

## Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
37	WESTERN ENVIRONMENTAL T	105120	NV-0038	05/30/2018	371.80	.00	
37	WESTERN ENVIRONMENTAL T	105138	NV-0038	05/30/2018	66.80	.00	
Total 37:					438.60	.00	
42	AIRGAS	9953986148	2817069	05/31/2018	15.22	.00	
42	AIRGAS	9953986149	2817069	05/31/2018	199.05	.00	
Total 42:					214.27	.00	
43	NARANJO RAUL	61	SERVICE	04/30/2018	542.00	.00	
43	NARANJO RAUL	61	SERVICE	04/30/2018	542.40	.00	
43	NARANJO RAUL	62	SERVICE	05/31/2018	517.00	.00	
43	NARANJO RAUL	62	SERVICE	05/31/2018	1,202.92	.00	
Total 43:					2,804.32	.00	
58	NEVADA DIVISION OF ENVIRO	3355/AP ID 61	NS0070015	05/02/2018	5,105.00	.00	
Total 58:					5,105.00	.00	
67	BUSINESS CONTINUITY TECHN	409016	CITY OF ELY	06/01/2018	275.00	.00	
67	BUSINESS CONTINUITY TECHN	409016	CITY OF ELY	06/01/2018	275.00	.00	
67	BUSINESS CONTINUITY TECHN	409016	CITY OF ELY	06/01/2018	275.00	.00	
67	BUSINESS CONTINUITY TECHN	409016	CITY OF ELY	06/01/2018	275.00	.00	
Total 67:					1,100.00	.00	
150	AMERICAN FAMILY LIFE ASSU	763657	0Q711	05/25/2018	764.12	.00	
Total 150:					764.12	.00	
350	AT&T	05 28 2018	77528948380207	05/28/2018	136.94	.00	
350	AT&T	0528 18	77528961031471	05/28/2018	3.36	.00	
350	AT&T	0528 18	77528961031471	05/28/2018	3.36	.00	
350	AT&T	0528 18	7752896103147	05/28/2018	3.36	.00	
350	AT&T	0528 18	77528961031471	05/28/2018	3.36	.00	
350	AT&T	0528 2018	77528923455933	05/28/2018	23.65	.00	
350	AT&T	052818	77528982259457	05/28/2018	169.95	.00	
350	AT&T	528 2018	77528946023668	05/28/2018	13.44	.00	
350	AT&T	52818	77528921506851	05/28/2018	106.88	.00	
350	AT&T	MAY 28 18	77528965005703	05/28/2018	13.44	.00	
350	AT&T	MAY 28 2018	77528967815117	05/28/2018	41.53	.00	
350	AT&T	MAY 28 2018	77528967815117	05/28/2018	41.53	.00	
350	AT&T	MAY 28 2018	77528967815117	05/28/2018	41.53	.00	
350	AT&T	MAY 28 2018	77528967815117	05/28/2018	41.53	.00	
350	AT&T	MAY 282018	77528924304973	05/28/2018	50.26	.00	
350	AT&T	MAY 282018	77528924304973	05/28/2018	50.25	.00	
350	AT&T	MAY 282018	77528924304973	05/28/2018	50.25	.00	
350	AT&T	MAY 282018	77528924304973	05/28/2018	50.25	.00	
350	AT&T	MAY2818	77528966335935	05/28/2018	49.94	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 350:					894.81	.00	
370	AT&T LONG DISTANCE	1168701343	10012380936	06/01/2018	1.83	.00	
370	AT&T LONG DISTANCE	1268270208	10012379326	06/01/2018	2.76	.00	
370	AT&T LONG DISTANCE	1268270208	1002379326	06/01/2018	2.78	.00	
370	AT&T LONG DISTANCE	1268270208	10012379326	06/01/2018	2.78	.00	
370	AT&T LONG DISTANCE	1268270208	10012379326	06/01/2018	2.78	.00	
370	AT&T LONG DISTANCE	1268270217	10012380381	06/01/2018	.93	.00	
370	AT&T LONG DISTANCE	1268270217	10012380381	06/01/2018	.94	.00	
370	AT&T LONG DISTANCE	1268270217	10012380381	06/01/2018	.94	.00	
370	AT&T LONG DISTANCE	1268270217	10012380381	06/01/2018	.94	.00	
370	AT&T LONG DISTANCE	1268270226	10012380944	06/01/2018	.13	.00	
370	AT&T LONG DISTANCE	2068236090	10012380399	06/01/2018	1.04	.00	
370	AT&T LONG DISTANCE	2167741059	10012380357	06/01/2018	.05	.00	
370	AT&T LONG DISTANCE	2167741068	10012380407	06/01/2018	.05	.00	
Total 370:					17.95	.00	
510	BIG 8 TIRES	5269	REPAIR & MAINTENANCE	06/06/2018	36.00	.00	
510	BIG 8 TIRES	5269	REPAIR & MAINTENANCE	06/06/2018	36.00	.00	
Total 510:					72.00	.00	
850	CASELLE INC	88091	1368	06/01/2018	364.00	.00	
850	CASELLE INC	88091	1368	06/01/2018	364.00	.00	
850	CASELLE INC	88091	1368	06/01/2018	364.00	.00	
850	CASELLE INC	88091	1368	06/01/2018	364.00	.00	
Total 850:					1,456.00	.00	
960	CHRIS' SERVICE	7104	1150	05/16/2018	13.23	.00	
960	CHRIS' SERVICE	MAY 2018	1090	05/30/2018	3,399.68	.00	
Total 960:					3,412.91	.00	
1120	NEVADA DEPT OF PUBLIC SAF	47022	CUSTOMER NO 880164	06/01/2018	164.50	.00	
Total 1120:					164.50	.00	
1150	MATHEWS, ALEX	2018-OC-138	SUBPOENA	05/30/2018	25.00	.00	
Total 1150:					25.00	.00	
1195	MUNSON, J MCRAY & MARGAR	2.5354.2	REFUND	06/11/2018	26.00	.00	
Total 1195:					26.00	.00	
1200	OCKERT, EDWARD	2018-OC-138	SUBPOENA	05/30/2018	25.00	.00	
Total 1200:					25.00	.00	
1205	VALLEY COLLECTIONS	AARON MULVI	1999329	05/07/2018	100.00	.00	
Total 1205:					100.00	.00	
1210	ZIMMER, ALAN & BARBARA	2.6099.3	REFUND	06/11/2018	91.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 1210:					91.00	.00	
1450	ELY VOLUNTEER FIRE DEPART	JUNE 2018	Fire Hall Rent	06/11/2018	175.00	.00	
1450	ELY VOLUNTEER FIRE DEPART	JUNE 2018	Fire Hall Rent	06/11/2018	175.00	.00	
1450	ELY VOLUNTEER FIRE DEPART	JUNE 2018	Fire Hall Rent	06/11/2018	175.00	.00	
1450	ELY VOLUNTEER FIRE DEPART	JUNE 2018	Fire Hall Rent	06/11/2018	175.00	.00	
1450	ELY VOLUNTEER FIRE DEPART	JUNE2018	7th Paid Firefighter	06/11/2018	1,050.00	.00	
Total 1450:					1,750.00	.00	
3130	NATIONS MEDICAL	103598	MEDICAL SUPPLIES	05/29/2018	23.36	.00	
3130	NATIONS MEDICAL	103598	MEDICAL SUPPLIES	05/29/2018	23.38	.00	
3130	NATIONS MEDICAL	103598	MEDICAL SUPPLIES	05/29/2018	23.38	.00	
3130	NATIONS MEDICAL	103598	MEDICAL SUPPLIES	05/29/2018	23.38	.00	
3130	NATIONS MEDICAL	103601	MEDICAL SUPPLIES	05/29/2018	122.40	.00	
Total 3130:					215.90	.00	
3330	NEVADA STATE CONTROLLER	MAY 2018	ADM FEE	05/31/2018	2,226.83	.00	
3330	NEVADA STATE CONTROLLER	MAY 2018	ADM FEE	05/31/2018	242.00	.00	
Total 3330:					2,468.83	.00	
3570	OFFICE DEPOT	140725061001	26907769	05/21/2018	17.35	.00	
3570	OFFICE DEPOT	140725061001	26907769	05/21/2018	17.35	.00	
3570	OFFICE DEPOT	140725379001	26907769	05/18/2018	134.55	.00	
3570	OFFICE DEPOT	140725379001	26907769	05/18/2018	134.55	.00	
3570	OFFICE DEPOT	140725379001	26907769	05/18/2018	134.55	.00	
3570	OFFICE DEPOT	140725379001	26907769	05/18/2018	134.55	.00	
3570	OFFICE DEPOT	140725380001	26907769	05/18/2018	5.74	.00	
3570	OFFICE DEPOT	140725380001	26907769	05/18/2018	5.75	.00	
3570	OFFICE DEPOT	140725380001	26907769	05/18/2018	5.75	.00	
3570	OFFICE DEPOT	140725380001	26907769	05/18/2018	5.75	.00	
Total 3570:					595.89	.00	
3590	O'FLAHERTY PLUMBING & HEA	6709	SUPPLIES	05/01/2018	29.95	.00	
3590	O'FLAHERTY PLUMBING & HEA	6714	SUPPLIES	05/15/2018	76.00	.00	
Total 3590:					105.95	.00	
3930	PUBLIC EMPLOYEES' BENEFIT	JUNE 2018	715	06/01/2018	291.12	.00	
3930	PUBLIC EMPLOYEES' BENEFIT	JUNE 2018	715	06/01/2018	262.53	.00	
3930	PUBLIC EMPLOYEES' BENEFIT	JUNE 2018	715	06/01/2018	252.22	.00	
3930	PUBLIC EMPLOYEES' BENEFIT	JUNE 2018	715	06/01/2018	240.83	.00	
3930	PUBLIC EMPLOYEES' BENEFIT	JUNE 2018	715	06/01/2018	240.00	.00	
3930	PUBLIC EMPLOYEES' BENEFIT	JUNE 2018	715	06/01/2018	120.83	.00	
Total 3930:					1,407.53	.00	
3940	PUBLIC EMPLOYEES RETIREM	MAY 2018	AGENCY 606	05/31/2018	56,181.48	.00	
Total 3940:					56,181.48	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	93.22	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	711.29	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	256.45	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	256.45	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	355.49	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	88.87	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	87.93	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	104.07	.00	
4000	REED INC	053118	ACCT # 1-000017	05/31/2018	77.51	.00	
Total 4000:					2,031.28	.00	
4570	STERLING CODIFIERS	20818	EL0652	05/22/2018	297.50	.00	
4570	STERLING CODIFIERS	20818	EL0652	05/22/2018	297.50	.00	
4570	STERLING CODIFIERS	20818	EL0652	05/22/2018	297.50	.00	
4570	STERLING CODIFIERS	20818	EL0652	05/22/2018	297.50	.00	
Total 4570:					1,190.00	.00	
4790	BATTLE BORN MEDIA	E18-0518205	LEGAL AD	05/18/2018	58.00	.00	
4790	BATTLE BORN MEDIA	E18-0518208	LEGAL AD	05/18/2018	48.00	.00	
4790	BATTLE BORN MEDIA	E18-0518210	LEGAL AD	05/18/2018	48.00	.00	
4790	BATTLE BORN MEDIA	E18-0526000	LEGAL AD	05/25/2018	55.00	.00	
4790	BATTLE BORN MEDIA	E18-0601240	LEGAL AD	06/01/2018	54.00	.00	
4790	BATTLE BORN MEDIA	E18-0601601	LEGAL AD	06/01/2018	82.50	.00	
Total 4790:					345.50	.00	
4900	US BANK	05252018	4798 5312 1728 1262	05/25/2018	20.00	.00	
4900	US BANK	05252018	4798 5312 1728 1262	05/25/2018	12.63	.00	
4900	US BANK	05252018	4798 5312 1728 1262	05/25/2018	12.65	.00	
4900	US BANK	05252018	4798 5312 1728 1262	05/25/2018	12.65	.00	
4900	US BANK	05252018	4798 5312 1728 1262	05/25/2018	12.65	.00	
4900	US BANK	52518	4798531219108166	05/25/2018	702.36	.00	
4900	US BANK	52518	4798531219108166	05/25/2018	413.00	.00	
4900	US BANK	52518	4798531219108166	05/25/2018	30.92	.00	
Total 4900:					1,216.86	.00	
4980	USA BLUE BOOK	572780	942445	05/15/2018	698.15	.00	
Total 4980:					698.15	.00	
5230	WESTERN NEVADA SUPPLY	27437309	55525	05/18/2018	771.58	.00	
5230	WESTERN NEVADA SUPPLY	27460136	55525	06/07/2018	408.30	.00	
Total 5230:					1,179.88	.00	
5460	XEROX CORPORATION	093421828	712276351	06/01/2018	127.29	.00	
5460	XEROX CORPORATION	093421829	722115813	06/01/2018	109.40	.00	
5460	XEROX CORPORATION	093421829	722115813	06/01/2018	109.40	.00	
5460	XEROX CORPORATION	093421829	722115813	06/01/2018	109.40	.00	
5460	XEROX CORPORATION	093421829	722115813	06/01/2018	109.40	.00	
Total 5460:					564.89	.00	
7160	ADPI INTERMEDIX	INVADPI26232	BILLING SERVICE	04/30/2018	735.27	.00	
Total 7160:					735.27	.00	
7770	NEVADA DEPT OF HEALTH & H	INV-037433	PERMIT RENEWAL 17457	05/29/2018	54.00	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 7770:					54.00	.00	
9140	NATIONAL BUSINESS FACTOR	5/31/18	COEFD6024C 4	05/31/2018	232.50	.00	
Total 9140:					232.50	.00	
10150	CEDAR GROVE PET	68180	SUPPLIES	05/30/2018	23.99	.00	
10150	CEDAR GROVE PET	68452	SUPPLIES	06/05/2018	24.00	.00	
Total 10150:					47.99	.00	
10671	ATLAS BUILDING MAINTENANC	1804077	7752892150	04/24/2018	358.48	.00	
Total 10671:					358.48	.00	
11143	LOU'S GLOVES	23204	EWV289	05/23/2018	174.00	.00	
Total 11143:					174.00	.00	
11240	AT&T U-VERSE	051918	135646666	05/19/2018	18.96	.00	
11240	AT&T U-VERSE	051918	135646666	05/19/2018	18.95	.00	
11240	AT&T U-VERSE	051918	13564666	05/19/2018	18.95	.00	
11240	AT&T U-VERSE	051918	13564666	05/19/2018	18.95	.00	
Total 11240:					75.81	.00	
11420	PRENGEL, LINNEA	053018	REIMBURSEMENT	05/30/2018	48.85	.00	
Total 11420:					48.85	.00	
11476	FOSTER, RENEE	218-OC-164	SOBPOENA	05/15/2018	25.00	.00	
Total 11476:					25.00	.00	
11487	UPPER CASE PRINTING, INK	13245	POSTCARDS	05/31/2018	190.50	.00	
11487	UPPER CASE PRINTING, INK	13245	POSTCARDS	05/31/2018	190.50	.00	
11487	UPPER CASE PRINTING, INK	13245	POSTCARDS	05/31/2018	190.50	.00	
Total 11487:					571.50	.00	
11801	PRAXAIR DISTRIBUTION	83109183	72639310	05/22/2018	22.96	.00	
Total 11801:					22.96	.00	
12812	ELY SUBSTANCE ABUSE COUN	1493	EVALUATION	05/25/2018	100.00	.00	
Total 12812:					100.00	.00	
12967	FREEDOM MAILING SERVICES,	33737	ELY POSTCARD BILLS	06/01/2018	484.34	.00	
12967	FREEDOM MAILING SERVICES,	33737	ELY POSTCARD BILLS	06/01/2018	484.34	.00	
12967	FREEDOM MAILING SERVICES,	33737	ELY POSTCARD BILLS	06/01/2018	484.34	.00	
Total 12967:					1,453.02	.00	
11471	RELX INC DBA LEXISNEXIS	3091484006	ACCT 322368XJP	05/31/2018	200.42	.00	

