ANIMAL CONTROL MONTHLY REPORT - October, 2018

	CALLS	CITATIONS		CALLS	CITATIONS
ELY	24		CROSS TIMBERS		
			McGILL		5
			RUTH	7	1
			LUND		
			BAKER	Level Land	
			MISC.COUNTY		2
TOTAL ELY	24		TOTAL COUNTY CALLS		8

ELY STATS	NUMBER
# OF CATS IMPOUNDED	2
# OF DOGS IMPOUNDED	17
# OF CATS EUTHANIZE	
# OF DOGS EUTHANIZE	
DOG BITE	1
TOTAL ACTIVITY - CITY	

COUNTY STATS	NUMBER
# OF CATS IMPOUNDED	3
# OF DOGS IMPOUNDED	11
# OF CATS EUTHANIZE	
# OF DOGS EUTHANIZE	1
DOG BITE	1
TOTAL ACTIVITY - COUNTY	

FEES		ACTUAL	TOTAL	FEES	ACTUAL	TOTAL
DOG ADOPTIONS	\$25.00	5	\$125.00	DOG ADOPTIONS \$25.00		\$75.00
CAT ADOPTIONS	\$5.00	2	\$10.00	CAT ADOPTIONS \$5.00		\$25.00
OWNER SURRENDER	\$10.00	2	\$20.00	OWNER SURRENDER \$10.00		\$80,00
IMPOUND FEE DOG	Ten I			IMPOUND FEE DOG		
1st Offense	\$50.00	4	\$200.00	1ST OFFENSE* \$50.00		\$250.00
2nd Offense	\$100.00	1	\$100,00	2ND OFFENSE* \$100.00		
3rd Offense	\$150.00			3RD OFFENSE* \$150.00		
plus \$10.00 per day after fi	rst 24 hours	2		plus \$10.00 per day after first 24 hours		\$40.00
FAILURE TO LICENSE DOG \$	125.00					
IMPOUND FEE CAT	\$10.00			IMPOUND FEE CAT \$10.00		
plus \$10.00 per day after fi	rst 24 hours			plus \$10.00 per day after first 24 hours		
QUARANTINE @ \$25.00 per	day			QUARANTINE @ \$25.00 per day		
TOTAL COLLECTED - CITY		16	\$475.00	TOTAL COLLECTED - COUNTY	25	\$470.00

CITATION ISSUED ANIMAL CONTROL -October, 2018

City		County	
Violation and Code	Fine Amount # Issued	Violation and Code	Fine Amount # Issued
Keeping Livestock in City - 5-3A-1(B)	\$25.00	Livestock Running at Large - 8 04 030(f)*	\$25.00
Livestock Running at Large - 5-3A-3*	\$25.00	Too Many Dogs - 8.04.030(f)*	\$250.00
Cruelty to Animals - 5-3A-4*	\$25.00	Failure to License - 8.04.040 *	\$25.00
No rables Vacination - 5-3A-6 (C)*	\$25.00	Running at Large - 8.04.060*	\$25.00
Failure to Permit - Traping - 5-3A-7 *	\$25.00	Dog Trespassing - 8 04 070*	\$25.00
Interference with Animal Control Officer - 5-38-3(B) or (C)	\$250.00	Dogs In County Park - failure to clean up - 8.04.075(d) (civil penalty only)	\$25.00
Unlawful Removal of Animal from Animal Control Facility - 5-3B-3(D)	\$250.00	Dangerous Dog - 8.04.120*	\$25.00
Exceeds Number of Animals - 5-3B-4 (E)	\$250.00	Barking Dog - 8.04.130*	\$25.00
Licensed Required - 5-3B-5 (per animal)	\$125.00	Unlawful use of License - 8.04.170*	\$25.00
Dog Running At Large - 5-3B-6(C) (1st Offense - per animal)	\$100.00	Cruelty to Animal - 8 04 180*	\$25.00
Dog Running at Large - 5-3B-6(C) (2nd Offense - per animal)	\$200.00	County tickets issued to Justice Court for adjudication	
Dog Trespassing - 5-38-7*	\$25.00		
Dangerous Dog - 5-38-12 *	\$25.00		
Barking Dog - 5-3B-13 (B)	\$25.00		
Cruelty to Animals - 5-38-16*	\$25.00		

* Indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in Jail - 5-38-22

 indicates a misdemeanor punishable by up to \$1,000.00 fine plus assessments and up to 180 days in jail - 8.04.250

Sheet2

Donations
dog house
2 large dog beds
\$10 donation
dog food equals to 2 med bags

Odd Events
1 ferret held for 1 day on request of W.P.C.S.O.
25th – 26th went to Reno conference.
Removed deer to landfill on request of W.P.C.S.O.

