

ANIMAL CONTROL MONTHLY REPORT APRIL 2018

| | CALLS | CITATIONS | | CALLS | CITATIONS |
|-----------|-------|-----------|--------------------|-------|-----------|
| ELY | 25 | | CROSS TIMBERS | 1 | |
| | | | McGILL | 7 | |
| | | | RUTH | | |
| | | | LUND | | |
| | | | BAKER | | |
| | | | MISC.COUNTY | 1 | |
| TOTAL ELY | 25 | | TOTAL COUNTY CALLS | 9 | |

| ELY STATS | NUMBER |
|-----------------------|--------|
| # OF CATS IMPOUNDED | 9 |
| # OF DOGS IMPOUNDED | 13 |
| # OF CATS EUTHANIZE | |
| # OF DOGS EUTHANIZE | |
| DOG BITE | |
| TOTAL ACTIVITY - CITY | 22 |

| COUNTY STATS | NUMBER |
|-------------------------|--------|
| # OF CATS IMPOUNDED | 1 |
| # OF DOGS IMPOUNDED | 3 |
| # OF CATS EUTHANIZE | |
| # OF DOGS EUTHANIZE | |
| DOG BITE | |
| TOTAL ACTIVITY - COUNTY | 4 |

| FEES | ACTUAL | TOTAL | FEES | ACTUAL | TOTAL |
|---|--------|----------|---|--------|----------|
| DOG ADOPTIONS \$25.00 | 1 | \$25.00 | DOG ADOPTIONS \$25.00 | 4 | \$100.00 |
| CAT ADOPTIONS \$5.00 | 4 | \$20.00 | CAT ADOPTIONS \$5.00 | 10 | \$50.00 |
| OWNER SURRENDER \$10.00 | 7 | \$70.00 | OWNER SURRENDER \$10.00 | 2 | \$20.00 |
| IMPOUND FEE DOG | | | IMPOUND FEE DOG | | |
| 1st Offense \$50.00 | 3 | \$150.00 | 1ST OFFENSE* \$50.00 | 1 | \$50.00 |
| 2nd Offense \$100.00 | | | 2ND OFFENSE* \$100.00 | | |
| 3rd Offense \$150.00 | | | 3RD OFFENSE* \$150.00 | | |
| plus \$10.00 per day after first 24 hours | 2 | \$20.00 | plus \$10.00 per day after first 24 hours | | |
| FAILURE TO LICENSE DOG \$125.00 | | | | | |
| IMPOUND FEE CAT \$10.00 | | | IMPOUND FEE CAT \$10.00 | | |
| plus \$10.00 per day after first 24 hours | | | plus \$10.00 per day after first 24 hours | | |
| QUARANTINE @ \$25.00 per day | | | QUARANTINE @ \$25.00 per day | | |
| TOTAL COLLECTED - CITY | | \$285.00 | TOTAL COLLECTED - COUNTY | | \$220.00 |

CITATION ISSUED ANIMAL CONTROL – April, 2017

| City | | | County | | |
|---|-------------|----------|--|-------------|----------|
| Violation and Code | Fine Amount | # Issued | Violation and Code | Fine Amount | # Issued |
| Keeping Livestock in City - 5-3A-1(B) | \$25.00 | | Livestock Running at Large - 8.04.030(f)* | \$25.00 | |
| Livestock Running at Large - 5-3A-3* | \$25.00 | | Too Many Dogs - 8.04.030(f)* | \$250.00 | |
| Cruelty to Animals - 5-3A-4* | \$25.00 | | Failure to License - 8.04.040 * | \$25.00 | |
| No rabies Vaccination - 5-3A-6 (C) * | \$25.00 | | Running at Large - 8.04.060* | \$25.00 | |
| Failure to Permit - Traping - 5-3A-7 * | \$25.00 | | Dog Trespassing - 8.04.070* | \$25.00 | |
| Interference with Animal Control Officer - 5-3B-3(B) or (C) | \$250.00 | | Dogs In County Park - failure to clean up - 8.04.075(d) (civil penalty only) | \$25.00 | |
| Unlawful Removal of Animal from Animal Control Facility - 5-3B-3(D) | \$250.00 | | Dangerous Dog - 8.04.120* | \$25.00 | |
| Exceeds Number of Animals - 5-3B-4 (E) | \$250.00 | | Barking Dog - 8.04.130* | \$25.00 | |
| Licensed Required - 5-3B-5 (per animal) | \$125.00 | | Unlawful use of License - 8.04.170* | \$25.00 | |
| Dog Running At Large - 5-3B-6(C) (1st Offense - per animal) | \$100.00 | | Cruelty to Animal - 8.04.180* | \$25.00 | |
| Dog Running at Large - 5-3B-6(C) (2nd Offense - per animal) | \$200.00 | | County tickets issued to Justice Court for adjudication | | |
| Dog Trespassing - 5-3B-7* | \$25.00 | | | | |
| Dangerous Dog - 5-3B-12 * | \$25.00 | | | | |
| Barking Dog - 5-3B-13 (B) | \$25.00 | | | | |
| Cruelty to Animals - 5-3B-16* | \$25.00 | | | | |

* Indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 5-3B-22

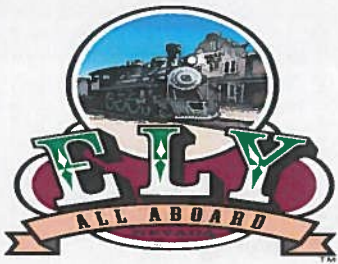
* Indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 8.04.250

DONATIONS

5 small pet beds
3 large pet beds
3 large food bowls
5 small pet food bowls
16 cat toys
7 dog toys
3 bags cat food
5 bags dog food
19 bags dog treats
10 leashes
16 collars
2 dog houses
6 boxes wet dog food
2 flats wet cat food

ODD EVENTS

2 kittens born in facility
Maddie's adoption days held 27-28
1 hawk impounded for NDOW overnight
3 pigs @ large contained at corral
6 dogs sent to shelter
3 dogs fostered 1 still being fostered



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

May 7, 2018

To: Ely City Council and Utility Board

Re: Analysis of Processing Utility Billing In-House or with an Outside Service

Mayor Van Camp, Council Members, and Utility Board Members,

The City of Ely currently utilizes Freedom Mailing Services, Inc., to process, print, and mail out monthly utility bills. The scope of their service includes communicating with the United States Postal Service (USPS) on recent changes of address, printing the bill statements, include printing public service announcement messages with each bill, print barcodes for both mail sorting and our own individualized barcode to speed up and reduce errors in processing payments, and sort and mail the bills per USPS regulations to utilize the best discounts in mailing costs.

The monthly billing also involves our accounting software provider, Caselle, and Express Bill Pay which is our new billing and payment processing service. The City of Ely mails out an average of 4,175 utility bills each month at a cost of \$0.355 each, or \$1,482.13 total which includes postage. Additionally, we purchase 12,700 postcards every three months at a cost of \$0.045 each, or \$571.50. Together the monthly processing, mailing, and postcard costs from Freedom Mailing Services comes to \$.40 for each utility statement. Current cost of mailing a postcard is \$.35 each.

In order for the City to realize the significant mailing discounts available, we would need to purchase software which communicates through a database with the USPS. Those costs are estimated to be upwards of \$5,000 or more plus regular updates. We would need to purchase a bulk mail permit costing \$225.00 plus an annual fee of \$225.00. A condition of bulk mail permit holders is a requirement to sort and band each mailing by zip code and state. The City could consider purchasing a dedicated mailing printer able to handle card stock and reducing additional wear/tear and toner costs on our current printer. One model of printer for lower volume requirements runs \$2,995 (copy included).

Another factor which is more difficult to evaluate is the time needed by staff to process the bills. It is easy to understand that our two staff members with the title, Utility Clerk, might assumed to be working on just utility billings each and every workday. The reality is that depending on circumstances on any given day, our utility clerks are fielding questions, complaints, and suggestions about a myriad of issues on the telephone or at the front counter which have very little to nothing involving utility issues. In other words, they are the front-line, initial contact citizens have regarding every type of issue for a city.

I believe we should continue with Freedom Mailing Service for our utility printing and mailing. Our clerks are better utilized with collecting and accounting for payment receipts, answering inquiries from citizens, processing and collecting business licenses, and collecting various fees and charges as required by our ordinances.

Sincerely,



Robert Switzer
City Administrator

Freedom Mailing Services, Inc.

Invoice

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Ph# 801-373-2131

| DATE | INVOICE # |
|----------|-----------|
| 3/2/2018 | 33099 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 4/1/2018 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|-----------------------------------|-------|--|------------------|-------------------|
| 4,204 | Bills | ELY POSTCARD BILLS Bill Processing | 0.355 | 1,492.42 |
| 5 | | 5170310 497.47 5270 } 5470 } 497.48 ✓ | | |
| | | | Total | \$1,492.42 |
| Customer Total Balance \$1,492.42 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,492.42 |

We truly appreciate being of service to you and your office.
Let us know what we can do to make your job easier.

OREM UT 84057

CITY OF ELY POSTCARD PRINTING, INKS
'Brother' Company

Ph# 801-373-2131

| DATE | INVOICE # |
|----------|-----------|
| 2/3/2018 | 32955 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 3/5/2018 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|-----------------------------------|-------|---|------------------|-------------------|
| 4,072 | Bills | ELY POSTCARD BILLS Bill Processing | 0.355 | 1,445.56 |
| | DS | 5170310 481.85 5270 7 " 5470 2 481.86 | | |
| | | | Total | \$1,445.56 |
| Customer Total Balance \$1,445.56 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,445.56 |

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Freedom Mailing Services, Inc.

Invoice

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Ph# 801-373-2131

| DATE | INVOICE # |
|----------|-----------|
| 1/5/2018 | 32755 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 2/4/2018 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|-----------------------------------|-------|--|------------------|-------------------|
| 4,252 | Bills | ELY POSTCARD BILLS Bill Processing 5170 310 4889.16 5270 2 5470 2 mll as | 0.345 | 1,466.94 |
| | | | Total | \$1,466.94 |
| Customer Total Balance \$1,466.94 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,466.94 |

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Let us know what we can do to make your job easier.

Freedom Mailing Services, Inc.

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Ph# 801-373-2131

Invoice

| DATE | INVOICE # |
|-----------|-----------|
| 12/8/2017 | 32613 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 1/7/2018 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|--|-------|---|-------------------------|-------------------|
| 4,205 | Bills | ELY POSTCARD BILLS Bill Processing 5170.300 483.58 5270 483.58 5470 483.57 MIL | 0.345 | 1,450.73 |
| | | | Total | \$1,450.73 |
| Customer Total Balance \$1,450.73 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,450.73 |

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Freedom Mailing Services, Inc.

Invoice

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Ph# 801-373-2131

| DATE | INVOICE # |
|-----------|-----------|
| 11/2/2017 | 32374 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|-----------|
| Net 30 | 12/2/2017 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|--|-------|--|-------------------------|-------------------|
| 4,265 | Bills | ELY POSTCARD BILLS Bill Processing 5170310 490.47 5270 (490.48 5470) " ok [signature] | 0.345 | 1,471.43 |
| | | | Total | \$1,471.43 |
| Customer Total Balance \$1,471.43 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,471.43 |

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Let us know what we can do to make your job easier.

Freedom Mailing Services, Inc.

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Invoice

Ph# 801-373-2131

| DATE | INVOICE # |
|-----------|-----------|
| 10/4/2017 | 32184 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|-----------|
| Net 30 | 11/3/2017 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|------------------------|-------|--|------------------|------------|
| 4,247 | Bills | ELY POSTCARD BILLS Bill Processing 5170310 488.40 5870 2 488.41 5470 2 488.41 ok [Signature] [Signature] | 0.345 | 1,465.22 |
| | | | Total | \$1,465.22 |
| Customer Total Balance | | \$1,465.22 | Payments/Credits | \$0.00 |
| | | Balance Due | \$1,465.22 | |

We truly appreciate being of service to you and your office.
Let us know what we can do to make your job easier.

Freedom Mailing Services, Inc.

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Invoice

| DATE | INVOICE # |
|----------|-----------|
| 9/6/2017 | 32019 |

Ph# 801-373-2131

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|-----------|
| Net 30 | 10/6/2017 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|--|-------|---|-------------------------|-------------------|
| 4,038 | Bills | ELY POSTCARD BILLS Bill Processing 5170310 464.37 5470 2 5270 2 | 0.345 | 1,393.11 |
| | | | Total | \$1,393.11 |
| Customer Total Balance \$1,393.11 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,393.11 |

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Let us know what we can do to make your job easier.

Freedom Mailing Services, Inc.

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Invoice

Ph# 801-373-2131

| DATE | INVOICE # |
|----------|-----------|
| 8/2/2017 | 31839 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 9/1/2017 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|--|-------|---|-------------------------|-------------------|
| 4,076 | Bills | ELY POSTCARD BILLS Bill Processing 5170310 468.74 5270 2 2 3470 2 2 | 0.345 | 1,406.22 |
| | | | Total | \$1,406.22 |
| Customer Total Balance \$1,406.22 | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,406.22 |

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Let us know what we can do to make your job easier.

Freedom Mailing Services, Inc.

Invoice

459 W CENTER ST
OREM UT 84057

UPPER CASE PRINTING, INK's
'Brother' Company

Ph# 801-373-2131

12967

| DATE | INVOICE # |
|----------|-----------|
| 7/6/2017 | 31674 |

BILL TO

CITY OF ELY
501 MILL STREET
ELY NV 89301

| TERMS | DUE DATE |
|--------|----------|
| Net 30 | 8/5/2017 |

| QTY | ITEM | DESCRIPTION | RATE | AMOUNT |
|------------------------|-------|--|------------------|------------|
| 4,223 | Bills | ELY POSTCARD BILLS Bill Processing June Billing 517030 485.64 52707 485.65 34702 485.65 | 0.345 | 1,456.94 |
| | | | Total | \$1,456.94 |
| Customer Total Balance | | | \$1,456.94 | |
| | | | Payments/Credits | \$0.00 |
| | | | Balance Due | \$1,456.94 |

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Let us know what we can do to make your job easier.



UPPER CASE Printing, Ink.

A Freedom Mailing Services
'Brother' Company
459 W. Center St.
Orem, UT 84057

Invoice

| Date | Invoice # |
|----------|-----------|
| 3/1/2018 | 12924 |

Bill To

City of Ely
501 Mill Street
Ely, NV 89301

| Phone # | Fax # |
|----------------|----------------|
| (801) 373-0507 | (801) 373-0508 |

| P.O. No. | Terms |
|----------|-------|
| | |

| Quantity | Description | Rate | Amount |
|---------------------------------------|---|--------------|-----------------|
| 12,700 | utility postcards 5170300 190.50 5870 5470 2 | 0.045 | 571.50 |
| Delivered to Freedom Mailing Services | | Total | \$571.50 |

Freedom Mailing Service



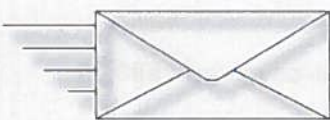
459 W Center St
Orem, UT 84057
801-373-2131
fax: 801-373-8683
services@freedommailingservices.com

Stock Order

Please review, then sign and date the right hand box. Either Fax (801-373-8683) or Email us a signed copy.

| | | | |
|---|---|---|-----------------------|
| Name: City of Ely | | Date Requested: 2-14-2018 | |
| Contact: Janette Trask 775-289-2430 | | | |
| Postcards- double sided | | Info: No Changes to Card. \$.045 per/card = \$571.50 | <i>Signature/Date</i> |
| Quantity 12,700 cards | Colors <i>Ink:</i> Front: Green Back: Black <i>Paper:</i> White Cardstock | | |
| Special Instructions: 3 Months Supply. | | | |
| For office use only: <i>Postcards needed by:</i> | | | |

Janette Trask
Thanks!



MENU

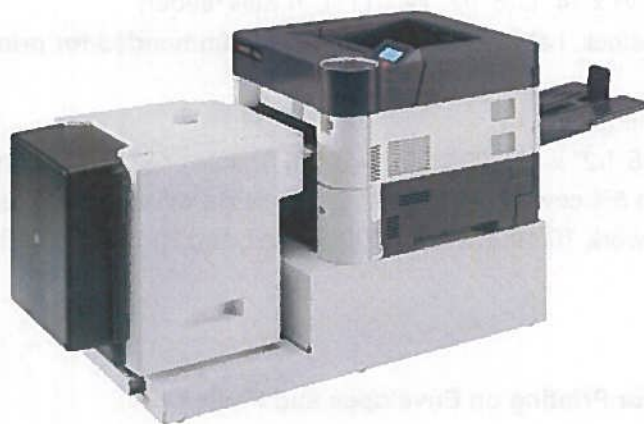
Go Back to:

Home (<https://www.addrex.com>) > **Mailing & Paper Handling Equipment Catalog**

(https://www.addrex.com/mailling_paper_handling_equipment.html) > **Address, Envelope, Postcard**

Printers (https://www.addrex.com/address_envelope_postcard_printers.html) >

Mailing Printer System 5



Entry level low volume laser printer for envelopes and cards

Printing labels, postcards or heavy card stock? Are you afraid that they will curl or skew due to the paper path of your printer? We remove that fear by providing you with a straight through paper path. With no turns involved, you'll get your output to come out just as crisp as when you put it in the printer.