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 114712:					200.42	.00	
14171	HANKINS ALICIA	2017-DU-456	TRANSCRIPTION SERVICE	05/22/2018	335.25	.00	
Total 141711:					335.25	.00	
14176	SOUTH FORK HARDWARE-ELY	24431	CUST NO 6	05/24/2018	39.98	.00	
Total 141761:					39.98	.00	
Grand Totals:					91,138.65	.00	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

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City Recorder: \_\_\_\_\_

City Clerk: \_\_\_\_\_

## Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.



# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## ELY CITY COUNCIL REGULAR MEETING AGENDA

**PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.**

**June 28, 2018 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.**

### **1. OPENING ACTIVITIES:**

MEETING CALLED TO ORDER  
PLEDGE OF ALLEGIANCE  
INVOCATION  
ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

**3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.**

### **4. CITY DEPARTMENT REPORTS**

- FIRE CHIEF
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
- CITY ATTORNEY
- CITY WATER/SEWER LEADMAN
- CITY ENGINEER
- CITY BUILDING OFFICIAL

### **5. REPORTS**

CITY COUNCIL  
[MAYOR](#)

**6. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.**

1. Chairman Peeler – Public Hearing – [Discussion Only](#) – Consideration of an application for Reclassification of Property Zoning. The applicant wishes to re-zone the property from the current R-M-50 Zone (Residential) to a C-2 Zone (Commercial). The property address is 480 Campton Street, Ely, NV. The Assessor Parcel number is 001-291-03. The applicant is John O’Flaherty-*O’Flaherty Rentals, LLC*.

**7. DISCUSSION/POSSIBLE ACTION ITEMS PERTAINING TO THE PUBLIC HEARING.**

1. Chairman Peeler – [Discussion/For Possible Action](#) – Consideration of an application for Reclassification of Property Zoning. The applicant wishes to re-zone the property from the current R-M-50 Zone (Residential) to a C-2 Zone (Commercial). The property address is 480 Campton Street, Ely, NV. The Assessor Parcel number is 001-291-03. The applicant is John O’Flaherty-*O’Flaherty Rentals, LLC*.

**8. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE CITY PLANNING COMMISSION.**

1. Chairman Peeler – [Discussion/For Possible Action](#) – Consideration and possible approval of zoning reclassification application fee waiver in the amount of \$500.00 to John O’Flaherty-*O’Flaherty Rentals, LLC*, as 480 Campton Street, APN 001-291-03, was always commercial use since its construction in 1980 and prior to that as well.
2. Chairman Peeler – [Discussion/For Possible Action](#) – Approval of Home Occupation permit to Emily Munk to conduct a screen printing business, d.b.a. *Daxco Ink, LLC* located at 1240 Avenue G, Ely, Nevada.

**9. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.**

**A. CONSENT AGENDA** (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

**MOTION:** Move to approve the Consent Agenda items 9A-1 Minutes & 9A-2 Bills.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_

1. Discussion/For Possible Action –Minutes.
  - May 24, 2018
2. Discussion/For Possible Action –Bills.
  - [June 11, 2018](#)



## B. NEW BUSINESS

1. Council Members – City Administrator Switzer – Nevada Public Agency Insurance Pool Representative – Tina Perchetti of *L/P Insurance Services* – [Discussion/For Possible Action](#) – Acceptance of Renewal Proposal from Nevada Public Agency Insurance Pool (POOL) and approval for payment from Fiscal Year 2018-2019 funds, to be paid in equal share from each of the covered funds.
2. Councilman Hanson – Nevada Rural Housing Authority Homebuyer Services Director Diane Arvizo – [Discussion/For Possible Action](#) – Approval of Resolution No. 2018-02 providing for the transfer of the City’s 2018 Private Activity Bond Volume Cap to the Nevada Rural Housing Authority.
3. Mayor Van Camp – Bureau of Land Management Ely District and *Robinson Mine* Representatives – [Discussion Only](#) – Presentation on *KGHM Robinson Mine*’s proposed [Keystone Waste Rock Dump expansion project](#).
4. Councilman Carson – [Discussion/For Possible Action](#) – Direction to City staff to send a letter to the White Pine County Commission acknowledging that, pursuant to Article II(2-4)Term of Agreement, the Interlocal Agreement for Temporary Fire Protection and EMS Services between the City of Ely and White Pine County terminates on June 30, 2018 AND noticing White Pine County that the City of Ely Fire Department/Emergency Medical Services (EMS) will no longer respond outside of City of Ely limits.
5. Councilman Carson – City Fire Chief Rivera – [Discussion/For Possible Action](#) – Acknowledgement of Assistant Fire Chief David Steiner’s resignation effective September 1, 2018 and authorization of recruitment process to fill the position.
6. Council Members – City Administrator Switzer – Discussion/For Possible Action – Consideration and possible approval of the Nevada Department of Transportation (NDOT) request that the City of Ely assume responsibility for the monthly electricity cost of the following new street lights to be installed by NDOT as part of their US Hwy 6 project on Aultman Street: 3<sup>rd</sup> St. & Aultman; 11<sup>th</sup> St. & alley; Ely Ave. & Aultman; E 15<sup>th</sup> St. & Aultman; and US 93 at Ave. C.
7. Councilman Hanson – Discussion/For Possible Action – Approval to enter float in the 4<sup>th</sup> of July parade, with the cost of candy donated by the Mayor and City Council Members.

**10. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

## 11. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.

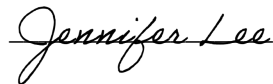
\* Open session – Action/Discussion – Personnel\*\*

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). USDA is an equal opportunity provider, employer, and lender.

For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" /"Other" on the City's website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **June 25, 2018** at 8:00 a.m. five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

 \_\_\_\_\_

# PLEASE PRINT YOUR NAME

Please print your FIRST & LAST name clearly for the  
Ely City Council attendance list. 6-28-18

Caroline McVintch

NV SBDC

Tamera Brown

Nevada SBPC

STACY HOLT

BLM

Frederick Parley

KGHM-RNMC

George Chachas

#

Harry Danton

Diane Arizo

Nevada Rural Housing Authority

Jana Perlich

LP Inc

Rolayne Hanson

Pat Robinson

Scott Hensieck

McOSTOR

Pat Stork

Leslie Kiley

BLM

Rose Kama

Ely UMC

Steve Stork

WPC Bore

DANTON MUNK

Emily Munk

To the Ely City Council:

Please do something about the speeders at the lower portion of Campton Street. I have personally witnessed cars and trucks - including city and county vehicles - travelling in excess of 45 miles per hour on the stretch between the courthouse and Sew Crazy.

Not only are there animals at risk in this area - dogs, cats, and deer - but the Schoofs' grandchildren live there as well. The White Pine County Sheriff's Department has an obligation to protect the citizens of this community. This includes putting a stop to the out of control speeding that is taking place *on a daily basis* on Campton Street, *during both the daylight and night time hours*.

I urge the members of the City Council to put pressure on the Sheriff's Department in this regard. Animals have already died on Campton Street in this stretch of roadway. It would add to this tragedy if a child were also killed, just because City and County employees and the general public are in too much of a hurry to obey the speed limit.

Leslie Sears



26 JUN 2:32 PM

To Mayor Van Camp and The Ely City Council:

It is with great sadness that I write this letter to withdraw my application to be appointed to the Animal Control Advisory Board for the city of Ely.

I submitted my application for this Board because of my life long desire to help abused, stray and unwanted animals. I was very excited at the prospect that you and the council had recognized that the community does care and wants to help these animals.

I arrived early at the city council meeting on June 14<sup>th</sup>, expecting that the council would appoint the five applicants to the five-member board. It is my understanding that only five people applied for the five seats before the deadline.

After sitting through the initial agenda items, you announced that our agenda item would be tabled, because more applications had been received. There was no discussion and no questions from council members.

I immediately left the meeting feeling my time, and the time of the other applicants had been wasted. It seems that you and apparently some members of the council really have no interest in appointing an independent advisory board of citizens who would work hard and make honest, independent recommendations to the council regarding animal welfare.

It appears that even though you had five compassionate animal lovers apply you and the board chose to go another direction.

Because of this I must request that my application for a position on the animal control advisory board be withdrawn. Rest assured I, and many other will continue to contribute our time, money and compassion to helping unwanted animals in White Pine County.

Thank you,



Teena Dobrescu

RECEIVED  
6-27-18

*J*

Dear Mayor VanCamp, Ely City Council & Attorney Chuck Odgers, 6/25/18

I am writing this letter to retract my previous request to be on the Animal Control Advisory Board. Based on recent happenings, I no longer desire to be on this board. I found it rather disappointing that, because some people were not capable of getting their letters in prior to the deadline, that this whole thing was tabled and postponed for them....I seriously wonder if this courtesy would have been granted to absolutely anyone in the community, or only to certain individuals who you have hand-picked to better serve your own agendas? Whichever the case, in my opinion it sends out a very negative message to those of us who put the time and effort into getting our letters in before the deadline, and who have already been putting in our time and effort to help the pound animals of our community in one way or another....you had five good applicants who met the requirements and deadline, even if some of you didn't like some of them on a personal level, as that should have had nothing to do with it. Also, a courtesy call to the five of us who did apply in a timely manner letting us know that this matter was likely going to be tabled until the next meeting would have been nice so that we didn't waste our time coming into town for nothing, especially when some of us had other obligations we could have taken care of!

Because I have always been for the animals and I always will be for the animals, I will be happy to continue to help, in an unofficial capacity, with getting our overflow of animals into no-kill shelters out of town when needed and with fostering animals when and where I can to help relieve some of the burden from animal control. ACO Andrew Hayes knows how to get a hold of me, and I am happy to continue to work with him.

I still have high hopes for this Animal Control Advisory Board and wish the city and the new board members all the best in moving forward in a positive manner for the animals of our community.