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of White Pine, described as follows:

A continuous strip of land eighty feet in width, adjacent to the Westerly and Southerly boundaries of said Townsite of Ely City and to the Southerly and Easterly boundaries of said Park Addition, as said city and addition are delineated upon the aforesaid respective maps or plats, which strip of ground is particularly described thus:

Commencing at the Southeasterly corner of said Park Addition, as delineated and shown upon the aforesaid map or plat, being also the Southeasterly corner of Block One Hundred Four in said addition, thence, first course, Northerly on a line coincident with the Easterly boundaries of Blocks One Hundred Four, Seventy-nine, Seventy-eight and Fifty-three, to the Northeasterly corner of said Block 53 in said addition;

Thence second course, at right angles Easterly on the produced Northerly line of said Block Fifty-three, a distance of eighty feet;

Thence third course, Southerly on a line distant eighty feet from and parallel with the first course to a point eighty feet Southerly from the produced Southerly line of said Block One Hundred Four;

Thence fourth course, Westerly on a line distant eighty feet from and parallel with the Southerly boundaries of Blocks One Hundred Four, One Hundred Three, One Hundred Two, One Hundred One, One Hundred, Ninety-nine, Ninety-eight, Ninety-seven, Ninety-six, Ninety-five, Ninety-four, Ninety-three and Ninety-two, in said Park Addition, to a point eighty feet Westerly from the intersection of this course by the produced Westerly line of said Block Ninety-two;

Thence fifth course, Northerly on a line distant eighty feet from and parallel with the Westerly boundaries of Blocks Ninety-two, Ninety-one, Sixty-six, Sixty-five, Forty-two and Forty-one, in said Park Addition, and of Blocks Fifty-nine, Forty-six, Forty-five, Thirty-two, Twenty-nine and Sixteen, in said Townsite of Ely City, to the intersection of this course with the Easterly boundary line of Hermansen's Addition, as said boundary line is now monumented and established on the Continued on next page

ground;

Thence sixth course, Northerly on a line coincident with said Easterly boundary on Hermansen's Addition to the Northeast corner of said addition;

Thence the same course, to its intersection with the Westerly boundary line of Block Sixteen, in said Townsite of Ely City;

Thence seventh course, Southerly on a line coincident with the Westerly boundary lines of Blocks Sixteen, Twenty-nine, Thirty-two, Forty-five, Forty-six and Fifty-nine, in said Townsite of Ely City, and of Blocks Forty-one, Forty-two, Sixty-five, Sixty-six, Ninety-one and Ninety-two, in said Park Addition to the Southwesterly corner of said Block Ninety-two;

Thence eight course, Easterly on a line coincident with the Southerly boundaries of Blocks Ninety-two to One Hundred Four, both inclusive, in said Park Addition, to the Southeasterly corner of said Block One Hundred Four, the place of beginning.

All unplatted ground, being an irregularly shaped tract of land averaging approximately eighty feet in width, lying between the Northerly and Easterly boundaries of said Townsite of Ely City and of said Park Addition, as said city and addition are delineated and shown upon the aforesaid respective maps or plats, and the Southerly boundary of the certain tract of land heretofore conveyed by said Ely Townsite Company to the Nevada Northern Railway Company by deed dated July 2, 1907, and recorded at pages 674 to 678 of Book "E" of Real Estate Records, in the office of the County Recorder of said White Pine County, which unplatted ground conveyed hereby is more particularly described thus:

Beginning at the Northeasterly corner of Block Fifty-three, in said Park Addition, thence, first course, Northwesterly to the Southeasterly corner of Block Fifty-two in said addition same course on a line coincident with the Easterly boundaries of said Block 52 and of Block Thirty-one to the Northeasterly corner of said Block Thirty-one;

Thence second course, Westerly on a line coincident with the produced Northerly line of Block Thirty-two, in said Park Continued on next page

Addition, to the Northeasterly corner of said Block Thirty-two;

Thence third course, at right angles Northerly to the Northeasterly corner of Lot Eleven in Block Thirty, in said Park Addition;

Thence fourth course, Northwesterly on a line coincident with the Easterly boundaries of Blocks Thirty, Twenty-one, Twenty, Nineteen and Twelve, in said Park Addition, to the Southeasterly corner of Block Eleven in said Park Addition;