Low Total Cost of Ownership

This mailing printer offers one of the lowest total costs of ownership in the market today. It is a cost-effective printing solution that will answer all your needs, without breaking your bottom line.

Pricing:

Mailing Printer System 5 (includes starter toner cartridge): **\$2,995.00**

Accessories:

Optional Wireless Network Interface: **\$471.00**

Supplies:

Toner Cartridge (Yield 21K prints based on 5% coverage): **\$88.20**

Maintenance Kit (Yield 500K prints): **\$277.00**

Includes 1 year of On-Site Warranty

Specifications

Speed: 8 PPM for #10 envelopes, 18 PPM for 4 x 6 postcards, 57 PPM for 8.5" x 11" letter size paper

Max Monthly Duty Cycle: 275,000 8.5" x 11" sheets (10,000 for cards and envelopes, extended large runs envelope printing can cause premature printer wear)

Resolution: Fine 1200 mode (1200 x 1200 dpi), Fast 1200 mode (1800 x 600dpi, 2400 x 600 dpi w/KIR), 600 x 600 dpi

Paper Supply: Bulk feeder - 2,000 sheet capacity (20# bond), Cassette - 500 sheet capacity

Minimum Paper Size: 4.13" W x 5.83" L

Maximum Paper Size: 8 1/2" W x 14" L (8 1/2" W x 11" L in Bulk feeder)

Paper Handling: Heavy Cardstock, Labels, Postcards. **(Not recommended for printing on any glossy or coated stock)**

Paper Weight: Up to 120 lbs index.

Paper Capacity: Up to 2,000 8 1/2" x 11" (20# bond weight) Sheets or 8" stack of envelopes/cards.

Toner Yield: 21,000 based on 5% coverage on 8 1/2" x 11" (yield's will vary with postcards and envelopes)

Connectivity: Standard Network 10/100BaseTX/1000BaseT and Hi-Speed USB 2.0; Optional Wireless N/G/B Network Interface

Guidelines / Requirements for Printing on Envelopes and Postcards

When using envelopes and postcards, use the guidelines given below.

Envelopes

An envelope is a more complex object than a single sheet of paper. For this reason, it may not be possible to obtain consistent printing quality over the entire envelope surface. Use the following guidelines to select the proper envelopes.

Envelopes should have the basis weight of 70 to 100g/m² (0.16 to 0.22 lb./ream) and up to 4 plies of the paper that is used to construct the paper including all flaps and overlaps.

Envelopes should have **sharply-creased folds** and accurately joined corner edges.

Envelopes should have a smooth, **uncoated surface**. Envelopes that are too smooth, however, can give an adverse effect to the drum and fuser units inside the printer.

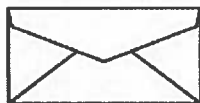
Envelopes should have a long grain orientation.

Envelopes should have a pulp content of at least 80%, and should have a moisture content of 4 to 6%.

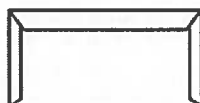
Envelope Paper Grain

Normally when envelopes are manufactured they have a diagonal grain direction, For optimal results, use envelopes that have the grain running parallel to the length (long grain)

Figures below shows some typical envelope types:



This is the type of envelope best recommended for use with the bulk paper feeder.



Although this type of envelope generally feeds normally, they are somewhat prone to jamming than above.



This type of envelope performs reliably, provided that envelopes are loaded so that the bottom (sealed end) feeds into the printer first.



Avoid using this type of envelope made of double-ply paper.

Before printing on envelopes of any type, test printing performance. Avoid using any of the following kinds of envelopes even if the envelope meets the requirements above.

Envelopes that have an exposed adhesive surface, or having a peel-off sealing string for adhesive surface. (Peeled-off sealing string inside the printer can cause a serious problem).

Envelopes with metal fasteners or tie strings.

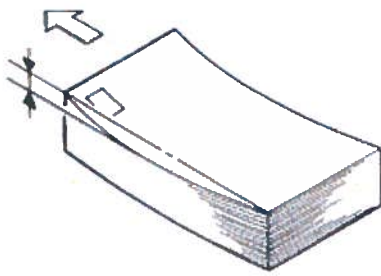
Envelopes with transparent windows, holes, perforations, or cutouts.

Envelopes made using paper, pigment, adhesive, or other material that will degenerate or release hazardous gases when subjected to the heat that is generated in the printer.

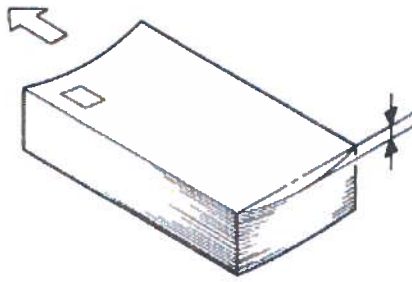
Envelopes that are bent, dirty, or redundant of paper dust.

Curled Envelopes

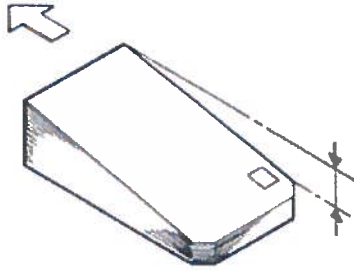
An envelope tends to curl excessively or become uneven in its thickness since it is constructed by paper which is folded, creased, and seamed in many parts, making the stack of envelopes on the feeder tray unlevel. To avoid feeding problems, the unevenness of the stack of envelopes on the paper tray must be less than those specified in the following figures:



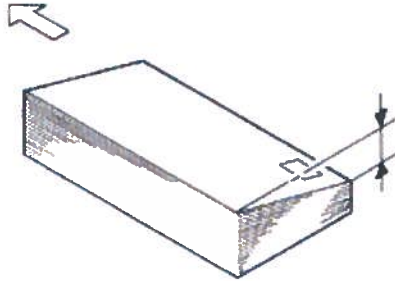
Vertical curl must be less than 10 mm.



Horizontal curl must be less than 5 mm.



Thickness in bottom or top must be less than 10 mm



Thickness in right or left trails must be less than 5 mm.

Reduce the envelopes, if necessary to keep the unevenness of the stack of envelopes within the specified limit.

Postcards

The paper used in postcards should have a basis weight of 135 to 190 g/m² (0.3 to 0.42 lb./ream) and uncoated. The paper should also satisfy the same conditions as white bond paper.

Address - Addresser Sales Company

SHEET

SCALE: 1"=500'

DATE: 5/4/18

CHECKED BY: E.W.A.

DESIGNED BY: E.W.A.

PROJECT No.: 1305057

SEAL

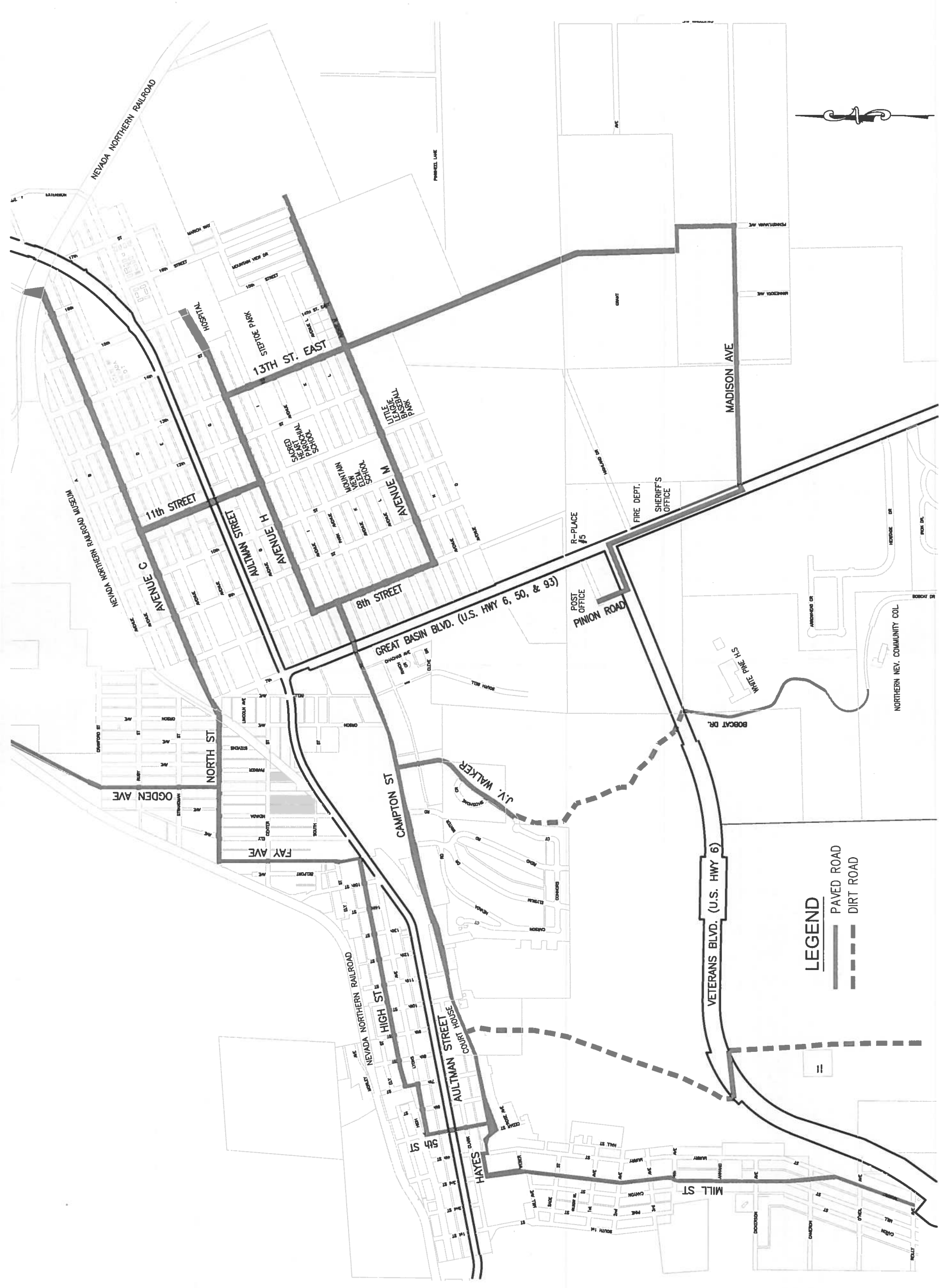
CITY OF ELY
POSSIBLE ATV ROUTES

WHITE PINE COUNTY

NEVADA

| REV. | DATE | DESCRIPTION | BY | APPD |
|------|------|-------------|----|------|
| | | | | |
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BBasin
Engineering
Consulting Engineers & Land Surveyors
10701 Adams Street, Bldg. H, 89301
Ely, NV 89301
Phone (775) 289-9800 Fax (775) 289-9802



Permit # Range: ALL
City or County: CITY
Issue Date Range: 04/01/18 - 04/30/18
Expire Date Range: ALL
Open(O)/Closed(C): ALL
Construction Type: ALL
Contractor Lic #: ALL
Outstanding Fees: ALL

| Permit# | Owner Name | Property Location | Issue Date | Permit Fee | Plan Rvw Fee | Fuel Fee | Total Fees | Total Owed |
|---------------------------|--------------------------------|-------------------------------|------------|------------|--------------|----------|------------|------------|
| 2018-058 | JARM ENTERPRISES | 1693 GREAT BASIN BLVD | 4/03/18 | 237.25 | 154.21 | .00 | 391.46 | .00 |
| 2018-059 | COMNET/ELY, CITY OF(VISTA GR) | 0 CITY GRAVEL PIT BELOW MORLE | 4/04/18 | 125.25 | 81.41 | .00 | 206.66 | .00 |
| 2018-060 | MOATTAR, MASOUD ET AL | 1035 AVENUE C | 4/05/18 | 47.00 | .00 | .00 | 47.00 | .00 |
| 2018-063 | JONES, EARL L & MARTHA M | 1140 AVENUE D | 4/11/18 | 63.15 | .00 | .00 | 63.15 | .00 |
| 2018-065 | CAZIER, ELAINE J ET AL | 244 PAY AVENUE | 4/12/18 | 54.00 | .00 | .00 | 54.00 | .00 |
| 2018-066 | WILSON BATES FURNITURE CO | 349 AULTMAN STREET | 4/12/18 | 54.00 | .00 | .00 | 54.00 | .00 |
| 2018-068 | STAGG, THOMAS WILLIAM | 1000 MURRY STREET | 4/13/18 | 167.25 | .00 | .00 | 167.25 | .00 |
| 2018-069 | WALKER, ROBERT W & CONNIE R | 36 ELYSIUM DRIVE | 4/13/18 | 376.00 | .00 | .00 | 376.00 | .00 |
| 2018-070 | CAVIGLIA, JOHN T | 1 CAVIGLIA DRIVE | 4/13/18 | 251.25 | 163.31 | .00 | 414.56 | .00 |
| 2018-071 | YOUNG, BETSY HAVENSTRITE | 1110 EAST 15TH STREET | 4/16/18 | 139.25 | .00 | .00 | 139.25 | .00 |
| 2018-072 | STATE OF NEVADA - HIGHWAY DEPT | 1401 EAST AULTMAN STREET | 4/20/18 | 3,184.38 | 827.94 | .00 | 4,012.32 | .00 |
| 2018-075 | HEXEM, ARTHUR D & FANNIE S | 1346 HIGH STREET | 4/23/18 | 111.25 | .00 | .00 | 111.25 | .00 |
| Total Selected Permits 12 | | Total Fees: | | 4,810.03 | 1,226.87 | .00 | 6,036.90 | |

White Pine County Building Permits
Selected Permit Listing

Permit # Range: ALL
City or County: COUNTY
Issue Date Range: 04/01/18 - 04/30/18
Expire Date Range: ALL
Open(O)/Closed(C): ALL
Construction Type: ALL
Contractor Lic #: ALL
Outstanding Fees: ALL

| Permit# | Owner Name | Property Location | Issue Date | Permit Fee | Plan Rvw Fee | Fuel Fee | Total Fees | Total Owed |
|---------------------------|---------------------------------|-------------------------------|------------|------------|--------------|----------|------------|------------|
| 2018-061 | SOUTHERN NEVADA WATER AUTHORITY | 0 PORT SEC 11,12,13,14,24 | 4/05/18 | 1,441.75 | 937.14 | 114.45 | 2,493.34 | .00 |
| 2018-062 | HESTAND, PAUL D & DORI K | 540 SOUTH STEPTOE CREEK CIRCL | 4/05/18 | 125.25 | 81.41 | 35.10 | 241.76 | .00 |
| 2018-064 | MCCORD, WADE E & JUANITA | 719 EAST 308TH SOUTH STREET | 4/12/18 | 2,138.64 | 766.06 | 24.53 | 2,929.23 | .00 |
| 2018-067 | PEACOCK, LORIN D & CONNIE | 255 SOUTH MAIN STREET | 4/12/18 | 139.25 | 90.51 | 38.15 | 267.91 | .00 |
| 2018-073 | GILES, MARK D | 855 NORTH 1ST EAST STREET | 4/20/18 | 1,212.15 | 787.90 | 190.75 | 2,190.80 | .00 |
| 2018-074 | LANE, GLENN W & MARGARET L | 0 NW4NE4;E2W2;LOT 6 SEC 6 | 4/19/18 | 73.00 | .00 | 37.06 | 110.06 | .00 |
| 2018-076 | BRADLEY, VERNON & CHOU CHARLEN | 308 NORTH 39TH EAST STREET | 4/24/18 | 181.25 | 117.81 | 11.12 | 310.18 | .00 |
| 2018-077 | DOBRESCU, STEVE L ET AL | 880 NORTH 59TH EAST STREET | 4/25/18 | 75.00 | .00 | 5.45 | 80.45 | .00 |
| 2018-078 | MAKLEY, RICHARD A & RALEENE W | 43 SEVENTH STREET | 4/27/18 | 377.25 | 245.21 | 52.32 | 674.78 | .00 |
| 2018-079 | BAKER RANCHES, INC | 1745 SOUTH BAKER AVENUE | 4/27/18 | 54.00 | .00 | 74.12 | 128.12 | .00 |
| Total Selected Permits 10 | | Total Fees: | | 5,817.54 | 3,026.04 | 583.05 | 9,426.63 | |

April 2018

| April 2018 | | | | | | | May 2018 | | | | | | |
|------------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 27 | 28 | 29 | 30 | 31 | | |
| 29 | 30 | | | | | | | | | | | | |

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|---|---|---|---|--|----------|
| Apr 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | Publicity- Commnet 10:00am Moattar 11:00am Bainbridge 11:30am Jacobsen 2:00pm Mt. Wheeler | Finding Of Facts packets 10:00am McIntosh 11:00am Rolbertos | 9:00am Makley 9:30am McGill, Cross Timbers, MWP/NNE | 9:00am NNE | Cert. Notices-Commnet 10:00am Criner | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | 11:00am SNWA 2:00pm Jones 4:30pm Brown | 10:00am DA Mtg 2:00pm Wopschall 5:00pm City Council | 10:00am S. Richards-Mtg 11:00am Kama/UMC mtg 2:00pm McCord | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | Finding of Facts/Commnet 9:00am Weaver/835 2:30pm Jones 3:00pm Apeceche | | 9:00am Woywood 1:00pm W/P Haz Mlt-mtg 2:00pm Lane's Ranch | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | Gubler 30 Day- Notice | 9:00am McCord 10:00am 908 E Aultman 4:30pm Brown | 10:00am WPC Commission 1:00pm Chamorro | 9:00am Aldo-2 2:00pm Planning Commission 5:00pm City Council | 10:00am Bald Mtn 3:00pm Criner | |
| 29 | 30 | May 1 | 2 | 3 | 4 | 5 |
| | 9:00am Medina 10:00am Barnett 11:00am Isaacs | | | | | |

