

White Pine County Building Permits  
Selected Permit Listing

Permit # Range: ALL  
City or County: CITY  
Issue Date Range: 08/01/18 - 08/31/18  
Expire Date Range: ALL  
Open(O)/Closed(C): ALL  
Construction Type: ALL  
Contractor Lic #: ALL  
Outstanding Fees: ALL

Permit#	Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2018-160	ALDERMAN, MINNIS A	1280 EAST AULTMAN STREET	8/02/18	111.25	.00	.00	111.25	.00
2018-161	HUNT, R. BRUCE & MARYETTA	1305 AVENUE I	8/03/18	54.00	.00	.00	54.00	.00
2018-164	CRAMER, JEFFERY G.	11 RENO ROAD	8/08/18	125.25	.00	.00	125.25	.00
2018-167	MCQUEEN, LE WAYNE	1 J V WALKER STREET	8/09/18	241.35	.00	.00	241.35	.00
2018-168	MCQUEEN, HAZEL & LEWAYNE G	560 BELL AVENUE	8/09/18	163.25	.00	.00	163.25	.00
2018-169	KAAMASEE, MADELINE	18 J V WALKER STREET	8/09/18	255.35	.00	.00	255.35	.00
2018-173	WHITE PINE COUNTY HOSPITAL	1500 AVENUE H	8/14/18	265.25	172.41	.00	437.66	.00
2018-174	HOWAN, DAVID D & SKYE M	819 MILL STREET	8/14/18	139.25	.00	.00	139.25	.00
2018-175	BRANDIS, JODI I	1584 ELY STREET	8/15/18	54.00	.00	.00	54.00	.00
2018-176	FAIRALL, VERA B	1555 AULTMAN STREET	8/20/18	139.25	.00	.00	139.25	.00
2018-177	O'FLAHERTY, JOHN T. & BECKY	705 AVENUE K	8/21/18	377.25	245.21	.00	622.46	.00
2018-178	BYBEE, M. B. COMPANY, INC.	805 GREAT BASIN BLVD	8/23/18	97.25	.00	.00	97.25	.00
2018-179	MUNICIPAL WATER DEPT	0 SEE ADD LOCATIONS FOR EA BL	8/23/18	83.25	.00	.00	83.25	.00
2018-182	EMANUEL, RONALD & NUBIA ALVARE	741 MILL STREET	8/28/18	411.25	.00	.00	411.25	.00
2018-184	PHILLIPS, LLOYD E JR	1298 ELY STREET	8/29/18	395.82	.00	.00	395.82	.00
2018-186	MCELROY, WAYNE M & JANA M	593 OGDEN AVENUE	8/29/18	462.45	300.59	.00	763.04	.00
2018-191	KNAPP, ZACKERY	925 AVENUE K	8/31/18	113.30	.00	.00	113.30	.00
Total Selected Permits 17		Total Fees:	3,488.77	718.21	.00	4,206.98		

White Pine County Building Permits

Selected Permit Listing  
Permit # Range: ALL  
City or County: COUNTY  
Issue Date Range: 08/01/18 - 08/31/18  
Expire Date Range: ALL  
Open(O)/Closed(C): ALL  
Construction Type: ALL  
Contractor Lic #: ALL  
Outstanding Fees: ALL

Permit#	Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2018-162	TALLERICO, NICHOLAS J & ANNA M	4555 EAST MATIER CREEK ROAD	8/07/18	240.00	75.00	134.50	449.50	.00
2018-163	CARR, CHARLES D. & EDITH M. TRU	2 THIRD STREET	8/07/18	43.31	.00	13.08	56.39	.00
2018-165	NATIONSTAR MORTGAGE, LLC	115 THIRD STREET	8/08/18	240.00	.00	13.08	253.08	.00
2018-166	MATTINSON, SCOTT C & CAMMIE J	25 NORTH FOURTH STREET	8/08/18	153.25	.00	26.16	179.41	.00
2018-170	MAGIC CARPET PRESCHOOL	108 WEST MINERAL DRIVE	8/10/18	251.25	.00	3.13	254.38	.00
2018-171	CRACRAFT, KELLEN D	1025 77TH EAST STREET	8/10/18	181.25	117.81	24.53	323.59	.00
2018-172	CRIPPS, JOHN W ETAL	1275 NORTH SR 318	8/13/18	54.00	.00	37.06	91.06	.00
2018-180	WINSRYG, PHILLIP R TRUSTEE	11 JUNIPER STREET	8/23/18	111.25	.00	6.97	118.22	.00
2018-181	ARNOLD, AMBER/DELEON, TED	13 EAST STREET	8/27/18	54.00	.00	7.63	61.63	.00
2018-183	KG MINING (BALD MOUNTAIN) INC	20550 NORTH NEWARK VALLEY	8/28/18	613.95	399.07	215.82	1,228.84	.00
2018-185	PICKENS, MELVIN L & SHARON L	5 FIRST STREET	8/29/18	111.25	72.31	22.89	206.45	.00
2018-187	SOUTHERN NEVADA WATER AUTHORITY	0 PORT SEC 11,12,13,14,24	8/29/18	706.75	459.39	163.50	1,329.64	.00
2018-188	BOWMAN, DOLPH JR & MARIA N TRU	5365 NORTH DUCK CREEK HIGHWAY	8/30/18	2,152.95	1,399.42	183.12	3,735.49	.00
2018-189	BAX, DAVID BOYD	8 AVENUE I	8/30/18	54.00	.00	13.08	67.08	.00
2018-190	WEAVER, CECIL J	962 EAST 145TH NORTH STREET	8/31/18	251.25	.00	8.72	259.97	.00
Total Selected Permits 15		Total Fees:		5,218.46	2,523.00	873.27	8,614.73	

# August 2018

August 2018							September 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
5	6	7	8	1	2	3	2	3	4	5	6	7	1
12	13	14	15	16	17	18	9	10	11	12	13	14	8
19	20	21	22	23	24	25	16	17	18	19	20	21	15
26	27	28	29	30	31		23	24	25	26	27	28	22
							30						29

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jul 29	30	31	Aug 1	2	3	4
	6 Biamonte-Cert Mailings 2:00pm Bowman 3:30pm Weaver-2285 4:00pm Burr	7 Bybee/Meyers-Finding of Facts Summary	8 WPC Commission 10:00am DEN 2:00pm Weaver-805 Ave H 2:30pm Garcia	9 Ely Meadows LLC-Finding of Fact 1:00pm Weaver-805 Ave 2:00pm City Planning 5:00pm City Council	10 9:00am Vantage	11
5						
12	13 Plan Reviews/Office	14 9:00am GoToMeeting Invitation - Building and Planning JAD 10:00am Nationstar 11:00am Cripps	15 Biamonte-Finding of Ely Meadows, 10:00am Cramer 10:30am 1548 Ely Street 2:00pm Hunt	16 10:00am Airport 3:00pm Sacred Heart School	17 9:00am Vantage	18
19	20 9:00am Lemos 9:30am Nationstar 10:00am Bowman	21 10:00am Nicholls 10:30am Holiday Inn 2:00pm Bowman 3:30pm Weaver-2285 4:00pm Brewer	22 Brad Out	23 Brad Out	24 8:30am Vantage 1:30pm O'Flaherty 2:00pm Hamilton mtg 3:00pm Homan	25
26 Roof Inspections on 08/27/18- Alderman, Cobb, Rosevear, Law, Staggs, Kapetan	27 8:30am Arnold/DeLeon 10:00am Rolberto's 11:00am Sacred Heart 1:30pm Sampson 2:00pm Weaver-2285	28 Plan Reviews/Office	29 8:30am KG Mining 3:00pm Day mtg	30 8:30am McElroy 2:00pm Tristan 2:30pm Mattinson	31 8:30am Vantage 11:30am KG Mining	Sep 1

**WHITE PINE COUNTY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR AUGUST 2018**

## Home Occupation Permit

**\$125**

**CITY OF ELY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR AUGUST 2018**

## Boundary Line Adjustment

**\$350**

## Parcel Map

**\$350**

TOTAL

**\$125**

TOTAL

**\$700**

## Report Criteria:

Detail report.  
Invoices with totals above \$0 included.  
Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
37	WESTERN ENVIRONMENTAL T	105784	NV-0038	08/17/2018	372.40	372.40	08/28/2018
Total 37:					372.40	372.40	
42	AIRGAS	9079170893	Oxygen	08/13/2018	135.12	135.12	08/28/2018
42	AIRGAS	9955373472	Oxygen	07/31/2018	15.22	15.22	08/28/2018
42	AIRGAS	9955373473	Oxygen	07/31/2018	199.05	199.05	08/28/2018
Total 42:					349.39	349.39	
67	BUSINESS CONTINUITY TECHN	409079	CITY OF ELY	07/01/2018	275.00	275.00	08/28/2018
67	BUSINESS CONTINUITY TECHN	409079	CITY OF ELY	07/01/2018	275.00	275.00	08/28/2018
67	BUSINESS CONTINUITY TECHN	409079	CITY OF ELY	07/01/2018	275.00	275.00	08/28/2018
67	BUSINESS CONTINUITY TECHN	409079	CITY OF ELY	07/01/2018	275.00	275.00	08/28/2018
67	BUSINESS CONTINUITY TECHN	409134	CITY OF ELY	08/01/2018	275.00	275.00	08/20/2018
67	BUSINESS CONTINUITY TECHN	409134	CITY OF ELY	08/01/2018	275.00	275.00	08/20/2018
67	BUSINESS CONTINUITY TECHN	409134	CITY OF ELY	08/01/2018	275.00	275.00	08/20/2018
67	BUSINESS CONTINUITY TECHN	409134	CITY OF ELY	08/01/2018	275.00	275.00	08/20/2018
Total 67:					2,200.00	2,200.00	
270	COSTER, MICHAEL	JULY 2018	EQUIPMENT FOR COURTROOM	08/22/2018	180.53	180.53	08/23/2018
270	COSTER, MICHAEL	JULY 2018	SUPPLIES	08/22/2018	37.98	37.98	08/23/2018
Total 270:					218.51	218.51	
370	AT&T LONG DISTANCE	AUGUST 2018	10012380399	08/01/2018	4.69	4.69	08/21/2018
370	AT&T LONG DISTANCE	AUGUST 2018	10012380399	08/01/2018	.25	.25	08/21/2018
370	AT&T LONG DISTANCE	AUGUST 2018	10012380399	08/01/2018	2.39	2.39	08/21/2018
370	AT&T LONG DISTANCE	AUGUST 2018	10012380399	08/01/2018	8.07	8.07	08/21/2018
370	AT&T LONG DISTANCE	AUGUST 2018	10012380399	08/01/2018	.05	.05	08/21/2018
370	AT&T LONG DISTANCE	AUGUST 2018	10012380399	08/01/2018	.99	.99	08/21/2018
Total 370:					16.44	16.44	
665	BLISS, CODY	AUGUST 2018	SUBPEONA	08/09/2018	25.00	25.00	08/24/2018
Total 665:					25.00	25.00	
850	CASELLE INC	89349	Caselle monthly invoice	08/01/2018	364.00	364.00	08/20/2018
850	CASELLE INC	89349	Caselle monthly invoice	08/01/2018	364.00	364.00	08/20/2018
850	CASELLE INC	89349	Caselle monthly invoice	08/01/2018	364.00	364.00	08/20/2018
850	CASELLE INC	89349	Caselle monthly invoice	08/01/2018	364.00	364.00	08/20/2018
Total 850:					1,456.00	1,456.00	
940	ODGERS, CHASE	AUGUST 2018	SUBPOENA	08/09/2018	25.00	25.00	08/24/2018
Total 940:					25.00	25.00	
960	CHRIS' SERVICE	7942	Keosene	08/10/2018	27.35	27.35	08/28/2018

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 960:					27.35	27.35	
965	WOLF, RIFKIN, SHAPIRO, SCHU	414931	LEGAL EXPENSE S&S	07/31/2018	7,241.70	7,241.70	08/23/2018
Total 965:					7,241.70	7,241.70	
1480	ENVIRONMENTAL RESOURCE	864840	PURCHASE ORDERS 5024 & 22	07/12/2018	794.08	794.08	08/20/2018
1480	ENVIRONMENTAL RESOURCE	864840-C3858	Water Chemicals	05/07/2018	372.64	372.64	08/28/2018
1480	ENVIRONMENTAL RESOURCE	867840	Coliform MicroBE	05/24/2018	421.44	421.44	08/28/2018
Total 1480:					1,588.16	1,588.16	
2860	MICHAEL A CLARK TRUCKING I	AUGUST 2018	FREIGHT/370661	08/13/2018	345.00	345.00	08/24/2018
Total 2860:					345.00	345.00	
2950	MONY	SEPTEMBER	PLAN 426913	08/27/2018	87.88	87.88	08/28/2018
Total 2950:					87.88	87.88	
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	2,773.00	2,773.00	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	153.23	153.23	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	25,114.33	25,114.33	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	476.08	476.08	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	72.70	72.70	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	84.85	84.85	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	5,217.30	5,217.30	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	2,360.05	2,360.05	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	228.46	228.46	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	44.16	44.16	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	28.01	28.01	08/30/2018
3030	MT WHEELER POWER	AUGUST 2018	POWER	08/15/2018	83.82	83.82	08/30/2018
Total 3030:					36,635.99	36,635.99	
3330	NEVADA STATE CONTROLLER	SEPTEMBER 2	ADM FEE	09/04/2018	2,123.00	2,123.00	09/05/2018
Total 3330:					2,123.00	2,123.00	
3570	OFFICE DEPOT	172123107001	lnk	07/27/2018	205.98	205.98	08/28/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 165069668001	07/17/2018	35.77	35.77	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 165069668001	07/17/2018	35.77	35.77	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 165069668001	07/17/2018	35.77	35.77	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 165069668001	07/17/2018	35.76	35.76	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 165075609001	07/17/2018	15.59	15.59	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 165076266001	07/17/2018	7.59	7.59	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 170592291001	07/17/2018	55.88	55.88	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 172122114001	07/17/2018	17.79	17.79	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 160492255	07/17/2018	43.26	43.26	08/23/2018
3570	OFFICE DEPOT	ACCT # 59861	Inv 160058196001	07/17/2018	37.88	37.88	08/23/2018
Total 3570:					527.04	527.04	
3590	O'FLAHERTY PLUMBING & HEA	6127	SUPPLIES	07/10/2018	46.50	46.50	08/28/2018
3590	O'FLAHERTY PLUMBING & HEA	6742/1807424	SUPPLIES/SERVICE	08/08/2018	339.20	339.20	09/05/2018