Thence fifth course, on a line coincident with the Northeasterly boundary of said Block Eleven, to the Northerly corner of said block;

Thence sixth course, Northwesterly to the Northeasterly corner of Block Ten in said Park Addition;

Thence seventh course, Northwesterly to the Southeasterly corner of Block Five, in said Park Addition;

Thence eighth course, Northwesterly on a curve to the left and on a line coincident with the Northerly boundaries of Blocks Five, Four and Three, in said Park Addition, to the Northeasterly corner of Lot Six in said Block Three;

Thence ninth course, Westerly on a line coincident with the produced Northerly line of Block Two, in said Park Addition, to the Northeasterly corner of said Block Two;

Thence tenth course, at right angles Northerly to the Northeasterly corner of Block One, in said Park Addition;

Thence eleventh course, Westerly on a curve to the left coincident with the Northerly boundary of said Block One to the Northwesterly corner of said Block One;

Thence twelfth course, Westerly on a line coincident with the Northerly boundaries of Blocks Six, Five, Four, Three and Two, in said Townsite of Ely City, to the Northwesterly corner of said Block Two;

Thence thirteenth course, Southerly along and on a line coincident with the Westerly boundary of said Block Two to the Northwesterly corner of Block Eleven, in said Townsite;

Continued on next page

Thence fourteenth course, Westerly on and along a line coincident with the produced Northerly line of Block Twelve, in said Townsite, to the Northwesterly corner of said Block Twelve;

Thence fifteenth course, Southerly along the Westerly boundary of said Block Twelve, to the Southwesterly corner of said Block;

Thence sixteenth course, Westerly a distance of twenty-five feet on the produced Southerly line of said Block Twelve;

Thence seventeenth course, Northerly on a line twenty-five feet distant from and parallel with the said fifteenth course, to an intersection of this course with the Southerly boundary of the land conveyed to Ely Water Company and said Ely Townsite Company to the Ely Light & Power Company by deed dated June 25, 1908, and of record at pages 145 to 147 of Book "E" of Real Estate Records, in the office of the County Recorder of said White Pine County;

Thence eighteenth course, Northeasterly, on a curve to the right and on a line coincident with the Southerly boundary of said land conveyed to said Ely Light & Power Company to its intersection of the East boundary line of Lot 10 in Block Two, as delineated and shown upon that certain map or plat entitled "Map of George Town Townsite", of record at page 118-121 of Book "C" of Miscellaneous Records in the office of the County Recorder, said point of intersection being identical with the Southwesterly corner of that certain tract of land conveyed by said Ely Townsite Company to the Nevada Northern Railway Company by deed dated July 2, 1907, and of record at pages 674 to 678 of Book "E" of Real Estate Records, in the office of the County Recorder of said White Pine County;

Thence nineteenth course, in a general Easterly direction on a line coincident with the Southerly boundary of said tract of land so conveyed to said Railway Company, to the point where it intersects the produced Northerly line of Block Fifty-three, in said Park Addition;

Thence twentieth course, Westerly on said produced line to the Northeasterly corner of said Block Fifty-three, the place of beginning.

Continued on next page

EXCEPTING THEREFROM that certain rectangular parcel of land situate Northerly of Block Twelve and Westerly of Block Two, in said Townsite of Ely City, which parcel was heretofore conveyed by Ely Townsite Company to Ely Securities Company by deed dated November 1, 1907, and of record at pages 634 to 637 of Book "E" of Real Estate Records, in the office of said County Recorder.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to T. B. Doyle in deed recorded November 20, 1911 in Book 63, Page 129, Deed Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Earl R. Miller in deed recorded September 24, 1930 in Book 106, Page 554, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to John F. Nettle in deed recorded April 11, 1933 in Book 110, Page 420, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to White Pine County in deed recorded March 7, 1938 in Book 125, Page 305, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to John Chachas in deed recorded November 13, 1943 in Book 137, Page 541, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Standard Oil Company of California, a Delaware corporation, in deed recorded May 13, 1953 in Book 174, Page 253, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to East Ely Sanitation District in deed recorded January 27, 1955 in Book 188, Page 107, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to East Ely Sanitation District in deed recorded January 14, 1957 in Book 208, Page 41, Real Estate Records, Continued on next page

Order No. 04011570A

White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to White Pine County Board of County Commissioners in deed recorded May 12, 1959 in Book 224, Page 491, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Chachas, Inc. in deed recorded October 22, 1964 in -Book 266, page 92, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Joseph A. Laxague and Opal R. Laxague, his wife, in — deed recorded May 10, 1965 in Book 272, Page 443, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Western Marble, Inc. in deed recorded February 11, 1970 in Book 320; Page 75, Real Estate Records, White Pine County, Nevada,

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Thomas A. Bath and Mary D. Bath in deed recorded October 1, 1970 in Book 330, Page 247, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of said land as conveyed to Douglas H. Spidle in deed recorded January 5, 1972 in Book 352, Page 310, Real Estate Records, White Pine County, Nevada.