WHITE PINE COUNTY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR APRIL 2018

| | |
|-------|-----|
| TOTAL | \$0 |
|-------|-----|

CITY OF ELY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR APRIL 2018

| | |
|-------|-----|
| TOTAL | \$0 |
|-------|-----|

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------|---------------------------|----------------|--------------------|--------------|--------------------|-------------|-----------|
| 37 | WESTERN ENVIRONMENTAL T | 103761 | NV-0038 | 04/12/2018 | 41.80 | .00 | |
| | Total 37: | | | | 41.80 | .00 | |
| 42 | AIRGAS | 9952592410 | 2817069 | 03/31/2018 | 15.22 | .00 | |
| 42 | AIRGAS | 9952592411 | 2817069 | 03/31/2018 | 199.05 | .00 | |
| | Total 42: | | | | 214.27 | .00 | |
| 250 | WESTERN EMULSIONS INC | 17-353493 | C00981 | 04/16/2018 | 1,810.50 | .00 | |
| | Total 250: | | | | 1,810.50 | .00 | |
| 842 | WHITE PINE COUNTY RECORD | 41918 | LIENS | 04/19/2018 | 140.00 | .00 | |
| | Total 842: | | | | 140.00 | .00 | |
| 925 | MEDLYN, ANGELA | 2.4092.1(3) | REFUND | 04/09/2018 | 95.68 | .00 | |
| | Total 925: | | | | 95.68 | .00 | |
| 990 | CITY OF ELY | 2017-TR-290 | RESTITUTION | 04/18/2018 | 100.00 | .00 | |
| 990 | CITY OF ELY | APRIL 2018 | PR DED - UTILITIES | 04/13/2018 | 722.49 | .00 | |
| | Total 990: | | | | 822.49 | .00 | |
| 995 | APEX PEST CONTROL | 1027910569 | WEED CONTROL | 04/13/2018 | 1,475.00 | .00 | |
| | Total 995: | | | | 1,475.00 | .00 | |
| 1000 | COOK, KELLY | 2.3865.3 | REFUND | 04/09/2018 | 77.26 | .00 | |
| | Total 1000: | | | | 77.26 | .00 | |
| 1005 | GREGENSEN, DAREN | 2017-TR-381 | REFUND FINE | 03/20/2018 | 249.00 | .00 | |
| | Total 1005: | | | | 249.00 | .00 | |
| 1010 | MOATTAR, MASOUD MARK | RPC - REZONI | REFUND | 04/16/2018 | 900.00 | .00 | |
| | Total 1010: | | | | 900.00 | .00 | |
| 1015 | SUMRALL, CALEB | 2018-DV-44 | SUBPOENA | 04/18/2018 | 25.00 | .00 | |
| | Total 1015: | | | | 25.00 | .00 | |
| 1020 | VET PROISONS INC | 0180664-IN | 04-CNV0544 | 02/22/2018 | 30.73 | .00 | |
| | Total 1020: | | | | 30.73 | .00 | |
| 1120 | NEVADA DEPT OF PUBLIC SAF | 46462 | CUSTOMER NO 880164 | 04/02/2018 | 235.00 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------|--------------------------|----------------|-----------------|--------------|--------------------|-------------|------------|
| Total 1120: | | | | | 235.00 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 2,777.97 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 148.26 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 24,811.82 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 561.33 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 134.14 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 300.44 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 4,353.65 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 5,007.16 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 793.40 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 186.48 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 134.37 | .00 | |
| 3030 | MT WHEELER POWER | APRIL 2018 | POWER | 04/15/2018 | 235.85 | .00 | |
| Total 3030: | | | | | 39,444.87 | .00 | |
| 3570 | OFFICE DEPOT | 123905544001 | 26907769 | 04/09/2018 | 51.73 | .00 | |
| 3570 | OFFICE DEPOT | 123905544001 | 26907769 | 04/09/2018 | 51.74 | .00 | |
| 3570 | OFFICE DEPOT | 123905544001 | 26907769 | 04/09/2018 | 51.74 | .00 | |
| 3570 | OFFICE DEPOT | 123905544001 | 26907769 | 04/09/2018 | 51.74 | .00 | |
| 3570 | OFFICE DEPOT | 123905806001 | 26907769 | 04/07/2018 | 8.49 | .00 | |
| 3570 | OFFICE DEPOT | 126772450001 | 26907769 | 04/14/2018 | 1.69 | .00 | |
| Total 3570: | | | | | 217.13 | .00 | |
| 3660 | OPERATING ENGINEERS LOCA | APRIL 2018 | CITY OF ELY | 04/13/2018 | 385.00 | .00 | |
| Total 3660: | | | | | 385.00 | .00 | |
| 3940 | PUBLIC EMPLOYEES RETIREM | MARCH 2018 | AGENCY 606 | 03/31/2018 | 39,153.01 | 39,153.01 | 04/13/2018 |
| Total 3940: | | | | | 39,153.01 | 39,153.01 | |
| 3980 | RECK BROTHERS LLC | 40318 | PIT RUN | 04/03/2018 | 291.81 | .00 | |
| Total 3980: | | | | | 291.81 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 45.89 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 534.97 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 28.43 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 28.42 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 330.42 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 82.61 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 73.62 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 127.09 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 162.40 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 107.97 | .00 | |
| 4000 | REED INC | 4/15/18 | ACCT # 1-000017 | 04/15/2018 | 28.92 | .00 | |
| Total 4000: | | | | | 1,550.74 | .00 | |
| 4790 | BATTLE BORN MEDIA | E18-0413875 | LEGAL AD | 04/13/2018 | 68.75 | .00 | |
| 4790 | BATTLE BORN MEDIA | E18-0417813 | LEGAL AD | 04/17/2018 | 46.00 | .00 | |
| Total 4790: | | | | | 114.75 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------|----------------------------|----------------|--------------------------|--------------|--------------------|-------------|------------|
| 4890 | TRI-COUNTY WEED CONTROL | 41918 | WEED CONTROL | 04/19/2018 | 2,097.50 | .00 | |
| | Total 4890: | | | | 2,097.50 | .00 | |
| 5020 | VALIC | 7429988 | DEFERRED COMPENSATION P/ | 04/13/2018 | 400.00 | .00 | |
| | Total 5020: | | | | 400.00 | .00 | |
| 5230 | WESTERN NEVADA SUPPLY | 27384865 | 55525 | 04/11/2018 | 2,075.32 | .00 | |
| 5230 | WESTERN NEVADA SUPPLY | 27390542 | 55525 | 04/12/2018 | 1,817.91 | .00 | |
| | Total 5230: | | | | 3,893.23 | .00 | |
| 5270 | WHEELER MACHINERY CO | MARCH 2018 | 027405 | 03/31/2018 | 1,694.41 | .00 | |
| 5270 | WHEELER MACHINERY CO | MARCH 2018 | 027405 | 03/31/2018 | 8,355.73 | .00 | |
| 5270 | WHEELER MACHINERY CO | MARCH 2018 | 027405 | 03/31/2018 | 1,336.84 | .00 | |
| 5270 | WHEELER MACHINERY CO | MARCH 2018 | 027405 | 03/31/2018 | 20.00 | .00 | |
| | Total 5270: | | | | 11,406.98 | .00 | |
| 5320 | WHITE PINE COUNTY TREASU | 3RD QTR 2018 | LAW ENFORCEMENT | 03/31/2018 | 115,373.00 | 115,373.00 | 04/13/2018 |
| | Total 5320: | | | | 115,373.00 | 115,373.00 | |
| 5520 | LIBERTY TIRE RECYCLING LLC | 1337153 | 100141 | 03/31/2018 | 4,840.18 | .00 | |
| | Total 5520: | | | | 4,840.18 | .00 | |
| 5870 | JCR DEVELOPMENT LLC | 3127 | WELDING | 04/10/2018 | 170.00 | .00 | |
| | Total 5870: | | | | 170.00 | .00 | |
| 6000 | NEW YORK LIFE INSURANCE C | APRIL 2018 | REMITTER ID 020402148 | 04/13/2018 | 63.76 | .00 | |
| 6000 | NEW YORK LIFE INSURANCE C | APRIL 2018 | REMITTER ID 020402148 | 04/13/2018 | .01- | .00 | |
| | Total 6000: | | | | 63.75 | .00 | |
| 7230 | THE STANDARD | MAY 2018 | 00 152813 0001 | 04/18/2018 | 276.47 | .00 | |
| | Total 7230: | | | | 276.47 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | REVERSE FINES & FEES | 03/20/2018 | 2.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 7.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 5.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 106.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 7.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 3.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 351.00 | .00 | |
| 7370 | ELY MUNICIPAL COURT | 2017-TR-381 | | 03/20/2018 | 10.00 | .00 | |
| | Total 7370: | | | | 491.00 | .00 | |
| 8140 | HINTON BURDICK PLLC | 182041 | ELYCI001 | 03/31/2018 | 600.00 | .00 | |
| 8140 | HINTON BURDICK PLLC | 182041 | ELYCI001 | 03/31/2018 | 600.00 | .00 | |
| 8140 | HINTON BURDICK PLLC | 182041 | ELYCI001 | 03/31/2018 | 600.00 | .00 | |
| 8140 | HINTON BURDICK PLLC | 182041 | ELYCI001 | 03/31/2018 | 600.00 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------|----------------------------|----------------|-----------------|--------------|--------------------|-------------|-----------|
| Total 8140: | | | | | 2,400.00 | .00 | |
| 9010 | WEDCO INC | 392698 | 2761 | 04/04/2018 | 152.10 | .00 | |
| 9010 | WEDCO INC | 392698-2 | 2761 | 04/04/2018 | 163.95 | .00 | |
| 9010 | WEDCO INC | 393319 | 2761 | 04/06/2018 | 55.76 | .00 | |
| 9010 | WEDCO INC | 394028 | 2761 | 04/11/2018 | 218.60 | .00 | |
| Total 9010: | | | | | 590.41 | .00 | |
| 9140 | NATIONAL BUSINESS FACTOR | PR END 4/13/1 | 1389160 | 04/13/2018 | 75.00 | .00 | |
| Total 9140: | | | | | 75.00 | .00 | |
| 10150 | CEDAR GROVE PET | 66163 | SUPPLIES | 04/17/2018 | 24.00 | .00 | |
| Total 10150: | | | | | 24.00 | .00 | |
| 10874 | BEST LIFE AND HEALTH INSUR | 2856274 | 53473506 | 04/01/2018 | 2,390.73 | .00 | |
| Total 10874: | | | | | 2,390.73 | .00 | |
| 11240 | AT&T U-VERSE | 041418 | 134847921 | 04/14/2018 | 55.59 | .00 | |
| 11240 | AT&T U-VERSE | 41218 | 136257321 | 04/12/2018 | 80.86 | .00 | |
| Total 11240: | | | | | 136.45 | .00 | |
| 11310 | ODB COMPANY | 0117202-IN | 0007710 | 04/04/2018 | 659.84 | .00 | |
| Total 11310: | | | | | 659.84 | .00 | |
| 11660 | PALMETTO GBA -RAILROAD M | 41150844 | JERRY PICCININI | 11/30/2016 | 437.78 | .00 | |
| Total 11660: | | | | | 437.78 | .00 | |
| 11714 | SIERRA HEALTH AND LIFE | 180980001991 | 60003298 | 04/08/2018 | 31,573.89 | .00 | |
| Total 11714: | | | | | 31,573.89 | .00 | |
| 11805 | SMITH DAVE | APRIL 2018 | RESTITUTION | 04/01/2018 | 60.00 | .00 | |
| Total 11805: | | | | | 60.00 | .00 | |
| 12812 | ELY SUBSTANCE ABUSE COUN | 1384 | EVALUATION | 02/28/2018 | 100.00 | .00 | |
| Total 12812: | | | | | 100.00 | .00 | |
| 14362 | EMPIRE WEST | 38958 | ELY NEVADA | 04/17/2018 | 179.18 | .00 | |
| Total 14362: | | | | | 179.18 | .00 | |
| 11471 | RELX INC DBA LEXISNEXIS | 3091396239 | ACCT 322368XJP | 03/30/2018 | 111.39 | .00 | |
| Total 114712: | | | | | 111.39 | .00 | |
| 14168 | NORTHERN TOOL & EQUIPMEN | 40124887 | 05881944 | 04/13/2018 | 355.48 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------|--------------------------|----------------|--------------------------|--------------|--------------------|-------------|-----------|
| Total 141681: | | | | | 355.48 | .00 | |
| 14170 | WASHINGTON NATIONAL INSU | P1790643 | EMPLOYEE CONTRIBUTED INS | 04/01/2018 | 183.10 | .00 | |
| Total 141701: | | | | | 183.10 | .00 | |
| 14251 | IamResponding | 17329 | 2018-2019 SUBSCRIPTION | 04/05/2018 | 735.00 | .00 | |
| Total 142511: | | | | | 735.00 | .00 | |
| Grand Totals: | | | | | 266,298.40 | 154,526.01 | |

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

City Clerk: _____

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------|---------------------------|----------------|----------------------|--------------|--------------------|-------------|-----------|
| 37 | WESTERN ENVIRONMENTAL T | 104197 | NV-0038 | 04/27/2018 | 352.40 | .00 | |
| | Total 37: | | | | 352.40 | .00 | |
| 510 | BIG 8 TIRES | 4968 | REPAIR & MAINTENANCE | 04/26/2018 | 40.00 | .00 | |
| | Total 510: | | | | 40.00 | .00 | |
| 842 | WHITE PINE COUNTY RECORD | ABANDONME | RECORDER FEES | 04/30/2018 | 35.00 | .00 | |
| | Total 842: | | | | 35.00 | .00 | |
| 865 | DURACO INC | 8453 | C350572 | 04/25/2018 | 1,033.75 | .00 | |
| | Total 865: | | | | 1,033.75 | .00 | |
| 1025 | COLEMAN, BILLIE | CONTEST | 2ND PLACE | 04/30/2018 | 25.00 | .00 | |
| | Total 1025: | | | | 25.00 | .00 | |
| 1030 | COX, SHELBY | CONTEST | PRIZE | 04/30/2018 | 35.00 | .00 | |
| | Total 1030: | | | | 35.00 | .00 | |
| 1035 | GRIFFITH, KATHRYN | CONTEST | MAYOR'S CHOICE | 04/30/2018 | 35.00 | .00 | |
| | Total 1035: | | | | 35.00 | .00 | |
| 1040 | GORECKI, TATUM | CONTEST | 1ST PLACE | 04/30/2018 | 50.00 | .00 | |
| | Total 1040: | | | | 50.00 | .00 | |
| 1045 | HOLDAWAY, PAUL | CONTEST | 1ST PLACE | 04/30/2018 | 50.00 | .00 | |
| | Total 1045: | | | | 50.00 | .00 | |
| 1050 | KELSY, TIANA | CONTEST | 2ND PLACE | 04/30/2018 | 30.00 | .00 | |
| | Total 1050: | | | | 30.00 | .00 | |
| 1055 | NALL, KATHY | CONTEST | 1ST PLACE | 04/30/2018 | 50.00 | .00 | |
| | Total 1055: | | | | 50.00 | .00 | |
| 3590 | O'FLAHERTY PLUMBING & HEA | 1804104 | SERVICE | 03/02/2018 | 765.48 | .00 | |
| | Total 3590: | | | | 765.48 | .00 | |
| 3940 | PUBLIC EMPLOYEES RETIREM | APRIL 2018 | AGENCY 606 | 04/25/2018 | 46,563.26 | .00 | |
| | Total 3940: | | | | 46,563.26 | .00 | |
| 5230 | WESTERN NEVADA SUPPLY | 27407721 | 55525 | 04/26/2018 | 841.96 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|---------------|----------------------------|----------------|----------------------|--------------|--------------------|-------------|-----------|
| Total 5230: | | | | | 841.96 | .00 | |
| 6590 | LIFE-ASSIST INC | 851855 | 89301FD NV-1262 | 04/20/2018 | 391.33 | .00 | |
| Total 6590: | | | | | 391.33 | .00 | |
| 7160 | ADPI INTERMEDIX | INVADPI25905 | BILLING SERVICE | 03/31/2018 | 850.12 | .00 | |
| Total 7160: | | | | | 850.12 | .00 | |
| 7370 | ELY MUNICIPAL COURT | AYALA | STOP PAYMENT FEE | 04/27/2018 | 20.00 | .00 | |
| Total 7370: | | | | | 20.00 | .00 | |
| 7770 | NEVADA DEPT OF HEALTH & H | 2018 RENEWA | PERMIT RENEWAL 17457 | 04/27/2018 | 166.00 | .00 | |
| Total 7770: | | | | | 166.00 | .00 | |
| 8700 | THOMAS PETROLEUM LLC | 2020211-IN | 20-0013026 | 04/23/2018 | 507.68 | .00 | |
| Total 8700: | | | | | 507.68 | .00 | |
| 8940 | DRUG & ALCOHOL TESTING | 0318-504 | TESTING | 03/31/2018 | 50.00 | .00 | |
| 8940 | DRUG & ALCOHOL TESTING | 0418-129 | TESTING | 04/16/2018 | 25.00 | .00 | |
| 8940 | DRUG & ALCOHOL TESTING | 0418-129 | TESTING | 04/16/2018 | 25.00 | .00 | |
| Total 8940: | | | | | 100.00 | .00 | |
| 10541 | CRUISE IN AUTOMOTIVE SERVI | 40588 | SERVICES | 04/27/2018 | 75.00 | .00 | |
| 10541 | CRUISE IN AUTOMOTIVE SERVI | 40589 | SERVICES | 04/27/2018 | 75.00 | .00 | |
| Total 10541: | | | | | 150.00 | .00 | |
| 11420 | PRENGEL, LINNEA | 2018-DV-44 | TRANSCRIPTION | 04/22/2018 | 88.35 | .00 | |
| Total 11420: | | | | | 88.35 | .00 | |
| 11624 | STROUD MICHAEL | 2018-TR-082 | SUBPOENA | 04/24/2018 | 25.00 | .00 | |
| Total 11624: | | | | | 25.00 | .00 | |
| 12163 | VAN CAMP, JANET | CONTEST | 2ND PLACE | 04/30/2018 | 25.00 | .00 | |
| Total 12163: | | | | | 25.00 | .00 | |
| 12812 | ELY SUBSTANCE ABUSE COUN | 1461 | EVALUATION | 04/13/2018 | 100.00 | .00 | |
| Total 12812: | | | | | 100.00 | .00 | |
| Grand Totals: | | | | | 52,330.33 | .00 | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------|-------------|----------------|-------------|--------------|--------------------|-------------|-----------|
|--------|-------------|----------------|-------------|--------------|--------------------|-------------|-----------|

