

ANIMAL CONTROL MONTHLY REPORT – February, 2019

	CALLS	CITATIONS		CALLS	CITATIONS
ELY	15	1	CROSS TIMBERS	1	
			McGILL	1	1
			RUTH	1	
			LUND		
			BAKER		
			MISC.COUNTY	2	
TOTAL ELY	15	1	TOTAL COUNTY CALLS	5	1

ELY STATS	NUMBER
# OF CATS IMPOUNDED	2
# OF DOGS IMPOUNDED	3
# OF CATS EUTHANIZE	
# OF DOGS EUTHANIZE	
DOG BITE	
TOTAL ACTIVITY - CITY	5

COUNTY STATS	NUMBER
# OF CATS IMPOUNDED	
# OF DOGS IMPOUNDED	2
# OF CATS EUTHANIZE	
# OF DOGS EUTHANIZE	
DOG BITE	
TOTAL ACTIVITY - COUNTY	2

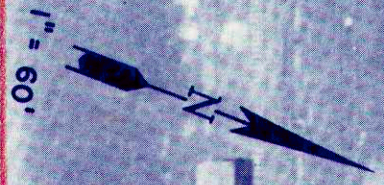
FEES	ACTUAL	TOTAL	FEES	ACTUAL	TOTAL
DOG ADOPTIONS \$25.00			DOG ADOPTIONS \$25.00	2	\$50.00
CAT ADOPTIONS \$5.00	1	\$5.00	CAT ADOPTIONS \$5.00		
OWNER SURRENDER \$10.00	4	\$40.00	OWNER SURRENDER \$10.00	3	\$30.00
IMPOUND FEE DOG			IMPOUND FEE DOG		
1st Offense \$50.00	1	\$50.00	1ST OFFENSE* \$50.00		
2nd Offense \$100.00			2ND OFFENSE* \$100.00		
3rd Offense \$150.00			3RD OFFENSE* \$150.00		
plus \$10.00 per day after first 24 hours			plus \$10.00 per day after first 24 hours		
FAILURE TO LICENSE DOG \$125.00					
IMPOUND FEE CAT \$10.00			IMPOUND FEE CAT \$10.00		
plus \$10.00 per day after first 24 hours			plus \$10.00 per day after first 24 hours		
QUARANTINE @ \$25.00 per day			QUARANTINE @ \$25.00 per day		
TOTAL COLLECTED - CITY	6	\$95.00	TOTAL COLLECTED - COUNTY	5	\$70.00

CITATION ISSUED ANIMAL CONTROL -February, 2019

City			County		
Violation and Code	Fine Amount	# Issued	Violation and Code	Fine Amount	# Issued
Keeping Livestock in City - 5-3A-1(B)	\$25.00		Livestock Running at Large - 8.04.030(f)*	\$25.00	
Livestock Running at Large - 5-3A-3*	\$25.00		Too Many Dogs - 8.04.030(f)*	\$250.00	
Cruelty to Animals - 5-3A-4*	\$25.00		Failure to License - 8.04.040 *	\$25.00	
No rabies Vaccination - 5-3A-6 (C)*	\$25.00		Running at Large - 8.04.060*	\$25.00	1
Failure to Permit - Trapping - 5-3A-7 *	\$25.00		Dog Trespassing - 8.04.070*	\$25.00	
Interference with Animal Control Officer - 5-3B-3(B) or (C)	\$250.00		Dogs In County Park - failure to clean up - 8.04.075(d) (civil penalty only)	\$25.00	
Unlawful Removal of Animal from Animal Control Facility - 5-3B-3(D)	\$250.00		Dangerous Dog - 8.04.120*	\$25.00	
Exceeds Number of Animals - 5-3B-4 (E)	\$250.00		Barking Dog - 8.04.130*	\$25.00	
Licensed Required - 5-3B-5 (per animal)	\$125.00	1	Unlawful use of License - 8.04.170*	\$25.00	
Dog Running At Large - 5-3B-6(C) (1st Offense - per animal)	\$100.00		Cruelty to Animal - 8.04.180*	\$25.00	
Dog Running at Large - 5-3B-6(C) (2nd Offense - per animal)	\$200.00		County tickets issued to Justice Court for adjudication		
Dog Trespassing - 5-3B-7*	\$25.00				
Dangerous Dog - 5-3B-12 *	\$25.00				
Barking Dog - 5-3B-13 (B)	\$25.00				
Cruelty to Animals - 5-3B-16*	\$25.00	1			

* indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 5-3B-22

* indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 8.04.250



0 8" PUC

AVENUE

5' sewer

A

0

0

JOINS 15

JOINS 17

STREET

AVENUE

B

STREET

JOINS 5

AVENUE

C

TWELFTH

THIRTEENTH

JOINS 6

AVENUE

D

JOINS 13





JOINS 16

AVENUE

B

THIRTEENTH

TWELFTH

AVENUE

A

8" Sewer

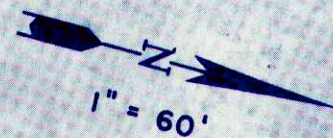
P.C. mit

TRANSITE

JOINS 14

JOINS 5

JOINS 27



6" CIP

W

AVENUE

ELEVENTH

24" C.M.P.

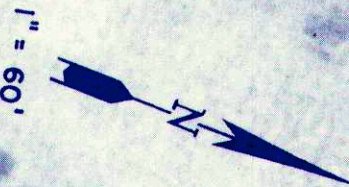
JOINS 17

A

TWELFTH

JOINS 15

JOINS 28



JOINS 17

JOINS 16

White Pine County Building Permits
Selected Permit Listing

Permit # Range: All
City or County: CITY
Issue Date Range: 02/01/19 - 02/28/19
Expire Date Range: All
Open(O)/Closed(C): All
Construction Type: All
Contractor Lic #: All
Outstanding Fees: All

Permit#	Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2019-015	WEST WASATCH HOTELS LC	1591 GREAT BASIN BLVD	2/05/19	57.05	37.08	.00	94.13	.00
2019-018	WHITE PINE COUNTY SCHOOLS	1800 BOBCAT DRIVE	2/13/19	190.00	.00	.00	190.00	.00
2019-019	GONZALEZ, NANCY ET AL	1201 MILL STREET	2/14/19	54.00	.00	.00	54.00	.00
2019-020	SANSIM LLC	700 AVENUE I	2/20/19	748.75	486.69	.00	1,235.44	.00
2019-021	WEAVER, COTY D & CASIE A	1205 CAMPTON STREET	2/20/19	54.00	.00	.00	54.00	.00
Total Selected Permits		5	Total Fees:		1,103.80	523.77	.00	1,627.57

White Pine County Building Permits

Selected Permit Listing
Permit # Range: All
City or County: COUNTY
Issue Date Range: 02/01/19 - 02/28/19
Expire Date Range: All
Open(O)/Closed(C): All
Construction Type: All
Contractor Lic #: All
Outstanding Fees: All

Permit#	Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2019-014	BLM/KG MINING(BLD MT)/VANTAGE	0	2/01/19	5,951.85	3,868.70	381.50	10,202.05	.00
2019-016	MORRIS, DAVID & EVA MARIE	12 FOURTH STREET	2/08/19	54.00	.00	13.08	67.08	.00
2019-017	HENRY, MAUREEN ET AL	450 SOUTH ETCHEBARREN AVENUE	2/13/19	54.00	.00	73.03	127.03	.00
Total Selected Permits 3			Total Fees:	6,059.85	3,868.70	467.61	10,396.16	