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 3590:					385.70	385.70	
3660	OPERATING ENGINEERS LOCA	08/01/18	CITY OF ELY	08/01/2018	189.00	189.00	08/20/2018
3660	OPERATING ENGINEERS LOCA	8/1/18	CITY OF ELY	08/01/2018	147.00	147.00	08/20/2018
Total 3660:					336.00	336.00	
3940	PUBLIC EMPLOYEES RETIREM	JULY 2018	AGENCY 606	09/04/2018	36,486.83	36,486.83	09/05/2018
Total 3940:					36,486.83	36,486.83	
3980	RECK BROTHERS LLC	JULY 2018	Refund Water Meter	08/20/2018	600.00	600.00	08/20/2018
Total 3980:					600.00	600.00	
4780	THATCHER COMPANY OF NEV	1449086	0504201	08/15/2018	1,789.60	1,789.60	09/05/2018
Total 4780:					1,789.60	1,789.60	
4790	BATTLE BORN MEDIA	E18-0802492	LEGAL AD	08/02/2018	61.00	61.00	08/20/2018
Total 4790:					61.00	61.00	
4920	UNDERGROUND SERVICE ALE	18070935	ANNUAL % OF TICKETS FEE	07/20/2018	150.00	150.00	08/20/2018
Total 4920:					150.00	150.00	
5320	WHITE PINE COUNTY TREASU	AUGUST PRO	WP TV District	08/20/2018	36.00	36.00	08/20/2018
5320	WHITE PINE COUNTY TREASU	AUGUST PRO	Steptoe Prop Tax	08/20/2018	910.10	910.10	08/20/2018
5320	WHITE PINE COUNTY TREASU	JUNE 2018	4th Qtr Payment Law Enforcemen	08/22/2018	89,307.00	89,307.00	08/23/2018
Total 5320:					90,253.10	90,253.10	
5400	WILLIAM BEE RIRIE HOSPITAL	081018	AMBULANCE SUPPLIES	08/27/2018	115.23	115.23	08/28/2018
Total 5400:					115.23	115.23	
5460	XEROX CORPORATION	094007345	METER CHARGES	08/01/2018	127.12	127.12	08/20/2018
Total 5460:					127.12	127.12	
6590	LIFE-ASSIST INC	870759	Ambulance Supplies	08/08/2018	531.32	531.32	08/28/2018
6590	LIFE-ASSIST INC	871621	Equipment cover	08/14/2018	140.40	140.40	08/28/2018
Total 6590:					671.72	671.72	
7230	THE STANDARD	SEPTEMBER 2	00 152813 0001	08/20/2018	259.51	259.51	09/05/2018
Total 7230:					259.51	259.51	
7430	VERIZON WIRELESS	9812884776	942041460-00001	08/15/2018	32.51	32.51	09/05/2018
7430	VERIZON WIRELESS	9812884776	942041460-00001	08/15/2018	30.00	30.00	09/05/2018
7430	VERIZON WIRELESS	9812884776	942041460-00001	08/15/2018	32.50	32.50	09/05/2018
7430	VERIZON WIRELESS	9812884776	942041460-00001	08/15/2018	32.55	32.55	09/05/2018
7430	VERIZON WIRELESS	9812884776	942041460-00001	08/15/2018	32.50	32.50	09/05/2018
7430	VERIZON WIRELESS	9812884776	942041460-00001	08/15/2018	32.51	32.51	09/05/2018

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 7430:					192.57	192.57	
7660	NATIONAL AUTO PARTS WARE	15-257804	CUSTOMER NO 11225	06/11/2018	14.42	14.42	08/30/2018
Total 7660:					14.42	14.42	
8140	HINTON BURDICK PLLC	188966	ELYCI001	07/31/2018	1,025.00	1,025.00	08/24/2018
8140	HINTON BURDICK PLLC	188966	ELYCI001	07/31/2018	1,025.00	1,025.00	08/24/2018
8140	HINTON BURDICK PLLC	188966	ELYCI001	07/31/2018	1,025.00	1,025.00	08/24/2018
8140	HINTON BURDICK PLLC	188966	ELYCI001	07/31/2018	1,025.00	1,025.00	08/24/2018
Total 8140:					4,100.00	4,100.00	
8940	DRUG & ALCOHOL TESTING	0818-165	TESTING	08/16/2018	50.00	50.00	08/28/2018
Total 8940:					50.00	50.00	
9140	NATIONAL BUSINESS FACTOR	JULY	AMBULANCE SERVICE	07/31/2018	200.70	200.70	08/20/2018
Total 9140:					200.70	200.70	
9740	BASIN ENGINEERING CORPOR	AUGUST 2018	1208057-71	07/24/2018	1,250.00	1,250.00	08/24/2018
9740	BASIN ENGINEERING CORPOR	AUGUST 2018	1208057-71	07/24/2018	1,250.00	1,250.00	08/24/2018
9740	BASIN ENGINEERING CORPOR	AUGUST 2018	1208057-71	07/24/2018	1,250.00	1,250.00	08/24/2018
9740	BASIN ENGINEERING CORPOR	AUGUST 2018	1208057-71	07/24/2018	1,250.00	1,250.00	08/24/2018
Total 9740:					5,000.00	5,000.00	
10520	DIVERSIFIED INSPECTIONS	293862	Acct 3032	08/17/2018	93.53	93.53	08/30/2018
10520	DIVERSIFIED INSPECTIONS	293862	Acct 3032	08/17/2018	93.53	93.53	08/30/2018
10520	DIVERSIFIED INSPECTIONS	293862	Acct 3032	08/17/2018	93.53	93.53	08/30/2018
10520	DIVERSIFIED INSPECTIONS	293862	Acct 3032	08/17/2018	93.54	93.54	08/30/2018
Total 10520:					374.13	374.13	
10541	CRUISE IN AUTOMOTIVE SERVI	AUGUST 2018	ANNUAL INSP VEHICLES	07/31/2018	178.57	178.57	08/24/2018
Total 10541:					178.57	178.57	
10874	BEST LIFE AND HEALTH INSUR	3133771	53473506	08/01/2018	2,284.59	2,284.59	08/28/2018
Total 10874:					2,284.59	2,284.59	
10960	STURGEON, MICHAEL	AUGUST 2018	Reimbursement Fuel Food	08/23/2018	57.90	57.90	08/23/2018
Total 10960:					57.90	57.90	
11347	CURTIS TOOLS	INV208359	Respirator Wipes	08/14/2018	39.71	39.71	08/28/2018
Total 11347:					39.71	39.71	
11714	SIERRA HEALTH AND LIFE	182200001206	60003298	08/08/2018	60,198.50	60,198.50	08/20/2018
Total 11714:					60,198.50	60,198.50	
12967	FREEDOM MAILING SERVICES,	34140	ELY POSTCARD BILLS	08/04/2018	365.03	365.03	08/20/2018
12967	FREEDOM MAILING SERVICES,	34140	ELY POSTCARD BILLS	08/04/2018	365.03	365.03	08/20/2018



Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
12967	FREEDOM MAILING SERVICES,	34140	ELY POSTCARD BILLS	08/04/2018	365.03	365.03	08/20/2018
12967	FREEDOM MAILING SERVICES,	34140	ELY POSTCARD BILLS	08/04/2018	365.03	365.03	08/20/2018
Total 12967:					1,460.12	1,460.12	
14214	FAMILY DOLLAR	AUGUST 2018	RESTITUTION JENNA STEVENS	09/04/2018	6.00	6.00	09/05/2018
Total 14214:					6.00	6.00	
14266	AFLAC	042581	0Q711	08/25/2018	849.04	849.04	09/05/2018
Total 142661:					849.04	849.04	
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	487.79	487.79	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	95.95	95.95	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	467.35	467.35	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	47.03	47.03	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	250.39	250.39	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	113.06	113.06	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	160.39	160.39	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	81.18	81.18	08/23/2018
14269	Hunt & Sons, Inc.	888387	Fuel	08/15/2018	171.54	171.54	08/23/2018
14269	Hunt & Sons, Inc.	888387	Account 61132	08/15/2018	32.82	32.82	08/23/2018
Total 142691:					1,907.50	1,907.50	
14270	Let's Print	136	Printing Services	08/13/2018	41.25	41.25	08/23/2018
14270	Let's Print	136	Printing Services	08/13/2018	41.25	41.25	08/23/2018
14270	Let's Print	136	Printing Services	08/13/2018	41.25	41.25	08/23/2018
14270	Let's Print	136	Printing Services	08/13/2018	41.25	41.25	08/23/2018
Total 142701:					165.00	165.00	
14278	TUCKER CURTIS G	7/25/18	REFUND FOR OVERPAYMENT	07/25/2018	87.08	87.08	08/20/2018
Total 142781:					87.08	87.08	
14279	MCVICARS CHRISTOPHER	7/19/18	REFUND FOR OVERPAYMENT	07/19/2018	77.26	77.26	08/20/2018
Total 142791:					77.26	77.26	
14280	MELVIN, ROBERT	AUGUST 2018	REFUND OVERPAYMENT	08/23/2018	87.83	87.83	08/24/2018
Total 142801:					87.83	87.83	
14281	CROUCH, PAMELA	AUGUST 2018	REFUND OVERPAYMENT	08/13/2018	8.00	8.00	08/24/2018
Total 142811:					8.00	8.00	
14282	ADAMS, DONALD	AUGUST 2018	REFUND OVERPAYMENT	07/24/2018	52.00	52.00	08/24/2018
Total 142821:					52.00	52.00	
14283	GateHouse	481708	Supplies	07/25/2018	100.76	100.76	08/28/2018
Total 142831:					100.76	100.76	
14284	Manuele Law, LLC	127	Legal Services	08/22/2018	1,232.50	1,232.50	08/28/2018

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 142841:					1,232.50	1,232.50	
14285	HP Inc.	60354361	Supplies	08/14/2018	446.33	446.33	08/28/2018
14285	HP Inc.	60354361	Supplies	08/14/2018	446.33	446.33	08/28/2018
Total 142851:					892.66	892.66	
14286	WestNet	SEPTEMBER 2	Internet Service	09/04/2018	169.00	169.00	09/05/2018
Total 142861:					169.00	169.00	
14287	CAMERON, WAYNE	AUGUST 2018	RESTITUTION	08/29/2018	22.00	22.00	09/05/2018
Total 142871:					22.00	22.00	
Grand Totals:					264,282.51	264,282.51	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

City Recorder: \_\_\_\_\_

City Clerk: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.



# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## ELY CITY COUNCIL MEETING

**PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.**

**September 13, 2018 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.**

### **1. OPENING ACTIVITIES:**

MEETING CALLED TO ORDER  
PLEDGE OF ALLEGIANCE  
INVOCATION  
ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

**3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.**

### **4. CITY DEPARTMENT REPORTS**

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
  - ❖ [New Business August 2018](#)
  - ❖ [WWTP August 2018 Report](#)
  - ❖ [Landfill August 2018 Report](#)
  - ❖ [Street Dept. August 2018 Report](#)
  - ❖ [Parks/Cemetery/Recycling August 2018 Report](#)
- CITY ATTORNEY
  - ❖ [Animal Control August 2018 Report](#)
  - ❖ [Liens Report](#)
- [CITY WATER/SEWER LEADMAN](#)
- [CITY ENGINEER](#)
- [CITY BUILDING OFFICIAL](#)

## **5. NNRY FOUNDATION REPORT**

## **6. REPORTS**

**CITY COUNCIL  
MAYOR**

## **7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.**

1. Council Members – City Administrator Switzer – City Engineer Almberg – Public Hearing – [Discussion Only](#) – Consideration of citizen comments regarding eligible activities the City of Ely should apply for under the State CDBG program.

## **8. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE ANIMAL CONTROL ADVISORY BOARD.**

1. Board Members – Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Approval of Animal Control’s top goals and priorities.
2. Member Eldridge – Discussion/For Possible Action – Approval to implement revenue generating policies for Animal Control.
3. Board Members – Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Approval for Animal Control Officer Hayes to attend Saving Nevada’s Pets conference October 25-26, 2018 in Reno, Nevada as Humane Network’s guest; Humane Network will cover travel expenses and hotel.
4. Chairwoman McMurray – [Discussion/For Possible Action](#) – Approval to reactivate the City of Ely Pet Costume event, with possible payment of awards to be a joint effort of public funding and private donations, including advertising the event and setting the awards to benefit the City of Ely Animal Control facility.

## **9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.**

1. Board Members – City Administrator Switzer – [Discussion/For Possible Action](#) – Authorization for mayor to sign water pipeline Right of Way NVN-059250 BLM Assignor Consent form and BLM application, transferring Mineral Heights water pipeline right of way from *Robinson Nevada Mining Company* to the City of Ely.
2. Councilman Carson – [Discussion/For Possible Action](#) – Approval to allow the property owners of 930 S. Michigan Avenue (APN 010-650-28) to connect to the City of Ely water line abutting the southwest corner of their property, waiving the Ely City Code 10-2-4-F-1 requirement, which is supported by NRS 534.120 (4), that the property owners must install an 8” water main for the full length of their property in order to connect to the City of Ely water system; the property owners are Ed and Debborah Carpenter.

3. Councilman Carson – [Discussion/For Possible Action](#) – Direction to City staff and the Council Landfill liaison to meet with Paul Holdaway of *Outwest Excavation* regarding whether to continue the metal recycling contract or renegotiate the contract terms, pursuant to Article III Section 3.0. “Term” in current contract dated December 22, 2016.

## **10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.**

**A. CONSENT AGENDA** (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

**MOTION:** Move to approve the Consent Agenda item 10A-1 Minutes and 10A-2 Bills.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_

1. Discussion/For Possible Action –Minutes.
  - [August 9, 2018](#)
2. Discussion/For Possible Action –Bills.
  - [September 6, 2018](#)

## **B. NEW BUSINESS**

1. Councilman Hanson – [Discussion/For Possible Action](#) – Approval for City of Ely to assist in the establishment of a local Main Street organization by: 1. Direction to City Attorney to set up a 501c 3 for a local Main Street organization; 2. Direction to City Attorney to work with White Pine County’s District Attorney to draft an Interlocal Agreement for a Main Street organization, which would possibly include City Hall office space as an in-kind contribution for a future Main Street director. The local Main Street 501c3 Articles of Incorporation/Bylaws and Interlocal Agreement will have to be approved by the Ely City Council and White Pine County Commission.
2. Council Members – City Engineer Almberg – NDOT Ely District Engineer Steve Baer – [Discussion/For Possible Action](#) – Authorization for NDOT to close the Avenue F extension, located at E.15<sup>th</sup> Street (across from the *Sage Brush Texaco*) as part of the NDOT project to bring the intersection at Aultman/E.15<sup>th</sup> Street up to current standards.
3. Mayor Van Camp – [Discussion/For Possible Action](#) – Approval to send letter to the Nevada Division State Lands, as the Nevada Army National Guard intends to vacate their armory facility located at 125 Mill Street, stating that the City of Ely does not desire to utilize that building; the armory facility is on ground owned by the City of Ely.
4. Councilman Hanson – Discussion/For Possible Action – Approval to recruit for a City Treasurer and leave the recruitment open until the position is filled; authorization to advertise in various locations, including, but not limited to INDEED and in other appropriate trade journals or in appropriate trade associations, expenses for advertising not to exceed \$5,000.00 to be charged to the Finance Department’s service and supplies.

5. Councilman Hanson – Discussion/For Possible Action – Authorization to hire a Utility Clerk to support the Treasurer’s function for payroll and accounts payable until such time as the City Treasurer is hired or other action of the City Council is approved terminating the recruitment for a City Treasurer.

**11. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

## **12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.**

\* Open session – Action/Discussion – Personnel\*\* The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) . For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda’s hyperlinks or under “Minutes” /”Other” on the City’s website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **September 7, 2018 at 8:00 a.m.** five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff’s Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely’s website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

 \_\_\_\_\_



AMENDED

# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## ELY CITY COUNCIL MEETING

**CANCELLED**

**September 13, 2018 5:00 p.m.** – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

### 1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER  
PLEDGE OF ALLEGIANCE  
INVOCATION  
ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

**3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.**

### 4. CITY DEPARTMENT REPORTS

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
  - ❖ [New Business August 2018](#)
  - ❖ [WWTP August 2018 Report](#)
  - ❖ [Landfill August 2018 Report](#)
  - ❖ [Street Dept. August 2018 Report](#)
  - ❖ [Parks/Cemetery/Recycling August 2018 Report](#)
- CITY ATTORNEY
  - ❖ [Animal Control August 2018 Report](#)
  - ❖ [Liens Report](#)
- [CITY WATER/SEWER LEADMAN](#)
- [CITY ENGINEER](#)
- [CITY BUILDING OFFICIAL](#)

### 5. [NNRY FOUNDATION REPORT](#)



## AMENDED

---

### 6. REPORTS

CITY COUNCIL

MAYOR

### 7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

1. Council Members – City Administrator Switzer – City Engineer Almberg – Public Hearing – [Discussion Only](#) – Consideration of citizen comments regarding eligible activities the City of Ely should apply for under the State CDBG program.