Dated: _____

Mayor: _____

City Council: _____

City Recorder: _____

City Clerk: _____

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

ELY CITY COUNCIL MEETING

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

May 10, 2018 5:00 p.m. – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER
PLEDGE OF ALLEGIANCE
INVOCATION
ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

4. CITY DEPARTMENT REPORTS

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
 - ❖ [New Business April 2018](#)
 - ❖ [WWTP April 2018 Report](#)
 - ❖ [Landfill April 2018 Report](#)
 - ❖ [Streets April 2018 Report](#)
 - ❖ [Parks/Cemetery/Recycling April 2018 Report](#)
- CITY TREASURER
- [CITY ATTORNEY](#)
 - ❖ [Animal Control April 2018 Report](#)
 - ❖ [Liens Report](#)
- [CITY WATER/SEWER LEADMAN](#)
- [CITY ENGINEER](#)
- [CITY BUILDING OFFICIAL](#)

5. NNRY FOUNDATION REPORT

6. REPORTS

CITY COUNCIL

MAYOR

7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

1. Mayor Van Camp – Councilwoman Gardner – Public Hearing – [Discussion Only](#) – Approval of Second Reading of Ordinance 712, Bill No. 2018-05, An ordinance creating the Animal Control Advisory Board, City Code Title 2, Chapter 4, setting membership requirements, terms of office, appointment procedures and authority of the newly created Advisory Board, establishing procedures for conducting of business and establishing the meeting dates.
2. Mayor Van Camp – Councilwoman Gardner – Public Hearing – [Discussion Only](#) – Approval of Second Reading of Ordinance 713, Bill No. 2018-06, An ordinance amending City Code Title 5, Chapter 3B, Section 5 License Required changing dog licenses to be effective for the period of the rabies vaccination and eliminating the annual dog license and requirement that all dogs be licensed until their rabies vaccination becomes due, approximately three years.

8. DISCUSSION/POSSIBLE ACTION ITEMS PERTAINING TO THE PUBLIC HEARING.

1. Mayor Van Camp – Councilwoman Gardner – [Discussion/For Possible Action](#) – Approval of Second Reading of Ordinance 712, Bill No. 2018-05, An ordinance creating the Animal Control Advisory Board, City Code Title 2, Chapter 4, setting membership requirements, terms of office, appointment procedures and authority of the newly created Advisory Board, establishing procedures for conducting of business and establishing the meeting dates.
2. Mayor Van Camp – Councilwoman Gardner – [Discussion/For Possible Action](#) – Approval of Second Reading of Ordinance 713, Bill No. 2018-06, An ordinance amending City Code Title 5, Chapter 3B, Section 5 License Required changing dog licenses to be effective for the period of the rabies vaccination and eliminating the annual dog license and requirement that all dogs be licensed until their rabies vaccination becomes due, approximately three years.

9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Board Members – City Engineer Almberg – [Discussion/For Possible Action](#) – Award bid for the construction of the City of Ely Landfill HDPE Lined Pond.

2. Councilman Carson – City Treasurer Trask – City Administrator Switzer – [Discussion/For Possible Action](#) – Approval of Resolution 2018-01, a resolution designating funds received for closure and post closure expenses for the Ely Landfill to be placed in a restricted account for use only for closure and post closure requirements as identified in Nevada Revised Statutes Chapter 444 and Nevada Administrative Code 444 *Et.Seq.* and designating signatory authority for the restricted account and establishing uses of the funds in the restricted account.
3. Board Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Approval to write off \$913.01 from 1031 Avenue I's account and \$913.02 from 1035 Avenue I's account; these properties were originally one parcel held by *First Nationwide Mortgage*, against which a lien was filed March 24, 2015.
4. Board Members – City Administrator Switzer – [Discussion/For Possible Action](#) – Write off account balance transferred from Housing and Urban Development, account number 2.9341.1, principal balance owed of \$702.00, penalties and interest owed of \$673.53 for a total of \$1,375.53 for 24 Hill Street, Ruth, NV, APN 003-263-13. Current owners are Cody and Tovie Wilcox.
5. Board Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Approval to write off Leslie Schuh's account, number 2.5956.1 in the amount of \$1,904.08 for Pioche St. Lot 2 in Baker, Nevada and Rodney Reipenhoff's account, number 2.9291.1 in the amount of \$2,759.08 for 2216 N 21st W, which are not valid addresses.
6. Board Members – City Administrator Switzer – [Discussion Only](#) – Review of In House Billing research.

10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSENT AGENDA (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

MOTION: Move to approve the Consent Agenda item 10A-1 Minutes and 10A-2 Bills.

Moved by: _____ Second by: _____ Vote: _____

1. Discussion/For Possible Action –Minutes.
 - [March 30, 2018](#)
 - April 12, 2018
2. Discussion/For Possible Action –Bills.
 - [April 24, 2018](#)
 - [April 30, 2018](#)

B. OLD BUSINESS

1. Chairman Peeler – [Discussion/For Possible Action](#)– Consideration of an application for a Conditional Special Use Permit. The applicant wishes to use the location for a Cannabis Cultivation Facility. The property address is 16 Shoshone Circle, Ely, NV. The Assessor Parcel number is 001-501-16, the applicant is the Ely Shoshone Tribe and the public hearing for this application was held March 22, 2018.

C. NEW BUSINESS

1. Mayor Van Camp – City Fire Chief Rivera – [Discussion/For Possible Action](#) – Approval of Proclamation declaring May 20-26th, 2018 as Emergency Medical Services Week in the City of Ely.
2. Councilman DeFelice – Discussion/For Possible Action – Approval to destroy the dismantled pieces of the Animal Control carbon monoxide (CO²) euthanasia box.
3. Mayor Van Camp – [Discussion/For Possible Action](#) – Approval of First Reading of Ordinance 714, Bill No. 2018-07, an ordinance creating Title 6, Chapter 12 entitled Off Highway Vehicles, establishing rules for operation within the incorporated City of Ely, routes authorized for use as ingress and egress from the City of Ely to public and private lands where off highway usage is authorized and setting the penalties for violations of this Ordinance.

11. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.

* Open session – Action/Discussion – Personnel**


The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and

provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" / "Other" on the City's website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **May 7, 2018 at 8:00 a.m.** five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

_____

PLEASE PRINT YOUR NAME

Please print your FIRST & LAST name clearly for the
Ely City Council attendance list. *5-10-18*

Pat Robinson

Bill SANTOED

George Chachas

Scott Henrich

Kag Marmoney

Kyle Guntak

Susan J. Jensen

Torie Wilcox

Mark Basset

Frederic Protes

Kam Vlasman



Kay Lynn Roberts-McMurray <elytimes.kay@gmail.com>

Advisory Board

1 message

Teena <dobrescu@sbcglobal.net>

Tue, May 8, 2018 at 4:50 AM

To: "Elytimes.Kay@gmail.com" <Elytimes.Kay@gmail.com>, Teena Dobrescu <dobrescu@sbcglobal.net>

Sent from Mail for Windows 10

To Mayor Van Camp and the City Council members

I am writing to encourage you to approve and create an animal control advisory board. As you have seen in the last few weeks, there exists an incredible network of citizens who are willing to devote the time and money to ensure that every unwanted pet that can be adopted, will be adopted by a loving pet owner.

My family and I, and many others have long been involved publicly and behind the scenes to support an efficient and effective process for the adoption of unwanted pets and stray animals that includes working with animal organizations, networking, fostering, and rescuing.

The dismantling of the out dated and inhumane gas chamber was a great step into the modern world of animal control. However, there is so much more to be done. An animal control advisory board can and will work hard to deal with the difficult issue of animal control, and will help to take the enormous burden and pressure off the council with their help and support.

Once you create this Board, you will be amazed at the profound effect this will have to address this most important issue, one that has been very near and dear to our family for many years.

Sincerely,

Teena Dobrescu

City of Ely Nevada
501 Mill Street
Ely, Nevada 89301

RE: Support for creating an Animal Control Advisory Board and destruction of the Animal Control carbon monoxide euthanasia box.

Dear City of Ely Council:

I am writing first to express my sincere gratitude for your decision to dismantle the Animal Control carbon monoxide euthanasia box. I'm hopeful that you will vote to destroy the dismantled pieces under New Business item 2.

Along similar lines, I also wish to express my support for an ordinance creating the Animal Control Advisory Board. Having an Animal Control Advisory Board will help to ensure the safety, health and humane treatment of the homeless and unwanted animals in our community.

Please consider voting to create an Animal Control Advisory Board and destroying the dismantled pieces of the carbon monoxide euthanasia box.

Sincerely,

Julie Gianoli
#1 Iron Horse Drive
Ely, NV 89301

I am speaking tonight in regards to the Animal Control Advisory Board that the city council will be voting on shortly.

The forming of this board holds the potential to benefit animal control, the animal control facility, the city of Ely and our community in so many ways, and it will create the opportunity for more citizens to become directly involved with helping the city to move forward with improving animal control.

There is already a group of citizens who have been working together, along with Andrew Hayes, to network the pound animals to help get them adopted, pull animals out of the pound for temporary foster when there is no more room and they have reached or exceeded their 10 day time limit, to locate no-kill shelters or rescues that will then take these animals in, to then transport the animals to said facilities and to get the animals vetted and vaccinated when needed prior to transport, all at no cost to the city! During the last two weeks we have moved 6 dogs out of the pound and into no-kill shelters and currently have 4 more scheduled for transport this coming Wednesday, and it would have been a total of 13 dogs overall between both transports, but 3 dogs were adopted shortly before they were scheduled to leave Ely. Many of these same people are also interested in being on, or contributing to the proposed animal control advisory board. This board could take some burden off of the city by doing research and applying for grants to help improve animal control and it's facility, find a way to put together a volunteer group to work with and socialize the animals, therefore increasing their chances of being adopted, as well as to help with the care and up keep of the animal control grounds when the ACO needs to respond to calls and attend to other duties within the community. This board could also help to organize fund-raisers and adoption events for the animals, help to educate the public on spaying/neutering/vaccinating/licensing and other aspects of being a

responsible pet owner, and the list goes on while the possibilities are endless!

I know that there is some skepticism as to whether or not a board such as this will be a success or a failure, but in reality the only real failure is a venture never tried....so what have you got to lose? Those of us who want to help the animals will continue to do so, but we could do so much more if we were able to come together in an official and organized capacity such as what this proposed board will offer. I am encouraging each of you to vote in favor of the animal control advisory board so that animal control can continue to move forward in a positive manner.

Thank you,

Montie Lyn Liebsack

ADD 7:2
MAY 10 2:14PM

I would like to thank the members of the city Council for voting for and then carrying out the dismantling of the gas chamber at the pound. I and those of us who signed the petition to destroy the gas chamber trust that this means that it will be disposed of permanently, and that no gas chamber will ever be used at the Ely city pound again.

I appreciate your listening to the members of this community and their desire for humane treatment of discarded pets. Your actions during and since the last City Council meeting indicate that you are willing to effect serious changes with regard to how animals are treated in Ely, and I believe that this is a very important step toward that goal.

Thank you again for serving the community in such a responsible manner with regard to this critical issue.

Leslie Sears

May 10th, 2018



EMS Week Proclamation

To designate the Week of May 20-26, 2018 as Emergency Medical Services Week

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, The Ely Volunteer Fire Department and Emergency Medical Services are ready to provide lifesaving care to those in need 24 hours a day, seven days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, first responders, educators, administrators and others; and

WHEREAS, the members of The Ely Volunteer Fire Department and Emergency Medical Services, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week; now

THEREFORE, I _____ in recognition of this event do hereby proclaim the week of May 20th - 26th, 2018, as

EMERGENCY MEDICAL SERVICES WEEK

With the theme, "EMS STRONG: STRONGER TOGETHER", I encourage the community to observe this week with appropriate programs, ceremonies and activities.

Melody Van Camp, Mayor



City of Ely Fire Department

1780 Great Basin Blvd.
Ely Nv. 89301

Business Phone (775) 289-6633
Fax (775) 289-3122

May 4, 2018

To: Melody Van Camp, Mayor
Ely City Council

Fire Department Call Report: April 19th thru May 3, 2018

10 Medical Transports
1 Non Transports
2 Jail Check Welfare Check
1 Public Assist
1 Propane Leak
1 Structure Fire

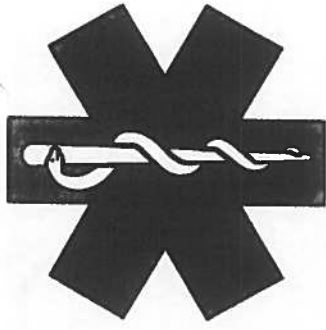
16 Total Calls (Reports 18-014~~5~~ thru 18-00160)

Ross Rivera

Fire Chief
Ely Fire Department



Ely Volunteer Fire Department EMS Training Program



2017-18 Advanced EMT Training Program

Jeannie Steiner

Nevada EMS #77438

Has completed a 340 hour State approved (17-1704-112) Advanced Emergency Medical Technician training program on April 28, 2018, provided through the City of Ely/Ely Volunteer Fire Department, in conjunction with JBL Learning Online - Course #33223F.

| <u>INSTRUCTION</u> | <u>HOURS</u> |
|--------------------|--------------|
| Online | 156 |
| Classroom | 56 |
| Clinical | 72 |
| Ambulance | 56 |
| <u>Total Hours</u> | <u>340</u> |

William T. Botelho
William T. Botelho, EMS Coordinator

G.N. Christensen
G.N. Christensen, Medical Director

State of Nevada Approval #17-1704-112



Ely Volunteer Fire Department EMS Training Program



2017-18 Advanced EMT Training Program

Matt Swenson

Nevada EMS #77441

Has completed a 340 hour State approved (17-1704-112) Advanced Emergency Medical Technician training program on April 28, 2018, provided through the City of Ely/Ely Volunteer Fire Department, in conjunction with JBL Learning Online - Course #33223F.

| <u>INSTRUCTION</u> | <u>HOURS</u> |
|--------------------|--------------|
| Online | 156 |
| Classroom | 56 |
| Clinical | 72 |
| Ambulance | 56 |
| Total Hours | 340 |

William T. Botelho

William T. Botelho, EMS Coordinator

G.N. Christensen

G.N. Christensen, Medical Director

State of Nevada Approval #17-1704-112



Ely Volunteer Fire Department EMS Training Program



2017-18 Advanced EMT Training Program

Misty Mangum - McFadden

Nevada EMS #72783

Has completed a 340 hour State approved (17-1704-112) Advanced Emergency Medical Technician training program on April 28, 2018, provided through the City of Ely/Ely Volunteer Fire Department, in conjunction with JBL Learning Online - Course #33223F.

| <u>INSTRUCTION</u> | <u>HOURS</u> |
|--------------------|--------------|
| Online | 156 |
| Classroom | 56 |
| Clinical | 72 |
| Ambulance | 56 |
| <u>Total Hours</u> | <u>340</u> |

William T. Botelho

William T. Botelho, EMS Coordinator

G.N. Christensen

G.N. Christensen, Medical Director

State of Nevada Approval #17-1704-112



Ely Volunteer Fire Department EMS Training Program



2017-18 Advanced EMT Training Program

Caleb Sumrall

Nevada EMS #77442

Has completed a 340 hour State approved (17-1704-112) Advanced Emergency Medical Technician training program on April 28, 2018, provided through the City of Ely/Ely Volunteer Fire Department, in conjunction with JBL Learning Online - Course #33223F.

| <u>INSTRUCTION</u> | <u>HOURS</u> |
|--------------------|--------------|
| Online | 156 |
| Classroom | 56 |
| Clinical | 72 |
| Ambulance | 56 |
| Total Hours | 340 |

