses out service: #5



Award Winning Destination

Best Tour in Rural Nevada – 2017

Nevada State Treasure – 2013 & 2012

Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014

Best Preservation Effort in the West • Attraction of the Year – 2012

Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008

Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008

Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013

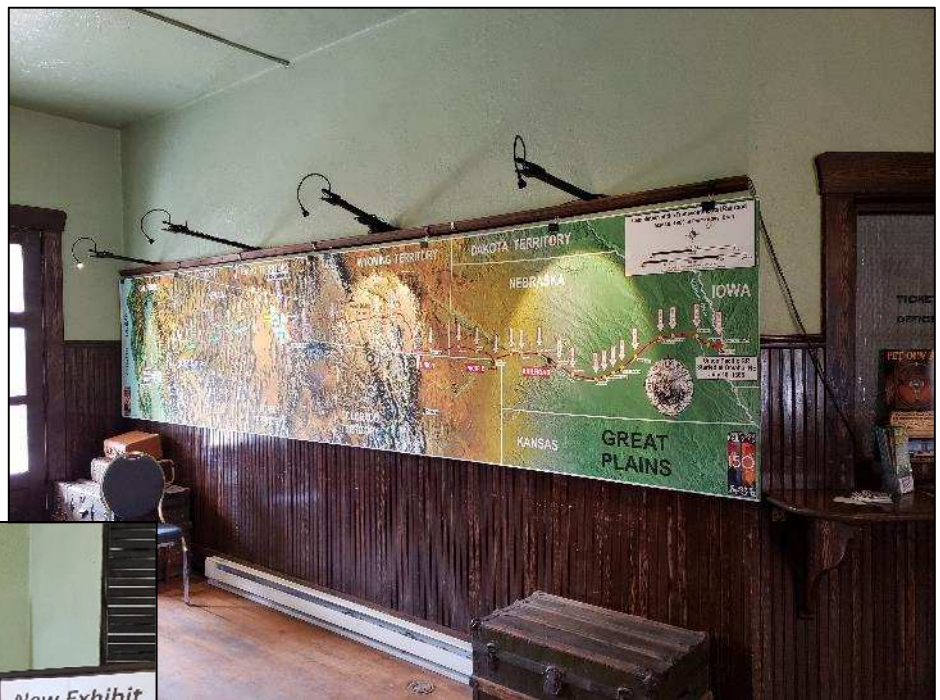
Best Place to Take the Kids in Rural Nevada – 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007

3. Track Status – No change
 - a. Keystone Branch is open
 - b. Adverse Branch is open.
4. Buildings Status – Nothing to report.
5. Ridership and Ticket Sales – Updated
 - a. In April we carried 790 passengers. This is up 160 passengers or 25% from the previous year.
 - b. Year to date our ridership is at 1,465 passengers, up 90 passengers or 7% from last year
 - c. Since operations began in 1987, we have carried 290,864 passengers. We should carry our 300,000th passenger sometime in August. Just to review, we carried our 100,000th passenger in 2004 after 17 years in operation. In 2012, we carried our 200,000th passenger in just 8 years. Now we will have carried another 100,000 passengers just 7 years later.
6. Media Report Placements – Update
 - a. AAA Train Story: <https://www.calif.aaa.com/publications/travel/us-destinations/historic-and-scenic-train-rides.html?zip=-aaa>

7. Two Spikes Celebration – Update

2019 marks the 150th Anniversary of the completion of the Transcontinental Railroad at Promontory Summit Utah on May 10th 1869.

We are putting together our display in the depot on the completion of the Transcontinental Railroad. On display is the



Copper Spike that was driven in by Mark Requa to signify the completion of the Nevada Northern Railway on September 29, 1906. Also on display is a map of the transcontinental railroad that was custom made for the display by Roger Bowers. It is an excellent illustration of the railroad and the dates of how the railroad progressed.

8. Dirt is getting incredible publicity. He was featured on Bored Panda. We shared that posting to our Facebook page and it reached 212,414 people, 22,740 engagements, 228 comments and 999 shares. Dirt will be featured in a British publication later this month.