*Montie Lyn Liebsack*  
Montie Lyn Liebsack

**INTERLOCAL AGREEMENT  
FOR**

**FILED**

**2017 AUG 24 PM 1:53**

**TEMPORARY FIRE PROTECTION AND EMS SERVICES**

This **Interlocal Agreement ("Agreement")**, is made and entered into pursuant to NRS 277.100 *et. seq.*, by the **White Pine County Fire District ("Fire District" or "FPD")**, by and through the Board of Fire Commissioners, and the **County of White Pine, State of Nevada ("County")**, by and through the Board of County Commissioners for White Pine County, State of Nevada, and the **incorporated City of Ely in the County of White Pine, State of Nevada ("City")**, by and through the Mayor and City Council for the City of Ely. The City, the County, and the Fire District may hereinafter be individually referred to as a "Party" or collectively referred to as "the Parties."

**WITNESSETH:**

- WHEREAS**, the Parties aspire to provide the citizens of White Pine County with best possible fire and EMS protection; and
- WHEREAS**, the City Fire Department's central location may be better situated for fire and EMS service calls to certain areas outside of the city due to the Fire District's lack of resources, local draw down, or other unforeseen limitations, when time is a motivating factor; and
- WHEREAS**, the City, through the City Fire Department, has sufficient personnel and equipment with which to assist the Fire District and County in providing fire and EMS services to citizens and visitors within certain areas of the County; and
- WHEREAS**, it is in the best interest of the citizens of White Pine County to establish contractual expectations about when and how the City and County will provide fire and EMS services as first responders or in a mutual aid request in the other Party's jurisdiction; and
- WHEREAS**, Nevada Revised Statutes (NRS) §277.180(1) allows public agencies to contract with other public agencies to perform any governmental service, activity or undertaking which any of the contracting agencies is authorized to perform; and,
- WHEREAS**, NRS §277.180(3) authorizes public agencies to contract in promoting the health, safety and welfare of the citizens of the State, including joint and cooperative use of fire equipment and fire suppressant equipment; now,
- THEREFORE**, for and in consideration of the mutual covenants and agreements hereinafter set forth, the Parties agree as follows:

## **TERMS**

### **Article I. Termination of prior agreement[s]**

The Parties mutually agree that any prior agreement[s] related to cross-jurisdictional support for fire and EMS services between the Parties are hereby rescinded and of no further legal effect as of the effective date of the Agreement.

### **Article II. Term of Agreement**

1. The effective date of the Agreement shall be the date upon which the Parties file it with the Clerk of the District Court.
2. The Terms of the Agreement shall control, without exception, from the effective date of the Agreement until 30 June 2018, inclusive, unless terminated earlier in accordance with the provisions contained herein.
3. The Agreement is not subject to automatic or perpetual renewal and shall terminate on June 30, 2018, unless the purpose of the Agreement is renewed by and through a successor agreement, approved in writing by the Parties.
4. Performance by the Parties shall commence on the effective date of the Agreement and continue until the Agreement is terminated or until a successor agreement is initiated, which may alter the obligations of the Parties. If a successor agreement is anticipated by the Parties on 30 June 2018, but the terms of that agreement have not been finalized, then the terms of the Agreement may be temporarily extended with a memorandum of understanding signed by the Parties.

### **Article III. Purpose and Intent**

1. **Purpose.** The purpose of the Agreement is to provide Fire and EMS:
  - a) Services to citizens and visitors of the County, who are outside of the city limits of the incorporated City of Ely, by the City of Ely Fire Department; and
  - b) Services to citizens and visitors of the City of Ely by the Fire District; and
  - c) Equipment to first responders when their own equipment is either unavailable to respond or inadequate for a needed task; and
  - d) Response to mutual aid requests by the Parties servicing the citizens and visitors of White Pine County, whether in the unincorporated areas of the County or within the City limits.
2. **Intent.** The Agreement is a joint effort by the Parties intended as a comprehensive effort to provide necessary fire and EMS protection to the citizens and visitors of White Pine County, wherever they may be.

### **Article IV. Service Area**

1. The area serviced by the Agreement is:
  - a) The entire area of the county, when a request for aid is made by the Fire District to the City; or
  - b) Any area of the City in which the Fire District assistance is requested.



2. The Parties shall respond with appropriate fire and/or EMS service and equipment when dispatched by the White Pine County Sheriff's Office either as a first response or in a mutual aid capacity, as appropriate.

- a) The White Pine County Sheriff's Dispatch will make all reasonable efforts to contact the Party with primary jurisdiction covering the location of a call.

## **Article V. Service Fees**

### **1. City Billing Fees**

- a) There shall be a \$50 dollar Administrative Fee for all service calls in addition to the fees charged for services provided pursuant to the Agreement, which are as follows:
- i. Volunteer Personnel provide services at a rate of \$18.21 per man per hour.
  - ii. Rate Group A can be called out for \$250.00 and provides service after that at a rate of \$250.00 per hour.
  - iii. Rate Group A is defined by the use of full-sized fire trucks and other primary service vehicles with traditional service equipment.
  - iv. Rate Group B can be called out for \$150.00 and provides service after that at a rate of \$150.00 per hour.
  - v. Rate Group B is defined by the use of the smaller service vehicle with airbags, rescue ropes, and other alternative service equipment.
  - vi. Support Vehicles can be called out for \$100.00 and provide service after that at a rate of \$100.00 per hour.
  - vii. Haz-Mat Units can be called out for \$350.00 and provide service after that at a rate of \$350.00 per hour.
  - viii. Extrication Equipment is provided at a flat rate of \$250.00 per incident.
  - ix. Materials are provided to the Fire District at the City's cost for replacing them.
  - x. Mileage will be calculated for all service calls at \$5.00 per mile with a ten (10) mile, \$50.00 minimum charge.

### **b) Visual Payment Schedule**

		Charges	Units	Per Unit
ADMINISTRATIVE FEE		\$50.00	0	\$ -
VOLUNTEER PERSONNEL HRS.			1	\$18.21
RATE GROUP A CALL OUT		\$250.00	0	\$ -
	HRS.		1	\$250.00
	MILES	\$50.00	1	\$5.00
RATE GROUP B CALL OUT		\$150.00	0	\$ -
	HRS.		1	\$150.00
	MILES	\$50.00	1	\$5.00
SUPPORT VEHICLE CALL OUT		\$100.00	0	\$ -
	HRS.		1	\$100.00

	MILES	\$50.00	1	\$5.00
HAZ-MAT UNIT CALL OUT		\$350.00	0	\$ -
	HRS		1	\$350.00
EXTRICATION		\$250.00	0	\$ -

c) **Billing**

- i. The City may bill services according to the payment schedule to either the Fire District or to the individual[s]/company serviced, but not both.

**2. Fire District Billing Fees**

- a) The Fire District shall provide mutual aid for all fire and/or EMS-based service incidents without reimbursement for the first twenty-four (24) hours of response calculated from the time of the request to the Fire District.
- b) For an incident lasting longer than twenty-four (24) hours, reimbursement shall be invoiced and paid in accordance with the reimbursement rates consistent with Exhibit E.

**3. Payment**

- a) Payments due from one Party to the other Party shall be made on the first day of each month.

**Article VI. Personnel**

1. Each Party shall provide its employees, volunteers, and/or equipment as necessary to respond to emergency fire and/or EMS situations in the county when dispatched by the Sheriff's Office to provide those services.
2. The responding Party shall ensure that all personnel necessary to provide the services contemplated by the terms of the Agreement shall have the required training, experience, and licenses or certifications as are, or may be, required by the State of Nevada or federal law, necessary to properly execute the terms contemplated by the Parties in the provision of services herein.
  - a) Nothing in the Agreement should be interpreted to exclude trainees from accompanying someone having the required training, experience, and licenses or certifications or properly supervised rookies from performing duties appropriate for their level of training.
3. Each Party shall be solely responsible for the provision of training of their personnel necessary to ensure the provision of services under the Agreement.
4. The setting of salaries and compensation of any fire fighter, EMS personnel, agent, employee, or representative needed for the provision of the services contemplated by the Agreement, shall be the sole responsibility of the legislative body responsible for the employee. Responsibility of responding personnel shall not transfer, for any reason related to the response.
  - a) The City and the Fire District shall not have any voice or say in the compensation provided to individuals servicing the terms of the Agreement on behalf of the opposing party.

5. The Parties shall not discriminate against any employee or applicant for employment to be used in the performance of the obligations of the Agreement, on the basis of race, color, religion, national origin, ancestry, sex, age, sexual orientation, or condition which would not otherwise disqualify any such employee or applicant from the performance of fire and EMS services.
6. City personnel fall into the Fire District's Chain of Command when responding to calls outside of the City limits. That Chain of Command has volunteers reporting to professional Firefighters, Firefighters reporting to the Local Chief, and the Local Chief reporting to the Chief of the Fire District.

a) Fire District Chief



b) Local (City/Town) Chief



c) Regular Firefighter



d) Volunteer Firefighter

7. The Ranking responder shall inform dispatch for the need of assistance when it is reasonably foreseeable that conditions on the call could progress beyond the control of current responders.
8. Quarterly meetings of chief personnel shall be held to share information regarding the condition of the Parties – including personnel, equipment, and finances – and to discuss past and future services.

#### **Article VII. Equipment, Maintenance, and Operating Costs**

1. The responding Party shall provide all equipment necessary to respond to a fire or EMS call.
  - a) If a responding Party does not have access to appropriate equipment, they shall inform Dispatch and an appropriate representative of the opposing Party
2. Each Party shall be solely responsible for all maintenance and repairs of their equipment, buildings, and vehicles necessary to provide the services contemplated in the Agreement.
  - a) The City shall be solely responsible for all of the operating costs of the City in providing the County and Fire District with the services contemplated by the Agreement.
  - b) The Fire District shall be solely responsible for all of the operating costs of the Fire District in providing the City with the services contemplated by the Agreement.

#### **Article VIII. Insurance and Liability**

1. Each Party shall provide Worker's Compensation insurance for their own personnel necessary for the provision of services contemplated by the Agreement.
2. Each Party shall be responsible for providing insurance for their own vehicles, equipment,

buildings or any other items under its control that are necessary for the provision of services contemplated by the agreement.

3. Each Party shall provide general liability, automobile liability and liability insurance for its operations in fulfilling the fire and EMS services contemplated by the Agreement.
4. Each Party shall be liable for all acts of their own personnel necessary for the provision of services contemplated in the Agreement.
  - a) The City shall defend and hold the County and Fire District harmless for all damages, injury, loss, expenses, or liability incurred by the City and its employees, agents, and/or assigns while engaged in fire and/or EMS services for the Fire District, from any acts, failures to act, or omissions in connection with the Agreement and all services hereunder, and shall not seek reimbursement or indemnification from the County or Fire District, unless the complained of acts were taken at the specific direction of the County or Fire District.
  - b) The Fire District shall defend and hold the City harmless for all damages, injury, loss, expenses, or liability incurred by the Fire District and its employees, agents, and/or assigns while engaged in fire and/or EMS services for the City, from any acts, failures to act, or omissions in connection with the Agreement and all services hereunder, and shall not seek reimbursement or indemnification from the City, unless the complained of acts were taken at the specific direction of the City.
5. There shall be no liability between the parties for any losses, expenses, or damages that any other party may sustain as a result of any party failing or refusing to respond to a fire or EMS related matter.

#### **Article IX. Notice and Authority**

1. Notice.
  - a) Whenever notice is required under the terms of the Agreement, notice shall be made to the Party's Designated Authority.
  - b) Notice must be in writing and addressed to the Designated Authority. It must be hand delivered or sent by certified United States mail with return receipt requested to the address specified herein. Notice must also be provided via electronic mail.
  - c) The Address for giving of notice shall remain the same unless written notice is provided to other Party in compliance with the provision of paragraph (b).
2. County authority.
  - a) The Fire District Chief in his capacity as EMS Manager is expressly delegated the authority by the White Pine County Commission to implement and administer the Agreement.
    - i. The Fire District Chief in his capacity as EMS Manager is hereby granted authorization to recommend to the County Board of Commissioners whether to renew, propose changes, amend, review financial feasibility/sustainability of services, and/or terminate the Agreement in part or in whole.

**b) Address for Notice:**

White Pine Board of Commissioners  
c/o White Pine County Clerk  
801 Clark St., Suite 4  
Ely, NV 89301  
wpclerk@whitepinecountynv.gov

**3. Fire District authority.**

**a) The Fire District Chief is expressly delegated the authority by the White Pine Board of Fire Commissioners to implement and administer the Agreement.**

- i. The Fire District Chief is hereby granted authorization to recommend to the White Pine Board of Fire Commissioners whether to renew, propose changes, amend, review the financial feasibility/sustainability of services, and/or terminate the Agreement in part or in whole.