William T. Botelho

William T. Botelho, EMS Coordinator

G.N. Christensen

G.N. Christensen, Medical Director

State of Nevada Approval #17-1704-112

Ely Fire Dept
Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|------|------|-----------|----------------------|-----------|
|------|------|-----------|----------------------|-----------|

Thu Apr 19, 2018

| | | | | |
|-------|------------------|----------------|--|------|
| 19:20 | FIRE | 18-0000145-000 | EMS call, excluding vehicle accident with injury | 3.90 |
| | Station 1 | Unit R3 | 1301 Avenue G AVE | |

| Staff | Hours | Code | Unit |
|--------------|-------|------|------|
| 02-9804 | 0.78 | RC | PV |
| 02-1986 | 0.78 | RS | PV |
| 17-9443 | 0.78 | RC | PV |
| 02-4684 | 0.78 | OD | R3 |
| 16-6764 | 0.78 | RA | R3 |
| Total Staff: | 5 | | |

| Code | Hours | Count |
|---------------------|-------|-------|
| OD | 0.78 | 1 |
| RA | 0.78 | 1 |
| RC | 1.56 | 2 |
| RS | 0.78 | 1 |
| Total of All Codes: | | 5 |

Sat Apr 21, 2018

| | | | | |
|-------|------------------|--|---------------------|------|
| 15:50 | TRAIN | | Engine 1 | 0.84 |
| | Station 1 | | Ely Fire Department | |

| Staff | Hours | Code |
|--------------|-------|---------|
| 02-0157 | 0.42 | 2.02.10 |
| 14-1538 | 0.42 | 2.02.10 |
| Total Staff: | 2 | |

| Code | Hours | Count |
|---------------------|-------|-------|
| 2.02.10 | 0.84 | 2 |
| Total of All Codes: | | 2 |

| | | | | |
|-------|------------------|----------------|--|------|
| 18:59 | FIRE | 18-0000146-000 | EMS call, excluding vehicle accident with injury | 3.04 |
| | Station 1 | Unit R3 | | |

Ely Fire Dept

Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipmt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|------|------|-----------|----------------------|-----------|
|------|------|-----------|----------------------|-----------|

Sat Apr 21, 2018

US Hwy 6-50-93 /Space #6

| Staff | | Hours | Code | Unit |
|--------------|-----------------------|-------|------|------|
| ----- | | | | |
| 14-1538 | BOTELHO, Bill | 0.38 | RA | R3 |
| 13-5604 | GARCIA, Chris | 0.38 | MX | PV |
| 02-9804 | KAAMASEE, Chris | 0.38 | MX | PV |
| 17-9500 | KAAMASEE, Steph | 0.38 | MX | PV |
| 11-6982 | MANGUM-MCARDLE, Misty | 0.38 | RA | R3 |
| 10-7774 | O'DONNEL, Marian | 0.38 | RS | PV |
| 17-8814 | RUESCH, Alex | 0.38 | MX | PV |
| 17-8055 | STARK, Jacob | 0.38 | MX | PV |
| Total Staff: | 8 | | | |

| Code | Hours | Count |
|---------------------|-------|-------|
| ----- | | |
| MX | 1.90 | 5 |
| RA | 0.76 | 2 |
| RS | 0.38 | 1 |
| Total of All Codes: | | 8 |

Sun Apr 22, 2018

| | | | | |
|-------|------|----------------|----------------------------|------|
| 11:29 | FIRE | 18-0000147-000 | Hazardous condition, Other | 0.78 |
|-------|------|----------------|----------------------------|------|

Station 1 Unit E1 1701 Great Basin BLVD

| Staff | | Hours | Code | Unit |
|--------------|-----------------------|-------|------|------|
| ----- | | | | |
| 02-0157 | ALWORTH, Jim | 0.13 | PV | PV |
| 14-1538 | BOTELHO, Bill | 0.13 | RE | E1 |
| 11-6982 | MANGUM-MCARDLE, Misty | 0.13 | RS | PV |
| 10-7774 | O'DONNEL, Marian | 0.13 | RS | PV |
| 07-3792 | RAINEY, Donald G | 0.13 | RS | PV |
| 02-4825 | RIVERA, Ross | 0.13 | RS | PV |
| Total Staff: | 6 | | | |

| Code | Hours | Count |
|-------|-------|-------|
| ----- | | |
| PV | 0.13 | 1 |
| RE | 0.13 | 1 |
| RS | 0.52 | 4 |

Ely Fire Dept

Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|------|------|-----------|----------------------|-----------|
|------|------|-----------|----------------------|-----------|

Sun Apr 22, 2018

Total of All Codes: 6

Tue Apr 24, 2018

| | | | | |
|-------|-----------|----------------|--|------|
| 01:33 | FIRE | 18-0000148-000 | EMS call, excluding vehicle accident with injury | 1.26 |
| | Station 1 | Unit R3 | | |

730 Avenue C AVE /SPACE #5

| Staff | Hours | Code | Unit |
|-------|-------|------|------|
|-------|-------|------|------|

| | | | |
|---------|------------|---------|----|
| 02-4684 | STORK, Pat | 0.63 OD | R3 |
|---------|------------|---------|----|

| | | | |
|---------|---------------|---------|----|
| 16-6764 | SWENSON, Matt | 0.63 RA | R3 |
|---------|---------------|---------|----|

Total Staff: 2

| Code | Hours | Count |
|------|-------|-------|
|------|-------|-------|

| | | |
|----|------|---|
| OD | 0.63 | 1 |
|----|------|---|

| | | |
|----|------|---|
| RA | 0.63 | 1 |
|----|------|---|

Total of All Codes: 2

| | | | | |
|-------|-----------|----------------|--|------|
| 08:52 | FIRE | 18-0000149-000 | EMS call, excluding vehicle accident with injury | 2.60 |
| | Station 1 | Unit R3 | | |

630 16th ST E/5

| Staff | Hours | Code | Unit |
|-------|-------|------|------|
|-------|-------|------|------|

| | | | |
|---------|-----------------------|---------|----|
| 11-6982 | MANGUM-MCARDLE, Misty | 0.65 RA | R3 |
|---------|-----------------------|---------|----|

| | | | |
|---------|-------------------|---------|----|
| 10-7774 | O'DONNELL, Marian | 0.65 RS | PV |
|---------|-------------------|---------|----|

| | | | |
|---------|--------------|----------|----|
| 02-4825 | RIVERA, Ross | 0.65 RCC | CC |
|---------|--------------|----------|----|

| | | | |
|---------|----------------|---------|----|
| 02-1205 | STEINER, David | 0.65 OD | R3 |
|---------|----------------|---------|----|

Total Staff: 4

| Code | Hours | Count |
|------|-------|-------|
|------|-------|-------|

| | | |
|----|------|---|
| OD | 0.65 | 1 |
|----|------|---|

| | | |
|----|------|---|
| RA | 0.65 | 1 |
|----|------|---|

| | | |
|-----|------|---|
| RCC | 0.65 | 1 |
|-----|------|---|

| | | |
|----|------|---|
| RS | 0.65 | 1 |
|----|------|---|

Total of All Codes: 4

Ely Fire Dept

Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|-------------------------|-------|----------------|------------------------------------|-----------|
| Tue Apr 24, 2018 | | | | |
| 10:00 | OCCUP | 908-EAULT | INSPECTION-Pre-License | 0.75 |
| Station 1 | | | RIP Pest Control, 908 E Aultman ST | |
| Staff | | | Hours | |
| ----- | | | | |
| 02-1205 | | STEINER, David | | 0.75 |

Wed Apr 25, 2018

| | | | | |
|---------------------|------|-----------------------|--|------|
| 18:45 | FIRE | 18-0000150-000 | EMS call, excluding vehicle accident with injury | 5.11 |
| Station 1 | | Unit R3 | 501 Aultman ST | |
| Staff | | | Hours Code | Unit |
| ----- | | | | |
| 02-9804 | | KAAMASEE, Chris | 0.73 PV | PV |
| 02-8308 | | MANGUM, Pete | 0.73 PV | PV |
| 11-6982 | | MANGUM-MCARDLE, Misty | 0.73 RA | R3 |
| 10-7774 | | O'DONNEL, Marian | 0.73 RS | PV |
| 02-4825 | | RIVERA, Ross | 0.73 PV | PV |
| 02-1205 | | STEINER, David | 0.73 RS | PV |
| 02-4684 | | STORK, Pat | 0.73 OD | R3 |
| Total Staff: | | 7 | | |
| | | | | |
| Code | | Hours | Count | |
| ----- | | | | |
| OD | | 0.73 | 1 | |
| PV | | 2.19 | 3 | |
| RA | | 0.73 | 1 | |
| RS | | 1.46 | 2 | |
| Total of All Codes: | | | 7 | |

Fri Apr 27, 2018

| | | | | |
|------------------|------|----------------|--------------------------------------|------|
| 18:50 | FIRE | 18-0000151-000 | Jail Check @ WPSO Public Safety Bldg | 1.32 |
| Station 1 | | Unit DO | 1785 Great Basin BLVD | |
| Staff | | | Hours Code | Unit |
| ----- | | | | |
| 14-1538 | | BOTELHO, Bill | 1.32 JC | DO |
| Total Staff: | | 1 | | |

Ely Fire Dept

Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|------|------|-----------|----------------------|-----------|
|------|------|-----------|----------------------|-----------|

Fri Apr 27, 2018

| Code | Hours | Count |
|---------------------|-------|-------|
| JC | 1.32 | 1 |
| Total of All Codes: | | 1 |

Sat Apr 28, 2018

| | | | | |
|------------------|------|----------------|--|------|
| 14:05 | FIRE | 18-0000152-000 | HazMat release investigation w/no HazMat | 3.65 |
| Station 1 | | Unit E1 | 195 15th ST /13 | |
| Units: E1, CC | | | | |

| Staff | Hours | Code | Unit |
|--------------|-------|------|------|
| 13-3043 | 0.53 | PV | E1 |
| 02-9804 | 0.53 | PV | E1 |
| 02-8308 | 0.53 | PV | E1 |
| 11-6982 | 0.53 | RS | E1 |
| 10-7774 | 0.53 | RS | E1 |
| 02-4825 | 0.47 | RCC | CC |
| 02-1205 | 0.53 | OD | E1 |
| Total Staff: | 7 | | |

| Code | Hours | Count |
|---------------------|-------|-------|
| OD | 0.53 | 1 |
| PV | 1.59 | 3 |
| RCC | 0.47 | 1 |
| RS | 1.06 | 2 |
| Total of All Codes: | | 7 |

| | | | | |
|------------------|------|----------------|--|------|
| 18:53 | FIRE | 18-0000153-000 | EMS call, excluding vehicle accident with injury | 3.60 |
| Station 1 | | Unit R3 | 630 15th ST E | |

| Staff | Hours | Code | Unit |
|---------|-------|------|------|
| 13-8973 | 0.60 | PV | PV |
| 13-3043 | 0.60 | PV | PV |
| 11-6982 | 0.60 | RA | R3 |

Ely Fire Dept
Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equip Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|------|------|-----------|----------------------|-----------|
|------|------|-----------|----------------------|-----------|

Sat Apr 28, 2018

| | | | |
|--------------|--------------------|---------|----|
| 10-7774 | O'DONNEL, Marian | 0.60 RS | PV |
| 02-1205 | STEINER, David | 0.60 OD | R3 |
| 17-3212 | STEINER, Jeannie C | 0.60 RA | R3 |
| Total Staff: | 6 | | |

| Code | Hours | Count |
|---------------------|-------|-------|
| OD | 0.60 | 1 |
| PV | 1.20 | 2 |
| RA | 1.20 | 2 |
| RS | 0.60 | 1 |
| Total of All Codes: | | 6 |

Sun Apr 29, 2018

| | | | | |
|------------------|------|----------------|--|------|
| 06:58 | FIRE | 18-0000154-000 | EMS call, excluding vehicle accident with injury | 1.80 |
| Station 1 | | Unit R3 | 660 16th ST E/7 | |

| Staff | Hours | Code | Unit |
|--------------|-------|------|------|
| 14-1538 | 0.60 | RA | R3 |
| 11-6982 | 0.60 | RA | R3 |
| 02-1764 | 0.60 | RS | PV |
| Total Staff: | 3 | | |

| Code | Hours | Count |
|---------------------|-------|-------|
| RA | 1.20 | 2 |
| RS | 0.60 | 1 |
| Total of All Codes: | | 3 |

| | | | | |
|------------------|------|----------------|--|------|
| 15:27 | FIRE | 18-0000155-000 | EMS call, excluding vehicle accident with injury | 5.50 |
| Station 1 | | Unit R3 | 1692 Great Basin BLVD | |

| Staff | Hours | Code | Unit |
|---------|-------|------|------|
| 14-1538 | 1.10 | RA | R3 |
| 13-3043 | 1.10 | MX | PV |
| 17-9500 | 1.10 | MX | PV |

Ely Fire Dept
Department Journal

04/19/2018 to 05/03/2018
00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|-------------------------|------|-----------------------|--|-----------|
| Sun Apr 29, 2018 | | | | |
| 02-1764 | | NORTH, Brett | 1.10 RS PV | |
| 17-3212 | | STEINER, Jeannie C | 1.10 RA R3 | |
| Total Staff: | | 5 | | |
| Code Hours Count | | | | |
| ----- | | | | |
| MX | | 2.20 | 2 | |
| RA | | 2.20 | 2 | |
| RS | | 1.10 | 1 | |
| Total of All Codes: | | | 5 | |
| Mon Apr 30, 2018 | | | | |
| 16:53 | FIRE | 18-0000156-000 | EMS call, excluding vehicle accident with injury | 3.40 |
| Station 1 | | Unit R3 | 701 15th ST E | |
| Staff Hours Code Unit | | | | |
| ----- | | | | |
| 13-3043 | | HILTON, Burton | 0.68 MX PV | |
| 11-6982 | | MANGUM-MCARDLE, Misty | 0.68 RA R3 | |
| 10-7774 | | O'DONNEL, Marian | 0.68 RS PV | |
| 02-4825 | | RIVERA, Ross | 0.68 MX PV | |
| 02-4684 | | STORK, Pat | 0.68 OD R3 | |
| Total Staff: | | 5 | | |
| Code Hours Count | | | | |
| ----- | | | | |
| MX | | 1.36 | 2 | |
| OD | | 0.68 | 1 | |
| RA | | 0.68 | 1 | |
| RS | | 0.68 | 1 | |
| Total of All Codes: | | | 5 | |
| 21:56 | FIRE | 18-0000157-000 | EMS call, excluding vehicle accident with injury | 1.95 |
| Station 1 | | Unit R3 | 1650 Avenue F AVE | |
| Staff Hours Code Unit | | | | |
| ----- | | | | |
| 10-2375 | | BATH, April | 0.65 RA R3 | |

Ely Fire Dept
Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|-------------------------|------|-----------------|--|-----------|
| Mon Apr 30, 2018 | | | | |
| 02-1986 | | MCKNIGHT, Craig | 0.65 RS | PV |
| 02-4684 | | STORK, Pat | 0.65 OD | R3 |
| Total Staff: | 3 | | | |
| Code | | Hours | Count | |
| OD | | 0.65 | 1 | |
| RA | | 0.65 | 1 | |
| RS | | 0.65 | 1 | |
| Total of All Codes: | | | 3 | |
| Wed May 2, 2018 | | | | |
| 17:46 | FIRE | 18-0000158-000 | Jail Check @ WPSO Public Safety Bldg | 0.36 |
| Station 1 | | | 1785 Great Basin BLVD | |
| Staff | | | Hours Code | Unit |
| 02-4825 | | RIVERA, Ross | 0.18 RS | |
| 02-4684 | | STORK, Pat | 0.18 OD | |
| Total Staff: | 2 | | | |
| Code | | Hours | Count | |
| OD | | 0.18 | 1 | |
| RS | | 0.18 | 1 | |
| Total of All Codes: | | | 2 | |
| 22:59 | FIRE | 18-0000159-000 | EMS call, excluding vehicle accident with injury | 1.20 |
| Station 1 | | Unit R3 | 714 E Aultman ST | |
| Staff | | | Hours Code | Unit |
| 10-2375 | | BATH, April | 0.40 RA | R3 |
| 02-1986 | | MCKNIGHT, Craig | 0.40 RS | PV |
| 02-4684 | | STORK, Pat | 0.40 OD | R3 |
| Total Staff: | 3 | | | |
| Code | | Hours | Count | |

Ely Fire Dept
Department Journal

04/19/2018 to 05/03/2018

00:01 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

| Time | Type | Record Id | Description/Location | Staff Hrs |
|------------------------|---------------------|-----------|----------------------|-----------|
| Wed May 2, 2018 | | | | |
| | OD | | 0.40 1 | |
| | RA | | 0.40 1 | |
| | RS | | 0.40 1 | |
| | Total of All Codes: | | 3 | |

Thu May 3, 2018

| | | | | |
|--------------|---------------------|-----------------|--|------|
| 01:20 | FIRE | 18-0000160-000 | EMS call, excluding vehicle accident with injury | 2.16 |
| | Station 1 | Unit R3 | 501 Aultman ST | |
| Staff | | | Hours Code Unit | |
| ----- | | | | |
| 10-2375 | | BATH, April | 0.72 RA | R3 |
| 02-1986 | | MCKNIGHT, Craig | 0.72 RS | PV |
| 02-4684 | | STORK, Pat | 0.72 OD | R3 |
| Total Staff: | | 3 | | |
| | | | | |
| Code | | Hours | Count | |
| ----- | | | | |
| | OD | 0.72 | 1 | |
| | RA | 0.72 | 1 | |
| | RS | 0.72 | 1 | |
| | Total of All Codes: | | 3 | |

Total Entries: 18

Total Staff Hrs: 43.22

May 10, 2018

MAYOR'S REPORT

1. I approved a Special Event license to:

- Robert Switzer to take prom pictures at WPHS on May 5, 2018.