### 8. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE ANIMAL CONTROL ADVISORY BOARD.

1. Board Members – Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Approval of Animal Control's top goals and priorities.
2. Member Eldridge – Discussion/For Possible Action – Approval to implement revenue generating policies for Animal Control.
3. Board Members – Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Approval for Animal Control Officer Hayes to attend Saving Nevada's Pets conference October 25-26, 2018 in Reno, Nevada as Humane Network's guest; Humane Network will cover travel expenses and hotel.
4. Chairwoman McMurray – [Discussion/For Possible Action](#) – Approval to reactivate the City of Ely Pet Costume event, with possible payment of awards to be a joint effort of public funding and private donations, including advertising the event and setting the awards to benefit the City of Ely Animal Control facility.

### 9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Board Members – City Administrator Switzer – [Discussion/For Possible Action](#) – Authorization for mayor to sign water pipeline Right of Way NVN-059250 BLM Assignor Consent form and BLM application, transferring Mineral Heights water pipeline right of way from *Robinson Nevada Mining Company* to the City of Ely.
2. Councilman Carson – [Discussion/For Possible Action](#) – Approval to allow the property owners of 930 S. Michigan Avenue (APN 010-650-28) to connect to the City of Ely water line abutting the southwest corner of their property, waiving the Ely City Code 10-2-4-F-1 requirement, which is supported by NRS 534.120 (4), that the property owners must install an 8" water main for the full length of their property in order to connect to the City of Ely water system; the property owners are Ed and Debborah Carpenter.



## AMENDED

---

3. Councilman Carson – [Discussion/For Possible Action](#) – Direction to City staff and the Council Landfill liaison to meet with Paul Holdaway of *Outwest Excavation* regarding whether to continue the metal recycling contract or renegotiate the contract terms, pursuant to Article III Section 3.0. “Term” in current contract dated December 22, 2016.

### 10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

**A. CONSENT AGENDA** (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

**MOTION:** Move to approve the Consent Agenda item 10A-1 Minutes and 10A-2 Bills.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_

1. Discussion/For Possible Action –Minutes.
  - [August 9, 2018](#)
2. Discussion/For Possible Action –Bills.
  - [September 6, 2018](#)

### B. NEW BUSINESS

1. Council Members – City Engineer Almberg – NDOT Ely District Engineer Steve Baer – [Discussion/For Possible Action](#) – Authorization for NDOT to close the Avenue F extension, located at E.15<sup>th</sup> Street (across from the *Sage Brush Texaco*) as part of the NDOT project to bring the intersection at Aultman/E.15<sup>th</sup> Street up to current standards.
2. Councilman Hanson – City Attorney Odgers – Discussion/For Possible Action – Approval to be named as a Petitioner on White Pine County’s appeal of Nevada State Water Engineer’s decision rejecting SNWA water permits; White Pine County, as primary petitioner, specifically rejects and challenges the Engineer’s factual findings.
3. Councilman Hanson – [Discussion/For Possible Action](#) – Approval for City of Ely to assist in the establishment of a local Main Street organization by: 1. Direction to City Attorney to set up a 501c 3 for a local Main Street organization; 2. Direction to City Attorney to work with White Pine County’s District Attorney to draft an Interlocal Agreement for a Main Street organization, which would possibly include City Hall office space as an in-kind contribution for a future Main Street director. The local Main Street 501c3 Articles of Incorporation/Bylaws and Interlocal Agreement will have to be approved by the Ely City Council and White Pine County Commission.
4. Mayor Van Camp – [Discussion/For Possible Action](#) – Approval to send letter to the Nevada Division State Lands, as the Nevada Army National Guard intends to vacate their armory facility located at 125 Mill Street, stating that the City of Ely does not desire to utilize that building; the armory facility is on ground owned by the City of Ely.

## AMENDED

5. Councilman Hanson – Discussion/For Possible Action – Approval to recruit for a City Treasurer and leave the recruitment open until the position is filled; authorization to advertise in various locations, including, but not limited to INDEED and in other appropriate trade journals or in appropriate trade associations, expenses for advertising not to exceed \$5,000.00 to be charged to the Finance Department’s service and supplies.
6. Councilman Hanson – Discussion/For Possible Action – Authorization to hire a Utility Clerk to support the Treasurer’s function for payroll and accounts payable until such time as the City Treasurer is hired or other action of the City Council is approved terminating the recruitment for a City Treasurer.

**11. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

## **12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.**

\* Open session – Action/Discussion – Personnel\*\* The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda’s hyperlinks or under “Minutes” / “Other” on the City’s website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **September 7, 2018 at 1:30 p.m.** five (5) notices of the AMENDED Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff’s Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely’s website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

*Jennifer Lee* \_\_\_\_\_



AMENDED

# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## ELY CITY COUNCIL MEETING

**PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.**

**September 13, 2018 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.**

### 1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER  
PLEDGE OF ALLEGIANCE  
INVOCATION  
ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

**3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.**

### 4. CITY DEPARTMENT REPORTS

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
  - ❖ [New Business August 2018](#)
  - ❖ [WWTP August 2018 Report](#)
  - ❖ [Landfill August 2018 Report](#)
  - ❖ [Street Dept. August 2018 Report](#)
  - ❖ [Parks/Cemetery/Recycling August 2018 Report](#)
- CITY ATTORNEY
  - ❖ [Animal Control August 2018 Report](#)
  - ❖ [Liens Report](#)
- [CITY WATER/SEWER LEADMAN](#)
- [CITY ENGINEER](#)
- [CITY BUILDING OFFICIAL](#)

### 5. [NNRY FOUNDATION REPORT](#)

## AMENDED

---

### 6. REPORTS

CITY COUNCIL

MAYOR

### 7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

1. Council Members – City Administrator Switzer – City Engineer Almberg – Public Hearing – [Discussion Only](#) – Consideration of citizen comments regarding eligible activities the City of Ely should apply for under the State CDBG program.

### 8. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE ANIMAL CONTROL ADVISORY BOARD.

1. Board Members – Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Approval of Animal Control's top goals and priorities.
2. Member Eldridge – Discussion/For Possible Action – Approval to implement revenue generating policies for Animal Control.
3. Board Members – Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Approval for Animal Control Officer Hayes to attend Saving Nevada's Pets conference October 25-26, 2018 in Reno, Nevada as Humane Network's guest; Humane Network will cover travel expenses and hotel.
4. Chairwoman McMurray – [Discussion/For Possible Action](#) – Approval to reactivate the City of Ely Pet Costume event, with possible payment of awards to be a joint effort of public funding and private donations, including advertising the event and setting the awards to benefit the City of Ely Animal Control facility.

### 9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Board Members – City Administrator Switzer – [Discussion/For Possible Action](#) – Authorization for mayor to sign water pipeline Right of Way NVN-059250 BLM Assignor Consent form and BLM application, transferring Mineral Heights water pipeline right of way from *Robinson Nevada Mining Company* to the City of Ely.
2. Councilman Carson – [Discussion/For Possible Action](#) – Approval to allow the property owners of 930 S. Michigan Avenue (APN 010-650-28) to connect to the City of Ely water line abutting the southwest corner of their property, waiving the Ely City Code 10-2-4-F-1 requirement, which is supported by NRS 534.120 (4), that the property owners must install an 8" water main for the full length of their property in order to connect to the City of Ely water system; the property owners are Ed and Debborah Carpenter.

## AMENDED

---

3. Councilman Carson – [Discussion/For Possible Action](#) – Direction to City staff and the Council Landfill liaison to meet with Paul Holdaway of *Outwest Excavation* regarding whether to continue the metal recycling contract or renegotiate the contract terms, pursuant to Article III Section 3.0. “Term” in current contract dated December 22, 2016.

### 10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

**A. CONSENT AGENDA** (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

**MOTION:** Move to approve the Consent Agenda item 10A-1 Minutes and 10A-2 Bills.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_

1. Discussion/For Possible Action –Minutes.
  - [August 9, 2018](#)
2. Discussion/For Possible Action –Bills.
  - [September 6, 2018](#)

### B. NEW BUSINESS

1. Council Members – City Engineer Almberg – NDOT Ely District Engineer Steve Baer – [Discussion/For Possible Action](#) – Authorization for NDOT to close the Avenue F extension, located at E.15<sup>th</sup> Street (across from the *Sage Brush Texaco*) as part of the NDOT project to bring the intersection at Aultman/E.15<sup>th</sup> Street up to current standards.
2. Councilman Hanson – City Attorney Odgers – Discussion/For Possible Action – Approval to be named as a Petitioner on White Pine County’s appeal of Nevada State Water Engineer’s decision rejecting SNWA water permits; White Pine County, as primary petitioner, specifically rejects and challenges the Engineer’s factual findings.
3. Councilman Hanson – [Discussion/For Possible Action](#) – Approval for City of Ely to assist in the establishment of a local Main Street organization by: 1. Direction to City Attorney to set up a 501c 3 for a local Main Street organization; 2. Direction to City Attorney to work with White Pine County’s District Attorney to draft an Interlocal Agreement for a Main Street organization, which would possibly include City Hall office space as an in-kind contribution for a future Main Street director. The local Main Street 501c3 Articles of Incorporation/Bylaws and Interlocal Agreement will have to be approved by the Ely City Council and White Pine County Commission.
4. Mayor Van Camp – [Discussion/For Possible Action](#) – Approval to send letter to the Nevada Division State Lands, as the Nevada Army National Guard intends to vacate their armory facility located at 125 Mill Street, stating that the City of Ely does not desire to utilize that building; the armory facility is on ground owned by the City of Ely.



## AMENDED

---

5. Councilman Hanson – Discussion/For Possible Action – Approval to recruit for a City Treasurer and leave the recruitment open until the position is filled; authorization to advertise in various locations, including, but not limited to INDEED and in other appropriate trade journals or in appropriate trade associations, expenses for advertising not to exceed \$5,000.00 to be charged to the Finance Department’s service and supplies.
6. Councilman Hanson – Discussion/For Possible Action – Authorization to hire a Utility Clerk to support the Treasurer’s function for payroll and accounts payable until such time as the City Treasurer is hired or other action of the City Council is approved terminating the recruitment for a City Treasurer.

**11. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

## **12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.**

\* Open session – Action/Discussion – Personnel\*\* The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) . For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda’s hyperlinks or under “Minutes” /”Other” on the City’s website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **September 7, 2018 at 1:30 p.m.** five (5) notices of the AMENDED Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff’s Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely’s website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

  
\_\_\_\_\_



# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## **NOTICE OF PUBLIC HEARING FOR DISCUSSION OF POSSIBLE STATE CDBG APPLICATION**

NOTICE IS HEREBY GIVEN that the City of Ely will conduct a public hearing on September 13, 2018 at 5:30 p.m. at the Ely Volunteer Fire Hall, located at 499 Mill Street, Ely, Nevada in order to discuss possible applications for funding under the next fiscal year's (July 1, 2019 to June 30, 2020) State Community Development Block Grant (CDBG) Program and to solicit citizen input on possible activities to be included in the application. It is estimated that approximately \$2,600,000.00 will be available in total.

ELIGIBLE ACTIVITIES UNDER THE ABOVE ALLOCATION CONSIST OF: HOUSING REHABILITATION PROGRAMS, PUBLIC FACILITY AND PUBLIC IMPROVEMENTS PROJECTS, PUBLIC SERVICE PROGRAMS, PLANNING STUDIES, ECONOMIC DEVELOPMENT BUSINESS ASSISTANCE AND MICROENTERPRISE ACTIVITIES. ELIGIBLE ACTIVITIES PAID FOR WITH THE STATE CDBG FUNDS MUST MEET ONE OR MORE OF THE THREE NATIONAL OBJECTIVES LISTED IN CDBG FEDERAL STATUTES AS FOLLOWS: BENEFIT TO LOW INCOME HOUSEHOLDS OR PERSONS; ELIMINATION OF SLUMS AND BLIGHT; OR MEETING URGENT COMMUNITY DEVELOPMENT NEED.

The purpose of this public hearing is to provide information about the CDBG program, past projects that have been funded in the City of Ely, how to apply, eligibility requirements, how and where funds can be used, and to give citizens an opportunity to make their comments known regarding what types of eligible activities the City of Ely should apply for under the State CDBG program. A second public hearing will be held to discuss proposed projects submitted to date. A final hearing will be held to discuss, approve and rank applications prior to submittal to the State.

If you require special accommodations to participate in the public hearing, please contact Jennifer Lee at (775) 289-2430.

If you are unable to attend the public hearing, written comments may be directed to the City of Ely, at 501 Mill Street, Ely, Nevada 89301, or you may telephone Jennifer Lee at (775) 289-2430. In addition, information is available for review at the above address between the hours of 8:00 a.m. - 5:00 p.m., Monday - Friday.

The City of Ely promotes fair housing and makes all its programs available to low and moderate income families regardless of age, race, color, relation, sex, national origin, sexual preference, marital status or handicap.

**Publish: *The Ely Times*, August 24, 2018.**







# CITY OF ELY

---

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## **The City of Ely is asking the public for** **2019-2020 CDBG Project Ideas &** **Public Input on Past or Potential Projects** **PLEASE CONTACT**

B.J. Almberg  
City Engineer  
*Basin Engineering*  
1070 E. Aultman St.  
Ely, Nevada 89301  
(775) 289-9800  
[almberg@basineng.com](mailto:almberg@basineng.com)

As a city government eligible to submit a 2019-2020 CDBG application, the City of Ely will offer assistance to other entities interested in submitting an application that are not familiar with the CDBG application process.  
Other entities seeking funding must work with an eligible city or county to secure sponsorship of a project.

Potential projects, with estimated funding amounts and beneficiaries,  
will be discussed at  
the October 11, 2018 City Council meeting.



**GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) INVESTMENTS  
1982 through 2018**

	YEAR	PROJECT	AWARD	STATUS	COMMENTS
City of Ely	1983	Historic Preservation Study	6,500.00	Closed	
	1984	Fire Pumper	100,000.00	Closed	
	1986	Ely Senior Citizens Ctr. Kitchen Exp.	58,093.81	Closed	
	1986	Ely Water System Study	15,000.00	Closed	
	1987	Ogden Avenue Water Main	47,151.98	Closed	
	1990	Ely Ambulance	62,878.02	Closed	
	1991	Sewer Treatment Plant Expansion	100,000.00	Closed	
	1992	Handicap Access-Fire House	20,800.00	Closed	Date Closed 7/8/98
	1995	Sewer Abatement	77,884.56	Closed	Incr 1/8/98 transfer from Linco Deob 2750.00 3/98 Closed 7/10/98
	1995	RNDC	45,000.00	Closed	Revolving Loan Packager
	1996	Bobcat Drive, Walks & Lighting	70,000.00	Closed	Date Closed 2/15/00
	1996	Headstart Waterline	56,700.00	Closed	Clsd. 7/31/98(Deobligated 2835.00)
	1997	Ely-White Pine Co. Fire Station	143,050.00	Closed	Date Closed 6/27/01
	1997	Clark Street Sewer Lines	153,750.00	Closed	Date Closed 3/8/00
	1998	Ely Fire Station Site Improvements	78,702.00	Closed	Date Closed 6/28/02
	1998	Clark Street Sidewalks	103,950.00	Closed	Date Closed 6/28/02
	1999	A & B Street Sewer Extension 99/005	103,900.00	Closed	Date Closed 6/28/02
	1999	Campton Street Sidewalk 99/006	103,928.00	Closed	Deob. 875.00 8/01 Date Closed 6/28/02
	2002	"A" Street Sewer Abatement(Add'l funds) 02/006	29,105.00	Closed	Deob 895.00 8/03 Date closed 12/1/2009
	2002	Ely Fire Station, Phase 3 02/007	51,000.00	Closed	Date Closed 09/29/2006
	2003	Ely Fire Station, Phase 4 03/006	200,000.00	Closed	Date Closed 10/3/2011
	2007	Ely Avenue Storm Drain 07/PF/003	220,000.00	Closed	Date closed 12/15/2009
	2008	Ely Sewer Rehab 08/PF/003	120,000.00	Closed	Date Closed 12/18/2009
	2009	Sewer Inspection and Cleanout 09/PF/006	78,568.55	Closed	Date closed: 07/24/12
	2009	"B" Ave Sewer Line Replacement 09/PF/027	94,000.00	Closed	Date closed: 07/24/12
	2010	NV Ave. Sewer Project 10/PF/009	188,115.00	Closed	Date closed: 07/24/12
	2012	Center Street Water Project	197,000.00	Closed	Date closed: 3/3/2014
	2016	Ely Ave - West 15th Street Water Line Project	366,300.00	Closed	Date closed: 3/19/18
<b>SUB-TOTAL GRANTS</b>			<b>2,891,376.92</b>		
REVOLVING	1986	RLF- Coopersmith	70,000.00	Closed	Repaid P & I – Set up own RLF with repaid P & I
	2003	V & S Variety True Value 03/NRLF/002	100,000.00	Closed	Date closed: 1/4/12
	2004	V & S Variety True Value 04/NRLF/001	100,000.00	Closed	Date closed: 1/4/12
<b>Revolving Loan Totals</b>			<b>270,000.00</b>		
HOUSING:	1992	Housing Rehab.	150,000.00	Closed	Additional funds 50,000.00 (96) Date closed 6/30/99
	2009	Housing Rehab. 09/HS/007	131,334.00	Closed	Date closed: 04/25/11
	2010	Housing Rehab. 10/HS/010	131,334.00	Closed	Date closed: 4/4/18
<b>HOUSING TOTAL:</b>			<b>412,668.00</b>		
<b>PLANNING/CAPACITY BUILDING:</b>					
	1996	Ely Sewer Study	38,000.00	Closed	Date Closed 7/31/98
	1998	Development Master Plan	40,000.00	Closed	Date Closed 9/5/01
	1998	Flood Control Plan	20,000.00	Closed	Date Closed 6/29/01
	2001	Railroad Commercial Freight Plan 01/PCB/003	55,000.00	Closed	Date Closed 09/16/06
<b>TOTAL PLANNING/CAPACITY BUILDING:</b>			<b>153,000.00</b>		
<b>ECONOMIC DEVELOPMENT</b>					
	2001	Railroad Inter-Modal Transfer Const. 01/ED/001	250,000.00	Closed	Date closed: 1/3/12
<b>ECONOMIC DEVELOPMENT TOTAL</b>			<b>250,000.00</b>		
<b>TOTAL City of Ely:</b>			<b>3,977,044.92</b>		