February 2019

February 2019							March 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
3	4	5	6	7	8	9	3	4	5	6	7	8	9
10	11	12	13	14	15	16	10	11	12	13	14	15	16
17	18	19	20	21	22	23	17	18	19	20	21	22	23
24	25	26	27	28			24	25	26	27	28	29	30
							31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jan 27	28	29	30	31	Feb 1	2
	4 Agenda Packets-Gledhill bg Publication-Lemich	5 9:00am Holiday Inn	6	7	8 Cert Mailings & FOF-Lemich 8:30am Hutchins mtg 10:00am makey	9
10	11 bg	12 10:00am 16 Fourth Street 1:00pm Holiday Inn 3:00pm Big 4	13 10:30am WPC Commission Meeting	14 Agenda Packets-Lemich 9:00am Holiday Inn 5:00pm City Council	15 Pub Hearing Notice & Cert Mailing-Yesco	16
17	18 HOLIDAY	19 9:00am Holiday Inn	20 10:00am Holiday Inn	21 10:00am Holiday Inn	22	23
24	25 FOF-Depts- WP County 9:00am Holiday Inn 11:00am Tristan	26	27 10:30am County Commission Mtg 2:00pm Holiday Inn 3:00pm Verizon-McGill	28 2:00pm City Planning Commission 5:00pm City Council	Mar 1	2

WHITE PINE COUNTY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR FEBRUARY 2019

TOTAL \$0

CITY OF ELY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR FEBRUARY 2019

PARCEL MAP- WHITE PINE COUNTY \$300

TOTAL \$300

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
43	NARANJO RAUL	071	SERVICE	02/27/2019	573.49	573.49	03/07/2019
43	NARANJO RAUL	071	SERVICE	02/27/2019	573.49	573.49	03/07/2019
43	NARANJO RAUL	071	SERVICE	02/27/2019	573.50	573.50	03/07/2019
Total 43:					1,720.48	1,720.48	
440	BATH LUMBER	78626	FLUX NOKORODE	02/20/2019	12.57	12.57	02/27/2019
440	BATH LUMBER	78725	CORD EXTN	02/20/2019	25.19	25.19	03/07/2019
440	BATH LUMBER	78898	c-123	02/21/2019	17.95	17.95	02/27/2019
440	BATH LUMBER	78956	STAIRWAY GATE	02/22/2019	35.99	35.99	03/07/2019
440	BATH LUMBER	79050	pine sol, storage box	02/22/2019	23.68	23.68	02/27/2019
440	BATH LUMBER	79151	CM TANK SPRAYER	02/23/2019	24.99	24.99	03/07/2019
440	BATH LUMBER	79654	TAPE BARCODE, NO TRESPASSI	02/27/2019	20.84	20.84	03/07/2019
440	BATH LUMBER	79655	TOILET SEAT ELNG WH/CHRM	02/27/2019	25.19	25.19	03/07/2019
440	BATH LUMBER	79947	KEYS	02/28/2019	1.79	1.79	03/07/2019
Total 440:					188.19	188.19	
610	BRIGGS, KEVIN	FEBRUARY 18	OPEN INVOICES AS OF 9/5/18	02/18/2019	7,828.50	7,828.50	03/07/2019
Total 610:					7,828.50	7,828.50	
645	PURCHASE POWER	FEBRUARY20	POSTAGE METER	02/17/2019	53.97	53.97	02/27/2019
Total 645:					53.97	53.97	
750	C & B AUTO	391283	2001 DODGE RAM-BRAKE PAD	02/02/2019	40.99	40.99	02/27/2019
750	C & B AUTO	393340	BRAKE LINE	02/20/2019	6.69	6.69	02/27/2019
750	C & B AUTO	394189	TOGGLE 6A 125V AC	02/27/2019	4.49	4.49	03/07/2019
750	C & B AUTO	395254	BULB	03/08/2019	15.99	.00	
750	C & B AUTO	395254	LED CUBES/WIRING HARNESS	03/08/2019	47.44	.00	
750	C & B AUTO	395254	LED CUBES/WIRING HARNESS	03/08/2019	47.44	.00	
750	C & B AUTO	395254	GLOVES	03/08/2019	9.99	.00	
750	C & B AUTO	395254	TAILGATE HANDLE	03/08/2019	26.99	.00	
750	C & B AUTO	395254	BLUE DEF 2.5 GAL	03/08/2019	33.98	.00	
750	C & B AUTO	395254	20IN EXACTFITBLADE	03/08/2019	13.98	.00	
750	C & B AUTO	395254	CAR WASH	03/08/2019	15.98	.00	
Total 750:					263.96	52.17	
1450	ELY VOLUNTEER FIRE DEPART	MARCH2019	Fire Hall Rent	02/25/2019	375.00	375.00	02/27/2019
1450	ELY VOLUNTEER FIRE DEPART	MARCH2019	Fire Hall Rent	02/25/2019	375.00	375.00	02/27/2019
1450	ELY VOLUNTEER FIRE DEPART	MARCH2019	Fire Hall Rent	02/25/2019	375.00	375.00	02/27/2019
1450	ELY VOLUNTEER FIRE DEPART	MARCH2019	Fire Hall Rent	02/25/2019	375.00	375.00	02/27/2019
Total 1450:					1,500.00	1,500.00	
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	3,078.69	3,078.69	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	230.88	230.88	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	21,073.08	21,073.08	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	717.21	717.21	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	183.35	183.35	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	347.71	347.71	02/27/2019