MONTH & YEAR

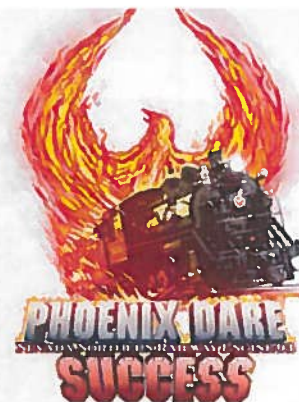
Apr-18

HOME

[illegible]

NEVADA NORTHERN RAILWAY

A NATIONAL HISTORIC LANDMARK



Nevada Northern Railway Foundation

Depot: 1100 Avenue A, Ely, Nevada 89301

Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: www.nnry.com • E-mail: info@nnry.com

Monthly Operations Report for April 2018

1. Locomotive Status – No change
 - a. Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.
 - b. Locomotives out of service needing moderate repairs: #45 – We have started repairs on this locomotive.
 - c. Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309, #81 and Rotary Snowplow B (for boiler overhaul.)
 - d. Locomotives out of service needing heavy repairs #801, #802, #81, #80 and the military locomotives
2. Rolling Stock Status – No change
 - a. Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
 - b. Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
 - c. Cabooses in service: #3, #6 and #22 are operational.
 - d. Cabooses out service: #5
3. Track Status – No change
 - a. Keystone Branch is open
 - b. Adverse Branch is open.
 - d. The Foundation received a \$347,670.22 grant to replace the signals at the US 93 crossing. The parts for the crossing have finally shown up. We will do the construction in the spring.
4. Building Status – No change
 - a. We're working on the Carpenter Shop.
 - b. McGill Depot: The electrical work, outlets, switches and lights are done. The photos on the next page illustrate how far we have come.

Award Winning Destination

Best Tour in Rural Nevada – 2017

Nevada State Treasure – 2013 & 2012

Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014

Best Preservation Effort in the West • Attraction of the Year – 2012

Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008

Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008

Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013

Best Place to Take the Kids in Rural Nevada – 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007



The above photo shows the Women's Waiting Room as it is today.

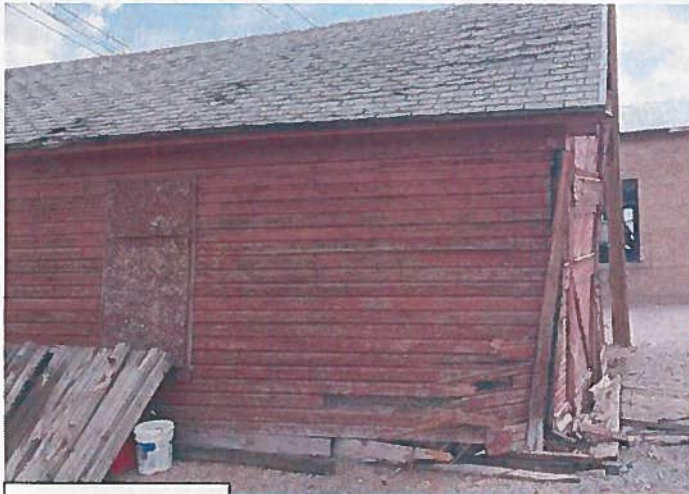
The photo on the left is the same room when we started.

5. Ridership and Ticket Sales – Updated

- a. In April we carried 630 passengers. This was down 137 passengers or 18%. The decline came from White Pine Weekend where we offer free tickets to the community. The weather did not cooperate on Saturday of that weekend.
- b. Our annual ridership stands at 1,375. This is an increase of 171 passengers or 14% over last year. 2017 was the largest year we have ever had, our challenge will be to top it, early indications are that we will.
- c. Since operations began in 1987, we have carried 274,702 passengers.

6. Paint the Railroad Red Week

So the week before Memorial Day is our very first Paint the Railroad Red Week and BBQ. We have big buildings and small buildings that all need a new coat of paint. We also have four boxcars that need repainting. Our goal is to paint as many buildings as we can that week. The railroad will supply the paint, brushes and ladders. What we're looking for are bodies who want to come out and Paint the Railroad Red. If you can do the week fine, if you can only do the weekend that's fine too. We'll take any and all help.



The above photo shows the building after it was hit by the pickup truck.

The lower building shows the building after the repairs we made. Quite the difference!

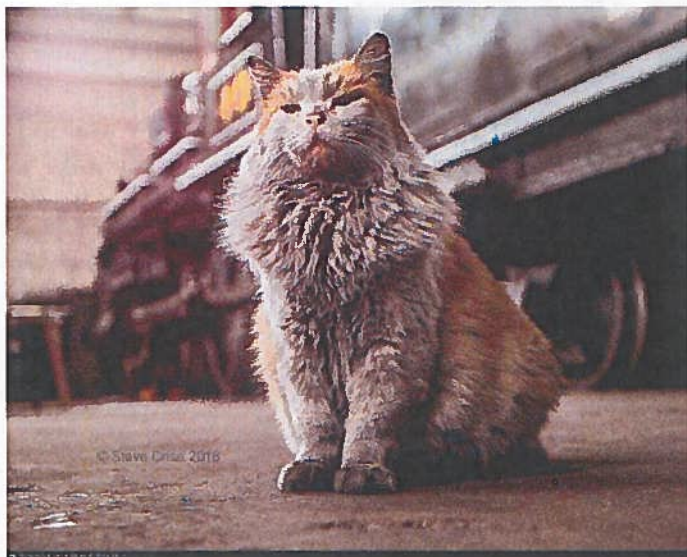


And then to celebrate our accomplishments that week, we will have a BBQ Sunday afternoon, kick back and admire our work.

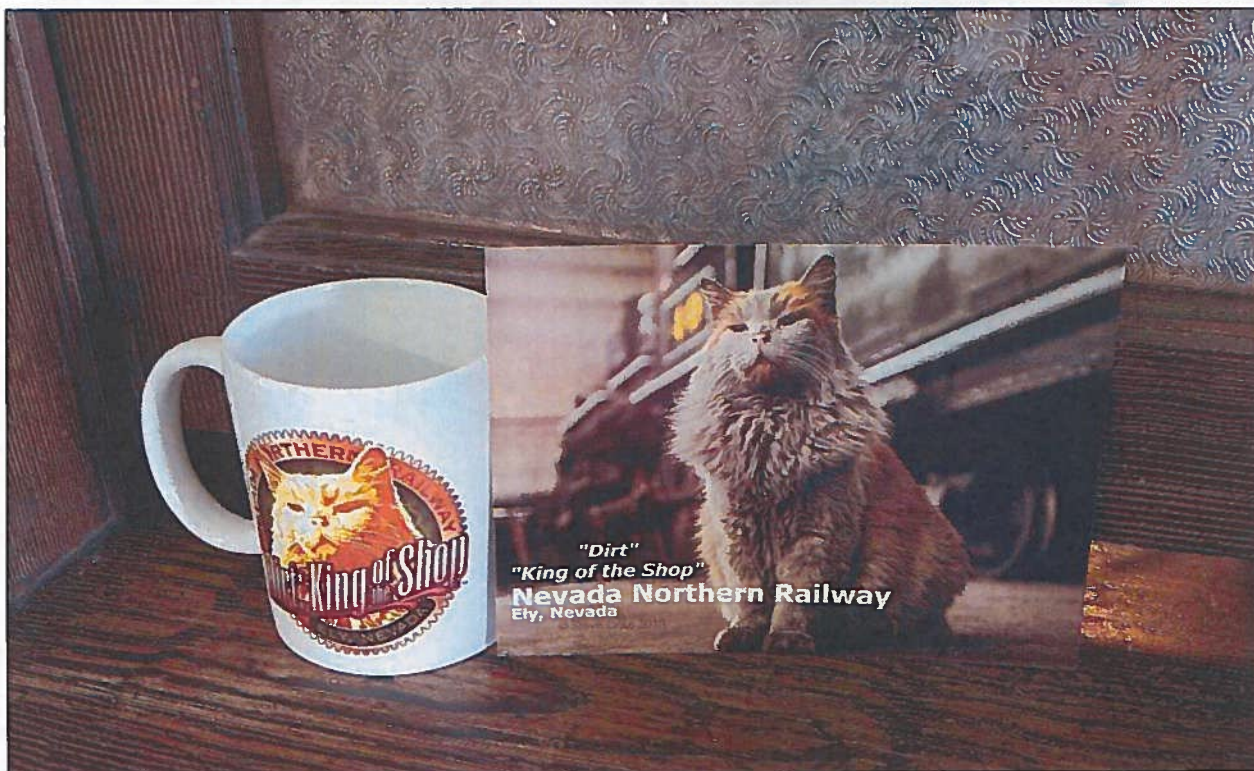
The first Paint the Railroad Red Week is from May 20-27, if can you participate lets us know. Give us a call (775) 289-2085 or drop us an e-mail at info@nnry.com. THANKS!

7. Dirt the World Famous Cat – Dirt was born under the rotary snowplow about 10 years ago. He has always hung around the shop and is a treat for visitors. He is also very popular on our Facebook page and has gone around the world on Facebook.

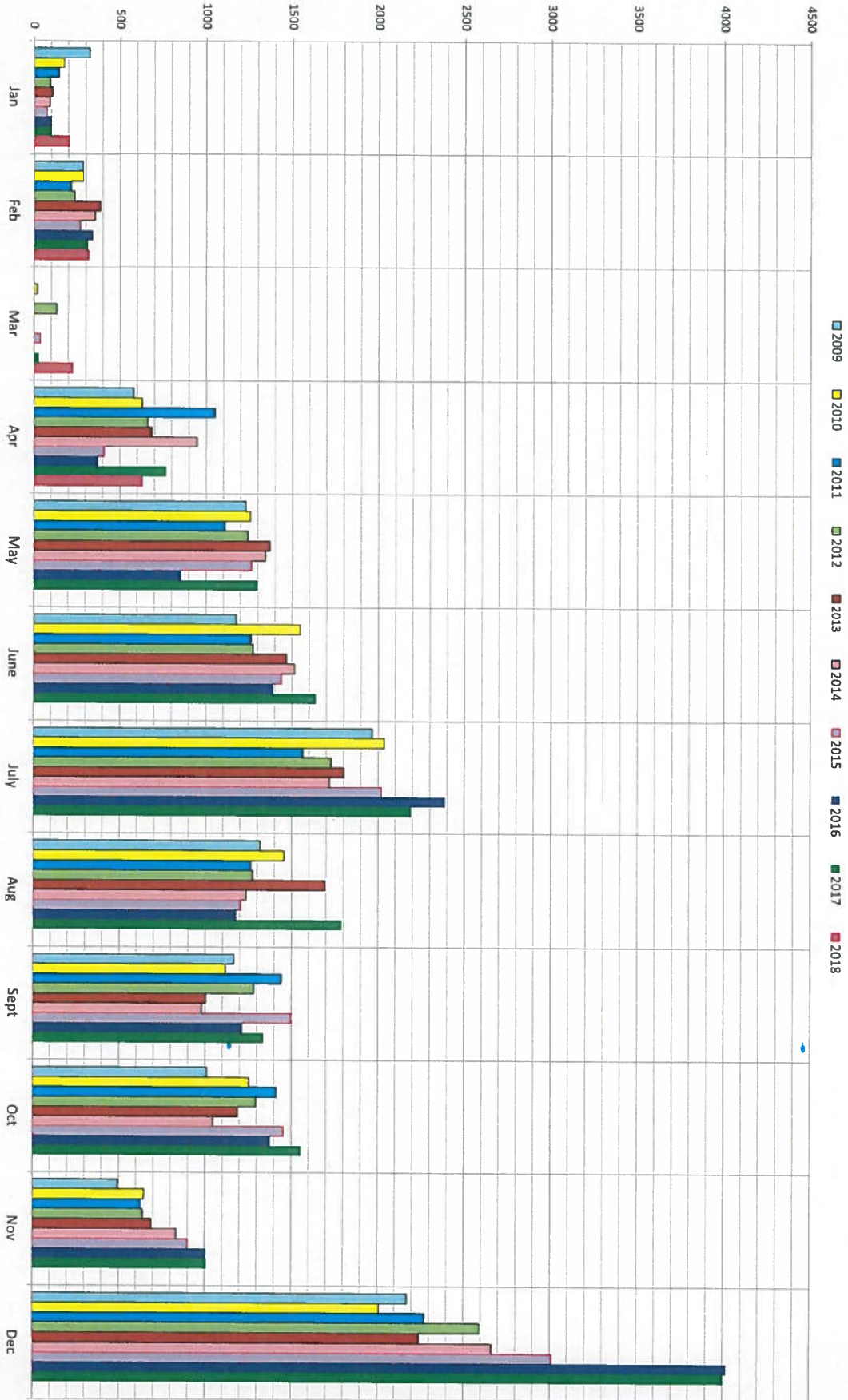
Last February, Steve Crise took a picture of Dirt in the machine shop. We posted the picture on Facebook and our Facebook page lit up like a Christmas tree. From that nudge, we did a Dirt Postcard. Then we decided to do a dirt logo that is now appearing on coffee cups, half of the initial order sold in less than a month.



Soon to come will be Dirt Key Chains and T-Shirts. And we are working on a stuffed animal version of Dirt.



Monthly Ridership 2009 - 2018

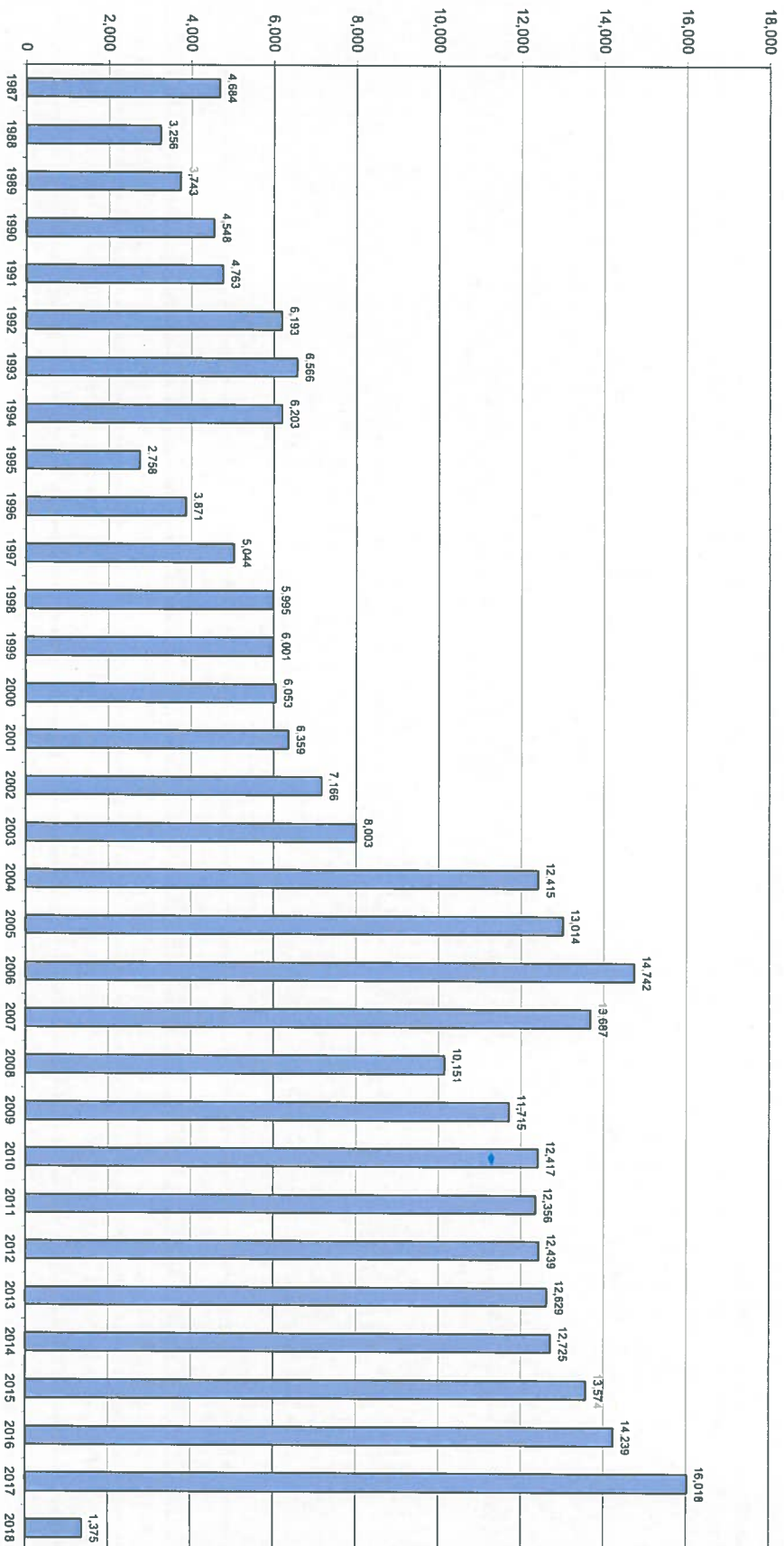


Total Ridership

1987 - 2018

274,702 Passengers

Through April 30, 2018



**BILL NO. 2018-07
ORDINANCE NO. 714**

An Ordinance creating Title 6, Chapter 12 entitled Off Highway Vehicles, establishing rules for operation within the incorporated City of Ely, routes authorized for use as ingress and egress from the City of Ely to public and private lands where off highway usage is authorized and setting the penalties for violations of this Ordinance.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, NRS 490.100 provides the City with the legal authority to adopt NRS 490 provisions for operation of off highway vehicles and establish routes where off highway vehicles may be authorized; and

WHEREAS, the City wishes to encourage tourism and use of the outdoor spaces within White Pine County and recognizes that visitors to White Pine County routinely lodge in our hotels; and

WHEREAS, to encourage tourism for outdoor enthusiasts, especially those accessing public lands with off highway vehicles to stay in Ely, which will increase room stays and restaurant usage; and

WHEREAS, the City is promulgating this Ordinance in order to comply with the requirements of Nevada Revised Statutes to establish access routes and limit uses of the off highway vehicles for purposes of ingress and egress to public and private lands only.