8/23/2018

C: grlst82-present.xls



is unable to finance the activity on its own, and other sources of funding are not available. A condition will generally be considered to be of recent origin if it developed or became critical within 18 months preceding the certification by the applicant. Funding under this category does not fund a project but an interim solution until funding can be secure.

#### C. Eligible Applicants

Applications will be accepted only from the following city and county governments designated in the table below:

CITIES	COUNTIES
Caliente	Churchill
Carlin	Douglas
Elko	Elko
Ely	Esmeralda
Fallon	Eureka
Fernley	Humboldt
Lovelock	Lander
Wells	Lincoln
West Wendover	Lyon
Winnemucca	Mineral
Yerington	Nye
	Pershing
	Storey
	Washoe
	White Pine
Carson City (reverted from an entitlement)	Carson County

NOTE: Those cities highlighted in red are HUD-designated LMI areas.

Other entities seeking funding must work with these eligible cities and counties to secure sponsorship of a project. CDBG staff members can assist in determining if the proposed sponsorship and proposal are eligible.

#### D. Eligible Activities

Eligible activities are limited to those identified in Section 105 of Title I of the Housing and Community Development Act of 1974 as amended. If a local government has any questions regarding the eligibility of a project, it is recommended that CDBG staff be contacted prior to developing an application.

Primary program areas for the annual competitive CDBG program are Community Facilities/Services and Planning. Some examples of eligible activities are listed below.

**Public Facilities/Services**

- establish/upgrade water supply distribution systems
- upgrade sanitary sewers
- improve water treatment facilities
- flood control measures
- water/sewer feasibility studies
- maintain and improve streets
- health and safety centers
- emergency telephone service (911 number)

**Planning**

- water/sewer feasibility studies
- development of a comprehensive Community Economic Development Plan;
- Preliminary Engineering Reports (PER) required for larger projects

**Economic Development**

- Small Business Development Counseling
- Downtown revitalization

**E. National Objectives**

The projected use of funds must be developed to give maximum feasible priority to:

- activities that will benefit low and moderate income persons, or
- aid in the prevention or elimination of slums or blight, or
- activities that address an urgent need that is a serious and immediate threat to the health or welfare of the community.

**F. Funding Levels**

**Allocation:** The funding level for a federal fiscal year depends on actions taken at the federal level. Additionally, the allocation is based on a formula and the level may fluctuate based on population and other factors. The estimated funding level for the current fiscal year is based on the history of funding levels. Final grant awards are made when the actual HUD allocation is known.

**Funding Period:** Funding recommendations for applications are generally made late March or early April. Projects must be able to get underway as soon as possible after the grant award, July 1<sup>st</sup>. The first draw request is due within nine months of grant award (March 31<sup>st</sup>). Planning grants are funded for a 12-month period; construction grants are funded for an 18-month period. Grants may be extended if not completed within the original funding period. Requests

## HOUSING AND COMMUNITY DEVELOPMENT NEEDS STATEMENT WHITE PINE COUNTY

White Pine County's Community Development and housing needs statement was developed from the 2013 process completed and accepted by the White Pine County Commission on December 18, 2013. The full text of the 2013 C.E.D.S. Priorities is attached.

The C.E.D.S. Committee represented a wide range of community interests including the County Commission, City Council, School Board, Tourism and Recreation Board, Ely Shoshone Tribe, McGill Ruth General Improvement District. The County Emergency Management Program, Ely Fire Department, County Fire District, County Sheriff's Office, Ely State Prison, Bureau of Land Management, U.S. Forest Service, White Pine chamber of Commerce, Ely Renaissance Society, KGHM International -Robinson mining company, Power Projects, Local Business Owners, Residents, Retirees, Senior Citizens, and residents of Preston, McGill, and Ruth. The committee met ten times to review changes in the area's economy, hear reports from resource people, and review and revise the 2012 C.E.D.S. priorities. Including the time devoted by Committee members and our resource people, the C.E.D.s. process represents over 450 hours of volunteer time and 225 hours of staff time.

Throughout the C.E.D.S. process, nine underlying themes were identified and they are listed in the Preamble. These themes were common to all areas of discussion. The committee retained the preamble items related to creation of primary sector jobs, retaining public services, public safety needs, natural resources, building and planning programs, leadership and volunteerism. It identified three areas that represented stronger emphasis than we have seen in the past:

- The need for community-wide Coordination, Collaboration, and Consideration of consolidation of Services to meet public service needs in the face of declining operating revenues
- The need to coordinate economic development marketing strategies and programs to build on existing industrial sectors, consider new directions in economic development, and to strengthen the link between the county's business community and economic development efforts.

The 2013 C.E.D.s priorities are divided into four main categories:

- ❖ Strengthening Community Capacity for Community and Economic Development
  - Community cooperation*
  - Leadership Development*
  - Volunteerism*

- ❖ Planning and Development
  - Building, Zoning, Lands Division, and Planning*
  - Natural Resources Planning*
- ❖ Economic Development
  - Community Wide Approach*
  - Industrial Development*
  - Business Development*
  - Tourism*
- ❖ Community Development
  - Public Utilities*
  - Transportation, Streets, Roads*
  - Public Safety*
  - Education and Training*
  - Medical and Social Services*
  - Housing*
  - Quality of Life Issues (Recreational and Culture)*
  - Public Facilities*
  - Public Services*

**Strengthening the Communities' Capacity for Community and Economic Development:**

The Committee updated the priorities based on the progress made during the past year. It included the need for a coalition to address needs of youth and family and the need to develop and implement a Volunteer Recruitment Plan. The Committee was please to update the priority listed in the 2010 Community Assessment document from conducting a community assessment to implementing the priorities identified in the Community Assessment. It also included the need to strengthen public information programs to inform the public of progress in meeting the priorities they identified.

**Planning and Development:** The committee noted the progress made by both the City and the county in the area of planning and development during the past year and retained the need to continue to implement the city and County Planning Commissions, County Board of Adjustments, and update and revise City and County ordinances. The Committee highlighted the need to implement a program of code enforcement to ensure public safety as urgent and critical. A concern was added in Water Resources and public land Use.

**Economic Development:** The two primary concepts underlying all discussion in economic development were the need to generate new, primary sector jobs and the need to support existing businesses. There was added discussion about the critical need to strengthen communication and coordination within each of the primary areas of economic development activity and to strengthen coordinated efforts among the three areas to maximize our economic development success. The Committee discussed the critical need to consider our existing industrial sectors including mining, agriculture, government, and services, to capitalize on opportunities to add to our economic base with these industries, and at the same time to consider how their resources and infrastructure could contribute to economic growth and activity in the future. There was added emphasis on the need to strengthen and implement marketing strategies and programs to and to strengthen the commitment and involvement of local businesses and industry in economic development efforts. Areas of discussion included:



**A. Industrial Development:** There was continued concern about the need to increase bandwidth to be competitive in industrial and business development; increased priority on marketing and development needs for the airport including the immediate needs for air service to connect the area to urban centers in the State of Nevada and the need for long term strategies to expand our air service; the need to identify beneficial uses of the existing Nevada Northern track at the same time the community continues to work toward the goal of renovating the track and reinstating rail freight service, and the need to begin now with a "mine closure plan" to work with the mining industry to identify ways their resources and infrastructure could be used to strengthen transitions to new avenues of industrial development.

**B. Business Development:** The Committee retained the emphasis on coordination and business networking and development and implementation of a county-wide business plan to include the outlying communities of Baker, Lund, McGill, and Ruth.

**C. Tourism:** The Committee retained the emphasis on community-wide tourism marketing. During the CEDS process, the chamber of Commerce and Railroad Foundation initiated a Tourism Council to begin to implement marketing programs to improve signage, tourism marketing programs for on-going events and attractions as well as special events, and to strengthen websites and linkage to related websites. The Committee retained the organization of Tourism Priorities according to the two primary themes of Scenic Beauty and Outdoor Recreation and Historic Attractions, and Cultural Heritage and the primary activities of development of facilities, marketing and interpretation.

**Community Development:** The critical need to coordinate, cooperate, and consider areas for consolidation was emphasized as each area of public services identified growing concerns about loss of federal and state funding and increased responsibility for local government to provide services. New priorities and increased emphasis on existing priorities were identified in all areas of Community Development. The committee added emphasis to the need to address concerns about the courthouse, jail, and juvenile detention facility even though funding sources have not been identified to address the needs. Some of the most critical areas of concern included Public Safety with the need to upgrade emergency response communications, and the need for adequate, affordable rental housing.

**A. Public Utilities:**

The Committee updated the concerns with the Ely Water supply and supported the need for a storage tank at Murray Springs and emergency back-up generators for the City's new wells. The committee added the concern to protect water quality throughout the county, the need to implement the recommendations of the Regional Preliminary Engineering Report for Ely, Ruth, and McGill, and the need for a long term plan to meet demand for water supply. The committee retained and need for additional bandwidth. The Committee added the need to address illegal dumping and provide transfer stations for the outlying areas of the County. It retained the priority on utilizing recycling programs, developing resource to work with hazardous materials, and to begin planning for a new landfill site.

**B. Transportation:**

The Committee increased the emphasis on airport marketing programs and developing service within the State of Nevada. The committee recognized the critical need to find adequate revenue sources for both City and County Streets and Roads departments, concern about future funding with increased use of alternative fuels, and a need to work with residents of outlying areas to encourage Home Owners' Associations to upgrade and maintain rural roads servicing outlying residential areas. Renovation of the

track and reinstatement of rail freight service, airport development, and the need for a Regional Transportation Plan to include needs for pedestrian, bicycle, and ATV trails were retained as high priorities.

#### **Public Safety:**

The Committee placed a high priority on continued progress on improving facilities, staffing, and equipment as urgent and critical priorities. The Committee identified a critical need to address the full range of communication needs for law enforcement and emergency services for management purposes as well as the ability to communicate efficiently during incidents. The Committee considered the needs for repair, renovation, and expansion of the jail, and decided that the most practical approach is replacement of the existing jail facilities and relocation in the area identified for future court, juvenile detention, and public safety facilities. The Committee agreed that the needs in the judicial areas needed increased emphasis even though funding sources have not been identified to address the concerns. The Committee retained the priorities on support services following substance abuse treatment, suicide watch services, after-hour mental health services, and the need to have a nurse on duty to evaluate medical needs at the jail. The Committee identified needs for code enforcement on dangerous buildings; development and implementation of a Volunteer recruitment plan to include recruitment, retention, training, and recognition of volunteers; educational and prevention programs for youth; and the need for community support for the Ely Conservation Camp in case of budget cuts as additional priorities.

#### **Education and Training:**

The primary area of concern in education and training is the capacity to retain programs and services for the School District, Great Basin College, and Extension Service in the face of continued state budget cuts, the need to replace White Pine Middle School, and the need to expand Career and Technical Education programs in White Pine School District and workforce training programs at Great Basin College including energy development programs in science and engineering.

#### **Medical and Social Services:**

The most critical concern for medical and social services continued to be the potential of both federal and state budget cuts and the potential that state and federal entities will transfer responsibility for services to local government. The Committee added the need to establish a coalition to provide education and services for youth and families and retained the priority for the potential of working with surrounding counties to establish a multi-county Health Authority. The committee identified a critical need for options for senior citizens who can no longer live independently but do not need the full nursing services of the Care Center and recommended that a community coalition be formed to pursue development of senior independent and assisted living options. The Committee retained the priority for affordable child care, especially the need for increased space for infants and toddlers and the need for evening, weekend, and holiday care.

#### **Housing:**

The Committee identified a critical need for reasonable, affordable market rate rental housing. Local employers continue to report that lack of available rental housing negatively impacts their ability to recruit employees to the area. Other priorities included senior assisted living options, and the need for new housing including programs to provide flexibility on existing small lots within communities and reduced permitting and landfill costs to demolish and dispose of substandard housing unity.

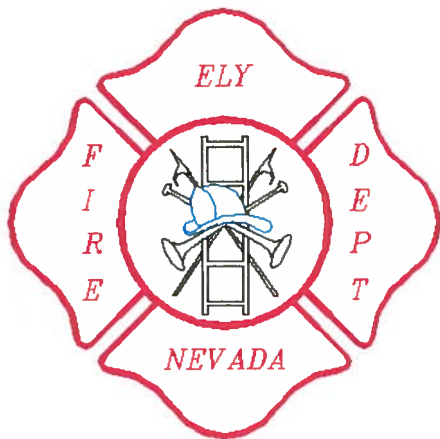
#### **Quality of Life Issues, Recreation and Culture:**

The Committee is extremely pleased that the county commission took the initiative to move forward with the construction of a swimming pool in response to the community priority identified during the Community Assessment Process and retained completion of the complex as the highest priority under Quality of Life Issues. The Committee retained the on-going priorities and the continued concern that recreation and cultural programs retain federal, state, and local funding during this period of reduced operating revenues and budget cuts.

**Public Facilities, Public Services:**

The Committee identified and supported the need to implement the County's Facilities Master Plan, vacate the Courthouse Annex, and move administrative offices out of the courthouse. The committee added expansion of the Library to include additional meeting room space and consolidation of facilities for the Library to include additional meeting room space and consolidation of facilities for the Library and Extension Service. Under Public Services, the Committee identified the need to devote resources to civil legal services to accomplish the changes needed to improve policies and procedures that require adoption of new ordinances as well as the need for training and personnel with time devoted to updating information and mapping through GIS system.





## City of Ely Fire Department

1780 Great Basin Blvd.  
Ely Nv. 89301

Business Phone (775) 289-6633  
Fax (775) 289-3122

September 5, 2018

To: Melody Van Camp, Mayor  
Ely City Council

Attached is Fiscal Year 2018 EMS Financial Summary Report and Collections Report.