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	4,986.33	4,986.33	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	4,286.74	4,286.74	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	1,033.56	1,033.56	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	213.03	213.03	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	166.74	166.74	02/27/2019
3030	MT WHEELER POWER	FEBRUARY20	POWER	02/15/2019	326.58	326.58	02/27/2019
Total 3030:					36,643.90	36,643.90	
3250	NEVADA NORTHERN RAILROA	INSURANCE C	LIABILITY-INS. CLAIM CHECK	02/27/2019	4,335.02	4,335.02	03/07/2019
Total 3250:					4,335.02	4,335.02	
3570	OFFICE DEPOT	273175594001	COPY PAPER	02/15/2019	23.39	23.39	02/27/2019
3570	OFFICE DEPOT	273175594001	COPY PAPER	02/15/2019	23.39	23.39	02/27/2019
3570	OFFICE DEPOT	273175594001	COPY PAPER	02/15/2019	23.39	23.39	02/27/2019
3570	OFFICE DEPOT	273175594001	COPY PAPER	02/15/2019	23.39	23.39	02/27/2019
3570	OFFICE DEPOT	273175594001	COPY PAPER	02/15/2019	23.41	23.41	02/27/2019
Total 3570:					116.97	116.97	
5270	WHEELER MACHINERY CO	ELC241027A	R & R TIRES	02/13/2019	8,214.00	8,214.00	02/27/2019
5270	WHEELER MACHINERY CO	ELC241198	K-GLOVE	02/21/2019	21.56	21.56	02/27/2019
5270	WHEELER MACHINERY CO	ELC241209	L/M HOSE	02/19/2019	48.26	48.26	02/27/2019
5270	WHEELER MACHINERY CO	ELC241294A	55 GAL TRANSMISSION OIL	02/22/2019	952.34	952.34	02/27/2019
5270	WHEELER MACHINERY CO	PS000757842	FILTERS	01/15/2019	112.41	112.41	02/27/2019
Total 5270:					9,348.57	9,348.57	
6050	ANDRITZ SEPARATION INC	021340	CENTRIFREEZE TROUBLES HO	02/15/2019	6,720.00	6,720.00	02/27/2019
Total 6050:					6,720.00	6,720.00	
7230	THE STANDARD	MARCH2019	00 152813 0001	02/19/2019	237.96	237.96	02/27/2019
Total 7230:					237.96	237.96	
7430	VERIZON WIRELESS	9824299809	2931147	02/15/2019	56.08	56.08	02/27/2019
7430	VERIZON WIRELESS	9824299809	2933506	02/15/2019	30.00	30.00	02/27/2019
7430	VERIZON WIRELESS	9824299809	2937084	02/15/2019	32.60	32.60	02/27/2019
7430	VERIZON WIRELESS	9824299809	2960109	02/15/2019	35.03	35.03	02/27/2019
7430	VERIZON WIRELESS	9824299809	2960122	02/15/2019	52.60	52.60	02/27/2019
7430	VERIZON WIRELESS	9824299809	2960567	02/15/2019	32.58	32.58	02/27/2019
Total 7430:					238.89	238.89	
9920	D & S REPAIR	26494	SERVICE & REPAIRS	02/18/2019	470.38	470.38	02/27/2019
Total 9920:					470.38	470.38	
11143	LOU'S GLOVES	021334	WWTP	02/11/2019	174.00	174.00	02/27/2019
Total 11143:					174.00	174.00	
11240	AT&T U-VERSE	FEBRUARY20	INTERNET	02/12/2019	24.34	24.34	02/27/2019
11240	AT&T U-VERSE	FEBRUARY20	INTERNET	02/12/2019	24.34	24.34	02/27/2019
11240	AT&T U-VERSE	FEBRUARY20	INTERNET	02/12/2019	24.34	24.34	02/27/2019
11240	AT&T U-VERSE	FEBRUARY20	INTERNET	02/12/2019	24.35	24.35	02/27/2019

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
11240	AT&T U-VERSE	MARCH2019	134847921	02/14/2019	17.79	17.79	02/27/2019
11240	AT&T U-VERSE	MARCH2019	134847921	02/14/2019	17.79	17.79	02/27/2019
11240	AT&T U-VERSE	MARCH2019	134847921	02/14/2019	17.79	17.79	02/27/2019
11240	AT&T U-VERSE	MARCH2019	134847921	02/14/2019	17.80	17.80	02/27/2019
Total 11240:					168.54	168.54	
14156	HYDRO SPECIALTIES CO	021345	8" mag meter	02/25/2019	608.00	608.00	03/07/2019
Total 141561:					608.00	608.00	
14170	WASHINGTON NATIONAL INSU	P1878237BAL	EMPLOYEE CONTRIBUTED INS	02/01/2019	73.10	73.10	02/27/2019
Total 141701:					73.10	73.10	
14266	AFLAC	602240	INSURANCE	02/25/2019	800.28	800.28	02/27/2019
Total 142661:					800.28	800.28	
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	8.00	8.00	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	36.71	36.71	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	70.12	70.12	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	1,056.78	1,056.78	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	220.07	220.07	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	104.60	104.60	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	387.21	387.21	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	175.41	175.41	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	393.00	393.00	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	77.94	77.94	02/27/2019
14269	Hunt & Sons, Inc.	4007	FUEL	02/15/2019	50.06	50.06	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	111.70	111.70	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	365.08	365.08	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	56.01	56.01	02/27/2019
14269	Hunt & Sons, Inc.	4007	Fuel	02/15/2019	91.26	91.26	02/27/2019
14269	Hunt & Sons, Inc.	983198A	Fuel	01/15/2019	27.72	27.72	02/27/2019
Total 142691:					3,231.67	3,231.67	
14327	INTERMEDIIX	INVADP12861	GROSS COLLECTIONS	01/31/2019	621.63	621.63	02/27/2019
Total 143271:					621.63	621.63	
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	351.73	351.73	02/27/2019
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	258.32	258.32	02/27/2019
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	258.32	258.32	02/27/2019
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	168.83	168.83	02/27/2019
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	207.28	207.28	02/27/2019
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	207.29	207.29	02/27/2019
14348	SYSCO INTERMOUNTAIN	28531178	SUPPLIES	02/21/2019	84.94	84.94	02/27/2019
Total 143481:					1,536.71	1,536.71	
14349	MARIA PERALTA de GOMEZ	TRANSLATOR	TRANSLATOR	02/24/2019	200.00	200.00	02/27/2019
Total 143491:					200.00	200.00	
14350	ANDERSON BROTHERS	132231	SOLD PROPERTY	02/26/2019	1.36	1.36	03/07/2019

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 143501:					1.36	1.36	
14351	REDI SERVICES, LLC	126687	VAC TRUCK W/CREW TO VAC	02/25/2019	2,287.50	2,287.50	03/07/2019
Total 143511:					2,287.50	2,287.50	
14352	8-MILE WELL SERVICE, LLC	426	REPAIR PARTS FOR WATER TR	02/25/2019	255.00	255.00	03/07/2019
Total 143521:					255.00	255.00	
Grand Totals:					79,624.58	79,412.79	

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

City Clerk: _____

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

ELY CITY COUNCIL REGULAR MEETING

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

March 14, 2019 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER
PLEDGE OF ALLEGIANCE
INVOCATION
ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

4. CITY DEPARTMENT REPORTS

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- DEPUTY CITY CLERK
 - ❖ [New Business February 2019](#)
- CITY ATTORNEY
 - ❖ [Animal Control February 2019 Report](#)
 - ❖ Liens Report
- CITY PARKS/CEMETERY/RECYCLING LEADMAN
 - ❖ Water/Sewer February 2019 Report
 - ❖ [WWTP February 2019 Report](#)
 - ❖ [Landfill February 2019 Report](#)
 - ❖ [Street Dept. February 2019 Report](#)
- [CITY WATER OPERATOR](#)
- CITY ENGINEER
- [CITY BUILDING OFFICIAL](#)

5. NNRY FOUNDATION REPORT

6. REPORTS

**CITY COUNCIL
MAYOR**

7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

1. Councilman Hanson – [Discussion Only](#) – Approval of Second Reading of Ordinance 719, Bill No. 2019-02, An Ordinance amending Title 1, Chapter 6 adding a new section identified as 1-6-6 titled Requirement to be a Resident of White Pine County within six (6) calendar months of being hired as an employee of the City and excluding the requirement for current employees.

8. DISCUSSION/POSSIBLE ACTION ITEMS PERTAINING TO THE PUBLIC HEARING.

1. Councilman Hanson – [Discussion/For Possible Action](#) – Approval of Second Reading of Ordinance 719, Bill No. 2019-02, An Ordinance amending Title 1, Chapter 6 adding a new section identified as 1-6-6 titled Requirement to be a Resident of White Pine County within six (6) calendar months of being hired as an employee of the City and excluding the requirement for current employees.