**b) Address for Notice:**

White Pine Board of Fire Commissioners  
c/o White Pine County Clerk  
801 Clark St., Suite 4  
Ely, NV 89301  
wpclerk@whitepinecountynv.gov

**4. City Authority.**

**a) The City Fire Chief is expressly delegated the authority by the City Council of Ely to implement and administer the Agreement.**

- i. The City Fire Chief is hereby granted authorization to recommend to the City Council of Ely whether to renew, propose changes, amend, review the financial feasibility/sustainability of services, and/or terminate the Agreement in part or in whole.

**b) Address for Notice:**

City of Ely  
c/o City Fire Chief  
501 Mill Street  
Ely, NV 89301  
jlee@elycity.com

**Article X. Construction and Interpretation**

**1. Construction**

- a) The Agreement constitutes the entire understanding and agreement between the Parties, and supersedes all prior representations, negotiations, and agreements.**
- b) The Agreement is construed according to the laws of the State of Nevada and shall be governed by the laws of the State of Nevada.**

- c) The Parties agree that the Seventh Judicial District Court, in and for the County of White Pine, State of Nevada, will be the forum for any litigation arising from or relating to the Agreement.
- d) Neither party shall be deemed the drafter of this document as both Parties have had their respective counsel read, review and revise the terms stated herein.

## 2. Interpretation

- a) Both Parties have approved the language of the Agreement and agree the language expresses their mutual intent.
- b) No rule of strict construction shall be applied against either Party.
  - i. The Failure of either Party to require strict compliance with each and every provision of the Agreement shall not constitute a waiver of any current or future enforceability of that provision or any other provision of the Agreement. Any waiver or failure to act upon a breach of the Agreement shall not prevent either party from seeking a remedy against the other party for a breach of the Agreement.
  - ii. The clause headings appearing in the Agreement have been inserted for the purpose of convenience and ready reference. They do not purport to, and shall not be deemed to, define, limit, or extend the scope or intent of the clauses to which they pertain.
- c) There shall be no presumption for or against the drafter in interpreting or enforcing the Agreement.
- d) Feminine or neuter pronouns shall be substituted for those of masculine for or vice versa, and the plural shall be substituted for the singular number or vice versa in any place in which the context may require such substitution.

## Article XI. Severability

- 1. Any provision of the Agreement held by a court of competent jurisdiction to be invalid, illegal, or unenforceable shall be inoperative and severed from the greater part of the Agreement; and provided that the fundamental purpose of the Agreement is not compromised by the severing, the greater part of the Agreement shall remain operable and binding on the Parties.
  - a) The Parties shall rehabilitate the intention of a severed provision of the Agreement within a reasonable period by amending the Agreement with a provision that faithfully conforms to the intent of the severed provision and with the order of the court.
    - i. Reasonableness shall be determined by the provision's importance to the fundamental purpose of the Agreement.
    - ii. The Parties shall take all such actions and execute all such documents as may be necessary to supplement in a provision rehabilitating the intent of the severed provision.
  - b) During such time as a provision is severed but before that provisions intention can be rehabilitated, the Agreement will be construed and enforced as if the Agreement did not contain the severed provision.

i.

## **Article XII. Limitations of Agreement**

1. It is not the intent of the Agreement to change the jurisdiction of the Parties in any manner. All policies, rules, regulations and ordinances of the Parties existing at the time the Agreement enters force will continue to apply as to all people and properties located within the jurisdiction of each Party.
2. Persons employed by either party in the performance of services and functions pursuant to the Agreement shall not be deemed to be employees of the other party nor shall they have any claim to pension, worker's compensation, civil service or other employee rights or privileges granted by the other party to its officers and employees.
3. The Agreement and any supplement, amendment, or modification of the provisions of the Agreement may only be made in an open meeting, unless a specific statutory provision allows or requires the discussion or negotiations to be held in private. Notwithstanding, any results of the negotiations or discussions shall be placed on the record pursuant to Nevada's Open Meeting law.

## **Article XIII. Modification of Agreement**

1. The Agreement may be supplemented, amended, or modified by written agreement of both Parties if the supplement, amendment, or modification is adopted with the same formalities of adoption as the original Agreement.
  - a) Supplements, Amendments, or Modifications to the Agreement shall not be considered adopted and will not enter force until written approval is signed by both Parties.

## **Article XIV. Termination of Agreement**

1. Either Party may, without cause, terminate the Agreement with no less than sixty (60) days advance written notice to the other party.
2. A notice of termination may be limited to certain specified services, include only the direct or indirect services, or terminate all services provided to the Fire District.
  - a) A limited notice of termination may provide for the termination of some or all of the services provided by a particular County office or department.
  - b) If only some of the services provided by a particular officer or department are to be terminated, the other Party may elect to provide notice of termination of any or all remaining services provided by the particular officer or department.
  - c) The County reserves the right to terminate any or all services in response to a Fire District's limited notice of termination.
3. If the entirety of the Agreement is terminated, any fees due or owed as of the effective date of termination shall be paid within sixty (60) days of termination and any fees billed after the effective date of termination shall be paid within sixty (60) days of the posted billing.

## **Article XV. Filing of Agreement**

1. The Agreement shall be executed by the Parties with an original copy, which shall be filed with the ~~White Pine County~~ Clerk. An addition copy with original signatures shall be filed

city mvc

with the Clerk of the Board of County Commissioners.

- a) Each Party shall maintain written documentation of the contract, and any material relevant to the contract, including expired agreements and their documents, for 3 years from the date the Agreement is entered into because it is not foreseeable that either Party might expend more than \$25,000 while fulfilling the Agreement.

#### Article XVI. Other Contract Terms

1. **Application of Open Meeting Law.** The Agreement and any amendment, modification, alteration, or change of the provisions of the Agreement may only be made in an open meeting, unless a specific statutory provision allows or requires the discussion or negotiations to be held in private. Notwithstanding, any results of the negotiations or discussions shall be placed on the record pursuant to Nevada's Open Meeting law.
2. **Assignment.** The Agreement shall inure to the benefit of the successors in office of the Parties.
3. **Contract Documents.** The documents which comprise the Agreement between the Parties are attached hereto and made a part hereof. Other documents or amendments to the Agreement may be included at a later time by the written agreement of the Parties.
4. **Execution of Additional Instruments.** Each Party, at any time, at the request of the other party, shall execute, acknowledge, and deliver any document, instrument, or conveyance that is or may be necessary to carry out the provisions of the Agreement.

IN WITNESS WHEREOF, the Parties have made and execute the Agreement on the respective dates under the signature of the Chair and Mayor:

ATTEST:

On Behalf of the Board of County Commissioners for the County of White Pine, State of Nevada

By: Richard Howe August 17, 2017  
Richard Howe, Chairman, White Pine County Board of County Commissioners (Date)

On Behalf of the Board of Fire Commissioners for the White Pine County Fire Protection District

By: Richard Howe August 17, 2017  
Richard Howe, Chairman, Board of Fire Commissioners for the White Pine County Fire Protection District (Date)

On Behalf of the City Council of Ely, White Pine County, Nevada

By: Melody VanCamp August 24, 2017  
Melody VanCamp, Ely City Mayor (Date)



WITNESSED:

By:

  
Nichole Baldwin, White Pine County Clerk

August 17, 2017  
(Date)



# KEYSTONE WASTE ROCK DUMP EXPANSION PROJECT

KGHM

ROBINSON MINE

Plan Boundary

Proposed Keystone Waste Rock Dump Expansion

Existing Keystone Waste Rock Dump

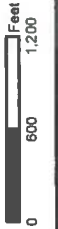
Authorized Disturbance

Mollie Gibson Evaporation Cell

Juniper Pond

\* Boundaries are being re-engineered

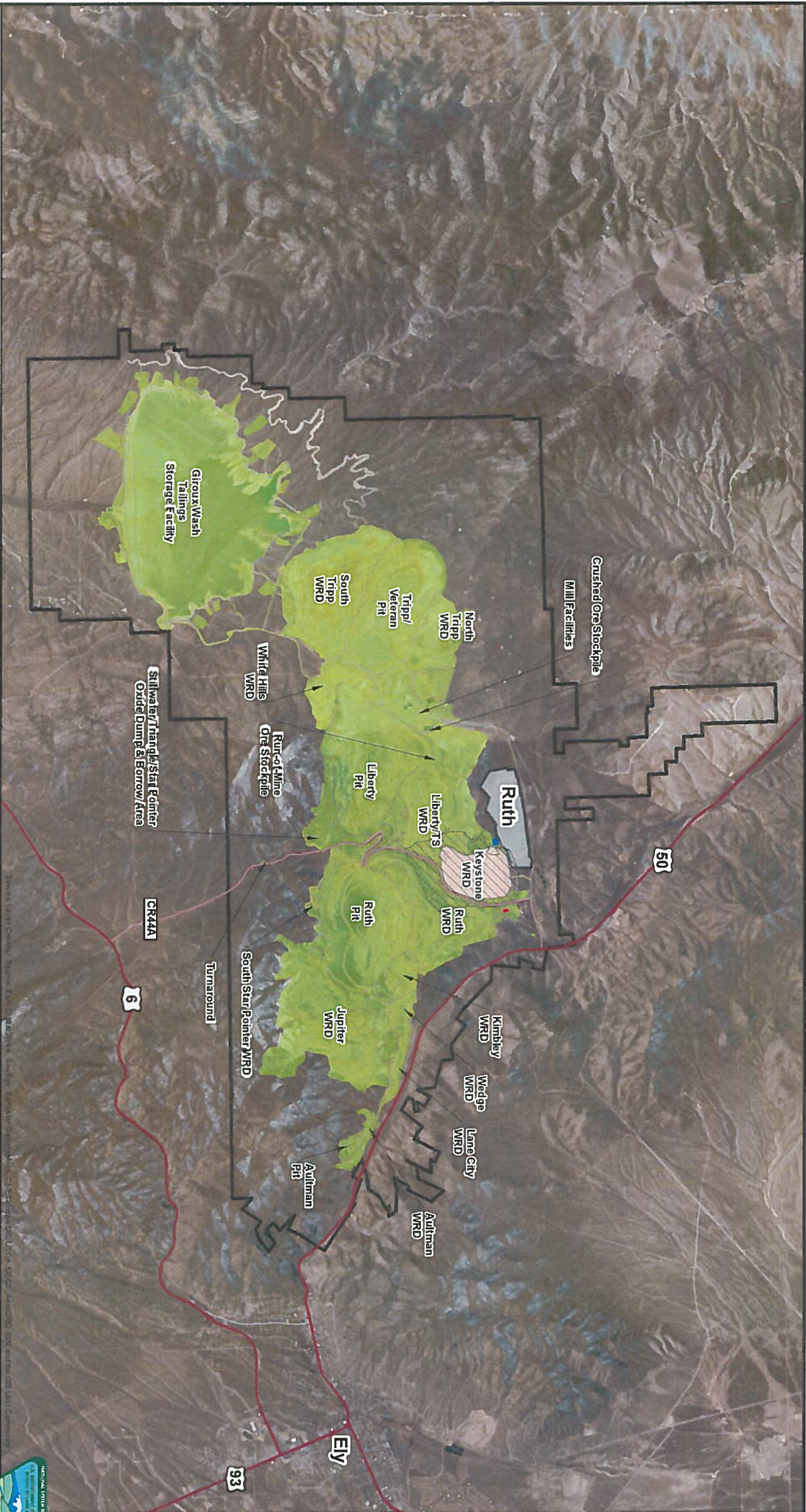
**DRAFT**



U.S. BUREAU OF LAND MANAGEMENT  
ELY DISTRICT  
BRISTLECONE FIELD OFFICE

NO WARRANTY IS MADE BY THE BUREAU OF LAND MANAGEMENT AS TO THE ACCURACY, RELIABILITY, OR COMPLETENESS OF THESE DATA FOR INDIVIDUAL USE OR AGGREGATE USE WITH OTHER DATA. ORIGINAL DATA WERE COMPILED FROM VARIOUS SOURCES. THIS INFORMATION MAY NOT MEET NATIONAL MAP ACCURACY STANDARDS. THIS PRODUCT WAS DEVELOPED THROUGH DIGITAL MEANS AND MAY BE UPDATED WITHOUT NOTIFICATION.



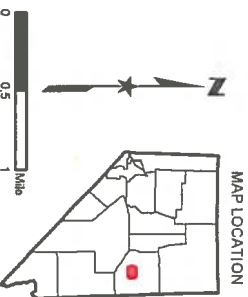


KEYSTONE WASTE ROCK DUMP EXPANSION PROJECT

KGHM  
ROBINSON MINE

- Plan Boundary
- Proposed Keystone Waste Rock Dump Expansion
- Existing Keystone Waste Rock Dump
- Authorized Disturbance
- Mollie Gibson Evaporation Cell
- Juniper Pond
- Boundaries are being re-engineered

DRAFT



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**June 28, 2018**

**MAYOR'S REPORT**

**1. I approved a non-profit Special Event License to:**

- White Pine Public Museum for a fundraiser at 2000 Aultman St. on 6-23-18.