Fire Department Call Report: August 15th to September 5<sup>th</sup>, 2018

23	Medical Transports
2	Non-Transports
2	Jail Check Welfare Check
5	Special Events Standby
1	CO Alarm Check
1	Lift Assist

Total Calls (Reports 18-0356 thru 18-0384)

Ross Rivera

Fire Chief  
Ely Fire Department

**Ely Collections Summary (Financial Close Reports)****Payments by Deposit Date/Transports by Date of Service****Billing started only with Pvt Ins until Medicare and Medicaid approved****Medicare Approved but claims are being denied as of 1/9/11.**

Deposits	FY 2010/11	FY 2011/12	FY 2012/13	FY 2013/14	FY 2014/15	FY 2015/16	FY 2016/17	FY 2017/18	FY 2018/19
Jul		\$7,344	\$11,709	\$6,393	\$9,616	\$14,383	\$6,965	\$4,038	\$11,360
Aug		\$6,194	\$11,106	\$5,957	\$11,433	\$8,957	\$8,780	\$17,695	
Sep		\$9,292	\$2,042	\$7,094	\$8,470	\$7,684	\$11,380	\$10,326	
Oct	\$506	\$7,057	\$13,114	\$13,951	\$9,437	\$7,163	\$10,146	\$10,173	
Nov	\$874	\$4,886	\$11,535	\$8,257	\$8,059	\$12,287	\$11,473	\$12,723	
Dec	\$1,336	\$9,314	\$10,179	\$15,216	\$14,489	\$9,141	\$14,164	\$5,458	
Jan	\$2,834	\$11,177	\$7,880	\$4,465	\$18,087	\$7,597	\$8,716	\$10,943	
Feb	\$2,345	\$10,846	\$12,397	\$6,684	\$7,737	\$13,273	\$3,858	\$11,361	
Mar	\$2,634	\$10,473	\$3,566	\$7,273	\$10,210	\$10,482	\$11,511	\$8,950	
Apr	\$38,948	\$8,958	\$8,311	\$13,161	\$8,563	\$12,086	\$3,268	\$7,740	
May	\$14,038	\$9,112	\$5,981	\$9,690	\$10,450	\$6,355	\$11,720	\$10,837	
Jun	\$11,057	\$11,455	\$9,569	\$13,549	\$7,593	\$10,279	\$11,091	\$11,374	
<b>Total</b>	<b>\$74,573</b>	<b>\$106,108</b>	<b>\$107,389</b>	<b>\$111,691</b>	<b>\$124,145</b>	<b>\$119,687</b>	<b>\$113,072</b>	<b>\$121,618</b>	<b>\$11,360</b>
<b>Avg/Mon</b>		<b>\$8,842</b>	<b>\$8,949</b>	<b>\$9,308</b>	<b>\$10,345</b>	<b>\$9,974</b>	<b>\$9,423</b>	<b>\$10,135</b>	<b>\$11,360</b>
<b>Variance</b>			<b>1%</b>	<b>4%</b>	<b>11%</b>	<b>-4%</b>	<b>-6%</b>	<b>8%</b>	<b>12%</b>

Transports	FY 2010/11	FY 2011/12	FY 2012/13	FY 2013/14	FY 2014/15	FY 2015/16	FY 2016/17	FY 2017/18	FY 2018/19
Jul	9	20	35	32	25	50	31	41	30
Aug	25	28	17	26	38	47	27	44	
Sep	22	31	27	33	39	51	28	39	
Oct	23	18	38	38	36	24	33	41	
Nov	21	21	22	52	29	19	29	22	
Dec	33	36	29	30	37	35	37	30	
Jan	33	28	31	33	33	40	40	35	
Feb	34	16	22	21	33	30	28	19	
Mar	27	27	25	38	28	39	32	27	
Apr	35	17	32	31	32	23	29	21	
May	35	31	30	42	25	47	28	27	
Jun	21	29	37	32	37	33	39	37	
<b>Total</b>	<b>318</b>	<b>302</b>	<b>345</b>	<b>408</b>	<b>392</b>	<b>438</b>	<b>381</b>	<b>383</b>	
<b>Avg/Mon</b>	<b>31</b>	<b>25</b>	<b>29</b>	<b>34</b>	<b>33</b>	<b>37</b>	<b>32</b>	<b>32</b>	<b>30</b>
<b>Variance</b>		<b>-18%</b>	<b>14%</b>	<b>18%</b>	<b>-4%</b>	<b>12%</b>	<b>-13%</b>	<b>1%</b>	<b>-6%</b>

## National Business Factors EMS Collections

Fiscal Year 2018

Total Collections	\$5,226.70
-------------------	------------

NBF Cost	\$1,841.52
----------	------------

# Ely Fire Dept

## Department Journal

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

Wed Aug 15, 2018

13:24	FIRE	18-0000356-000	Medical Non- Transport	1.50
-------	------	----------------	------------------------	------

Station 1	Unit R3	1700 Aultman ST
-----------	---------	-----------------

Staff	Hours	Code	Unit
-------	-------	------	------

17-9500	KAAMASEE, Steph	0.30	PV	PV
11-6982	MANGUM-MCARDLE, Misty	0.30	OD	R3
10-7774	O'DONNEL, Marian	0.30	RS	PV
02-4176	PETERSON, Mike	0.30	OD	R3
07-2086	TILBY, Mike	0.30	OD	R3

Total Staff: 5

Code	Hours	Count
------	-------	-------

OD	0.90	3
PV	0.30	1
RS	0.30	1

Total of All Codes: 5

14:07	FIRE	18-0000357-000	EMS call, excluding vehicle accident with	2.68
-------	------	----------------	---	------

Station 1	Unit R3	1785 Great Basin BLVD
-----------	---------	-----------------------

Staff	Hours	Code	Unit
-------	-------	------	------

18-5426	GOLLA, Bodie	0.67	OD
11-6982	MANGUM-MCARDLE, Misty	0.67	PV
10-7774	O'DONNEL, Marian	0.67	OD
02-4176	PETERSON, Mike	0.67	OD

Total Staff: 4

Code	Hours	Count
------	-------	-------

OD	2.01	3
PV	0.67	1

Total of All Codes: 4



**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018  
12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
<b>Thu Aug 16, 2018</b>				
	OCCUP	1501-PARK	INSPECTION - General	0.00
<b>Station 1</b>			White Pine Training Center, 1501 Park AVE	
Staff			Hours	
-----				
02-1205		STEINER, David		0.00
	OCCUP	1490-ALT	INSPECTION - General	0.00
<b>Station 1</b>			White Pine Thrift Store, 1490 Aultman ST	
Staff			Hours	
-----				
02-1205		STEINER, David		0.00
	OCCUP	1000-CAMP	INSPECTION - General	0.00
<b>Station 1</b>			Ely Senior Citizen Center, 1000 Campton ST	
Staff			Hours	
-----				
02-1205		STEINER, David		0.00
	OCCUP	CC-1100-ALT	INSPECTION - General	0.00
<b>Station 1</b>			R-Place I, 1100 Aultman ST	
Staff			Hours	
-----				
02-1205		STEINER, David		0.00
	OCCUP	900-E 11TH	INSPECTION - General	0.00
<b>Station 1</b>			Sacred Heart/St. Lawrence Hall, 900 E 11th ST	
Staff			Hours	
-----				
02-1205		STEINER, David		0.00
20:41	FIRE	18-0000358-000	Jail Check @ WPSO Public Safety Bldg	0.34
<b>Station 1</b>			1785 Great Basin BLVD	
Staff			Hours Code Unit	
-----				
18-5426		GOLLA, Bodie	0.17 OD	
02-1205		STEINER, David	0.17 OD	
Total Staff:		2		
-----				
Code		Hours	Count	
-----				

# Ely Fire Dept

## Department Journal

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
<b>Thu Aug 16, 2018</b>				
	OD		0.34 2	
	Total of All Codes:		2	

### Fri Aug 17, 2018

14:03	FIRE	18-0000359-000	EMS call, excluding vehicle accident with injury			4.85
Station 1		Unit R3	500 High ST			
Staff			Hours	Code	Unit	
<hr/>						
18-5426	GOLLA, Bodie		0.97	OD	R3	
02-1986	MCKNIGHT, Craig		0.97	RS	PV	
02-1205	STEINER, David		0.97	OD	R3	
17-0899	SUMRALL, Caleb		0.97	RC	PV	
07-2086	TILBY, Mike		0.97	OD	R3	
Total Staff:		5				
Code		Hours	Count			
<hr/>						
OD		2.91	3			
RC		0.97	1			
RS		0.97	1			
Total of All Codes:			5			

### Sun Aug 19, 2018

06:14	FIRE	18-0000360-000	EMS call, excluding vehicle accident with injury	1.95
Station 1		Unit R3	1500 Avenue G AVE	
Staff			Hours Code	Unit
18-5426	GOLLA, Bodie		0.65 RA	R3
02-1986	MCKNIGHT, Craig		0.65 RS	PV
02-4684	STORK, Pat		0.65 OD	R3
Total Staff:	3			
Code		Hours	Count	

# Ely Fire Dept

## Department Journal

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Sun Aug 19, 2018				
	OD		0.65 1	
	RA		0.65 1	
	RS		0.65 1	
	Total of All Codes:		3	
16:59	FIRE	18-0000361-000	Service Call, other	0.27
Station 1	Shift C	Unit CC	115 W Highlands DR /24	
Staff			Hours Code	Unit
-----				
18-5426		GOLLA, Bodie	0.27 OD	CC
Total Staff:	1			
Code		Hours	Count	
-----				
OD		0.27	1	
Total of All Codes:			1	
Mon Aug 20, 2018				
17:56	FIRE	18-0000362-000	EMS call, excluding vehicle accident with	1.80
Station 1		Unit R3	injury	
			18 JV Walker ST	
Staff			Hours Code	Unit
-----				
18-5426		GOLLA, Bodie	0.45 OD	
13-3043		HILTON, Burton	0.45 OD	
10-7774		O'DONNELL, Marian	0.45 OD	
02-4684		STORK, Pat	0.45 OD	
Total Staff:	4			
Code		Hours	Count	
-----				
OD		1.80	4	
Total of All Codes:			4	

# Ely Fire Dept

## Department Journal

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
<b>Thu Aug 23, 2018</b>				
00:00	OCCUP	1501-PARK	INSPECTION Re-Inspection	0.00
<b>Station 1</b>			White Pine Training Center, 1501 Park AVE	
Staff			Hours	
-----				
02-1205		STEINER, David		0.00
16:24	FIRE	18-0000363-000	Jail Check @ WPSO Public Safety Bldg	1.12
<b>Station 1</b>			1785 Great Basin BLVD	
Staff			Hours Code Unit	
-----				
02-4825		RIVERA, Ross	0.28 RS	
02-1205		STEINER, David	0.28 OD	
17-3212		STEINER, Jeannie C	0.28 RS	
07-2086		TILBY, Mike	0.28 OD	
Total Staff:		4		
Code		Hours	Count	
-----				
OD		0.56	2	
RS		0.56	2	
Total of All Codes:			4	
<b>Fri Aug 24, 2018</b>				
09:16	FIRE	18-0000364-000	EMS call, excluding vehicle accident with	1.12
<b>Station 1</b>		Unit R3	injury	
			9th ST & Lyons AVE	
Staff			Hours Code Unit	
-----				
02-8308		MANGUM, Pete	0.28 MX	PV
10-7774		O'DONNEL, Marian	0.28 RS	PV
02-4684		STORK, Pat	0.28 OD	R3
07-2086		TILBY, Mike	0.28 OD	R3
Total Staff:		4		
Code		Hours	Count	
-----				
MX		0.28	1	
OD		0.56	2	

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Fri Aug 24, 2018				
	RS		0.28 1	
	Total of All Codes:		4	
18:20	FIRE	18-0000365-000	EMS call, excluding vehicle accident with injury	2.16
	Station 1	UnitR3	1500 Avenue G AVE	
	Staff		Hours Code Unit	
	-----			
	13-3043	HILTON, Burton	0.72 RA	R3
	10-7774	O'DONNEL, Marian	0.72 RS	PV
	02-4684	STORK, Pat	0.72 OD	R3
	Total Staff:	3		
	Code	Hours	Count	
	-----			
	OD	0.72	1	
	RA	0.72	1	
	RS	0.72	1	
	Total of All Codes:		3	
22:53	FIRE	18-0000366-000	Medical Transport	1.65
	Station 1	UnitR3	1500 Avenue H AVE	
	Staff		Hours Code Unit	
	-----			
	13-3043	HILTON, Burton	0.55 RA	R3
	02-1764	NORTH, Brett	0.55 RS	PV
	02-4684	STORK, Pat	0.55 OD	R3
	Total Staff:	3		
	Code	Hours	Count	
	-----			
	OD	0.55	1	
	RA	0.55	1	
	RS	0.55	1	
	Total of All Codes:		3	

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018  
12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

**Sat Aug 25, 2018**

10:24	FIRE	18-0000367-000	EMS call, excluding vehicle accident with injury	1.29
	Station 1	Unit R3	240 Nevada AVE	

Staff	Hours	Code	Unit
02-1764	0.43	RS	PV
02-4176	0.43	OD	R3
07-2086	0.43	OD	R3
Total Staff:	3		

Code	Hours	Count
OD	0.86	2
RS	0.43	1
Total of All Codes:		3

**Mon Aug 27, 2018**

02:01	FIRE	18-0000368-000	EMS call, excluding vehicle accident with injury	4.65
	Station 1	Unit R3	115 W Highlands DR /33	

Staff	Hours	Code	Unit
13-3043	0.93	RA	R3
11-6982	0.93	RA	R3
02-1986	0.93	RS	PV
02-1205	0.93	OD	R3
17-3212	0.93	RA	R3
Total Staff:	5		

Code	Hours	Count
OD	0.93	1
RA	2.79	3
RS	0.93	1
Total of All Codes:		5

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018  
12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

Mon Aug 27, 2018

08:12	FIRE	18-0000369-000	EMS call, excluding vehicle accident with injury	4.50
	Station 1	Unit R3	1500 Avenue G AVE	

Staff	Hours	Code	Unit
10-7774	0.90	RS	PV
02-4176	0.90	OD	R3
02-4825	0.90	OD	CC
17-8055	0.90	PV	PV
07-2086	0.90	OD	R3
Total Staff:	5		

Code	Hours	Count
OD	2.70	3
PV	0.90	1
RS	0.90	1
Total of All Codes:		5

Tue Aug 28, 2018

08:21	FIRE	18-0000370-000	Rescue, EMS incident, other	2.28
	Station 1	Unit R3	925 Ave D	

Staff	Hours	Code	Unit
18-5426	0.57	OD	
11-6982	0.57	OD	
10-7774	0.57	OD	
02-1205	0.57	OD	
Total Staff:	4		

Code	Hours	Count
OD	2.28	4
Total of All Codes:		4

13:38	FIRE	18-0000371-000	EMS call, excluding vehicle accident with injury	3.20
	Station 1	Unit R3		

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018  
12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

**Tue Aug 28, 2018**

1785 Great Basin BLVD

Staff		Hours	Code	Unit
18-5426	GOLLA, Bodie	0.80	OD	
11-6982	MANGUM-MCARDLE, Misty	0.80	RS	
10-7774	O'DONNEL, Marian	0.80	RS	
02-1205	STEINER, David	0.80	OD	
Total Staff:	4			

Code	Hours	Count
OD	1.60	2
RS	1.60	2
Total of All Codes:		4

**Wed Aug 29, 2018**

03:06	FIRE	18-0000372-000	EMS call, excluding vehicle accident with injury	2.61
	Station 1	UnitR3	1290 Avenue B AVE	

Staff		Hours	Code	Unit
02-0157	ALWORTH, Jim	0.87	RS	PV
18-5426	GOLLA, Bodie	0.87	OD	R3
02-1205	STEINER, David	0.87	OD	R3
Total Staff:	3			