9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Board Members – City Landfill Leadman Lawrence – [Discussion/For Possible Action](#) – Review of received bids for 1998 or newer model caterpillar 826 G landfill compactor, not to exceed \$250,000.00, and awarding the bid based upon the recommendation of the Municipal Utilities Board.
2. Board Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Recommendation of approval to order a title search to establish ownership on the Water Department's Georgetown Ranch property where the City Corrals are located for a minimum fee of \$3,500.00 to be expensed to the Municipal Water Department, services and supplies.
3. Board Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Recommendation of approval to renew or renegotiate the terms and conditions of the Joint Development and Beneficial Use Agreement between Heggie and Gale Ranching and the Ely Municipal Utilities Board, an operating agency of the City of Ely for the lease of approximately 1,980 acres of the Georgetown Ranch **OR** open the Georgetown lease for additional bids.

4. Board Members – City Attorney Odgers – Discussion/For Possible Action – Recommendation of approval of revised lease Agreement between Fred Weinberg (KELY owner) and the Ely Municipal Utilities Board, an operating agency of the City of Ely, for the lease of the real property known as the KELY Georgetown Ranch property.

10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSENT AGENDA (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

MOTION: Move to approve the Consent Agenda item 10A-1 Minutes and 10A-2 Bills.

Moved by: _____ Second by: _____ Vote: _____

1. Discussion/For Possible Action –Minutes.
 - January 24, 2019
 - January 28, 2019
 - February 14, 2019
2. Discussion/For Possible Action –Bills.
 - March 8, 2019

B. NEW BUSINESS

1. Council Members Gardner and Hanson – Discussion/For Possible Action – Approval to begin the purchase process, including obtaining an appraisal, for the area known as “Avenue A” currently owned by Mike Lemich as Trustee of the Lemich Family Trust, to bring back before the City Council for approval.
2. Councilman Carson – [Discussion/For Possible Action](#) – Approval of First Reading of Ordinance 720, Bill No. 2019-03, An Ordinance creating Title 1, Chapter 11 establishing an ambulance service franchise for the City of Ely, the method of applying for such a franchise, the terms and conditions before a franchise can be awarded and setting forth the method by which patients can be billed and how those bills are to be set by the City Council.
3. Council Members – City Attorney Odgers – Discussion/For Possible Action – Update on applications received and direction on whether to continue recruiting for the position of city administrator or take other action.
4. Council Members – City Attorney Odgers – Discussion/For Possible Action – Reorganization of city administrator into a city clerk and city treasurer OR city clerk/treasurer and the creation of a public works supervisor position, establishing salary ranges and method for recruitment.
5. Council Members – City Attorney Odgers – Discussion/For Possible Action – Authorization to hire a part-time accounting clerk at \$15.42 hourly, not to exceed 1,039 hours annually.

11. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.

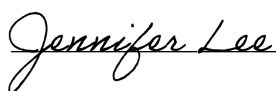
* Open session – Action/Discussion – Personnel**

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the Deputy City Clerk at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under “Minutes” /”Other” on the City's website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **March 11, 2019** at **8:00 a.m.** five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

 _____

Ely City Council ATTENDANCE LIST

DATE: 3-14-19

Print name below

Print name below

Geri Wapsahall

Blade

Lawrence

Bill Miller

Kelly Long

Bill Sanford

George Chachas

Leah Brown

Larry Dunton

TERRY McINTOSH

Mark Passett

Matt Weiser

Nathan Robinson



City of Ely Fire Department

1780 Great Basin Blvd.
Ely Nv. 89301

Business Phone (775) 289-6633
Fax (775) 289-3122

March 7, 2019

To: Melody Van Camp, Mayor
Ely City Council

Fire Department Call Report: February 22nd thru March 7th, 2019

Correction on February 21, Fire Department Call Report

Reference

2 Assist WPCSO with Body Removal

Up-Date to Reflect Correct Reporting

2 Assist (1- WPCSO Body Removal) and (1- Lift Assist)

19 Medical Transports

2 Non-Transports

2 Jail Check

1 Motor Vehicle Accident w/EMS Transport Refusal

1 Residential Fire (Chimney)

25 Total Calls (Reports 19-074 thru 19-098)

Ross Rivera

Fire Chief

Ely Fire Department

Ely Fire Dept

Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Fri Feb 22, 2019				
04:19	FIRE	19-0000074-000	EMS call, excluding vehicle accident with injury 1509 Ely ST	1.98
Station 1		UnitR3		
Staff			Hours Code	Unit

19-2595		SCOTT, CHUCK	0.66 OD	
02-4684		STORK, Pat	0.66 OD	
16-6764		SWENSON, Matt	0.66 OD	
Total Staff:	3			
Code		Hours	Count	

OD		1.98	3	
Total of All Codes:			3	
10:00	FIRE	19-0000075-000	EMS call, excluding vehicle accident with injury 1500 Avenue G AVE	4.95
Station 1		UnitR3		
Staff			Hours Code	Unit

18-5426		GOLLA, Bodie	1.65 OD	R3
02-1986		MCKNIGHT, Craig	1.65 OD	R3
19-2595		SCOTT, CHUCK	1.65 OD	R3
Total Staff:	3			
Code		Hours	Count	

OD		4.95	3	
Total of All Codes:			3	
12:39	FIRE	19-0000076-000	Medical Transport 1500 Avenue H AVE	2.64
Station 1		UnitR3		
Staff			Hours Code	Unit

18-5426		GOLLA, Bodie	0.66 OD	R3
11-6982		MANGUM-MCARDLE, Misty	0.66 RS	R3
02-1986		MCKNIGHT, Craig	0.66 RS	R3
19-2595		SCOTT, CHUCK	0.66 OD	R3
Total Staff:	4			

Ely Fire Dept
Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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Fri Feb 22, 2019

Code	Hours	Count
OD	1.32	2
RS	1.32	2
Total of All Codes:		4

Sat Feb 23, 2019

13:24	FIRE	19-0000077-000	EMS call, excluding vehicle accident with injury	6.18
	Station 1	Unit R3	1125 Pine St. ST	

Staff	Hours	Code	Unit
18-5426	1.03	RA	R3
02-9804	1.03	RC	PV
02-8308	1.03	RC	PV
11-6982	1.03	RC	R3
02-1986	1.03	RS	PV
02-4825	1.03	RC	R3
Total Staff:	6		

Code	Hours	Count
RA	1.03	1
RC	4.12	4
RS	1.03	1
Total of All Codes:		6

Sun Feb 24, 2019

10:51	FIRE	19-0000078-000	EMS call, excluding vehicle accident with injury	5.10
	Station 1	Unit R3	1785 S Great Basin Blvd HWY	

Staff	Hours	Code	Unit
18-6475	1.02	RC	PV
18-5426	1.02	OD	R3
17-9500	1.02	RS	R3

Ely Fire Dept

Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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Sun Feb 24, 2019

02-1986	MCKNIGHT, Craig	1.02	RS	PV
19-2595	SCOTT, CHUCK	1.02	OD	R3
Total Staff:	5			

Code	Hours	Count
OD	2.04	2
RC	1.02	1
RS	2.04	2
Total of All Codes:		5

Mon Feb 25, 2019

20:14	FIRE	19-0000079-000	EMS call, excluding vehicle accident with injury	4.08
Station 1		Unit R3	751 Canyon ST	

Staff	Hours	Code	Unit
10-2375	0.68	RA	R3
18-6475	0.68	PV	
02-9804	0.68	PV	
11-6982	0.68	PV	
02-1986	0.68	RS	
07-2086	0.68	OD	R3
Total Staff:	6		