**2. I approved a 24-Hour Liquor License to:**

- White Pine Public Museum, sponsored by *Copper Queen*, for Beer & Bacon fundraiser at 2000 Aultman St. on June 23, 2018.



June 4, 2018

The Honorable Melody VanCamp  
Mayor, City of Ely  
1125 Murry St.  
Ely, NV 89301

Dear Mayor VanCamp:

On behalf of the Nevada Rural Housing Authority (NRHA), I would like to thank you for your longstanding and valuable partnership with NRHA. Because of our strong partnership, **NRHA has invested \$9.7 million and helped 69 families in your community** to obtain their dream of affordable homeownership, which is critical to building healthy communities. This accomplishment would not have been possible without you! NRHA's ability to continue serving your community with the most innovative rural homebuyer programs is predicated on receiving a transfer from your Private Activity Bond Cap (PABC), which will be combined with transfers from other cities and counties to fund NRHA's Single-Family Housing program.

As Nevada experiences continued rapid growth in population and a long-hoped-for economic recovery, a record number of families seek our help. NRHA helps families overcome barriers to homeownership through our flagship Home At Last™ programs - currently offering Mortgage Credit Certificates, Down Payment Assistance, and soon a new lease-to-own option. In the past three years, the NRHA Home At Last™ program has twice received the prestigious National Association of Local Housing Finance Agencies (NALHFA) Single-Family Housing Excellence award. As a national award-winning program, NRHA continuously strives to meet our mission to promote, provide and finance affordable housing opportunities for all rural Nevadans. As a result, our programs provide unprecedented access to credit, resulting in doors being opened so that rural Nevadans can afford to own a home of their own.

To expedite the transfer of your PABC allocation to NRHA, we simply need a board resolution and the corresponding transfer certificate (see attached). **Please accept this letter as our formal request to schedule this action (or consent) item for your June 28, 2018 City Council meeting.**

Once the resolution and transfer certificate are signed, **within 5-days of board approval**, please email a copy to [Diane@NVRural.org](mailto:Diane@NVRural.org) and submit the original transfer documents to:

Attn: Carrie Foley  
Nevada Department of Business & Industry  
3300 W. Sahara Ave., Suite 425  
Las Vegas, NV 89102

The transfer of PABC does not obligate the City of Ely in any way. If you have any questions about the transfer, please consult your counsel or NRHA's tax counsel, Ryan Bowen at (312) 845-3277.

We look forward to our continued partnership and to helping more Nevadans into homeownership.

Sincerely,

William L. Brewer  
Deputy Director

Enclosures: 3  
Attachment 1: 2018 Distribution of PABC  
Attachment 2: Resolution  
Attachment 3: Transfer Certificate

3695 Desatoya Drive Carson City, NV 89701 • P: 775-887-1796 • F: 775-887-1798

TDD: 800-545-1833 ext. 545 • [NVRural.org](http://NVRural.org) • [Diane@NVRural.org](mailto:Diane@NVRural.org)

This institution is an equal opportunity provider and employer.



# WHITE PINE COUNTY



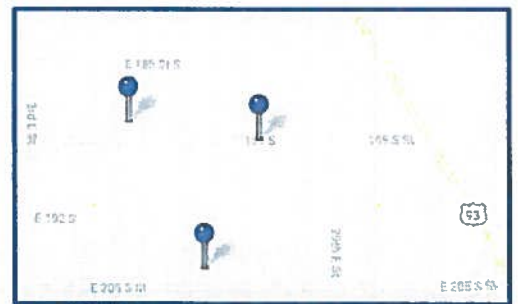
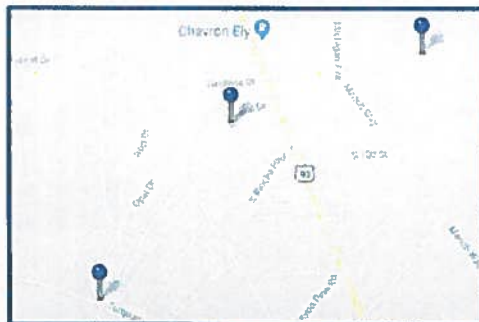
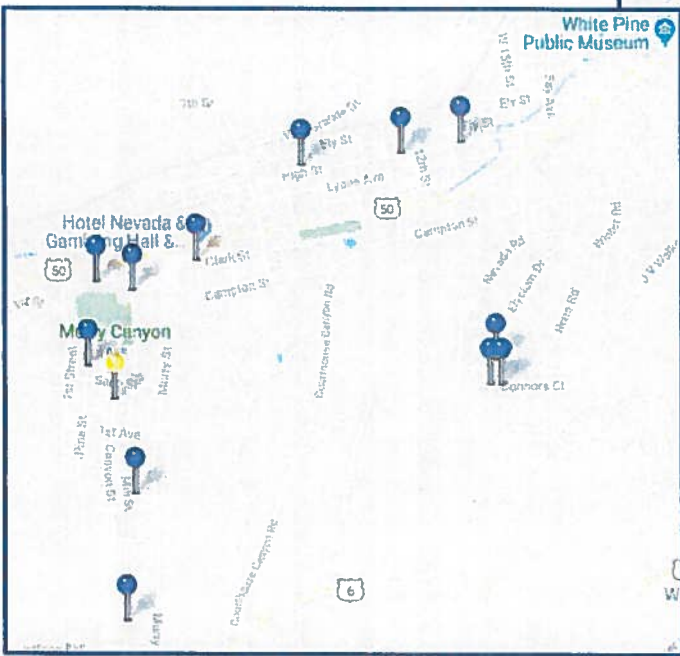
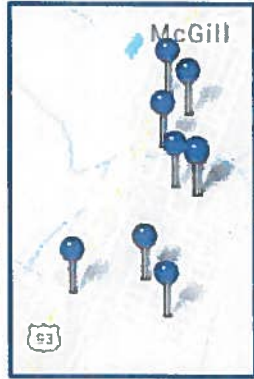
= Down Payment Assistance

= Mortgage Credit Certificates

**Families Assisted: 83**

**Total Mortgages Provided: \$10,947,023**

**Average Loan Size: \$131,891.84**







A Program of  
**Nevada Rural  
Housing Authority**  
HomeAtLastNV.org

NRHA's mission to promote, provide and finance affordable housing opportunities for all rural Nevadans is truly at the epicenter of building thriving rural communities. Home At Last™ is an integral part of expanding and ensuring homeownership opportunities in rural Nevada, which is a key component to successful economic development throughout the state.

NRHA's Home At Last™ program has twice been the recipient of the distinguished Single-Family Housing Excellence Award from the National Association of Local Housing Finance Agencies (NALHFA). As a result of our accomplishments, residents and communities in the Silver State have seen a positive impact: more home purchases, stronger economic recovery and neighborhood stabilization.

Innovation requires commitment and collaboration which in turn produce synergy that captures all parties involved and drives effective change. We take pride in working with our local communities to open doors so that every rural Nevadan has a home they can afford, which is the cornerstone for building healthy communities. Our motto of "*Getting You Home*" expands vastly beyond geographical boundaries of rural Nevada. We are excited when other housing agencies can replicate our revolutionized programs into their market.

Pursuant to NRS 315.977, NRHA operates under the oversight of a board of commissioners consisting of five commissioners appointed by the Nevada Association of Counties and Nevada League of Cities and Municipalities. NRS 315.983 defines that NRHA is an instrumentality, local government and political subdivision of the State, exercising public and essential governmental functions, and having all the powers necessary or convenient to carry out the purposes and provisions of NRS 315.961 to 315.99874, inclusive. NRHA's area of operation is defined per NRS 315.9835, as follows: The State Authority may operate in any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more.

### **TOTAL PROGRAM PERFORMANCE (since Home At Last™ launch in 2006):**

**\$1.3 BILLION** in Mortgage Provided

**7,259 FAMILIES ASSISTED** with Mortgage Credit Certificates and/or Down Payment Assistance

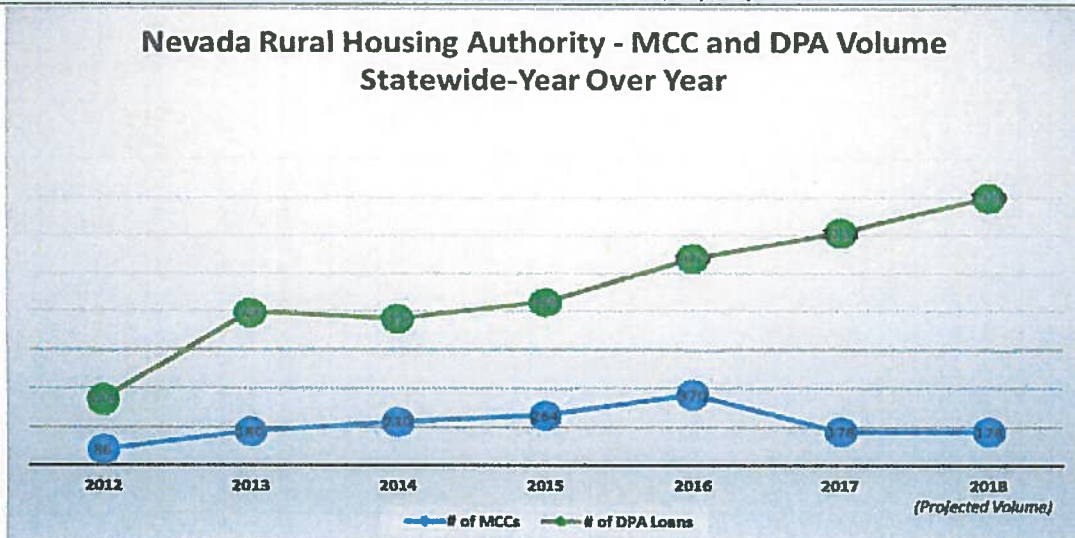
**\$24.5 MILLION** in tax savings - reinvested into local communities

**\$41.5 MILLION** in Down Payment Assistance

### **WHITE PINE COUNTY**

Township	Loan Volume	# of Loans
Baker	\$107,429	1
Ely	\$9,730,016	69
Lund	\$0	0
McGill	\$705,399	10
Ruth	\$404,179	3
<b>Total</b>	<b>\$10,947,023</b>	<b>83</b>
Program	Loan Volume	# of Loans
Down Payment Assistance Loans	\$9,973,555	75
Mortgage Credit Certificates	\$973,468	8
<b>Total</b>	<b>\$10,947,023</b>	<b>83</b>

**Nevada Rural Housing Authority - MCC and DPA Volume  
Statewide-Year Over Year**



## RESOLUTION NO. 2018-02

RESOLUTION OF THE CITY COUNCIL OF ELY, NEVADA PROVIDING FOR THE TRANSFER OF THE CITY'S 2018 PRIVATE ACTIVITY BOND VOLUME CAP TO THE NEVADA RURAL HOUSING AUTHORITY; AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to the provisions of Chapter 348A of the Nevada Revised Statutes ("NRS") and Chapter 348A of the Nevada Administrative Code ("NAC"), there has been allocated to the City of Ely, White Pine County, Nevada (the "City," "County" and "State," respectively), the amount of \$224,871.29 in tax-exempt private activity bond volume cap for year 2018 (the "2018 Bond Cap"); and

WHEREAS, the Nevada Rural Housing Authority (the "NRHA"), has requested that the City transfer its 2018 Bond Cap to the NRHA for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income ("Single Family Programs"); and

WHEREAS, the City is a local government as defined by NAC 348A.070; and

WHEREAS, Section 348A.180 of the NAC provides a procedure whereby the City may, by resolution, transfer to any other local government located within the same county, all or any portion of its 2018 Bond Cap; and

WHEREAS, pursuant to NRS 315.983(1)(a), the NRHA is an instrumentality, local government and political subdivision of the State; and

WHEREAS, the NRHA is located within the County, pursuant to NRS 315.963, which defines the NRHA's area of operation as "any area of the State which is not included within the corporate limits of a city or town having a population of 150,000 or more."

NOW, THEREFORE, the City Council of the City does hereby find, resolve, determine and order as follows:

*Section 1. Recitals.* The recitals set forth herein above are true and correct in all respects.

*Section 2. Transfer of Private Activity Bond Volume Cap.* Pursuant to NAC 348A.180, the City hereby transfers 2018 Bond Cap in the amount of \$224,871.29 to the NRHA for its Single Family Programs.

*Section 3. Use of 2018 Bond Cap.* The NRHA will use the 2018 Bond Cap for single family purposes in calendar year 2018, or carry forward any remaining amount according to the Internal Revenue Code of 1986, as amended, for such purposes.



*Section 4. Representative of City.* Pursuant to NAC 348A.180(1), the Director may contact Robert Switzer, regarding this Resolution at (775) 289-2430 or in writing at 501 Mill Street, Ely, NV 89301.

