

CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

### ELY CITY COUNCIL REGULAR MEETING AGENDA

<u>PLEASE NOTE:</u> THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

August 23, 2018 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

#### **1. OPENING ACTIVITIES:**

MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE INVOCATION ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items** <u>will not be</u> accepted from the General public. "Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

# **3.** Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

#### 4. CITY DEPARTMENT REPORTS

- FIRE CHIEF
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
- CITY ATTORNEY
- CITY WATER/SEWER LEADMAN
- CITY ENGINEER
- CITY BUILDING OFFICIAL
- 5. REPORTS

CITY COUNCIL MAYOR

# 6. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

 Chairman Peeler – Public Hearing – <u>Discussion Only</u> – Consideration of a Petition for Vacation or Abandonment of a Road or Easement. The applicant, Robert Biamonte, wishes to have the streets and or easements between the Applicant's Ely Street properties, from Third Street to Second Street, abandoned. The proposed abandonments are located between APN's 001-141-02, 001-141-03, 001-141-04, and 001-142-07, Ely, Nevada.

### 7. DISCUSSION/POSSIBLE ACTION ITEMS PERTAINING TO THE PUBLIC HEARING.

 Chairman Peeler – <u>Discussion/For Possible Action</u> – Consideration of a Petition for Vacation or Abandonment of a Road or Easement. The applicant, Robert Biamonte, wishes to have the streets and or easements between the Applicant's Ely Street properties, from Third Street to Second Street, abandoned. The proposed abandonments are located between APN's 001-141-02, 001-141-03, 001-141-04, and 001-142-07, Ely, Nevada.

### 8. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE CITY PLANNING COMMISSION.

- Chairman Peeler Buzz Rosevear, PLS, *Basin Engineering* Survey Manager <u>Discussion/For</u> <u>Possible Action</u> – Approval of Parcel Map for property located at ¼ Section NW Sections 22, Township 16N, Range 63E. The general location of the property is North of the Bypass, Ely, Nevada (APN 001-491-30). The applicant, *Ely Meadows, LLC*, desires to subdivide the parcel.
- 2. Chairman Peeler Discussion/For Possible Action Direct City Attorney to prepare an ordinance requiring closed businesses to remove signage.

### 9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Councilman Carson – Kerry Sprouse of *KERRYCO*, *LLC* and Dean Day of *Day Engineering* – <u>Discussion/For Possible Action</u> – Authorization from the Municipal Utilities Board and Ely City Council for *KERRYCO*, *LLC* to extend the City's eight inch (8") water main south 900 feet from the vicinity of the Public Safety Building to Madison Avenue at *KEERYCO*, *LLC*'s expense.

#### 10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

**A. CONSENT AGENDA** (These items may be approved in <u>one motion</u> by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

MOTION: Move to approve the Consent Agenda items 10A-1 Minutes & 10A-2 Bills. Moved by: \_\_\_\_\_\_ Second by: \_\_\_\_\_\_ Vote: \_\_\_\_\_\_

- 1. Discussion/For Possible Action –Minutes.
  - <u>July 19, 2018</u>
  - July 26, 2018
- 2. Discussion/For Possible Action –Bills.
  - <u>August 16, 2018</u>

#### **B. NEW BUSINESS**

- Council Members Mark Moattar <u>Discussion/For Possible Action</u> Removal of Notice and Orders on Mark Moattar's property located at 682 Mill Street for failure to submit an emergency repair building permit application to the City building official within the next business day per IRC 2012 Section R105.2.1 Emergency Repairs, installation of more than two layers of roofing material and failure to hire a licensed contractor to complete the emergency repairs.
- 2. Councilman Hanson Discussion/For Possible Action Approval to send a written Fire/EMS Services proposal to the White Pine County Commission.
- Council Members City Attorney Odgers <u>Discussion/For Possible Action</u> Ratification of the City Attorney's selection of *Bowers and Associates* as an accounting and shortline leasing subject matter expert for the lawsuit against *S & S Shortline Leasing*, with costs of expert services to be equally divided between the City of Ely and the Nevada Northern Railway Foundation.
- 4. Councilman Carson <u>Discussion/For Possible Action</u> Evaluation of contract between the City of Ely and *Hinton Burdick CPAs* for Payroll and Accounts Payable services.

**11. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. "Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

### 12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.

#### \* Open session - Action/Discussion - Personnel\*\*

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" /"Other" on the City's website at <a href="http://www.elycity.com/">http://www.elycity.com/</a>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **August 16, 2018** at <u>4:00 p.m.</u> five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at <u>http://www.elycity.com</u> and the State of Nevada Public Notices website at <u>http://notice.nv.gov</u>.

Jennifer Lee