Code	Hours	Count
OD	0.68	1
PV	2.04	3
RA	0.68	1
RS	0.68	1
Total of All Codes:		6

Tue Feb 26, 2019

Ely Fire Dept
Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Tue Feb 26, 2019				
11:20	FIRE	19-0000080-000	EMS call, excluding vehicle accident with injury	3.90
	Station 1	Unit R3	615 E 16th ST	
Staff		Hours Code		Unit
02-9804		KAAMASEE, Chris	0.78 MX	PV
02-4825		RIVERA, Ross	0.78 MX	CC
02-1205		STEINER, David	0.78 RS	PV
17-3212		STEINER, Jeannie C	0.78 RA	R3
02-4684		STORK, Pat	0.78 OD	R3
Total Staff:		5		
Code		Hours	Count	
MX		1.56	2	
OD		0.78	1	
RA		0.78	1	
RS		0.78	1	
Total of All Codes:			5	
23:05	FIRE	19-0000081-000	EMS call, excluding vehicle accident with injury	0.99
	Station 1	Unit R3	240 Nevada AVE	
Staff		Hours Code		Unit
10-2375		BATH, April	0.33 RA	R3
02-1986		MCKNIGHT, Craig	0.33 RS	PV
07-2086		TILBY, Mike	0.33 OD	R3
Total Staff:		3		
Code		Hours	Count	
OD		0.33	1	
RA		0.33	1	
RS		0.33	1	
Total of All Codes:			3	

Ely Fire Dept

Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Wed Feb 27, 2019				

13:42	FIRE	19-0000082-000	EMS call, excluding vehicle accident with injury 701 15th ST	5.51
		Station 1	Unit R3	

Staff	Hours	Code	Unit
18-6475	BRAZELL, Cameron	0.68 PV	
02-5977	DOTY, Steve	0.68 PV	
13-3043	HILTON, Burton	0.68 PV	
02-9804	KAAMASEE, Chris	0.68 MX	PV
10-7774	O'DONNEL, Marian	0.67 RS	PV
02-4825	RIVERA, Ross	0.68 RCC	PV
16-6764	SWENSON, Matt	0.72 RA	R3
07-2086	TILBY, Mike	0.72 OD	R3
Total Staff:	8		

Code	Hours	Count
MX	0.68	1
OD	0.72	1
PV	2.04	3
RA	0.72	1
RCC	0.68	1
RS	0.67	1
Total of All Codes:		8

18:10	FIRE	19-0000083-000	Jail Check @ WPSO Public Safety Bldg 1785 Great Basin BLVD	0.10
		Station 1		

Staff	Hours	Code	Unit
07-2086	TILBY, Mike	0.10 OD	NA
Total Staff:	1		

Code	Hours	Count
OD	0.10	1
Total of All Codes:		1

Ely Fire Dept
Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Thu Feb 28, 2019				
10:57	FIRE	19-0000084-000	EMS call, excluding vehicle accident with injury	2.31
	Station 1	Unit R3	770 Avenue O AVE	
Staff		Hours Code		Unit
10-2375	BATH, April	0.77	RA	R3
10-7774	O'DONNEL, Marian	0.77	RS	PV
02-4684	STORK, Pat	0.77	OD	R3
Total Staff:		3		
Code		Hours	Count	
OD		0.77	1	
RA		0.77	1	
RS		0.77	1	
Total of All Codes:			3	

Fri Mar 1, 2019

08:09	FIRE	19-0000085-000	EMS call, excluding vehicle accident with injury	2.46
	Station 1	Unit R3	790 Avenue M AVE	
Staff		Hours Code		Unit
02-9804	KAAMASEE, Chris	0.40	MX	PV
02-8308	MANGUM, Pete	0.40	MX	PV
10-7774	O'DONNEL, Marian	0.40	RS	PV
02-4825	RIVERA, Ross	0.40	MX	CC
16-6764	SWENSON, Matt	0.43	RA	R3
07-2086	TILBY, Mike	0.43	RA	R3
Total Staff:		6		
Code		Hours	Count	
MX		1.20	3	
RA		0.86	2	
RS		0.40	1	
Total of All Codes:			6	

Ely Fire Dept

Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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Sun Mar 3, 2019

20:50	FIRE	19-0000086-000	EMS call, excluding vehicle accident with injury	2.87
	Station 1	Unit R3	27 Reno RD	

Staff		Hours	Code	Unit
02-9804	KAAMASEE, Chris	0.41	MX	PV
17-9500	KAAMASEE, Steph	0.41	RA	R3
02-1986	MCKNIGHT, Craig	0.41	RS	PV
18-2489	MICHAELS, Shadrack	0.41	MX	PV
02-4825	RIVERA, Ross	0.41	MX	PV
19-2595	SCOTT, CHUCK	0.41	OD	R3
07-2086	TILBY, Mike	0.41	OD	R3
Total Staff:	7			

Code	Hours	Count
MX	1.23	3
OD	0.82	2
RA	0.41	1
RS	0.41	1
Total of All Codes:		7

Mon Mar 4, 2019

08:20	FIRE	19-0000087-000	EMS call, excluding vehicle accident with injury	4.02
	Station 1	Unit R3	701 E 15th ST	

Staff		Hours	Code	Unit
02-9804	KAAMASEE, Chris	0.67	MX	PV
11-6982	MANGUM-MCARDLE, Misty	0.67	RA	R3
10-7774	O'DONNELL, Marian	0.67	RS	PV
02-4825	RIVERA, Ross	0.67	MX	PV
19-2595	SCOTT, CHUCK	0.67	OD	R3
02-4684	STORK, Pat	0.67	OD	PV
Total Staff:	6			

Ely Fire Dept
Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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Mon Mar 4, 2019

Code	Hours	Count
MX	1.34	2
OD	1.34	2
RA	0.67	1
RS	0.67	1
Total of All Codes:		6

09:38	FIRE	19-0000088-000	EMS call, excluding vehicle accident with injury	5.95
	Station 1	Unit R3	801 Clark ST	

Staff	Hours	Code	Unit
13-3043	0.85	MX	PV
02-9804	0.85	MX	PV
11-6982	0.85	RA	R3
10-7774	0.85	RS	PV
02-4825	0.85	MX	PV
19-2595	0.85	OD	R3
02-4684	0.85	OD	R3
Total Staff:	7		

Code	Hours	Count
MX	2.55	3
OD	1.70	2
RA	0.85	1
RS	0.85	1
Total of All Codes:		7

14:33	FIRE	19-0000089-000	EMS call, excluding vehicle accident with injury	6.51
	Station 1	Unit R3	1220 Avenue B AVE	

Staff	Hours	Code	Unit
18-6475	0.93	MX	PV
02-9804	0.93	MX	PV
17-9500	0.93	MX	PV
11-6982	0.93	RA	R3
10-7774	0.93	RS	PV

Ely Fire Dept

Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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Mon Mar 4, 2019

17-3610	PEACOCK, Derek	0.93 MX	PV
02-4825	RIVERA, Ross	0.93 OD	R3
Total Staff:	7		

Code	Hours	Count
MX	3.72	4
OD	0.93	1
RA	0.93	1
RS	0.93	1
Total of All Codes:		7

21:40	FIRE	19-0000090-000	EMS call, excluding vehicle accident with injury	3.12
Station 1		Unit R3	780 Avenue D AVE	

Staff	Hours	Code	Unit
18-6475	0.63	MX	PV
11-6982	0.62	RS	R3
02-1986	0.63	RS	PV
19-2595	0.62	OD	R3
02-4684	0.62	OD	R3
Total Staff:	5		