*Section 5. Additional Action.* The Mayor and City Administrator are hereby authorized and directed to take all actions as necessary to effectuate the transfer of the 2018 Bond Cap, and carry out the duties of the City hereunder, including the execution of all certificates pertaining to the transfer as required by NAC Ch. 348A.

*Section 6. Direction to the NRHA.* The NRHA shall notify the Director in writing as soon as practicable of the occurrence or nonoccurrence of any term or condition that would affect the disposition of the 2018 Bond Cap.

*Section 7. Representative of the NRHA.* Pursuant to NAC 348A.180(3), the Director may contact Diane Arvizo, Director of Homeownership Programs of the NRHA regarding this Resolution at (775) 886-7900 or in writing at Nevada Rural Housing Authority, 3695 Desatoya Drive, Carson City, Nevada 89701.

*Section 8. Obligation of the City.* This Resolution is not to be construed as a pledge of the faith and credit of or by the City, or of any agency, instrumentality, or subdivision of the City. Nothing in this Resolution obligates or authorizes the City to issue bonds for any project or to grant approvals for a project or constitutes a representation that such bonds will be issued.

*Section 9. Enforceability.* If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution. This Resolution shall go into effect immediately upon its passage.

ADOPTED, SIGNED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF ELY, NEVADA

By \_\_\_\_\_  
Melody Van Camp, Mayor

ATTEST:

By \_\_\_\_\_  
Robert Switzer, City Administrator

### **CERTIFICATE OF TRANSFER OF VOLUME CAP**

I, Robert Switzer, am the duly chosen and qualified City Administrator of the City of Ely, Nevada (the "*City*") and in the performance of my duties as City Administrator do hereby certify to the Office of Business Finance and Planning in accordance with Section 348A.260 of the Nevada Administrative Code ("*NAC*"), that the 2018 private activity bond volume cap allocated to the City in the amount of \$224,871.29 has been transferred as follows:

\$224,871.29 has been transferred pursuant to NAC 348A.180 from the City, a local government, located in White Pine County to the Nevada Rural Housing Authority, a local government, located within White Pine County for the purpose of providing a means of financing the costs of single family residential housing that will provide decent, safe and sanitary dwellings at affordable prices for persons of low and moderate income.

This certificate is being filed within five (5) days of the transfer being made in accordance with NAC 348.260.

CITY OF ELY, NEVADA

By \_\_\_\_\_  
Robert Switzer, City Administrator

cc: Diane Arvizo, Nevada Rural Housing Authority

# NEVADA PUBLIC AGENCY INSURANCE POOL MEMBER COVERAGE SUMMARY

---

**Prepared For:**

Ely, City of

**Prepared By:**

LP Insurance Services, Inc.

*This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form edition July 1, 2018.*

Dear POOL Member:

Thank you for your renewed commitment to the Nevada Public Agency Insurance Pool (POOL). In 1987, four Nevada counties formed their own risk sharing pool and now thirty years later, the vast majority of Nevada's rural public entities remain committed to each other and the mission of their risk pool organization.

We are pleased to provide this Member Coverage Summary for your review. We continue to excel and provide an unparalleled level of service to our members. Our mission seeks to help members manage their risks so they can serve the public effectively.

The POOL Board is comprised of an impressive group of dedicated, hardworking, and ethical Member leaders focused on risk management. They continue to do a superb job of representing the interests of the Member-owners of POOL.

Our members continue to see great value in being part of the POOL because of the extensive services, thus membership retention remains strong. We encourage you to discuss the services we offer with your insurance agent, a valued partner in the POOL program. Details on the financial performance and the services we offer are available on our website at [www.poolpact.com](http://www.poolpact.com).

If you have any questions, please call us toll free: (877) 883-7665 or (775) 885-7475.

Sincerely,



**Wayne Carlson**  
Executive Director  
Nevada Public Agency Insurance Pool

## **NEVADA PUBLIC AGENCY INSURANCE POOL (POOL) COVERAGE SUMMARY**

<b>RENEWAL PROPOSAL</b>	<b>COVERAGE PERIOD</b>	<b>NAMED ASSURED</b>	<b>MAINTENANCE DEDUCTIBLE</b>
	07/01/2018 – 07/01/2019 Standard Time	Ely, City of	\$500

### **PROPERTY LIMITS**

Blanket Limit per schedule of locations on file with POOL subject to a maximum limit of \$300,000,000 per loss.

The following sub-limits apply to Section V. C. Extensions of Property Coverage:

Accounts Receivable	\$5,000,000 per loss
Arson Reward	10% up to \$25,000 per loss
Earthquake	\$150,000,000 aggregate
Flood	\$150,000,000 aggregate \$25,000,000 aggregate - Flood Zone A
Equipment Breakdown	\$100,000,000 per loss
<ul style="list-style-type: none"> <li>Loss of Income &amp; Extra Expense</li> </ul>	included
<ul style="list-style-type: none"> <li>Hazardous Substance Coverage</li> </ul>	\$250,000 per loss
<ul style="list-style-type: none"> <li>Spoilage Coverage</li> </ul>	\$250,000 per loss
<ul style="list-style-type: none"> <li>Data Restoration</li> </ul>	\$100,000 per loss
Expediting Expenses	\$25,000 per loss
Unintentional Errors and Omissions	\$5,000,000 per loss
Money and Securities	\$500,000 per loss
Transmission Facilities	\$100,000 per loss
Vehicle Replacement	Per Attachment E, if applicable



## LIABILITY LIMITS

The Limits of Liability are as follows:

Combined Single Limit	\$10,000,000	Each Event/Each Member
Member Annual Aggregate Limit: \$10,000,000		
Liability Limits are subject to sub-limits		
Includes Auto Liability, General Liability, Personal Injury Liability, Employment Practices Liability, Law Enforcement Liability and Wrongful Acts Liability		

## CYBER SECURITY EVENT AND PRIVACY RESPONSE EXPENSE COVERAGE LIMITS

The Limits of Liability are as follows:

Per Cyber Security Event	\$3,000,000	Each Member/Annual Aggregate
Privacy Response Expense Coverage	\$500,000	

## \*ENVIRONMENTAL LIABILITY COVERAGE

The Limits of Liability are as follows:

Coverage A	Third Party Claims for Bodily Injury, Property Damage or Remediation Expense
Coverage B	First Party Remediation Expense
Coverage C	Emergency Response Expense
Coverage D	Business Interruption

COVERAGE	DEDUCTIBLE	EACH INCIDENT LIMIT	AGGREGATE LIMIT
A,B,C	\$25,000	\$2,000,000	\$10,000,000

COVERAGE	DEDUCTIBLE	BUSINESS INTERRUPTION LIMIT (Days)	BUSINESS INTERRUPTION LIMIT (\$)
D	3 Days	365	\$2,000,000

\*Coverage expansion provided by the Pool, at no charge to members.

**MEMBER CONTRIBUTION:**

<b>TOTAL COST:</b>	<b>\$149,089.44</b>
<b>AGENT COMPENSATION:</b>	<b>\$10,430.65</b>
<b>TOTAL PROGRAM COST INCLUDING ALL SERVICES:</b>	<b>\$159,520.10</b>

*This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form edition July 1, 2018.*



## ***Programs and Services available to POOL/PACT Members:***

### ***RISK MANAGEMENT***

#### **Training**

POOL/PACT provides many different trainings including: Safe Driving Techniques • Blood Borne Pathogens • Dealing with Irrate Customers • Ethics • Effective Communication Skills • State of Nevada Open Meeting Law • Anti-Bullying and Harassment • Essential Management Skills • OSHA 10 and 30 Training

#### **Risk Management On-Site Programs**

Risk Control Program Analysis • Infrared Thermography (IRT) • Safety Policies and Procedures Review • Site Surveys • OSHA Compliance Assistance • Safety and Loss Control Committees Review and Development • Traffic Safety Cones • Improved Security Systems • On-site Respirator Fit and Fire Extinguisher Training • Swimming Pool Safety Training and Inspections • School and Bus Safety Training. • Accident Investigation Claims Analysis • Hazardous Communication Program Review and Development

#### **Law Enforcement and Fire Protection**

On-line Law Enforcement training, policies, and best practices from the Legal Liability Risk Management Institute • Fire and EMS training, policies, and best practices from TargetSolutions.

#### **Risk Management Grant Program**

Grant applications online for innovative and effective grants to mitigate or eliminate risk to employees and citizens • Five, \$2000.00 risk management grants are available to members each year.

#### **24-7-365 Workers Comp Nurse Triage Program**

PACT members are eligible to use our innovative and streamed lined WC information and reporting system for non-life threatening on-the-job injuries.

#### **Cyber-Security Assessments**

Cyber network threat assessment, training, and best practices.

#### **MSDSonline**

OSHA and state compliance with safety data sheet management and updates are available online.

For additional information contact Marshall Smith, POOL/PACT Risk Manager, (775) 885-7475 email: [marshallsmith@poolpact.com](mailto:marshallsmith@poolpact.com) website: [www.poolpact.com](http://www.poolpact.com)

## ***Programs and Services available to POOL/PACT Members:***

### ***HUMAN RESOURCES***

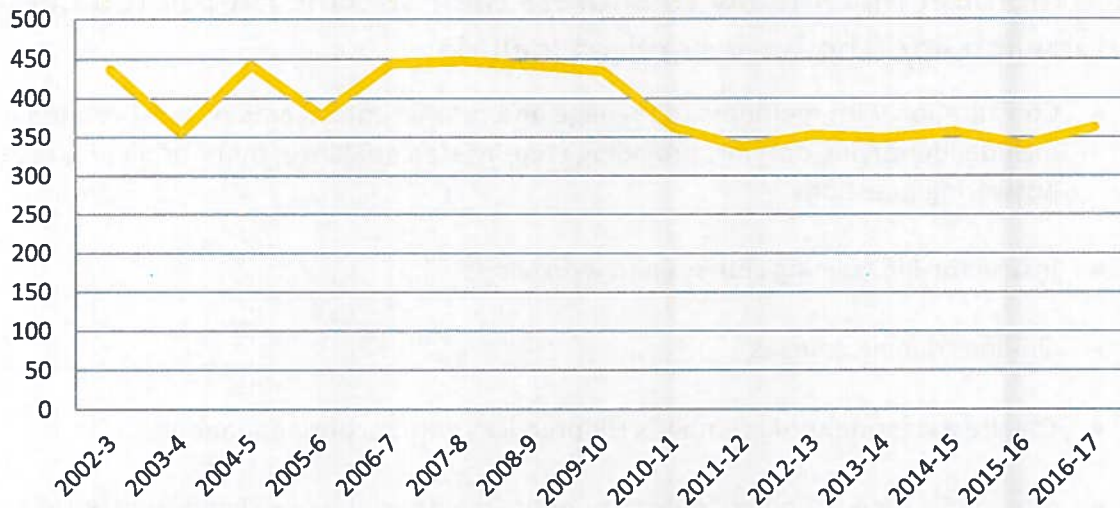
A variety of services are offered through POOL/PACT HR. We work with each member individually to address their specific HR-related needs and reduce liability. The basic services include:

- Consultation with members to manage and resolve critical employment-related issues to include identifying options, providing step-by-step guidance, monitoring progress, and answering questions.
- Instructor-led training courses and workshops
- On-line training courses
- On-site assessment of member's HR practices with recommendations.
- Communication issued as "Alerts" to notify members when a significant HR-related law or practice has changed.
- On-site HR Briefings tailored to specific needs/requests of members.
- Sample personnel policies which may be adopted for use by members.
- Over 200 sample job descriptions and numerous HR forms that can be tailored for use by members.
- Recruitments in compliance with open meeting law.
- Quarterly webinars in partnership with Resources for Living, employee assistance program (EAP).
- HR Scholarships to assist member HR representatives in attaining nationally recognized HR certifications.
- Annual HR Seminar providing HR representatives and CEOs valuable information on communication, leadership, and legal updates.