NOW, THEREFORE, the City Council of the City of Ely DOES CREATE ELY CITY CODE TITLE 6, CHAPTER 12 AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

**Chapter 12
OFF HIGHWAY VEHICLES**

6-12-1: STATE OFF HIGHWAY VEHICLE LAWS ADOPTED

**6-12-2: HIGHWAYS AND ROADS IN THE CITY OF ELY DESIGNATED FOR
PURPOSES OF OHV TRAVEL**

6-12-3: DESIGNATION OF STATE HIGHWAYS

6-12-4: RESTRICTIONS

6-12-5: ENFORCEMENT

6-12-6: PENALTY

6-12-1: STATE OFF HIGHWAY VEHICLE LAWS ADOPTED:

All laws governing and regulating certification and operation of off highway vehicles as set forth in chapter 490 of Nevada Revised Statutes are adopted and hereby incorporated herein.

6-12-2: HIGHWAYS AND ROADS IN THE CITY OF ELY DESIGNATED FOR PURPOSES OF OHV TRAVEL:

A. The following roads and highways within the City of Ely are designated as permissible for the operation of off highway vehicles for the limited purpose of allowing off highway vehicles ingress and egress to private or public areas that are open for the use of off highway vehicles. Off highway vehicles shall not be operated on designated highways or roads for any purpose other than travel to or from (ingress and egress) the private or public area open for the use of off highway vehicles.

1. Mill Street from Highway 6 on the southern portion of Mill Street to Hayes Street, then east across Murry Street and onto Campton Street terminating at Great Basin Boulevard.

2. Avenue I beginning at Great Basin Boulevard continuing east to 8th Street East, south to Avenue M and north to Avenue H, east on Avenue H, terminating at Fifteenth Street East.

3. Avenue H and Eleventh Street East (now known as Nevada Northern Rail Way) north terminating at Avenue C.

4. Avenue M beginning at 8th Street East continuing east to the end of the paved road.

5. 13th Street East beginning at Avenue H and continuing south to Madison Avenue. Madison Avenue west to Pioche Highway, south to the intersection of Great Basin Boulevard and Highway 6. West on Highway 6 to Pinion Road, less than one half mile.

6. Avenue C beginning at the railroad tracks on the east side of town, continuing west which then changes name to North Street at 7th Street East, terminating at Faye Avenue.

7. Faye Avenue beginning at North Street and terminating at High Street.

8. High Street beginning at Faye Avenue and continuing west to 7th Street, south on Lyons Avenue terminating at 5th Street. South on 5th Street terminating at Campton Street.

9. 11th Street beginning at High Street and continuing south to Campton Street.

10. Courthouse Canyon Road, beginning at Campton Street and continuing south across Highway 6 along the dirt road until the edge of the City limits.

11. JV Walker beginning at Campton Street and continuing south approximately ½ mile to trail leading to Highway 6, crossing over Highway 6 at Bobcat Drive to the dirt track south of high school and north of Great Basin College.

12. Ogden Avenue beginning at Aultman Street, north to Lackawana Road.

6-12-3: DESIGNATION OF STATE HIGHWAYS:

Any highway or road not designated in 6-12-2 as an authorized route, shall not be used for ingress or egress to public or private lands designated for off highway vehicle use. No OHV traffic shall be allowed upon Aultman Street, except to cross over at designated crossings.

6-12-4: RESTRICTIONS:

A. A person who is less than sixteen (16) years of age or any person without a valid driver's license, is prohibited from operating an off highway vehicle on a designated highway unless supervised by a person who is at least eighteen (18) years of age and holds a valid driver's license.

B. *Helmet:* All persons operating an OHV on the designated routes for ingress and egress from public or private lands for purposes of recreation, or from their place of residence or lodging to access designated routes, are required to wear a helmet pursuant to NRS 490.130 (3). The penalty for failing to wear a helmet shall be the same as that of a motor cyclist who fails to wear a helmet.

C. *Comply with all traffic laws:* Irrespective of age, all operators of an off highway vehicle are required to comply with all traffic laws of the City and/or the state of Nevada.

D. *Speed Restriction:* Due to concerns for public safety and the peace and quiet of neighborhoods in which off highway vehicles are allowed to operate for ingress and egress purposes, or from place of residence or lodging, there is established a speed limit of 15 miles per hour for all off highway vehicles, as defined by NRS 490.060, on all designated routes. It is unlawful to travel in excess of 15 miles per hour when operating an off highway vehicle at any time within the City of Ely.

1. The minimum penalty for violation of this speed limit shall be one hundred fifty dollars (\$150.00) for speeding 1-4 miles per hour over the speed limit; and

2. a fifty dollar (\$50.00) increase for every five miles per hour, or portion thereof, over 15 miles per hour.

E. *Registration:* Each off highway vehicle operated on the routes established by this ordinance must be registered and displaying the registration at all times of operation pursuant to NRS 490.130 (2). Failure to have the required registration shall result in a fine consistent with the failure to have a motor vehicle registered.

F. *Operation of off highway vehicle on other than an approved route shall be unlawful.* It shall be unlawful to operate an off highway vehicle on any route, other than an approved route for ingress into and egress from the city. The operator of an off highway vehicle must use the most direct route from their place of lodging or residence, to the nearest approved route for ingress and egress purposes, or for purposes of accessing fuel. The minimum penalty for violation of this provisions shall be two hundred and fifty dollars (\$250.00).

G. *Time restrictions:* use of the designated routes for off highway traffic shall be limited to thirty minutes prior to sunrise until thirty minutes after sunset.

6-12-5: ENFORCEMENT:

A. The White Pine County Sheriff's Office and the Nevada Highway Patrol shall enforce the provisions of this ordinance and shall have the authority to issue a traffic citation to the person suspected of a violation of this ordinance. If the person to be cited is a minor, law enforcement shall cite the juvenile into the White Pine County Juvenile Court. All other violations shall be cited into the Ely Municipal Court.

B. All fine amounts are subject to state mandated assessments.

6-12-6: PENALTY:

Any person violating any of the provisions of this chapter shall, for each such offense, be subject to penalty as provided in section 1-4-1 of this code, unless a different penalty is provided herein.

Section 2. Effective Date. This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

Section 3. Proposing Parties. The foregoing ordinance was proposed by Mayor Melody Van Camp, at the regularly scheduled meeting of the Ely City Council on May 10, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

Section 4. Notice. Notice of filing of such ordinance was duly given by publication as required by law.

(remainder of page intentionally left blank)

Section 5. Reading. It was read in full at the regular meeting on _____
and adopted by the following vote:

| | | |
|--------------|-----------------|-------|
| VOTE: | AYES: | _____ |
| | NAYES: | _____ |
| | ABSENT: | _____ |
| | ABSTAIN: | _____ |

Approved this _____ day of _____, 2018

MELODY VAN CAMP, MAYOR

ATTEST:

ROBERT SWITZER, CITY ADMINISTRATOR

Approved as to form and content

Charles H. Odgers, Esq. City Attorney

**BILL NO. 2018-07
ORDINANCE NO.714**

An Ordinance creating Title 6, Chapter 12 entitled Off Highway Vehicles, establishing rules for operation within the incorporated City of Ely, routes authorized for use as ingress and egress from the City of Ely to public and private lands where off highway usage is authorized and setting the penalties for violations of this Ordinance.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, NRS 490.100 provides the City with the legal authority to adopt NRS 490 provisions for operation of off highway vehicles and establish routes where off highway vehicles may be authorized; and

WHEREAS, the City wishes to encourage tourism and use of the outdoor spaces within White Pine County and recognizes that visitors to White Pine County routinely lodge in our hotels; and

WHEREAS, to encourage tourism for outdoor enthusiasts, especially those accessing public lands with off highway vehicles to stay in Ely, which will increase room stays and restaurant usage; and

WHEREAS, the City is promulgating this Ordinance in order to comply with the requirements of Nevada Revised Statutes to establish access routes and limit uses of the off highway vehicles for purposes of ingress and egress to public and private lands only.

NOW, THEREFORE, the City Council of the City of Ely DOES CREATE ELY CITY CODE TITLE 6, CHAPTER 12 AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

**Chapter 12
OFF HIGHWAY VEHICLES**

6-12-1: STATE OFF HIGHWAY VEHICLE LAWS ADOPTED

**6-12-2: HIGHWAYS AND ROADS IN THE CITY OF ELY DESIGNATED FOR
PURPOSES OF OHV TRAVEL**

6-12-3: DESIGNATION OF STATE HIGHWAYS

6-12-4: RESTRICTIONS

6-12-5: ENFORCEMENT

6-12-6: PENALTY

6-12-1: STATE OFF HIGHWAY VEHICLE LAWS ADOPTED:

All laws governing and regulating certification and operation of off highway vehicles as set forth in chapter 490 of Nevada Revised Statutes are adopted and hereby incorporated herein.

6-12-2: HIGHWAYS AND ROADS IN THE CITY OF ELY DESIGNATED FOR PURPOSES OF OHV TRAVEL:

A. The following roads and highways within the City of Ely are designated as permissible for the operation of off highway vehicles for the limited purpose of allowing off highway vehicles ingress and egress to private or public areas that are open for the use of off highway vehicles. Off highway vehicles shall not be operated on designated highways or roads for any purpose other than travel to or from (ingress and egress) the private or public area open for the use of off highway vehicles.

1. Mill Street from Highway 6 on the southern portion of Mill Street to Hayes Street, then east across Murry Street and onto Campton Street terminating at Great Basin Boulevard.

2. Avenue I beginning at Great Basin Boulevard continuing east to 8th Street East, south to Avenue M and north to Avenue H, east on Avenue H, terminating at Fifteenth Street East.

3. Avenue H and Eleventh Street East (now known as Nevada Northern Rail Way) north terminating at Avenue C.

4. Avenue M beginning at 8th Street East continuing east to the end of the paved road.

5. 13th Street East beginning at Avenue H and continuing south to Madison Avenue. Madison Avenue west to Pioche Highway, south to the intersection of Great Basin Boulevard and Highway 6. West on Highway 6 to Pinion Road, less than one half mile.

6. Avenue C beginning at the railroad tracks on the east side of town, continuing west which then changes name to North Street at 7th Street East, terminating at Faye Avenue.

7. Faye Avenue beginning at North Street and terminating at High Street.

8. High Street beginning at Faye Avenue and continuing west to 7th Street, south on Lyons Avenue terminating at 5th Street. South on 5th Street terminating at Campton Street.

9. 11th Street beginning at High Street and continuing south to Campton Street.

10. Courthouse Canyon Road, beginning at Campton Street and continuing south across Highway 6 along the dirt road until the edge of the City limits.

11. JV Walker beginning at Campton Street and continuing south approximately ½ mile to trail leading to Highway 6, crossing over Highway 6 at Bobcat Drive to the dirt track south of high school and north of Great Basin College.

12. Ogden Avenue beginning at North Street, north to Lackawana Road.

6-12-3: DESIGNATION OF STATE HIGHWAYS:

Any highway or road not designated in 6-12-2 as an authorized route, shall not be used for ingress or egress to public or private lands designated for off highway vehicle use. No OHV traffic shall be allowed upon Aultman Street, except to cross over at designated crossings.

6-12-4: RESTRICTIONS:

A. A person who is less than sixteen (16) years of age or any person without a valid driver's license, is prohibited from operating an off highway vehicle on a designated highway unless supervised by a person who is at least eighteen (18) years of age and holds a valid driver's license.

B. *Helmet:* All persons operating an OHV on the designated routes for ingress and egress from public or private lands for purposes of recreation, or from their place of residence or lodging to access designated routes, are required to wear a helmet pursuant to NRS 490.130 (3). The penalty for failing to wear a helmet shall be the same as that of a motor cyclist who fails to wear a helmet.

C. *Comply with all traffic laws:* Irrespective of age, all operators of an off highway vehicle are required to comply with all traffic laws of the City and/or the state of Nevada.

D. *Speed Restriction:* Due to concerns for public safety and the peace and quiet of neighborhoods in which off highway vehicles are allowed to operate for ingress and egress purposes, or from place of residence or lodging, there is established a speed limit of 15 miles per hour for all off highway vehicles, as defined by NRS 490.060, on all designated routes. It is unlawful to travel in excess of 15 miles per hour when operating an off highway vehicle at any time within the City of Ely.

1. The minimum penalty for violation of this speed limit shall be one hundred fifty dollars (\$150.00) for speeding 1-4 miles per hour over the speed limit; and

2. a fifty dollar (\$50.00) increase for every five miles per hour, or portion thereof, over 15 miles per hour.

E. *Registration:* Each off highway vehicle operated on the routes established by this ordinance must be registered and displaying the registration at all times of operation pursuant to NRS 490.130 (2). Failure to have the required registration shall result in a fine consistent with the failure to have a motor vehicle registered.

F. *Operation of off highway vehicle on other than an approved route shall be unlawful.* It shall be unlawful to operate an off highway vehicle on any route, other than an approved route for ingress into and egress from the city. The operator of an off highway vehicle must use the most direct route from their place of lodging or residence, to the nearest approved route for ingress and egress purposes, or for purposes of accessing fuel. The minimum penalty for violation of this provisions shall be two hundred and fifty dollars (\$250.00).

G. *Time restrictions:* use of the designated routes for off highway traffic shall be limited to thirty minutes prior to sunrise until thirty minutes after sunset.

6-12-5: ENFORCEMENT:

A. The White Pine County Sheriff's Office and the Nevada Highway Patrol shall enforce the provisions of this ordinance and shall have the authority to issue a traffic citation to the person suspected of a violation of this ordinance. If the person to be cited is a minor, law enforcement shall cite the juvenile into the White Pine County Juvenile Court. All other violations shall be cited into the Ely Municipal Court.

B. All fine amounts are subject to state mandated assessments.

6-12-6: PENALTY:

Any person violating any of the provisions of this chapter shall, for each such offense, be subject to penalty as provided in section 1-4-1 of this code, unless a different penalty is provided herein.

Section 2. Effective Date. This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

Section 3. Proposing Parties. The foregoing ordinance was proposed by Mayor Melody Van Camp, at the regularly scheduled meeting of the Ely City Council on May 10, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

Section 4. Notice. Notice of filing of such ordinance was duly given by publication as required by law.

(remainder of page intentionally left blank)

Section 5. Reading. It was read in full at the regular meeting on _____
and adopted by the following vote:

VOTE:

AYES: _____

NAYES: _____

ABSENT: _____

ABSTAIN: _____

Approved this _____ day of _____, 2018

MELODY VAN CAMP, MAYOR

ATTEST:

ROBERT SWITZER, CITY ADMINISTRATOR

Approved as to form and content

Charles H. Odgers, Esq. City Attorney

**BILL NO. 2018-08
ORDINANCE NO. 715**

An Ordinance creating Title 3, Chapter 14 entitled Mobile Food Vendors, establishing the business license requirements, application process and appeals process.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, NRS 266.355 (1) empowers the Ely City Council to regulate all businesses, trades and professions and to fix, impose and collect a license tax for revenue upon all businesses, trades and professions.

WHEREAS, NRS 446.877 prohibits the City from issuing a license to a food establishment without the food establishment having a permit issued by the health department unless an Ordinance is adopted by the City Council to issue a “contingent” license pending receipt of the permit from the health department; and

WHEREAS, the City of Ely’s business licensing scheme does not provide for the mechanism for a “mobile” food establishment to apply for and be considered for, a business license; and

WHEREAS, the City is promulgating this Ordinance in order to comply with the requirements of Nevada Revised Statutes and Nevada Administrative Code before a business license may be issued to a mobile food establishment.

NOW, THEREFORE, the City Council of the City of Ely DOES CREATE ELY CITY CODE TITLE 3, CHAPTER 14 AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

CHAPTER 14

MOBILE FOOD VENDORS

3-14-1: DEFINITIONS.

As used in this chapter, unless the context otherwise requires, or the words are otherwise defined below, the words and terms used in this chapter have the following meanings:

- A. *City* has the meaning ascribed to it pursuant 1-3-2.
- B. *City Administrator, City Clerk, or City Clerk/City Treasurer* means the Chief Administrative Officer of the City of Ely.