Jennifer Lee

From: codgers@elycity.com
Sent: Monday, May 06, 2019 4:24 PM
To: 'Jennifer Lee'
Subject: FW: 6 May 2019 letter re Stardust Ranch

For the Stardust hearing. Would you please add it to your website etc... Thanks.

Charles H. Odgers, Esq.
City Attorney, City of Ely
501 Mill Street
Ely, NV 89301
Phone: (775)289-2430
Facsimile: (775) 289-1463

PLEASE NOTE THE NEW ADDRESS

CONFIDENTIALITY NOTICE: The information contained in this transmittal is confidential and also may be legally privileged as an attorney-client communication. The information is intended only for the use of the individual or entity to whom it is addressed. If you are not the addressee, or an employee or agent responsible to deliver this transmittal to its intended recipient, you are hereby notified that any review, use dissemination, distribution, disclosure, copying or taking of any action in reliance upon the contents of this transmittal is strictly prohibited. If you have received this transmittal in error, please immediately notify the sender by email, telephone or facsimile.

-----Original Message-----

From: Alan Buttell
Sent: Monday, May 6, 2019 3:37 PM
To: codgers@elycity.com
Cc: ALAN
Subject: 6 May 2019 letter re Stardust Ranch

6 May 2019

Chuck Odgers, ESQ.
City Attorney
Ely, Nevada

Re: Stardust Ranch

Dear Chuck:

As we have discussed matters on the telephone and sometimes details get lost in the cracks I thought I would give you a view of the big picture as I see it as of today.

We seek temporary operation under the present licensee so that the Silver State Classic event and the White Pine Motorcycle Rally both occur as planned.

Both the Silver State Classic and the White Pine Motorcycle Rally should be successful events bringing entertainment, tourists and revenue to Ely.

Assuming we are allowed to proceed, during the events I would anticipate having a picnic type atmosphere in the outside area with plenty of outdoor cooking, including hamburgers, hotdogs and baked beans. The beer garden will be iced down. We anticipate a lot of fun. If we are able to secure musical entertainment, that will be fun as well. Feel free to come, look around, have some food and a drink and see how we are doing during these events.

The status of the facility as of today is closed, as it has been since Saturday night 29 April 2019.

A complete clean-up, inside and out is, or soon will be, underway. The gentleman that you met (Robbie) and our bartender (Jacqueline) are involved with that process. As we get closer to our two events and assuming we are allowed to operate, the Stardust will be in good shape for the events.

We have identified two very suitable candidates for Prostitution licensing.

Robbie is presently the designated manager and will be on site during hours of operation.

There is one more gentleman, Gary Phillips, who will also act as manager. Gary is the prospective applicant for licensing and is new owner. Gary is a property owner in Ely, having recently gone through a Probate process in Ely on behalf of his brother's estate.

We invite the White Pine County Sheriff's office to stop in and inspect, look around, bring narcotics dogs to go through the property any time and for so long as Stardust operates and for so long as it takes for the White Pine County Sheriff's office, yourself, the Mayor and the council to become comfortable with the Stardust's operation.

The personnel that were engaging in drug related activities are gone, never to return. I personally admonished those that visited the Stardust looking for those persons to leave the Stardust and to never return. In each case, there was compliance. A zero tolerance drug policy will be vigorously enforced.

I will provide a list of those employees that were affiliated with the Stardust but are no longer present or welcome. I will provide a list of newly licensed employees and we will keep that list current and updated for so long as the Stardust operates.

I am going to see that we maintain a healthy facility and that we comply with the laws and regulations in Ely. Moreover, we will strive to make the Stardust an asset to the community.

Thanks, and if there is anything else to discuss prior to the meeting do not hesitate to call me.

Alan Buttell

Alan J. Buttell
mobile



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

Date: May 2, 2019

To: Mayor VanCamp
City Council Members

From: Russell Merritt - Street Department Leadman

Subject: Monthly Report – Street Department

STREET DEPARTMENT

During the month of Apr the street department swept city streets, cleaned DI's and repaired pot holes.

During the month of May we will continue the daily maintenance of city streets (filling pot holes, sweeping), We will continue making repairs to street lights, and keeping DI's clean of debris.