Code	Hours	Count
OD	1.74	2
RS	0.87	1
Total of All Codes:		3

09:25	FIRE	18-0000373-000	Medical Transport	1.26
	Station 1	UnitR3	1500 Avenue H AVE	

Staff		Hours	Code	Unit
11-6982	MANGUM-MCARDLE, Misty	0.42	RA	
10-7774	O'DONNEL, Marian	0.42	RS	



**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018  
12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Wed Aug 29, 2018				
07-2086		TILBY, Mike	0.42 OD	
Total Staff:		3		
<hr/>				
Code		Hours	Count	
<hr/>				
OD		0.42	1	
RA		0.42	1	
RS		0.42	1	
Total of All Codes:			3	
<hr/>				
15:52	FIRE	18-0000374-000	EMS call, excluding vehicle accident with	2.82
Station 1		UnitR3	injury	
			909 Avenue G AVE	
Staff			Hours Code	Unit
<hr/>				
18-6475		BRAZELL, Cameron	0.47 PV	
02-9804		KAAMASEE, Chris	0.47 PV	
11-6982		MANGUM-MCARDLE, Misty	0.47 RA	
10-7774		O'DONNEL, Marian	0.47 RS	
02-4176		PETERSON, Mike	0.47 OD	
07-2086		TILBY, Mike	0.47 OD	
Total Staff:		6		
<hr/>				
Code		Hours	Count	
<hr/>				
OD		0.94	2	
PV		0.94	2	
RA		0.47	1	
RS		0.47	1	
Total of All Codes:			6	

**Thu Aug 30, 2018**

13:09	FIRE	18-0000375-000	EMS call, excluding vehicle accident with injury	1.76
Station 1		UnitR3	703 Canyon ST	
Staff			Hours Code	Unit
18-5426	GOLLA, Bodie		0.44 OD	

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

**Thu Aug 30, 2018**

11-6982	MANGUM-MCARDLE, Misty	0.44 RS
07-3792	RAINEY, Donald G	0.44 PV
02-1205	STEINER, David	0.44 OD
Total Staff:	4	

Code	Hours	Count
OD	0.88	2
PV	0.44	1
RS	0.44	1
Total of All Codes:		4

13:25	FIRE	18-0000376-000	EMS call, excluding vehicle accident with	4.92
Station 1		Unit R3	injury	
			115 W Highlands DR	

Units: R3, R33

Staff	Hours	Code	Unit
18-5426	0.82	OD	
11-6982	0.82	OD	
07-3792	0.82	OD	
02-4825	0.82	OD	
02-1205	0.82	OD	
17-3212	0.82	OD	
Total Staff:	6		

Code	Hours	Count
OD	4.92	6
Total of All Codes:		6

**Fri Aug 31, 2018**

18:10	FIRE	18-0000377-000	EMS call, excluding vehicle accident with	2.68
Station 1		Unit R3	injury	
			705 Aultman ST	

Staff	Hours	Code	Unit
-------	-------	------	------

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

**Fri Aug 31, 2018**

18-6475	BRAZELL, Cameron	0.67	PV	PV
11-6982	MANGUM-MCARDLE, Misty	0.67	OD	R3
10-7774	O'DONNEL, Marian	0.67	RS	PV
02-4176	PETERSON, Mike	0.67	OD	R3
Total Staff: 4				

Code	Hours	Count
OD	1.34	2
PV	0.67	1
RS	0.67	1
Total of All Codes:		4

19:00	FIRE	18-0000378-000	Rescue, EMS incident, other	5.00
-------	------	----------------	-----------------------------	------

<b>Station 1</b>	<b>Unit</b> R33	1800 Bobcat DR
------------------	-----------------	----------------

Staff	Hours	Code	Unit
10-4247	2.50	OD	R33
02-8308	2.50	OD	R33
Total Staff: 2			

Code	Hours	Count
OD	5.00	2
Total of All Codes:		2

**Sat Sep 1, 2018**

01:19	FIRE	18-0000379-000	EMS call, excluding vehicle accident with injury	5.00
-------	------	----------------	--	------

<b>Station 1</b>	<b>Unit</b> R3	1290 Avenue B AVE
------------------	----------------	-------------------

Staff	Hours	Code	Unit
18-6475	1.00	PV	PV
13-3043	1.00	PV	PV
11-6982	1.00	OD	R3
02-1986	1.00	RS	PV
02-4176	1.00	OD	R3
Total Staff: 5			

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

Sat Sep 1, 2018

Code	Hours	Count
OD	2.00	2
PV	2.00	2
RS	1.00	1
Total of All Codes:		5

06:47 FIRE 18-0000380-000 Person in distress, Other 1.60

Station 1 UnitR3 1591 Great Basin BLVD

Staff	Hours	Code	Unit
18-6475	0.32	PV	PV
11-6982	0.32	OD	R3
02-1986	0.32	RS	PV
18-2489	0.32	PV	PV
02-4176	0.32	OD	R3
Total Staff: 5			

Code	Hours	Count
OD	0.64	2
PV	0.64	2
RS	0.32	1
Total of All Codes:		5

12:16 FIRE 18-0000381-000 EMS call, excluding vehicle accident with 5.04

Station 1 UnitR3 injury  
1005 Avenue G AVE

Staff	Hours	Code	Unit
18-6475	0.63	PV	
18-5426	0.63	OD	
02-9804	0.63	PV	
02-8308	0.63	PV	
11-6982	0.63	RS	
02-1986	0.63	RS	
02-4825	0.63	PV	
17-8055	0.63	OD	
Total Staff: 8			

**Ely Fire Dept**  
**Department Journal**

08/15/2018 to 09/05/2018  
12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

**Sat Sep 1, 2018**

Code	Hours	Count
OD	1.26	2
PV	2.52	4
RS	1.26	2
Total of All Codes:		8

**Sun Sep 2, 2018**

19:35	FIRE	18-0000382-000	EMS call, excluding vehicle accident with injury	4.06
Station 1		UnitR3	501 Aultman ST	

Staff	Hours	Code	Unit
18-6475	0.58	MX	PV
02-9804	0.58	MX	PV
17-9500	0.58	RA	R3
11-6982	0.58	RA	R3
02-1986	0.58	RS	PV
18-2489	0.58	MX	PV
07-2086	0.58	OD	R3
Total Staff:	7		

Code	Hours	Count
MX	1.74	3
OD	0.58	1
RA	1.16	2
RS	0.58	1
Total of All Codes:		7

**Mon Sep 3, 2018**

04:01	FIRE	18-0000383-000	EMS call, excluding vehicle accident with injury	1.24
Station 1		UnitR3	1122 E Aultman ST	

Staff	Hours	Code	Unit
-------	-------	------	------

# Ely Fire Dept

## Department Journal

08/15/2018 to 09/05/2018

12:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

Mon Sep 3, 2018

18-6475	BRAZELL, Cameron	0.05	PV	PV
17-9500	KAAMASEE, Steph	0.57	RA	R3
02-1986	MCKNIGHT, Craig	0.05	RS	PV
07-2086	TILBY, Mike	0.57	OD	R3
Total Staff:	4			

Code	Hours	Count
OD	0.57	1
PV	0.05	1
RA	0.57	1
RS	0.05	1
Total of All Codes:		4

05:43	FIRE	18-0000384-000	EMS call, excluding vehicle accident with injury	2.90
Station 1		Unit R3	Avenue B AVE /1290	

Staff	Hours	Code	Unit
18-6475	0.58	MX	PV
17-9500	0.87	RA	R3
02-1986	0.58	RS	PV
07-2086	0.87	OD	R3
Total Staff:	4		

Code	Hours	Count
MX	0.58	1
OD	0.87	1
RA	0.87	1
RS	0.58	1
Total of All Codes:		4

Total Entries: 35 Total Staff Hrs: 76.25

**September 13, 2018**

**MAYOR'S REPORT**

**1. I approved a Special Event License to:**

- Ian Bullis for “Backpack Give Away” at Sculpture Park on 8-24-18.
- WPC Tour & Rec. for Race the Rails event at Freight Barn on 1100 Ave. A on 9-8-18.

## Criminal Statistics Reporting Caseload Worksheet

**Court ID:** M071701

MMMM YYYYY

**Criminal Caseload**  
(Dictionary p. 9-13)

[illegible]

a. Original	3	2	1	4			3	7			35	1
b. Reopened				0								

[illegible][illegible][illegible]



# Nevada Trial Courts

## Criminal Statistics Reporting Disposition Worksheet

Page 1 of 1

Court: Ely Municipal Court

Court ID: M071701

Prepared by: Linnea Pregel

Date: Aug-2018

MMM YYYY

Approved by: Judge Michael Coster  
Chief Judge

### Municipal Court Case Types - Misdemeanors (Dictionary p. 1-4)

#### Criminal Case Dispositions (Dictionary p. 15-19)

Crimes Against Persons	Domestic Violence	Older/Vulnerable Person(s) Abuse	Protection Order Violations	Crimes Against Property	Drugs	Weapons	Public Order	Motor Vehicle - DUI	Motor Vehicle - Reckless Driving	Other Misdemeanor	Traffic	Parking
------------------------	-------------------	----------------------------------	-----------------------------	-------------------------	-------	---------	--------------	---------------------	----------------------------------	-------------------	---------	---------

#### Non-Trial Dispositions

Other Manner of Disposition  
Bail Forfeitures  
Nolle Prosequi (before trial)  
Transferred (before/during trial)  
Dismissed (before trial)  
Guilty Plea with Sentence (before trial)  
Dismissed (after diversion)

								1			9	
2				1			1				10	
1	1		1	3			2	6			15	1
	1						3	7			34	1

#### Total Non-Trial Dispositions Trial Dispositions

Bench Trial  
Dismissed (during trial)  
Acquittal  
Guilty Plea with Sentence (during trial)  
Conviction

											1	
							0	0			1	

#### Total Bench Trial Dispositions Jury Trials

Dismissed (during trial)  
Acquittal  
Guilty Plea with Sentence (during trial)  
Conviction

							0	0				

#### GRAND TOTAL DISPOSITIONS

3	2	1	4			3	7				35	1
---	---	---	---	--	--	---	---	--	--	--	----	---

# Nevada Trial Courts

## Criminal Statistics Reporting Caseload Worksheet

Page 1 of 1

Court: Ely Municipal Court

Court ID: M071701

Date: Aug-2018  
MMM YYYY

### Additional Criminal Caseload Statistics (p. 5)

Aggressive Driving Charges	
Graffiti Charges	
Bench Trials	0
Jury Trials	

### Death Penalty (Rule 250) Statistics (p. 5)

NOI to Seek Death Penalty Filed	
NOI Withdrawn	
Death Penalty Imposed	

### Mental Competency Statistics (p. 5-6)

Orders for Mental Competency Evaluation	
Mental Competency Hearing	
Findings of Incompetence	

### Court Interpreter Statistics (p. 6)

Cases with Court Interpreters	
Languages Used by Party	
Spanish	1
Tagalog	
Chinese (Mandarin/Cantonese)	
American Sign Language	
Other Languages	

### Additional Criminal Proceedings (p. 6-9)

Extraordinary Writs	
Search Warrants Requests	
Probable Cause Findings/Hearings	
Extradition Hearings	
Coroner's Inquest Hearings	
72-Hour Hearings	1
Arraignment Hearings	11
Preliminary Hearings	
Sentencing Hearings	28
Grand Jury Proceedings	
Post-Adjudication Case Activity	
Remanded Cases	
Request for Modification of Sentence	
Sentencing Violation	
Post-Conviction Relief	

### Preliminary Hearing Continuances

Court Need	
Prosecution Request	
Defendant Request ( <i>pro per</i> )	
Defense Attorney Request	
Other	
Total Prelim Hearing Continuances	
Trial Continuances	
Court Need	
Prosecution Request	
Defendant Request ( <i>pro per</i> )	
Defense Attorney Request	
Other	
Total Trial Continuances	

BJ,

I have checked with John Ogden regarding the 15<sup>th</sup> street intersection which we have discussed previously. The county sideroads representing 15<sup>th</sup> street which are approximately perpendicular from Aultman street are permitted approaches. The approach which runs diagonally into the intersection is not permitted and therefore considered illegal. In our access management and system standards manual under section 2.3.2 Access violations it states: In accordance with the provisions of NRS 408.210, the Department may close, remove, or install barriers across any illegal access. Any access that is not permitted is considered illegal. Any person driving onto or from a roadway, except at a permitted access, shall be in violation of NRS408.423. All points of access including "grandfathered access" are required to be permitted.

I also found some clarification in the AASHTO green book which states under Multileg intersections – Those with 5 or more intersection legs should be avoided whenever practical.

With the ongoing problem this intersection represents, regarding safety and functionality we would request concurrence from the city to close this diagonal leg of the intersection and have this closure work incorporated into the Ely reconstruction project. Our project is currently at 60% design if you could present this proposal to the city council for approval we would be happy to add this work to the project to enhance the safety characteristics at this location.