C. *Mobile food vendor* means, but is not limited to, any person or employee or agent thereof carrying on or conducting the business of selling ice cream, fruit, candy, vegetables, meats or any other edible foods, raw, prepared, loose or packaged, from a motor vehicle, or other type of food service conveyance, approved or required to be approved, by the statutes or Nevada Administrative Code of the State of Nevada governing such vehicles, conveyances and sales practices.

D. *Employee* means a person who works for or under the direction of, on behalf of, or as an agent of a licensee.

E. *Health District* means the State of Nevada Health District.

F. *Licensee* means the holder of a mobile food vendor business license issued by the City.

G. *Vehicle* means a motorized vehicle, as well as a trailer or other portable unit that is drawn by a motorized vehicle and is intended for use in vending.

H. *Vend* means to sell or offer to sell food products from a vehicle.

3-14-2. PURPOSE AND INTENT—REGULATION.

It is found and declared that the public health, safety, morals, good order and general welfare of the residents of the city require the regulation and control of all mobile food vendors. All mobile food vendors shall be licensed and regulated so as to protect the public health, safety, morals, good order and general welfare of the inhabitants of the city and to safeguard the public. It is further found and declared that the right to obtain such a license is a privilege and that the license may be suspended, limited or revoked for violation of the conditions of this chapter. In conformity with the policy of this chapter, the following persons are declared not to be qualified to hold a license under the provisions of this chapter:

A. A person who violates, or has violated, the provisions of this chapter despite notice by the city;

B. A person who has been convicted of a crime involving theft, fraud, dishonesty, receiving or possessing stolen property, any controlled substance violation or any sex offense;

C. A person whose license, issued under the provisions of this chapter, or those ordinances or statutes of any other agency lawfully engaged in the licensing or regulation of businesses as defined in this chapter, has been denied, suspended or revoked for cause;

D. A person who, at the time of renewal of any license issued under this chapter, would not be eligible for such license upon a first application;

E. A partnership, limited partnership association, limited liability company, or other business entity unless all of the members of such partnership, limited partnership association, limited liability company, or business entity are qualified to obtain a license;

F. A corporation, unless it is incorporated in the State of Nevada, or unless it is a foreign corporation which is qualified under Nevada law to transact business in Nevada; or

G. A corporation, if an officer or director thereof would not be eligible to receive a license for any reason which would disqualify an individual applicant.

3-14-3: UNLAWFUL TO OPERATE WITHOUT LICENSE.

It is unlawful for any mobile food vendor to engage in the business of mobile food vending within the city without first obtaining a license therefor in compliance with the provisions of this chapter.

3-14-4: LICENSE; APPLICATION; CONSENT TO INVESTIGATION.

Whenever a person desires to conduct any of the activities of a mobile food vendor in the city, such person shall completely execute the following:

A. The application specified in 3-1-2;

(1) A description of the selling methods to be used and the nature of the products or services to be offered;

(2) Proof of filing with the State of Nevada Department of Taxation;

(3) A health permit for each vehicle, documentation that the vehicle is eligible for such permit, and a health card for each operator (all issued by the Health District);

(4) A copy of a valid, unexpired Nevada vehicle registration, if applicable, and insurance for each vehicle; and

(5) Such other information or documentation as the City Administrator may require in order to establish the applicant's suitability and fitness for approval.

B. *First Time Applicant:* In the case of a first time applicant for a mobile food vendor license in the city, he/she shall submit a statement of places where he/she has resided during the past five (5) years, whether or not he/she has engaged in the mobile food vendor business previously and if so, the jurisdiction in which licensed for each past business, on a form prescribed by the city clerk/city administrator or designee, accompanied by a set of fingerprints recently taken or taken at the Ely City Hall at the time of submitting the application.

C. *Written Application:* Any person desiring a mobile food vendor license shall submit a completed written application on the form provided by the city clerk/city administrator or designee, submitting the annual payment of the applicable business license class fee, and the completed business license application and investigatory fee pursuant to chapter 1 of this title.

D. *Submission to the City:* The city clerk/city administrator or designee shall, upon receipt of the application and all attachments, review the application for acceptance or rejection. If, after review of the application and the results of the investigation by the City, the City Administrator or designee reject an applicant, the applicant shall be refunded the business license fee, but not the investigatory fee, within thirty (30) calendar days of rejection.

E. *Application Due Dates:*

1. New applications are accepted at any time by the city clerk/city administrator or designee.

2. Renewal applications shall be accepted by the city in such time as to allow the renewal to occur no later than July 1 of each year.

F. *Location restrictions:*

(1) Except as otherwise provided in Subsection (2) of this Section, no mobile food vendor shall:

(a) Have any exclusive right to any location upon the streets, sidewalks, alleys, or public grounds of the City;

(b) Vend in any congested area where the operation will impede pedestrian or vehicle traffic;

(c) Remain in any one location for more than one (1) hour; or

(d) Park within 500 feet of the property line, in any direction, of any brick and mortar restaurant within the City of Ely.

(2) The provisions of Subsection (1) of this Section do not apply to the operation of a mobile food vendor at a particular location if and to the extent the vendor is operating at that location pursuant to a contractual arrangement with the City; or the mobile food vendor is located at a particular location pursuant to a special event license issued pursuant to chapter 3-2-5-2 of these codes.

(3) Every mobile food vendor shall return to the “Servicing area” as defined in NAC 446.031 at the end of every work day.

3-14-5: INVESTIGATION FEES; EMPLOYEES OR AGENTS TO QUALIFY THE SAME AS THE APPLICANT.

A. An applicant is required to pay to the City the investigation fee as set forth in chapter 3-2-11-4, for each person required to be licensed, as well as, for each driver.

(1) No refund on investigation fee: Even though an applicant may be denied a license after investigation, no part of the investigation fees deposited shall be returned to the applicant.

(2) Withdrawal of application; Refund: If any applicant withdraws their application prior to the beginning of an investigation, all investigation fees deposited shall be returned to the applicant within thirty (30) calendar days of written notification of withdrawal.

B. Investigation and issuance.

(1) Upon receipt of the application, the City shall refer the applicant or employee or agent thereof to the White Pine County Sheriff's Office which shall cause a background investigation of the applicant's and driver's local criminal history and the Nevada Sex Offender Registry.

(2) Upon the City Administrator's review of the application, the City Administrator shall refuse to issue a license to the applicant for any of the following reasons:

(a) Persons convicted of any crime equivalent to a Nevada category A felony regardless of jurisdiction in which conviction occurred;

(b) Persons convicted of any felony involving the use of violence against another person;

(c) Persons being supervised by the department of parole and probation, or its equivalent entity from another state, who lack written approval to work in a licensed establishment from the supervising agency;

(d) Persons who have been convicted of any felony where firearms were used in the commission of a crime;

(e) Persons who have been convicted of any felony or gross misdemeanor where the predicate crime was theft, false pretenses, unlawful use of a credit card, or identity theft.

3. **Council Discretion:** A person who has successfully completed felony or gross misdemeanor probation or parole and whose civil rights have not been restored or who has not received a pardon may be entitled to a certificate at the sole discretion of the city council.

4. **No Negative Law Enforcement Contact For Three Years:** Except for those persons falling under subsection B2(a) of this section, any other person who would otherwise be ineligible for a mobile food vendor license and/or work card due to conviction, who can establish the satisfactory completion of probation or parole and who has had no negative law enforcement contact for three (3) consecutive years following completion of probation, parole, jail or prison sentence may apply to the city council for a mobile food vendor license and/or work card. The city council retains the sole right to authorize the issuance of a mobile food vendor license and/or work card.

5. **No Negative Law Enforcement Contact For Five Years:** Except for those persons falling under subsection B2(a) of this section, any other person who would otherwise be ineligible for a mobile food vendor license and/or work card due to a conviction, who can establish the satisfactory completion of jail, prison, probation or parole and who has had no negative law enforcement contact for five (5) consecutive years following completion of probation, parole, jail or prison sentence shall be eligible for a mobile food vendor license and/or work card without city council approval.

6. **Failure To Disclose:** Failure to fully disclose a felony or gross misdemeanor criminal conviction will be sufficient grounds for denial or immediate revocation of a certificate.

7. **Grievance:** Any person aggrieved by the denial or revocation of a mobile food vendor license and/or work card may seek a review hearing before the city council by filing a request for review with the city clerk or designee within thirty (30) calendar days of the announcement of the denial or revocation.

(a) Failure to appear before the city council and/or to provide clear and convincing evidence demonstrating an error was made in the denial determination or failure to provide clear and convincing evidence meeting the requirements of subsection 4 or 5 of this section will result in an affirmance of the denial.

(b) A majority vote of the city council is required to overturn a denial or revocation subject to the mayor's right to veto.

3-14-6: FEES; FURTHER REGULATIONS.

A. Mobile food vendors shall be subject to the fees set forth in section 3-1-4.

B. Each mobile food vendor shall be in compliance with the regulations enacted by the health district, Nevada Revised Statutes and Nevada Administrative Code, and shall show written evidence of the same, prior to issuance of a license by the City.

C. No licensee hereunder may lease, rent, or otherwise hire a vehicle to another for use as a mobile food vendor's vehicle. Every driver shall be a licensee hereunder, or the direct employee of such licensee and shall be required to obtain a work card from the City.

D. During the hours that schools are in session and during the period of one-half hour before or after the times posted on the applicable school zone signs, no mobile food vendor shall sell or solicit, or attempt to sell or solicit, or park a vehicle:

(1) within 500 feet in any direction from the extreme outside perimeter of any school property and/or adjacent park grounds; or

(2) within a posted school zone.

E. No mobile food vendor shall enter on private property, knock on doors, ring any bells, or otherwise disturb persons in their residences. This section shall not apply, however, when the mobile food vendor has been specifically invited to the residence by the owner, resident, occupant or person legally in charge of the premises.

3-14-7: EXHIBITION OF LICENSE.

All mobile food vendors are required to exhibit their licenses at the request of any customer or potential customer, city official or peace officer.

3-14-8: TRANSFER PROHIBITED.

It shall be unlawful for any mobile food vendor to transfer his license to any other person.

3-14-9: LICENSE; SUSPENSION, REVOCATION; LIMITATION.

The city council may suspend, revoke, withdraw or discontinue any license granted under the provisions of this title whenever the council has reason to believe that the business conducted thereunder by the licensee, his servants or employees, is a nuisance, a menace to public health or detrimental to the peace and morals of the city, or that violations of the laws of the state or of the ordinances of the city have been committed or are being permitted to be committed upon the premises where such business is being conducted. Such suspension, revocation, withdrawal or discontinuance shall be by resolution duly made and carried and spread upon the minutes of the council.

3-14-10: LICENSEE RESPONSIBLE FOR THE ACTS OF EMPLOYEES.

Every licensee shall be responsible for the acts of his employees and agents committed during the course of employment or licensed activity. In any license suspension, limitation or revocation proceedings, the fact that the licensee did not have actual knowledge of the events complained of shall be no defense, and every licensee hereunder accepts his license subject to said condition.

3-14-11: LICENSEE'S AGREEMENT TO CONFORM TO LAW.

Acceptance of a license constitutes an agreement on the part of such licensee to be bound by all of the regulations of the city as the same now are, or may hereafter be amended or promulgated, applicable Nevada Revised Statutes and Nevada Administrative Codes. It is the sole responsibility of the licensee to keep themselves informed of the content of all such rules and regulations, and ignorance thereof will not excuse violations.

3-14-12: PENALTY:

The violation of any provision of this chapter where no previous penalty is provided for shall be punishable as provided in section 1-4-1 of this code and, upon conviction thereof, the court may revoke any and all such licenses which may have been issued hereunder to the person for such business.

Section 2. Effective Date. This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

Section 3. Proposing Parties. The foregoing ordinance was proposed at the regularly scheduled meeting of the Ely City Council on May 10, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

Section 4. Notice. Notice of filing of such ordinance was duly given by publication as required by law.

(remainder of page intentionally left blank)

Section 5. Reading. It was read in full at the regular meeting on _____
and adopted by the following vote:

VOTE: **AYES:** _____

NAYES: _____

ABSENT: _____

ABSTAIN: _____

 Approved this _____ day of _____, 2018

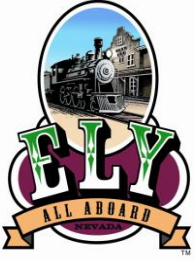
MELODY VAN CAMP, MAYOR

ATTEST:

ROBERT SWITZER, CITY ADMINISTRATOR

Approved as to form and content

Charles H. Odgers, Esq. City Attorney



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

May 3, 2018

TO: MAYOR VAN CAMP AND CITY COUNCIL MEMBERS

**FROM: MIKE CRACRAFT
PARKS, CEMETERY & RECYCLING APRIL 2018 REPORT**

PARKS

Sprinkler systems are up and running. The lawn mowers are being serviced.

CEMETERY

During April we had 4 services; the Cemetery Crew did an excellent job. Cemetery sprinkler systems are up and running.

RECYCLING CENTER

As of today, we have 56 bales of cardboard, 5 bales of paper, 4 bales of plastic and 6 bales of aluminum.

AULTMAN ST. & AROUND TOWN

We continue to repair street lights as we are notified.

MAINTENANCE

We continue to maintain vehicles.

If there are any concerns, suggestions, or comments, please call me at any time.

**Mike Cracraft
City Parks/Cemetery/Recycling Leadman**

TERRY McINTOSH (PRESIDENT)

MY NAME IS WALT BUNKER (VICE PRES.)
OF THE HIGH DESERT TRAIL BLAZERS
OHV. CLUB.

OUR CLUB IS OPPOSED TO ANY AND ALL
LANGUAGE IN BILL NO. 2018-0 (TITLE 6
CHAPTER 12) THAT INCLUDES LEGALLY
LICENSED AND INSURED LARGE UTV'S.

THE LARGE UTV REGISTRATION ALLOWS
THESE OHV'S TO BE OPERATED ON
CITY STREETS PER N.R.S CHAPTER
490 AND SHOULD NOT BE LUMPED
IN WITH THOSE OHV'S THAT ARE
ARE NOT LEGALLY ALLOWED TO DO SO.

OPPOSED TO:

6-12-2(A) LICENSED & INSURED UTV'S SHOULD BE EXEMPT

6-13-2 (" " " " " " " " " " " "

6-12-4(F) PER N.R.S CHAPTER 490, LARGE UTV'S
LEGALLY REGISTED AND INSURED ARE
ALLOWED TO RIDE CITY STREETS
AND CROSS STATE HWYS.

THIS ORDINANCE TAKES AWAY THE RIGHTS
AFFORDED BY THE STATE OF NEVADA
TO THE THE OWNERS OF LEGALLY
REGISTERED UTV'S. WE HAVE BOUGHT
AND PAID FOR THIS PRIVILEGE
AND WILL OPPOSE ANY EFFORT TO
TAKE IT AWAY.

6-12-4(G) THIS SECTION RESTRICTS NIGHT RIDES
WHICH OUR CLUB ENGAGES IN. IT WILL
ALSO PREVENT HUNTERS FROM
GETTING TO HUNTING LOCATION PRIOR
TO SUN UP. IT WILL ALSO MAKE IT
IMPOSSIBLE FOR HUNTERS TO OFF
THE STREETS IN TIME IF THEY ARE
DOING AN EVENING HUNT.

ALIED

ATV'S AND UTV'S ARE LEGAL IF THEY
HAVE A HEADLIGHT & TAIL LIGHT
THAT ARE VISIBLE UP TO 500 FT.

N.R.S. 490 (REQUEST REMOVAL OF THIS SECTION)

WE ENCOURAGE THE COUNCIL TO REFERENCE
N.R.S. CHAPTER 490 AND NOT

INCLUDE ANY LANGUAGE IN THIS
ORDINANCE THAT WOULD RESTRICT
ANY OHV'S FROM ANY PROVISION
AFFORDED BY N.R.S. 490

THESE ARE THE VIEWS OF
BOARD OF DIRECTOR & CLUB
MEMBERS OF THE HIGH DESERT
TRAIL BLAZERS

(41 members)
Adult 60-older

MAYOR VANCAMP:

IN THE EVENT OUR CLUB (HIGH DESERT
TRAIL BLAZERS) IS NOT REPRESENT
AT THE MAY 10TH CITY COUNCIL MTE.
WOULD YOU PLEASE HAVE THIS READ
INTO THE RECORD.

THANK YOU

Jimmy McIntosh PRES.

HIGH DESERT TRAIL BLAZERS



CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430 - Fax (775) 289-1463

May 2, 2018

TO: MAYOR VAN CAMP AND CITY COUNCIL MEMBERS

FROM: DAVE BERKY
STREET DEPARTMENT REPORT

In the month of April, the Street Department did the following:

STREETS

- Removed sanders and snow plows from all dump trucks
- Swept streets around town
- Patched streets around town
- Formed up and poured concrete for the valley gutter on Ave. I and Great Basin Blvd., the valley gutter on Sage and Mill, and the sidewalk, curb and gutter on Weber and Mill

RECYCLE

- Helped at Recycle Center four times.

PARKS & CEMETERY

- Helped with various projects at Parks and Cemetery for four days.

MAINTENANCE

- Repaired leaking rear axle seal on white dump truck
- Serviced street loader with samples
- Fixed damaged hose on Durapatcher(wear item)

COUNTY

- Paid back County for hours over the winter by patching out at Long Valley, owed the County 39 hours paid back with 57 hours (the County now owes us 18 hours)

That's all for now. As always please feel free to contact me with any questions.

Dave
City Street Leadman