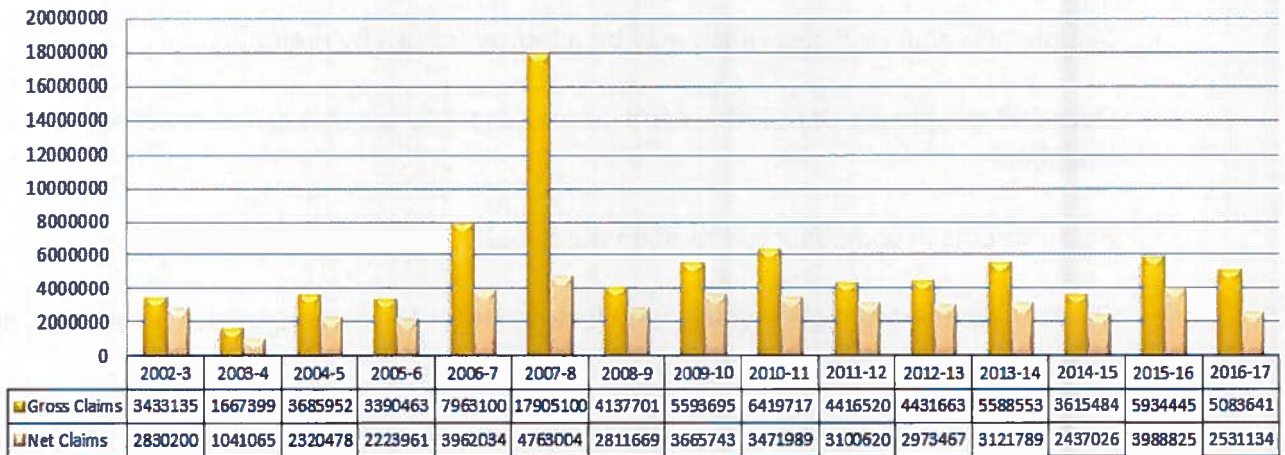
For additional information contact Stacy Norbeck, POOL/PACT Human Resources Manager, (775) 885-7475 email: [stacynorbeck@poolpact.com](mailto:stacynorbeck@poolpact.com) website: [www.poolpact.com](http://www.poolpact.com)

## 10 YEARS OF POOL CLAIMS EXPERIENCE

**Total Frequency by Year**



**Severity Total by Year**





# NPAIP Membership

## Counties:

Churchill County  
Douglas County  
Elko County  
Esmeralda County  
Eureka County  
Humboldt County  
Lander County  
Lincoln County  
Lyon County  
Mineral County  
Nye County  
Pershing County  
Storey County  
White Pine County

## Towns:

Town of Gardnerville  
Town of Genoa  
Town of Minden  
Town of Pahrump  
Town of Round Mountain  
Town of Tonopah

## School Districts:

Carson City School District  
Churchill County School District  
Douglas County School District  
Elko County School District  
Esmeralda County School District  
Eureka County School District  
Humboldt County School District  
Lander County School District  
Lincoln County School District  
Lyon County School District  
Mineral County School District  
Nye County School District  
Pershing County School District  
Storey County School District  
White Pine County School District

## Cities:

Boulder City  
City of Caliente  
City of Carlin  
City of Elko  
City of Ely  
City of Fernley  
City of Lovelock  
City of Wells  
City of West Wendover  
City of Winnemucca  
City of Yerington

## Fire Districts:

Mt. Charleston Fire Protection District  
North Lake Tahoe Fire Protection District  
Pahrnagat Valley Fire District  
Tahoe Douglas Fire Protection District  
Truckee Meadows Fire Protection District  
Washoe County Fire Suppression  
White Pine Fire District

## Others:

Central Nevada Historical Society  
Central Nevada Regional Water Authority  
County Fiscal Officers Association of Nevada  
Douglas County Redevelopment Agency  
Elko Central Dispatch  
Elko Convention & Visitors Authority  
Humboldt River Basin Water Authority  
Nevada Association of Counties  
Nevada Commission for the Reconstruction of the V & T Railway  
Nevada League of Cities  
Nevada Rural Housing Authority  
Regional Transportation Commission of Washoe County  
Truckee Meadows Regional Planning Agency  
U.S. Board of Water Commissioners  
Virginia City Tourism Convention  
Western Nevada Regional Youth Center  
White Pine County Tourism

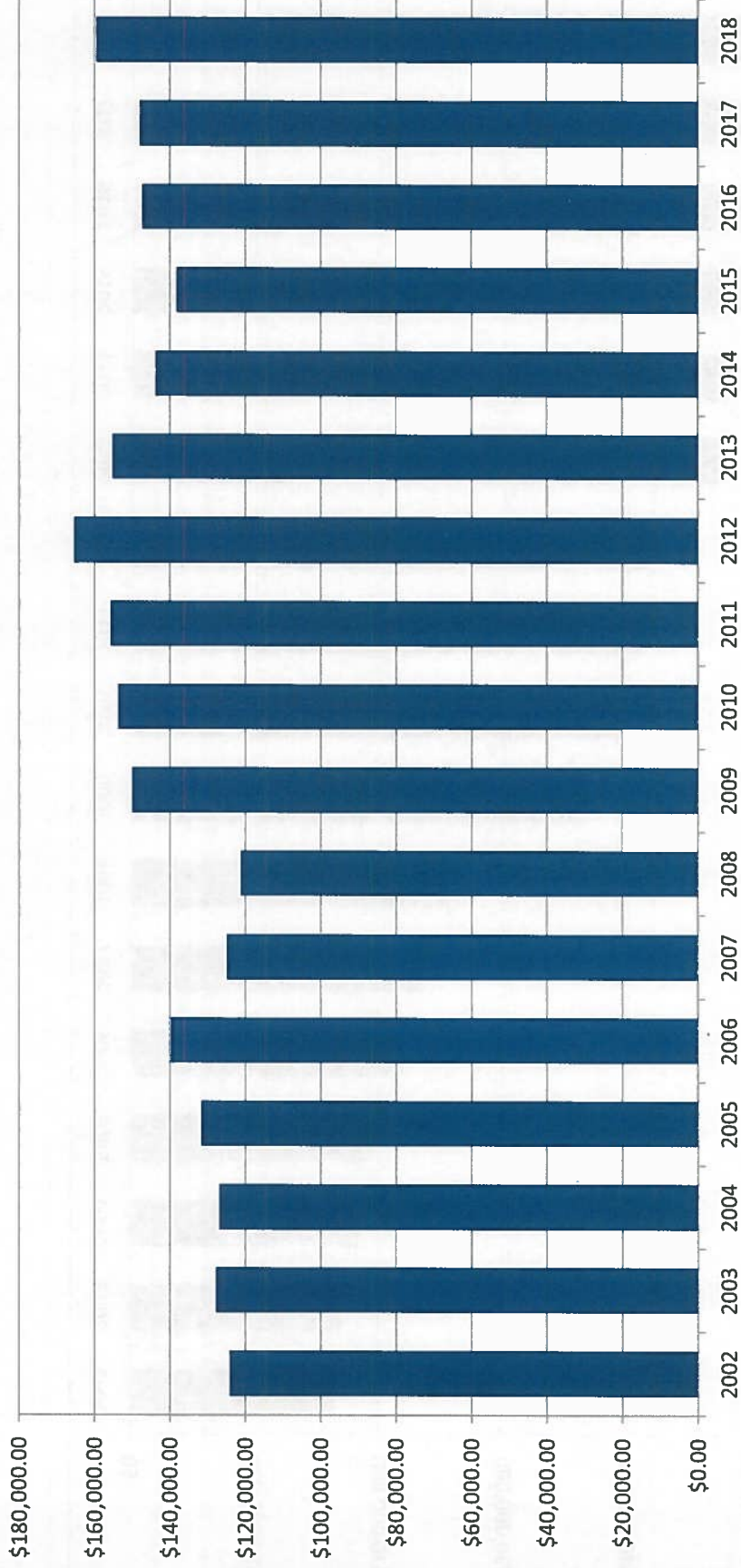
## Special Districts:

Alamo Water & Sewer District  
Amargosa Library District  
Beatty Library District  
Beatty Water & Sanitation District  
Canyon General Improvement District  
Carson-Truckee Water Conservancy District  
Carson Water Subconservancy District  
Churchill County Mosquito, Vector and Weed Control District  
Coyote Springs General Improvement District  
Douglas County Mosquito District  
Douglas County Sewer  
East Fork Swimming Pool District  
Elko County Agricultural Association  
Elko TV District  
Fernley Swimming Pool District  
Gardnerville Ranchos General Improvement District  
Gerlach General Improvement District  
Humboldt General Hospital  
Incline Village General Improvement District  
Indian Hills General Improvement District  
Kingsbury General Improvement District  
Lakeridge General Improvement District  
Lincoln County Water District  
Logan Creek Estates General Improvement District  
Lovelock Meadows Water District  
Marla Bay General Improvement District  
Mason Valley Swimming Pool District  
Minden Gardnerville Sanitation District  
Moapa Valley Water District  
Nevada Tahoe Conservation District  
Northern Nye County Hospital District  
Pahrump Library District  
Palomino Valley General Improvement District  
Pershing County Water Conservation District  
Sierra Estates General Improvement District  
Silver Springs General Improvement District  
Silver Springs Stagecoach Hospital  
Skyland General Improvement District  
Smoky Valley Library District  
Southern Nevada Area Communication Council  
Southern Nevada Health District  
Stagecoach General Improvement District  
Sun Valley General Improvement District  
Tahoe Douglas District  
Topaz Ranch General Improvement District  
Tahoe Reno Industrial General Improvement District  
Tonopah Library District  
Walker Basin Conservancy  
Walker River Irrigation District  
Washoe County Water Conservation District  
West Wendover Recreation District  
Western Nevada Development District  
Zephyr Cove General Improvement District