Code	Hours	Count
MX	0.63	1
OD	1.24	2
RS	1.25	2
Total of All Codes:		5

Tue Mar 5, 2019

09:23	FIRE	19-0000091-000	Medical Transport	2.08
Station 1		Unit R3	1500 Avenue N AVE	
Units: R3, PV				

Staff	Hours	Code	Unit
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Ely Fire Dept
Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Tue Mar 5, 2019				
11-6982		MANGUM-MCARDLE, Misty	0.52 RS	R3
10-7774		O'DONNEL, Marian	0.52 RS	PV
19-2595		SCOTT, CHUCK	0.52 OD	R3
02-4684		STORK, Pat	0.52 OD	R3
Total Staff:		4		
Code Hours Count				

OD		1.04	2	
RS		1.04	2	
Total of All Codes:			4	
10:58	FIRE	19-0000093-000	EMS call, excluding vehicle accident with injury	2.20
Station 1		Unit R3	1500 Avenue H AVE	
Units: R3, PV				
Staff Hours Code Unit				

11-6982		MANGUM-MCARDLE, Misty	0.55 RS	R3
10-7774		O'DONNEL, Marian	0.55 RS	PV
19-2595		SCOTT, CHUCK	0.55 OD	R3
02-4684		STORK, Pat	0.55 OD	R3
Total Staff:		4		
Code Hours Count				

OD		1.10	2	
RS		1.10	2	
Total of All Codes:			4	
10:59	FIRE	19-0000092-000	Jail Check @ WPSO Public Safety Bldg	0.64
Station 1			1785 S Great Basin Blvd HWY	
Staff Hours Code Unit				

10-7774		O'DONNEL, Marian	0.32 RS	
02-4825		RIVERA, Ross	0.32 JC	
Total Staff:		2		
Code Hours Count				

Ely Fire Dept

Department Journal

02/22/2019 to 03/07/2019

02:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Tue Mar 5, 2019				

JC			0.32 1	
RS			0.32 1	
Total of All Codes:			2	

15:32	FIRE	19-0000094-000	Chimney or flue fire, confined to chimney or flue	58.80
Station 1		Unit E1	1279 Avenue D AVE	

Units: E1, L1, R3, CC

Staff		Hours	Code	Unit

10-4247	ASHER, Joy	0.90	FX	PV
10-2375	BATH, April	0.90	FX	PV
18-6475	BRAZELL, Cameron	0.90	FX	PV
13-5604	GARCIA, Chris	0.90	FX	PV
18-5426	GOLLA, Bodie	24.90	RE	E1
13-3043	HILTON, Burton	0.90	FX	PV
02-9804	KAAMASEE, Chris	0.90	RE	L1
11-6982	MANGUM-MCARDLE, Misty	0.90	RA	R3
10-7774	O'DONNEL, Marian	0.90	RS	PV
02-4825	RIVERA, Ross	0.90	FX	CC
19-2595	SCOTT, CHUCK	24.90	OD	E1
02-4684	STORK, Pat	0.90	OD	L1
Total Staff:		12		

Code	Hours	Count

FX	5.40	6
OD	25.80	2
RA	0.90	1
RE	25.80	2
RS	0.90	1
Total of All Codes:		12

20:59	FIRE	19-0000096-000	Motor vehicle accident with injuries	2.34
Station 1		Unit R3	1290 Avenue H AVE	

Staff		Hours	Code	Unit

10-2375	BATH, April	0.78	RS	R3

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Time	Type	Record Id	Description/Location	Staff Hrs
Tue Mar 5, 2019				
19-2595		SCOTT, CHUCK	0.78 OD	R3
02-4684		STORK, Pat	0.78 OD	R3
Total Staff:		3		
Code Hours Count				

OD		1.56	2	
RS		0.78	1	
Total of All Codes:			3	

22:28	FIRE	19-0000097-000	EMS call, excluding vehicle accident with injury	2.52
	Station 1	Unit R3	1650 Avenue F AVE	

Units: R3, PV

Staff	Hours	Code	Unit

10-2375	BATH, April	0.63 RS	R3
02-1986	MCKNIGHT, Craig	0.63 RS	PV
19-2595	SCOTT, CHUCK	0.63 OD	R3
02-4684	STORK, Pat	0.63 OD	R3
Total Staff:	4		

Code Hours Count			

OD	1.26	2	
RS	1.26	2	
Total of All Codes:		4	

Wed Mar 6, 2019

19:36	FIRE	19-0000098-000	EMS call, excluding vehicle accident with injury	2.51
	Station 1	Unit R3	204 Heritage DR	

Staff	Hours	Code	Unit

18-6475	BRAZELL, Cameron	0.78 MX	PV
18-5426	GOLLA, Bodie	0.78 OD	R3
11-6982	MANGUM-MCARDLE, Misty	0.78 OD	R3

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Time	Type	Record Id	Description/Location	Staff Hrs
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Wed Mar 6, 2019

02-1986	MCKNIGHT, Craig	0.17	MX	PV
Total Staff:	4			

Code	Hours	Count
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MX	0.95	2
OD	1.56	2
Total of All Codes:		4

Total Entries:	24	Total Staff Hrs:	133.76
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MONTH & YEAR

HOME

[illegible]

Nevada Northern Railway Foundation

Depot: 1100 Avenue A, Ely, Nevada 89301

Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: www.nnry.com • E-mail: info@nnry.com

Monthly Operations Report for February 2019

1. Locomotive Status – No change
 - a. Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.
 - b. Locomotives out of service needing moderate repairs: #45 – We have started repairs on this locomotive.
 - c. Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309, Kennecott 801 and Rotary Snowplow B (for boiler overhaul.)
 - d. Locomotives out of service needing heavy repairs #802, #81, #80 and the military locomotives.
 - e. Locomotive 81's drivers, drive boxes and rods have gone to Salt Lake City for machine work.
2. Rolling Stock Status – No change
 - a. Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
 - b. Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
 - c. Cabooses in service: #3, #6 and #22 are operational.
 - d. Cabooses out service: #5
3. Track Status – No change
 - a. Keystone Branch is open
 - b. Adverse Branch is open.
4. Buildings Status – Nothing to report.
5. Ridership and Ticket Sales – Updated
 - a. In February we carried 320 passengers. This is about the same as the previous year. We had four photo shoots in February. Our normal two photo shoots, then a new event, a photo workshop and then the AT & T commercial.
 - b. Our year to date ridership is 525, three more than last year.
 - c. Since operations began in 1987, we have carried 289,924 passengers. We should carry our 300,000th passenger sometime in August. Just to review, we carried our 100,000th passenger in

Award Winning Destination

Best Tour in Rural Nevada – 2017

Nevada State Treasure – 2013 & 2012

Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014

Best Preservation Effort in the West • Attraction of the Year – 2012

Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008

Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008

Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013

Best Place to Take the Kids in Rural Nevada – 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007

2004 after 17 years in operation. In 2012, we carried our 200,000th passenger in just 8 years. Now we will have carried another 100,000 passengers just 7 years later.

6. Media Report Placements – Update

- a. [“Northern Nevada Railway receives \\$50k donation, meets fundraising goal,”](#) KRNV - NBC, Reno.
- b. [“Northern Nevada Railway receives \\$50k donation, meets fundraising goal,”](#) FOX 11- KRXI, Reno.
- c. [“Mine Makes Donation to Railway,”](#) Ely Times.