Thanks,

*Steve Baer*

*Assistant District Engineer – Ely*

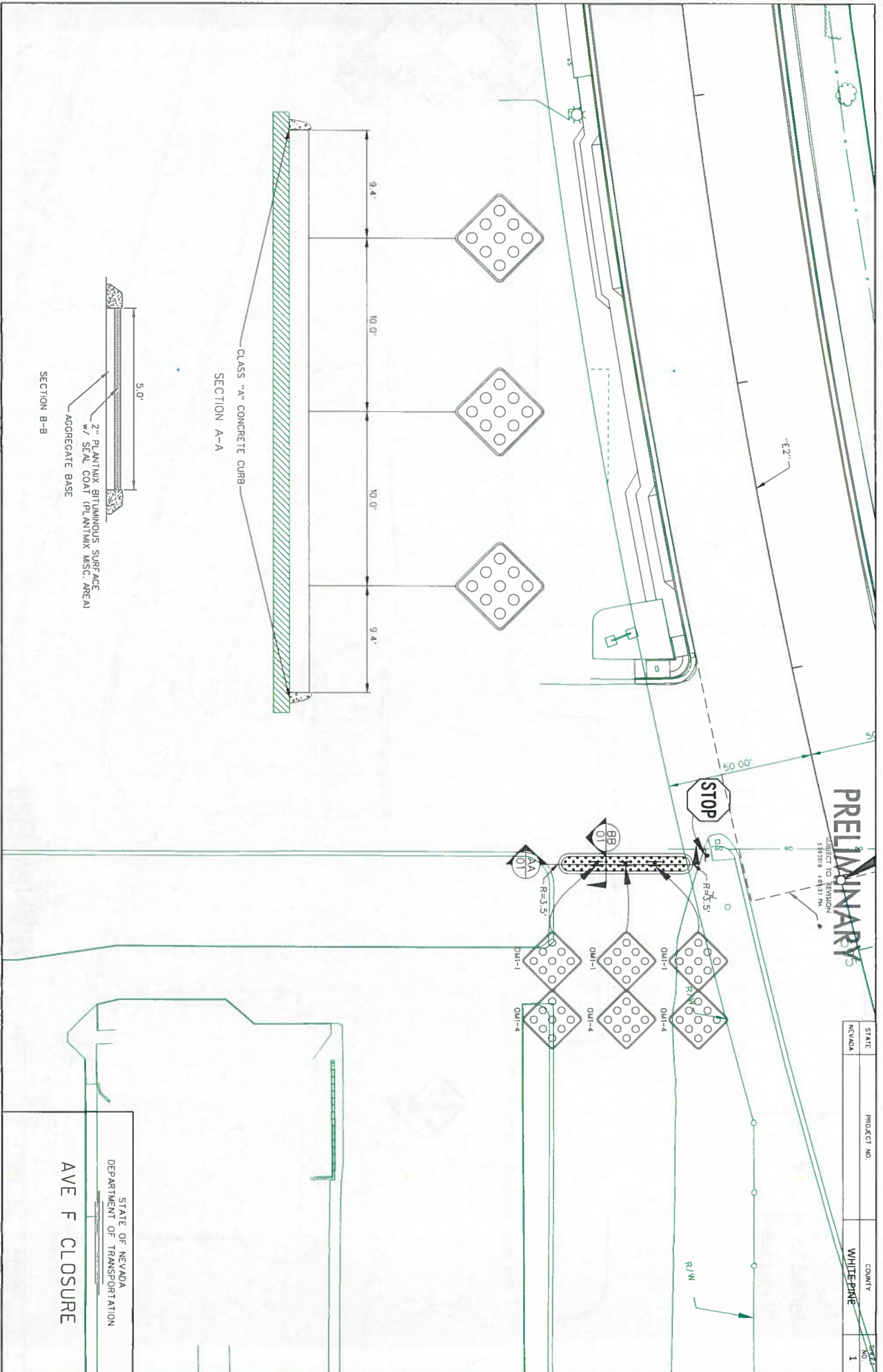
*(775) 289-1703 Office*

*(775) 296-1214 Cellular*



# PRELIMINARY

STATE	PROJECT NO.	COUNTY	NO.
NEVADA		WHITEPINE	1

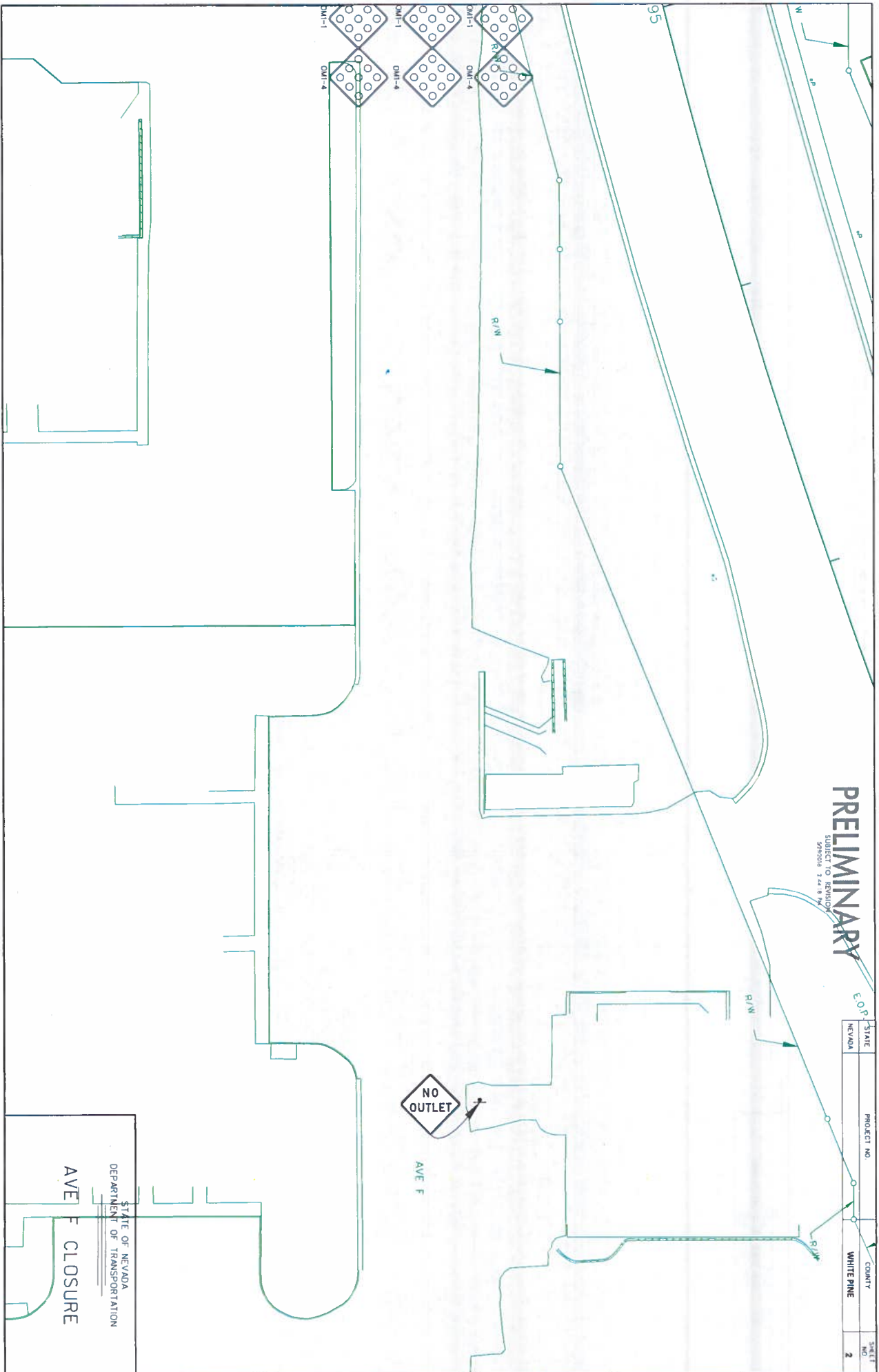


PRELIMINARY

SUBJECT TO REVISION  
SPRINKLER 1.4.1.8 M

E.O.P.

STATE	PROJECT NO.	COUNTY	SHEET NO.
NEVADA		WHITE PINE	2



STATE OF NEVADA  
DEPARTMENT OF TRANSPORTATION  
AVE F CLOSURE



## The Nevada Main Street Program

A program of the Nevada Governor's Office of Economic Development ("GOED"), the mission of the Nevada Main Street Program ("NMS") is to foster economic development in the state by supporting local Main Street revitalization organizations and their work in downtowns and adjacent neighborhoods. The Program provides resources, education, training and services that preserve and enhance the built environment, local historic culture and heritage, and stimulate the economic vitality of each participating community.

As funding is available, GOED, through the NMS, accepts Designated Applications from communities that wish to implement the Main Street Four-Point Approach™ and to receive the benefits and assistance provided by Nevada Main Street. Designated Communities receive two years of intensive training, consulting, and technical assistance to start a local Main Street organization and begin the on-going process of downtown revitalization.

While the Start-Up period lasts only for two years, NMS expects its Designated Communities to continue to operate the local Main Street organization indefinitely. Like any community or economic development process, downtown revitalization is on-going. Downtowns require continued professional management that is provided by the MainStreet organization; that MainStreet management organization must be responsive to the constantly-changing economic, political, physical, and social forces that influence downtowns.

In exchange for the community's investment in establishing a Main Street organization and implementing downtown revitalization projects under the Main Street Four-Point Approach™, NMS provides the following resources to NMS Designated Communities. (Unless otherwise indicated, these services are free of cost to NMS Designated Communities.)

- **Organizational Development Services** - consulting services to advise communities on how to create and sustain their MainStreet organization.
- **Board Member, Staff, and Committee Training** - training services for staff and volunteers to understand the Main Street Four-Point Approach™, their roles and responsibilities, and techniques and best practices for revitalizing downtown.
- **Business Development Assistance** - consulting and training in understanding the downtown's economic strengths and weaknesses, development of plans and strategies to improve the downtown business climate.
- **Promotion and Marketing Assistance** - consulting and training services to help local Main Street organizations identify and implement effective marketing strategies, as well as individual downtown promotional events and activities.
- **Planning Assistance** - consulting services to develop short-term action plans for the Main Street organization, as well as long-term plans that guide the development and revitalization of the Main Street district.
- **On-Going Training for Staff and Volunteers** - seminars and workshops to inform local staff and volunteers of tools, trends, resources, and techniques to strengthen their local organization and Main Street district. NMS sponsors required trainings each year and offers other supplemental training sessions periodically; a small fee may apply to each training to cover the cost of participants' refreshments and materials.

- **Networking** - through regular gatherings, publications, and electronic communication, NMS facilitates idea-sharing and problem-solving among its designated Main Street organizations.
- **Membership** - Paid membership dues to the National Main Street Center for the first two years and up to three \$1200 scholarships for registration and travel to the National Main Street Center annual conference.

As long as the local NMS Designated Community meets the participation requirements set by NMS, NMS provides these resources during the two-year start-up period. These services are worth approximately \$25,000 per year at fair market value. In addition to the resources listed above, NMS Designated Communities may be eligible for funding in their second year of Start Up and financial assistance from the Nevada Main Street Program, may provide scholarships and other financial resources, as available.

Upon successful completion of the two-year start-up period, local Main Street organizations can receive continued assistance from NMS provided they meet the standards and requirements for on-going accreditation.

To be considered an official, authorized Main Street organization by the National Trust for Historic Preservation and its National Main Street Center®, communities must be designated by Nevada Main Street. *Communities and organizations that are an Exploring or Affiliate community of the Nevada Main Street organization may not utilize the title of "Main Street" or claim to be a Main Street organization at any time.* The National Main Street Center vigorously defends its trademark and will pursue unauthorized use of the Main Street trademark through legal means.

For more information on the Nevada Main Street, go to [www.diversifynevada.com](http://www.diversifynevada.com)



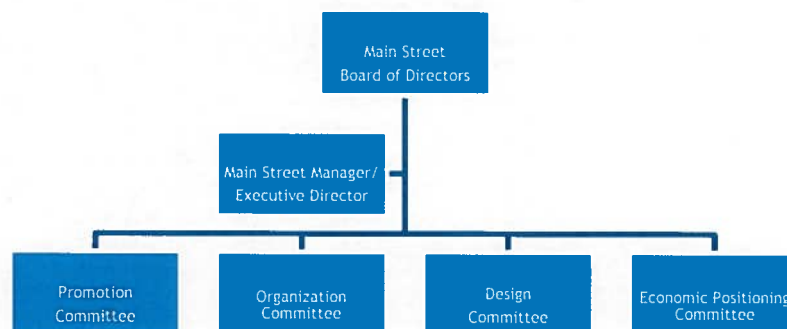
## The Main Street Four-Point Approach™

The Main Street Four-Point Approach™ is a community-driven approach to revitalizing downtowns and traditional neighborhood commercial districts. Initiated in 1980 by the National Trust for Historic Preservation, Main Street provides a framework for communities to address the full range of issues and challenges facing their traditional commercial districts. This four-point framework involves local work in the following areas:

- **Organization** - creation of a well-run, sustainable non-profit organization that operates the Main Street program locally;
- **Promotion** - promoting and marketing the Main Street district through special events and festivals, business promotions, and overall image development;
- **Design** - improvement of the downtown's physical environment through historic preservation, building renovation, façade improvements, public spaces, amenities, and infrastructure; and
- **Economic Positioning** - economic development of the Main Street district, including identification of existing and potential market opportunities, business retention, business recruitment, creation or assembly of financial assistance tools, and property development.

To implement Main Street, communities create a non-profit organization specifically for this purpose. The organization must involve both public and private sectors, including downtown interests and representatives from throughout the community. Local government must support downtown revitalization and the Main Street Approach both philosophically and financially. The private sector must also embrace the Main Street Approach and give its ideas, time, expertise, and resources to make a downtown revitalization program successful.

The local non-profit Main Street organization is governed by a board of directors, supported by paid, professional staff (called a Manager or Executive Director), and involves a variety of volunteers who implement projects and activities through committees that correspond each of Main Street's Four Points. A typical local Main Street organization is structured as follows.



The National Main Street Center oversees all Main Street organizations in the country and provides a variety of resources to support downtown revitalization in the United States. More information on the Main Street Four-Point Approach™<sup>1</sup> is available online at [www.mainstreet.org](http://www.mainstreet.org).

<sup>1</sup> "Main Street", "Main Street Four-Point Approach" and all variations of both are trademarks of the National Trust for Historic Preservation and may not be used without authorization by the National Trust.





## **National Main Street Center**

a subsidiary of the  
National Trust for Historic Preservation

# **Benefits of Main Street**

### **For Property Owners**

- Increased occupancy rates
- Rent stabilization or increase
- Increased property values
- Increased stability
- Reduced vandalism/crime deterrent
- Assistance with tax credits, grants, loan programs, design and cooperative maintenance
- Communication medium with other property owners
- Better image
- New uses on upper floors

### **For Local Residents and Consumers**

- Enhanced marketplace (better shopping and the benefits of shopping locally)
- Sense of pride in Downtown
- Social/cultural activities
- Opportunities to keep kids in town
- Sense of hometown community
- Opportunity to participate/volunteer
- Better communication
- Political advocate
- Home values increase

### **For Retail Business Owners**

- Increased sales
- Improved image
- Increased value of business
- Coordinated efforts between local businesses and franchises
- Quality of life
- Educational Opportunities (seminars and workshops)
- Increased traffic

- District marketing strategies (promotion and advertising)
- Better business mix
- New market groups Downtown
- Community pride
- Have needs/issues addressed

### **For Service Business Owners**

- Image building/improvement
- New/renewed/repeated exposure
- Increased variety of services
- Healthier economy generates new/more businesses
- Increased competition means more aggressive business styles
- Tapping leakage
- Increased population, new customers
- Improved image, creates new market

### **For Financial Institutions**

- Community Reinvestment Act compliance
- Potential growth for loans, deposits, and other services (bank cards, financial services)
- Improved image and good will
- Survival of community, critical to bank success and economic stability
- Central location more cost effective

### **For Utilities**

- Additional businesses
- Longer business hours
- More employees
- Healthy businesses feel freer to increase utility use
- Healthy economy causes community to grow
- Ensure quality in Main Street public improvements

### **For Municipal Government**

- Increased tax base
- More tourism
- Increased property values
- Increased number of jobs
- Better goals and vision
- Healthy economy
- Better services available
- Positive perception of Downtown and community
- Better relations between local government and private sector
- Increased volunteer base for city
- Takes political heat, develops consensus for political requests
- Industrial recruitment
- Impetus for public improvements
- Grant solicitation
- Information resource for city leaders

### **For County Government**

- Increased public relations for county
- Viable Downtown increases tax base
- Multiplier effect
- Viable Downtown is a draw for industry
- Develops partnerships with city hall
- Builds pride Heritage preservation
- Alternative to redevelopment district
- Quality of life issues
- Help with parking issue

### **For Preservationists**

- Main Street reinforces the common goals of preservation
- Increases coalition
- Increased awareness and credibility
- Education of public and group
- Improved public image
- Improved economic feasibility of preservation

# MONTH & YEAR

Aug-18

**HOME**

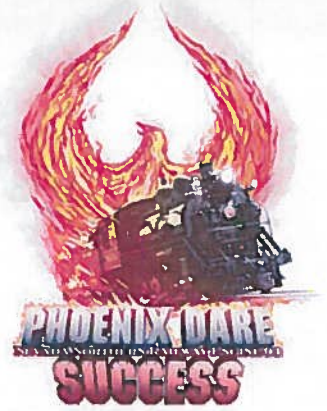
[illegible]





# NEVADA NORTHERN RAILWAY

A NATIONAL HISTORIC LANDMARK



## Nevada Northern Railway Foundation

Depot: 1100 Avenue A, Ely, Nevada 89301

Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: [www.nnry.com](http://www.nnry.com) • E-mail: [info@nnry.com](mailto:info@nnry.com)

### Monthly Operations Report for August 2018

1. 2019 Schedule - Our 2019 Schedule is now online. For 2019 we offer 916 events that can be booked online and over 500 room-nights of lodging are available.
2. Locomotive Status – Updated
  - a. Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.



For the Labor Day weekend, we displayed all of the original equipment in front the engine house.

- b. Locomotives out of service needing moderate repairs: #45 – We have started repairs on this locomotive.