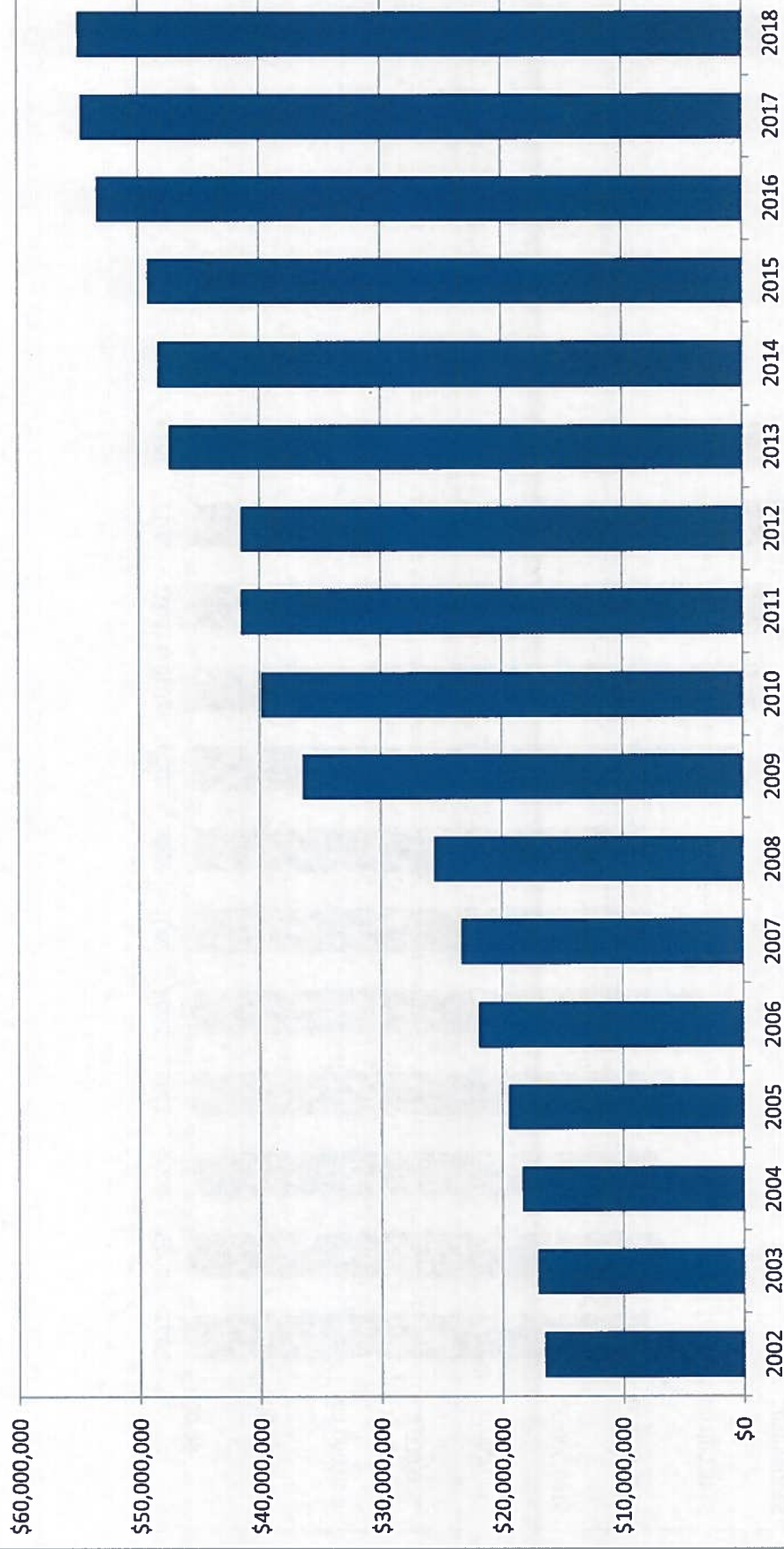
## CITY OF ELY

### 2018 NPAIP Total Program Cost



## CITY OF ELY

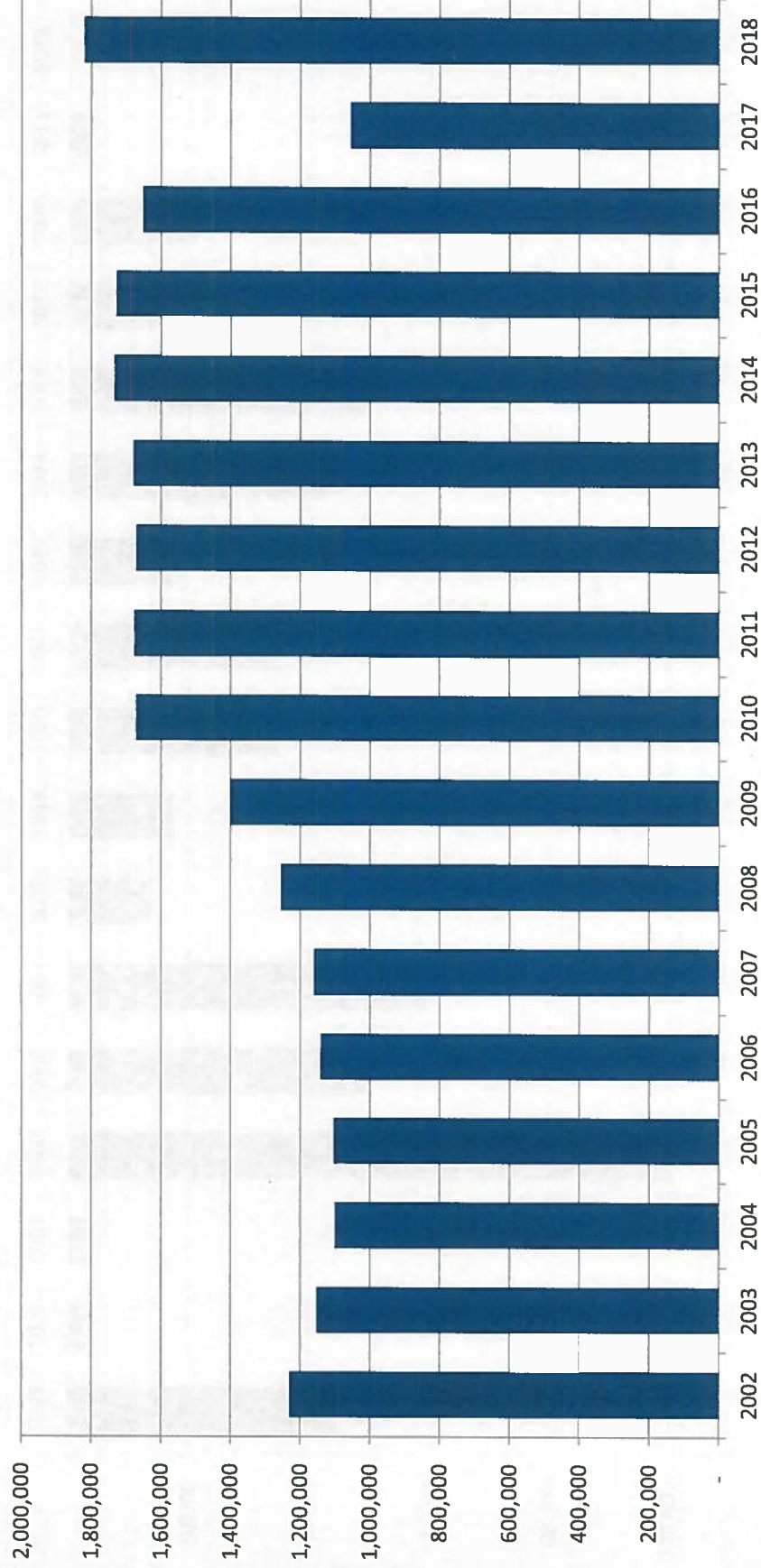
### 2018 Total Insured Values





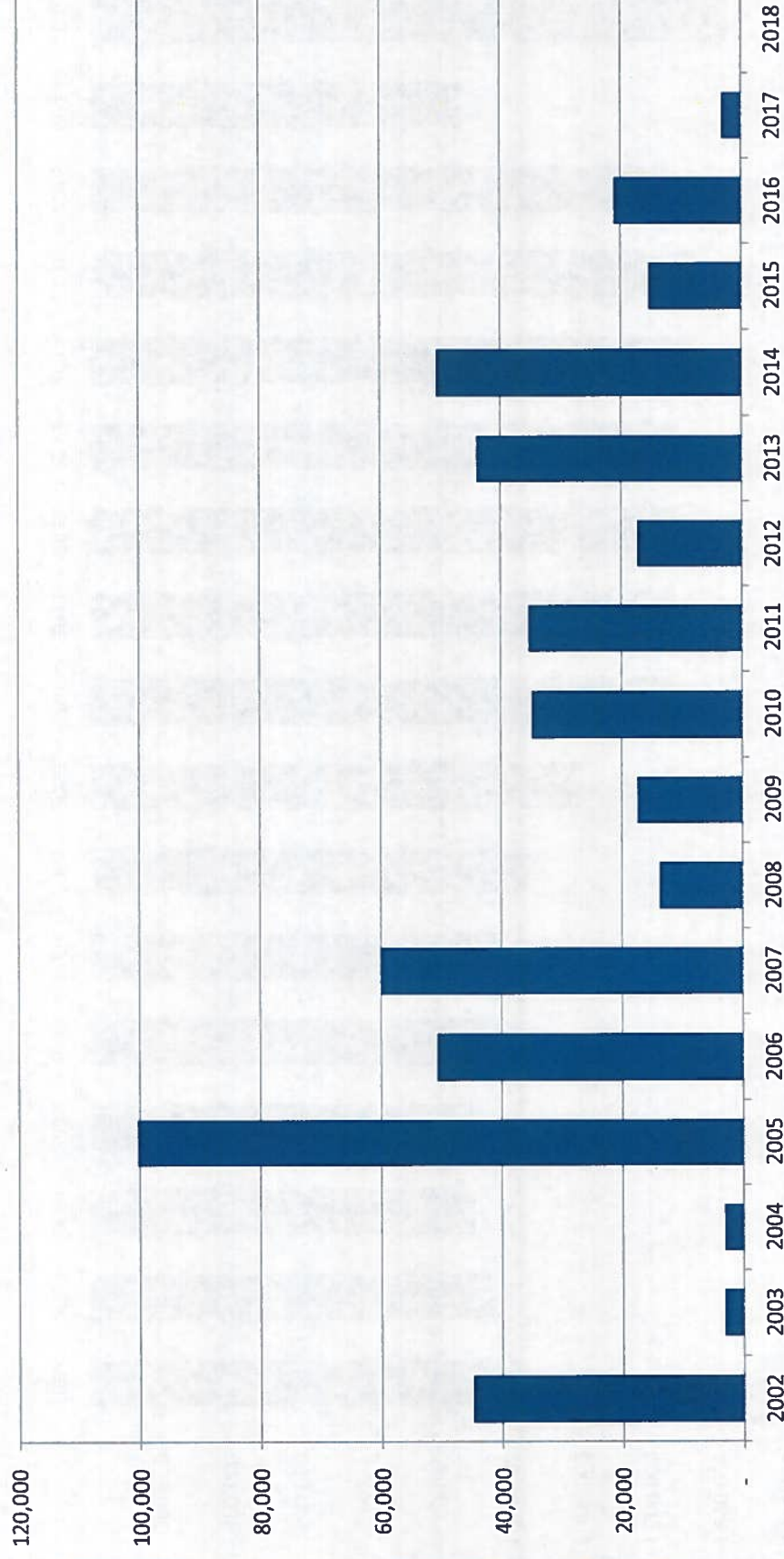
## CITY OF ELY

### 2018 Total Payroll



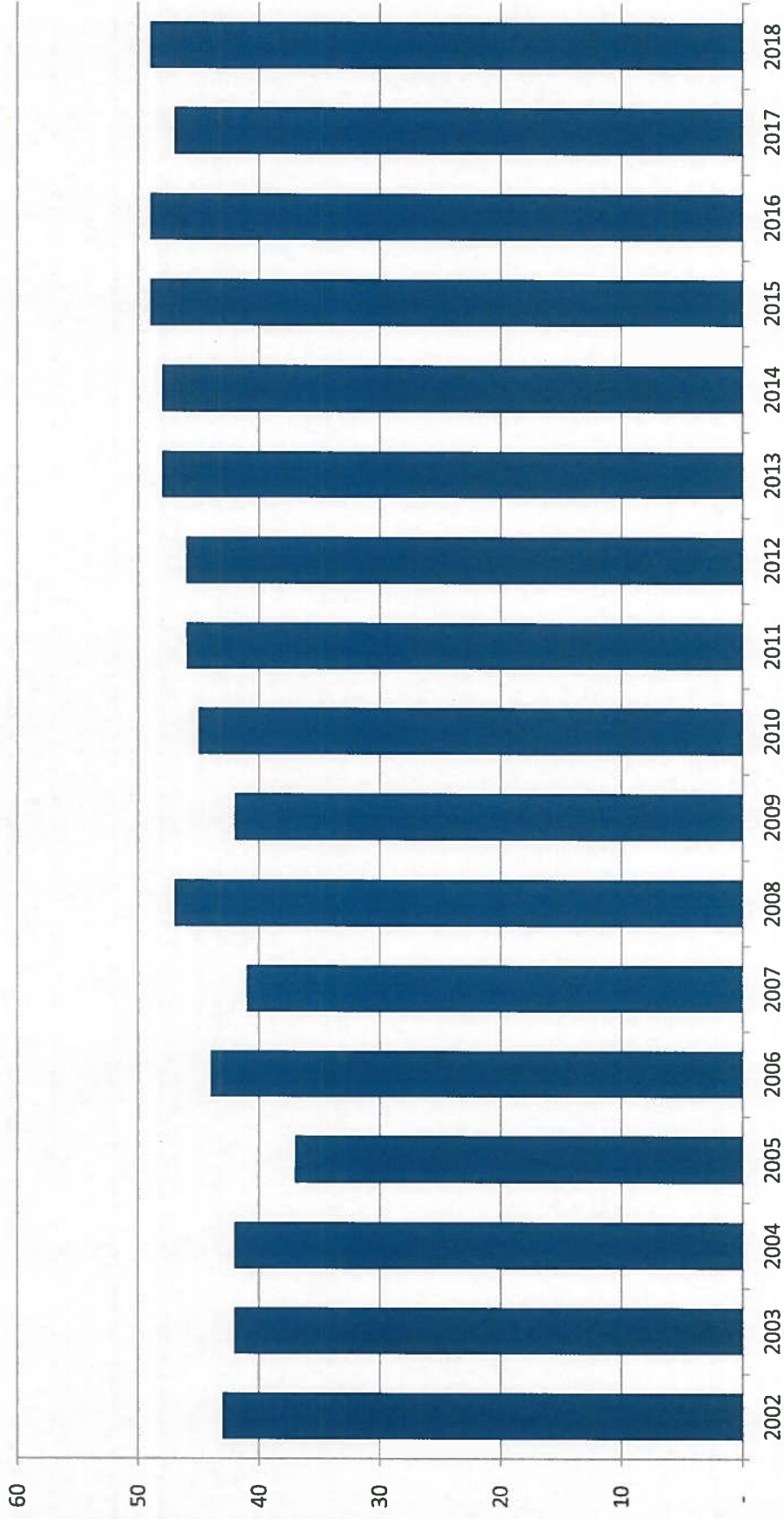
## CITY OF ELY

### 2018 Total Incurred



## CITY OF ELY

### 2018 Auto Count





## **POOL/PACTS RISK MANAGEMENT TOOLS AND PROGRAMS**

- E-learning courses available for all employees
- Data/cyber security risk assessment
- Cyber security training and policies
- Defensive driving
- Site safety inspections (playgrounds)
- Risk management grant program
- Education grant program
- Supervisory skills
- Hiring policy and procedure
- Human resource policy development
- Open meeting law
- Infectious diseases in schools
- Workplace violence
- Bloodborne pathogens
- Safety program and committee training





David G. Steiner  
2294 N 35<sup>th</sup> St West  
Ely, NV 89301

June 18, 2018

Fire Chief Ross Rivera  
1780 Great Basin Blvd  
Ely, NV 89301

RE: Retirement Resignation Letter

Dear Chief Rivera:

Please accept this letter of resignation from the position of Assistant Chief of the Ely Fire Department. I have notified Nevada PERS that my last day at the Ely Fire Department will be August 31, 2018; my retirement date will be effective September 1, 2018.

I have enjoyed serving the public under your leadership as well as working with our co-workers and volunteer firefighters for the past 19 years but am now ready to move on to the next phase in my life. I look forward to future adventures and to once again enjoy the freedom to partake in responding as a volunteer of the Ely Volunteer Fire/EMS.

During my remaining time as a full time employee of the City of Ely, I am willing to help you in any way to make the transition as smooth as possible, this includes assisting in the training of my replacement.

Again, it has been a pleasure working for the City of Ely Fire Department.

Best regards,

*David G. Steiner*

David G. Steiner