7. Donation Received from Kinross. – Kinross made a \$50,000 Phoenix Dare donation to the Foundation to be used on restoring Locomotive 81.



Representatives from Kinross Bald Mountain Mine presented the donation money to a diverse Nevada Northern Railway team comprised of men and women of all ages, all passionate about the railroad's legacy. Pictured (left to right; name, title): Angela Stevens, trainmaster; Kevin Martinez, Kinross employee & longtime railroad volunteer; Bruce Thieking, Kinross Bald Mountain Mine's general manager; F. Michael Hughes, locomotive engineer; Chris Nally, locomotive fireman; John Henry McDonnell, shop foreman; Mark Bassett, foundation president and Lennox Purinton, intern.

8. AT & T Commercial – From February 11th through February 14 we were involved with a major commercial shoot with Furlined Productions. The commercial is for AT & T and should premier in late April or May. They brought about 100 people to town to film the commercial.



9. Two Spikes Celebration – No change
2019 marks the 150th Anniversary of the completion of the Transcontinental Railroad at Promontory Summit Utah on May 10th 1869. The Union Pacific Railroad and the State of Utah are planning a massive \$2,000,000 celebration of the event right, over the Nevada state border. With \$2,000,000 they are planning, “...the biggest and best party ever held in the state of Utah. I mean, move over Winter Olympics ... we’re bringing back the golden spike...”

What does this mean to Nevada? A huge majority of those visitors will be coming through Nevada. Why? Because about 25% of the 1,776 mile transcontinental railroad was built and still exists in Nevada.

We are working on travel itineraries that will feature Nevada Rail History and of course feature the Nevada Northern Railway National Historic Landmark.



**BILL NO. 2019-03
ORDINANCE NO. 720**

An Ordinance creating Title 1, Chapter 11 establishing an ambulance service franchise for the City of Ely, the method of applying for such a franchise, the terms and conditions before a franchise can be awarded and setting forth the method by which patients can be billed and how those bills are to be set by the City Council.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, NRS 450B.820 authorizes the City of Ely to establish a franchise for the provision of ambulance services and prohibits the operation of an ambulance, when the call originates within the City of Ely without the required state permits and approved franchise agreement being approved by the City Council; and

WHEREAS, as a matter of local concern, the City needs to ensure that those calls for emergency medical services which originate within the City of Ely are responded to by members of the City of Ely Fire Department and/or City of Ely Volunteer Firefighters and EMS personnel; and

WHEREAS, the purpose of this Ordinance is to establish the requirement to obtain a franchise, if the City of Ely requests applications for such a franchise, before providing EMS services originating within the City of Ely.

NOW, THEREFORE, the City Council of the City of Ely DOES CREATE ELY CITY CODE TITLE 1, CHAPTER 11 AS FOLLOWS:

Section 1. Ordinance Enactment.

Chapter 11

AMBULANCE SERVICE FRANCHISE

1-11-1: AMBULANCE SERVICE DEFINED:

1-11-2: GEOGRAPHIC AREA SERVED:

1-11-3: STATE PERMITS AND COUNTY FRANCHISE REQUIRED:

1-11-4: EXEMPTIONS FROM FRANCHISE REQUIREMENTS:

1-11-5: EXCLUSIVE NATURE OF FRANCHISE:

1-11-6: APPLICATION FOR FRANCHISE:

1-11-7: PUBLIC HEARING REQUIRED PRIOR TO GRANT OF EXCLUSIVE FRANCHISE:

1-11-8: FRANCHISE DURATION:

1-11-9: FRANCHISEE RESPONSIBILITIES:

1-11-10: AMBULANCE FEES:

1-11-11: TERMINATION OF FRANCHISE:

1-11-12: GENERAL PROVISIONS:

1-11-13: LEGAL COMPLIANCE:

1-11-1: AMBULANCE SERVICE DEFINED:

"Ambulance service" means any person, governmental unit, corporation, partnership, sole proprietorship or other entity that operates ambulances and that holds itself out as providing prehospital care or medical transportation to persons who are ill, injured, have disabilities, or otherwise require or request prehospital care or medical transportation.

1-11-2: GEOGRAPHIC AREA SERVED:

The geographic area of the exclusive franchise for the City of Ely shall be the boundaries of the incorporated city limits of the City of Ely.

1-11-3: STATE PERMITS AND CITY FRANCHISE REQUIRED:

No person, governmental unit, corporation, partnership, sole proprietorship or other entity shall furnish, operate, conduct, maintain, advertise, or otherwise be engaged in or profess to be engaged in the provision of ambulance service within the incorporated City of Ely limits, unless the person, governmental unit, corporation, partnership, sole proprietorship or other entity holds a valid permit for each ambulance used in such business or service issued by the Nevada Department of Health and Human Services, Division of Public and Behavioral Health, Emergency Medical Systems, and has been granted a franchise for the operation of such business or service by the City of Ely, pursuant to this chapter.

1-11-4: EXEMPTIONS FROM FRANCHISE REQUIREMENTS:

- A. Any entity requested by the City of Ely to render assistance in the case of major catastrophe, mutual aid, or emergency with which the services by the County are insufficient or unable to cope.
- B. Any entity operated from a location or headquarters outside of the County in order to transport patients who are picked up beyond the limits of the County, to facilities located within the City.
- C. Ambulances owned and operated by an agency of the United States government.
- D. Ambulances owned and operated by the City of Ely.
- E. Ambulances owned by the City of Ely and operated by another government unit pursuant to interlocal or mutual aid agreement delegating the City of Ely's authority to provide ambulance service within the City of Ely.

1-11-5: EXCLUSIVE NATURE OF FRANCHISE:

A. Any entity granted a franchise for ambulance service by the City of Ely shall, for the duration of the franchise, hold an exclusive right to be the only entity authorized to provide the ambulance service in the City of Ely or specific geographic area with the exception of ambulance service provided by the City of Ely or by another government unit operating City-owned ambulances pursuant to interlocal or mutual aid agreement delegating the City's authority to provide ambulance service within the City of Ely.

B. The franchisee, its successors or assigns, with the agreement of the City of Ely authorizing the assignment of the franchise shall have the privilege of providing ambulance service within the provisions of this chapter for the geographic area defined subject to the limitations now or hereafter provided by law.

1-11-6: APPLICATION FOR FRANCHISE:

A. Applications for a franchise to provide ambulance service in the City of Ely shall be made by the applicant and shall contain:

1. The name and address of the applicant/proposed ambulance service provider and the owner of the ambulance(s).

2. The trade or other fictitious name, if any, under which the applicant does business, along with a certified copy of an assumed name certificate stating such name or articles of incorporation stating such name.

3. A resume of the training and experience of the applicant in the transportation and care of patients.

4. A full description of the type and level of service to be provided including the location of the places from which the applicant intends to operate, the manner in which the public will be able to obtain assistance, and how the vehicles will be dispatched. An annual audited financial statement of the applicant as such statement pertains to the operations in the County, shall be filed with the City of Ely within sixty (60) calendar days following its fiscal period; such financial statement shall be in such form and in such detail as may be required by the County.

5. A description of the applicant's ability to provide service; how many hours a day the service will be available; how many days a week the service will be available (the City of Ely prefers 24 hour, 7 day a week service) for the area covered by the franchise applied for and an area estimate of the minimum and maximum response time for a call within such area.