### **Award Winning Destination**

Best Tour in Rural Nevada – 2017

Nevada State Treasure – 2013 & 2012

Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014

Best Preservation Effort in the West • Attraction of the Year – 2012

Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008

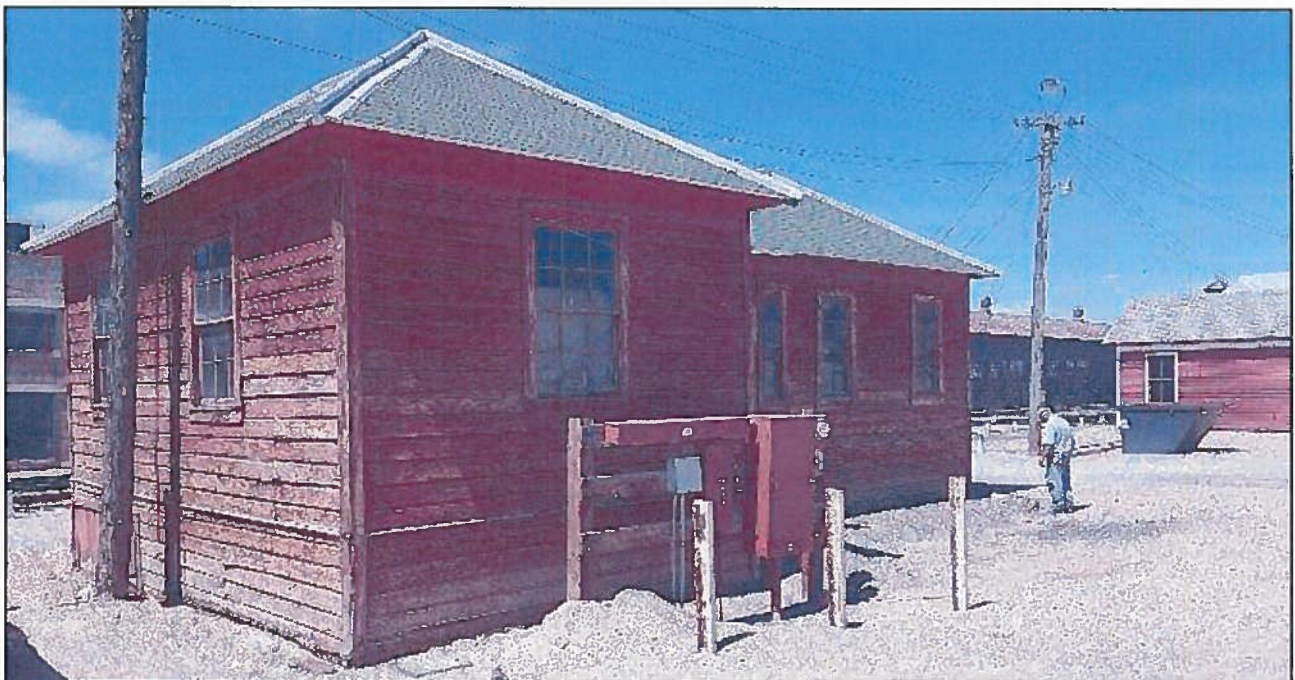
Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008

Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013

Best Place to Take the Kids in Rural Nevada – 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007



- c. Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309 and Rotary Snowplow B (for boiler overhaul.)
  - d. Locomotives out of service needing heavy repairs #801, #802, #81, #80 and the military locomotives.
  - e. Locomotive 81 is in the Machine Shop. Work continues on the locomotive. More of the running gear is being removed. We still have a lot of work to do. The good news is that we are not facing anything unusual at this time.
2. Rolling Stock Status – No change
- a. Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
  - b. Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
  - c. Cabooses in service: #3, #6 and #22 are operational.
  - d. Cabooses out service: #5
3. Track Status – Updated
- a. Keystone Branch is open
  - b. Adverse Branch is open.
  - c. The Foundation received a \$347,670.22 grant to replace the signals at the US 93 crossing. Construction is almost complete on the signals.
4. Building Status – No change: We have received two grants. One for the McGill Depot and one for drainage and track repair in front of the Machine Shop.
5. Ridership and Ticket Sales – Updated
- a. In August we carried 1,328 passengers. This is a decrease of 461 passengers or 25%.
  - b. Our annual ridership stands at 8,118. This is an increase of 474 passengers or 6% over last year. 2017 was the largest year we have ever had, our challenge will be to top it, early indications are that we will.
  - c. Since operations began in 1987, we have carried 281,927 passengers.
6. Paint the Railroad Red – No Change: We plan to paint the Electric Shop weather cooperating the





weekend of September 22nd. This will be the last building along Avenue A that needs painting. Once this is completed, we'll move to the yard buildings. This will be a continuing initiative to keep the building painted and looking good.

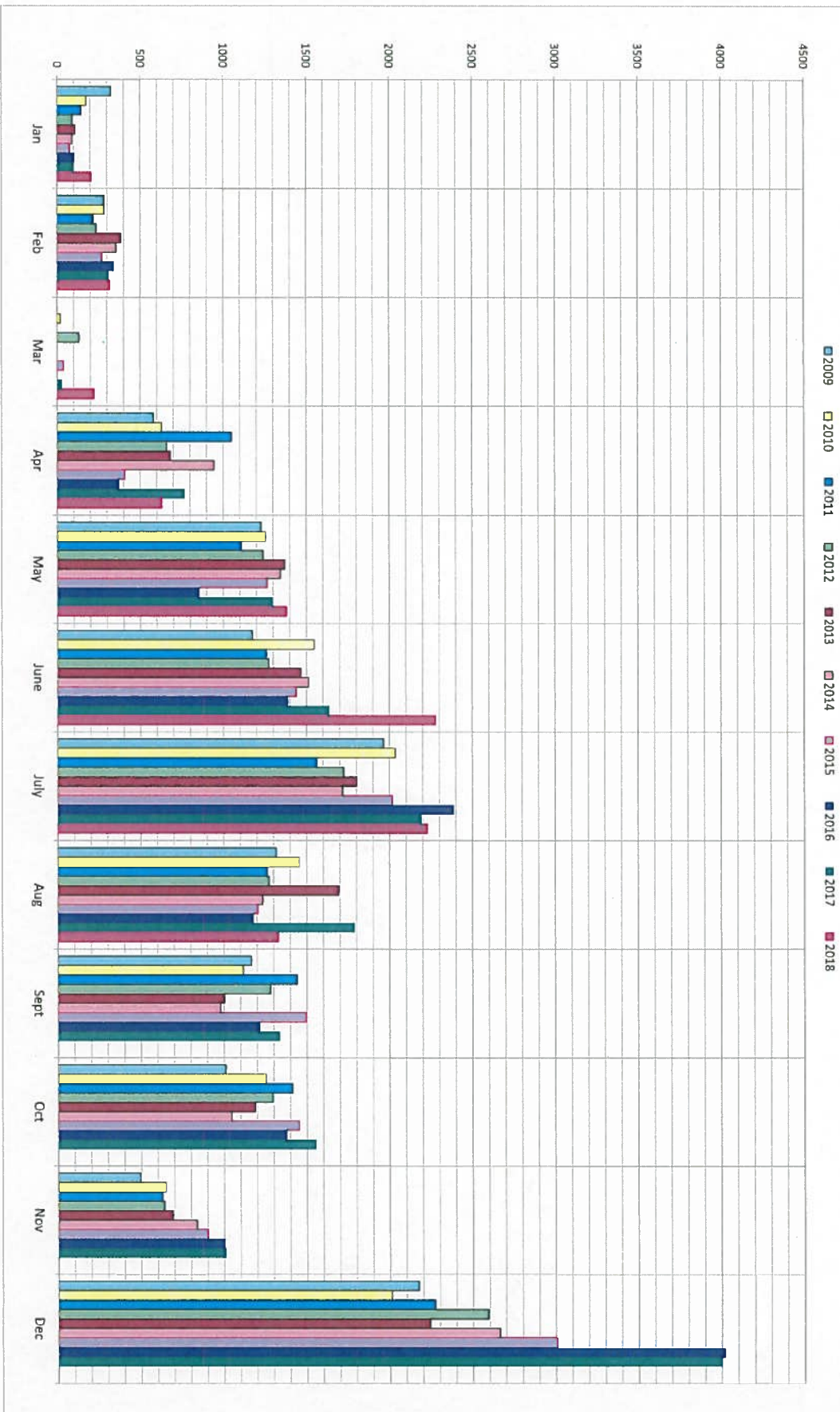
7. Media Report – We were featured in the LA Times for our Star Trains Los Angeles Times, [Star parties at these five dark-sky places bring the heavens to life](#), by Mary Forgiione.

And also on the Travel Channel **20 Terrific Train Trips for Family Adventures**

All aboard these historic trains for family adventure, special holiday themed-events and trips through some of America's most beautiful country. We were number 10 on the list.

<https://www.travelchannel.com/interests/family/photos/15-fantastic-family-fun-trains>

# Monthly Ridership 2009 - 2018

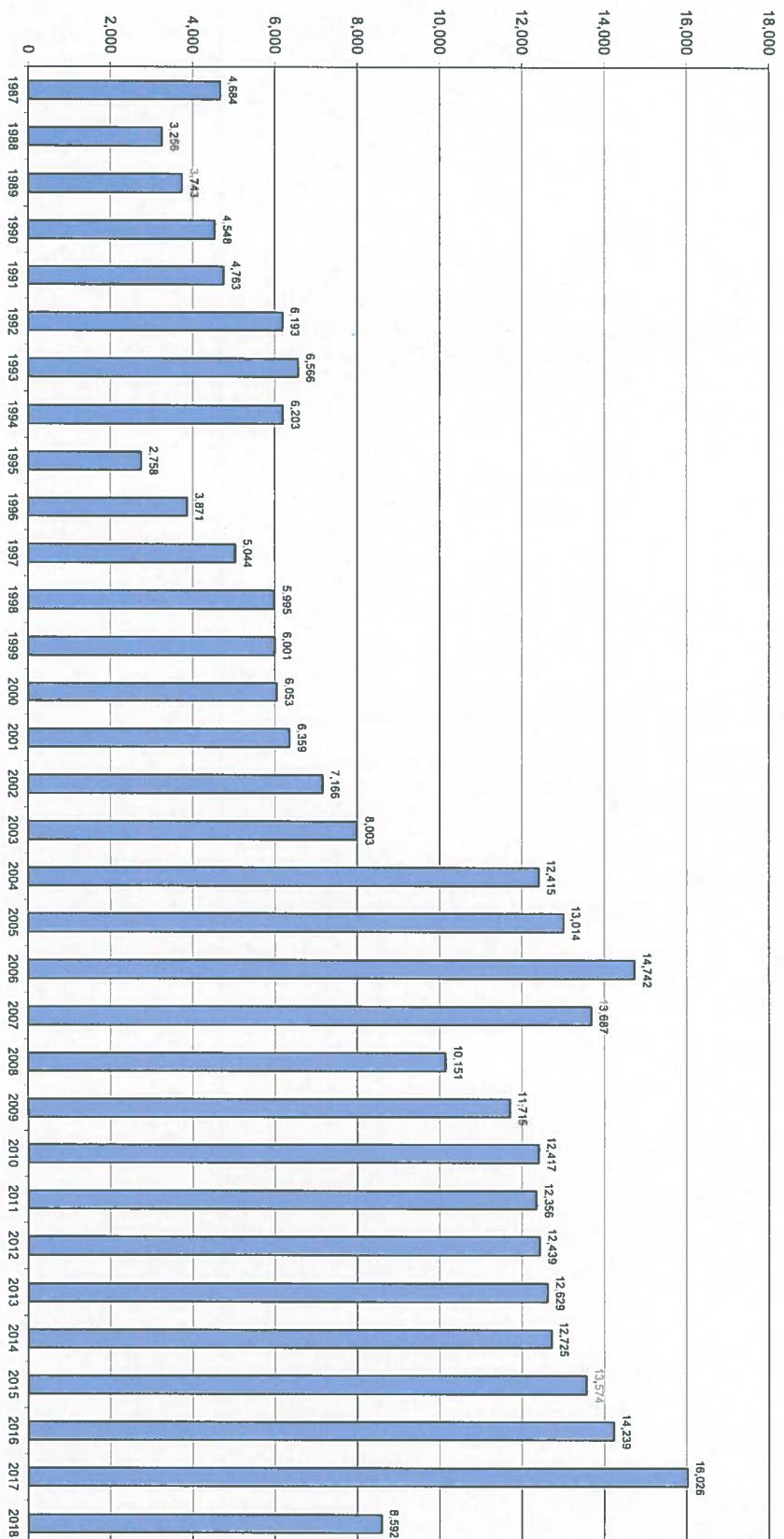


# Total Ridership

## 1987 - 2018

### 281,927 Passengers

Through August 31, 2018





Nevada Division of  
**STATE LANDS**

**STATE OF NEVADA**  
**Department of Conservation & Natural Resources**  
Brian Sandoval, Governor  
Bradley Crowell, *Director*  
Charles C. Donohue, *Administrator*

July 16, 2018

MELODY VAN CAMP  
MAYOR, CITY OF ELY  
1125 MURRAY STREET  
ELY, NEVADA 89301

Re: Nevada Army National Guard Building, 125 Mill Street

Dear Mayor Van Camp:

The Nevada Army National Guard (NVARNG) has informed the Nevada Division of State Lands (NDSL) of their intent to vacate their armory facility located at 125 Mill Street in Ely. According to the NVARNG, while the building underwent a substantial remodel in 2009, the geographic location of the armory no longer meets their needs or mission. One reason cited by the NVARNG is that the parcel on which the armory is located is small and does not meet current security requirements and limits the ability of troops to train onsite.

NDSL reviewed the lease executed by the State of Nevada and the City of Ely in September of 2006. We understand that provision #6 states that the use of the premises will be by the NVARNG as a National Guard Armory.

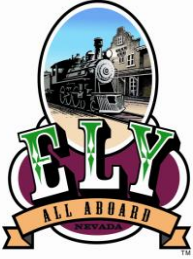
However, due to the remaining duration of the lease, and because the building was constructed using state funds, I would like to inquire with additional state agencies to gauge their interest in occupying the facility. This inquiry is of course dependent upon the City being amenable to this approach as outlined in provision #9. If another state agency desires to occupy the facility NDSL hopes that the lease can be amended to reflect their occupancy. If no agency comes forward then the lease would be terminated.

If the City has any objections or would like to discuss the property further I can be reached at (775) 684-2733 or via email at [equick@lands.nv.gov](mailto:equick@lands.nv.gov).

Thank you very much for your assistance, it is appreciated.

Sincerely,

ELYSE QUICK  
Supervisory Land Agent



# CITY OF ELY

---

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

**September 5, 2018**

**TO: MAYOR VAN CAMP AND CITY COUNCIL MEMBERS**

**FROM: MIKE CRACRAFT  
PARKS, CEMETERY & RECYCLING AUGUST 2018 REPORT**

## PARKS

All parks are being watered and mowed. There are no issues.

## CEMETERY

During August we had four services and the Cemetery Crew did an excellent job.

## RECYCLING CENTER

As of today, we have 84 bales of cardboard, 9 bales of paper, 5 bales of plastic and 7 bales of aluminum.

## AULTMAN ST. & AROUND TOWN

We're repairing street lights. The bucket truck did not pass its yearly inspection and was red tagged; we're in the process of getting the parts and we'll be able to fix it ourselves.

## MAINTENANCE

We continue to maintain vehicles.

If there are any concerns, suggestions, or comments, please call me at any time.

**Mike Cracraft  
City Parks/Cemetery/Recycling Leadman**



# CITY OF ELY

---

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

**Date:** September 5, 2018

**To:** Mayor Van Camp  
City Council Members

**From:** Russell Merritt - Street Department Leadman

**Subject:** August 2018 Report – Street Department

## STREET DEPARTMENT

During the month of August the Street Department completed 2 pave backs on each end of Hall. Preventative maintenance and repairs were completed on multiple pieces of equipment (Loader, Sweeper, Crack Sealer, Backhoe, and multiple Work trucks). The Street Department picked up emulsion in Utah for the Dura patcher, and continued the patching of city streets using the Dura patcher. We also put in street signs where needed, trimmed trees, swept city streets, helped with recycling and with water digs.

During the month of September we will continue the daily maintenance of city streets. Also starting the first phase of the Mill Street chip seal project which will be completed in the spring.