6. Any information the City of Ely shall deem reasonably necessary for a fair determination of the capability of the applicant to provide ambulance service in the incorporated city, in accordance with the requirements of State laws and the provisions of this chapter.

B. An application for an exclusive franchise for ambulance service shall be accompanied by an application fee to be established and amended as needed by the Ely City Council by resolution.

C. Any person or entity seeking an exclusive franchise to provide ambulance service within the City of Ely shall submit the application package and application fee to the City of Ely.

1-11-7: PUBLIC HEARING REQUIRED PRIOR TO GRANT OF EXCLUSIVE FRANCHISE:

A. Within thirty (30) calendar days of receipt of an application for a franchise, the City Clerk shall schedule a time and place for hearing the applicant. The public hearing shall be noticed in a newspaper of general circulation within White Pine County, twice, not less than ten (10) business days prior to the hearing date and the notice shall include the date, time, and place of the public hearing, the name and address of the applicant, the services to be provided, and the geographic area to be served.

B. The City shall cause such investigation as it may deem necessary to be made of the applicant and the applicant's proposed operation.

C. A franchise may be granted by the City Council if it finds, during the public meeting, that:

1. The applicant meets State standards outlined in this chapter;

2. The proposed service will fit within existing services so as not to adversely affect the level of service or operations of other services within the City;

3. A need exists for the proposed services in order to improve the level of ambulance services available to residents of the City and that this is a reasonable cost-effective manner of meeting the need.

D. Within thirty (30) calendar days after the public hearing, the City Council shall issue a decision either granting, conditionally granting, or denying the franchise to the applicant.

E. The franchise granted under this chapter shall not become effective until a written agreement is entered into between the applicant and City Council.

1-11-8: FRANCHISE DURATION:

The franchise shall be granted for a period of five (5) years with an option for renewal of an additional five (5) years as an exclusive franchised service to that person or entity offering the best and most advantageous terms to the City of Ely.

1-11-9: FRANCHISEE RESPONSIBILITIES:

A. Scope Of Work: The franchise agreement shall specify the duties to be conducted by the franchisee, its successors and assigns, when and if approved by the Ely City Council, within the incorporated City limits.

B. Accountability: The franchisee, its successors and assigns, when and if approved by the Ely City Council shall be responsible to the City Council or its designee, as defined in the franchise agreement.

C. Records: The franchisee, its successors and assigns, when and if approved by the Ely City Council, shall be required to keep itemized accounts of all collections received under the privileges of this franchise, including the date the fee was charged, the amount of the fee, the date the fee was collected, and from whom the fee was collected; and allow the City Council or its designee to inspect, at all reasonable times, the books and records pertaining to all business done under the franchise at any time.

D. City Non-Liability Guarantee, Insurance: The franchisee, its agents, successors and assigns, if and when approved by the Ely City Council, shall be required to guarantee that in the exercise of duties under the franchise, every reasonable and proper precaution to avoid damage or injury to persons or property shall be used, and that the franchisee shall, at all times and under all circumstances, hold and save the City harmless from each and all such damage, injury, loss or expense caused or occasioned by reason of any act or failure to act of the franchisee, its officers, agents and employees. The franchisee, its successors and assigns if and when approved by the Ely City Council, further agrees that if the City is sued by any person or entity of any kind to recover damages for injury to any person or property on account of actions during performance of duties under the franchise, the franchisee, its successors and assigns shall defend all such suits and pay all judgment or judgments any court or courts may enter in such suits. Further, it shall be required to provide liability insurance in an amount of at least two million dollars per incident and four million dollars in the aggregate, unless amended by the City Council in an appropriate resolution, and shall provide the City with proof of such insurance, including a complete copy of the insurance policy and not just the declarations page.

E. Franchisee Bond: The franchisee, its successors and assigns, when and if approved by the City Council shall be required to provide a performance bond or time certificate in the amount specified in the franchise agreement to assure faithful performance of the requirements of the franchise. Said bond or time certificate shall be subject to the approval of the City Attorney.

F. Administrative Fee: The franchisee, its successors and assigns shall pay to the City an annual administrative fee to be specified in the franchise agreement to cover the City's costs to administer and monitor the franchise agreement.

1-11-10: AMBULANCE FEES:

A. The franchise agreement shall specify the maximum fees that can be charged for services, which must be approved by the City Council in a public meeting.

B. Amendments to the fees specified in the franchise agreement must be approved by the City Council by resolution and only following a public hearing.

1-11-11: TERMINATION OF FRANCHISE:

The franchisee, its successors and assigns, if applicable, shall be required to agree that in the event the franchisee fails to perform any condition of the franchise, or fails to abide by all laws, rules and regulations pertaining to the franchise, or becomes bankrupt or insolvent, the City shall have the right to terminate the franchise and the franchise agreement so awarded if the franchisee fails to correct the deficiency within thirty (30) calendar days after receipt of written notice from the City of the breach.

1-11-12: GENERAL PROVISIONS:

A. This franchise shall be subject to the provisions of the United States and Nevada Constitutions, the laws of the State and all ordinances enacted by the City of Ely, Nevada.

B. The franchisee shall be required to agree that no assignment of the franchise shall be made without the written consent of the City Council being first had and obtained during a public meeting.

C. The City reserves the right to alter and amend this chapter in any manner necessary for the safety or welfare of the public, or to protect public interests, and to cancel the franchise for failure to perform in accordance with this chapter and the franchise agreement.

1-11-13: LEGAL COMPLIANCE:

Franchisee shall comply at all times with the requirements of this chapter, the franchise granted pursuant to this chapter, the franchise agreement, and all applicable State and local laws relating to health, sanitation, safety, equipment, ambulance design, and all other laws and ordinances.

Section 2. Effective Date. This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

Section 3. Proposing Parties. The foregoing ordinance was proposed by City Council member Kurt Carson, at the regularly scheduled meeting of the Ely City Council on March 14, 2019, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

Section 4. Notice. Notice of filing of such ordinance was duly given by publication as required by law.

Section 5. Reading. It was read in full at the regular meeting on _____
and adopted by the following vote:

VOTE:	AYES:	_____
	NAYES:	_____
	ABSENT:	_____
	ABSTAIN:	_____

Approved this _____ day of _____, 2019

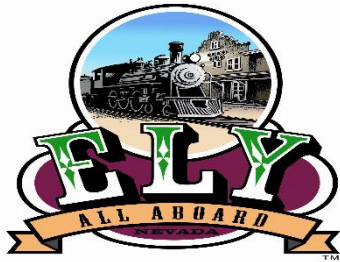
MELODY VAN CAMP, MAYOR

ATTESTED TO BY:

Approved as to form and content:

Jennifer Lee, Acting City Administrator

Charles H. Odgers, Esq., City Attorney



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

Date: Mar 7, 2019

To: Mayor VanCamp
City Council Members

From: Russell Merritt - Street Department Leadman

Subject: Monthly Report – Street Department

STREET DEPARTMENT

During the month of Feb the street department plowed and removed snow, salt sanded residential streets. Repaired and serviced equipment (snow plow, Grader). We also swept city streets, inspected and replaced light bulbs and sensors in street lights and helped with recycling.

During the month of Mar we will continue the daily maintenance of city streets (filling pot holes, crack sealing, sweeping), removing snow and sanding as needed. We will continue replacing old signs and making repairs to street lights, and keeping DI's clean of debris.