At the date hereof, exceptions to coverage in addition to the printed exceptions and exclusions in a Policy of Title Insurance are as follows:

- 1. Taxes which may become due and payable after the date of this preliminary title report.
- 2. The lien, if any, of supplemental taxes, assessed pursuant to provisions adopted by the Nevada Legislature, and as disclosed by the Nevada Revised Statutes.
- 3. Subject to the rights of way of the Ely Water Company for its water mains pursuant to the deed of conveyance therefor from Ely Townsite Company, dated September 12, 1907, and of record at pages 551 and 552 of Book "E" of Real Estate Records, in the office of the County Recorder of said White Pine County as disclosed in deed to Ely Securities Company recorded April 28, 1909 in Book 33, Page 605, Deed Records, White Pine County, Nevada.
- 4. Subject to rights of way there over granted by the Ely Townsite Company to the Nevada Northern Railway Company (a) for spur tracks "C" and "D" by deed dated February 5, 1908, and of record at pages 795 to 797, of Book "E" of Real Estate Records in the office of the said County Recorder, and (b) for spur track to Standard Oil Company's warehouse in Block Eleven, in said Park Addition by deed dated June 15, 1908, and recorded in the office of said County Recorder as disclosed in deed to Ely Securities Company recorded April 28, 1909 in Book 33, Page 605, Deed Records, White Pine County, Nevada.
- 5. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to

: Bell Telephone Company of Nevada

Purpose : right of way

Recorded : July 8, 1931

: in Book 110, Page 83,

: Real Estate Records of White Pine County, Nevada.

6. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to

: State of Nevada

Purpose

: state highway

Recorded

: December 24, 1937

: in Book 125, Page 238,

: Real Estate Records of White Pine County, Nevada.

7. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to

: State of Nevada

Purpose

: state highway

: March 9, 1939 Recorded

: in Book 127, Page 195,

Continued on next page

SCHEDULE "B" CONTINUED: Order No. 04011570A

: Real Estate Records of White Pine County, Nevada.

8. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : State of Nevada
Purpose : state highway
Recorded : March 9, 1939

: in Book 127, Page 196,

: Real Estate Records of White Pine County, Nevada.

9. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto,

Granted to : County of White Pine
Purpose : street purposes
Recorded : September 30, 1941
: in Book 129, Page 242,

: Real Estate Records of White Pine County, Nevada.

- 10. Rights of way for any existing roads, trails, canals, ditches, flumes, conduits, pipe, pole or transmission lines on, under, over, through or across said premises.
- 11. Any facts, rights, interests or claims which are not shown by the public records, but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
- 12. Easements, claims of easements or encumbrances which are not shown by the public records.
- 13. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.

NOTE: The total liability assumed by Stewart Title and/or Stewart Title Guaranty Company by the Issuance of this report is limited to the amount of the fee collected for same.

Stewart Title Guaranty Company, Stewart Title Insurance Company, Stewart Title Insurance Company of Oregon, National Land Title Insurance Company, Arkansas Title Insurance Company, Charter Land Title Insurance Company

Privacy Policy Notice

PURPOSE OF THIS NOTICE

Title V of the Gramm-Leach-Bliley Act, (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Stewart Title Guaranty Company, Stewart Title Insurance Company, Stewart Title Insurance Company, Arkansas Title Insurance Company, Charter Land Title Insurance Company.

We may collect nonpublic personal information about you from the following sources:

- ~ Information we receive from you, such as on applications or other forms.
- ~ Information about your transactions we secure from our files, or from our affiliates or others.
- ~ Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to non affiliated third parties as permitted by law.

We may also disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

~ Financial Service Providers such as companies engaged in banking, consumer finance, securities and insurance.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

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White Pine County Building Permits
Selected Permit Listing
Permit # Range: ALL
City or County: CITY
Listing Date Range: 10/01/18 - 10/31/1

CITY 10/01/18 - 10/31/18 : ALL : ALL : ALL : ALL : ALL ALL

Expire Date Range:
Open(O)/Closed(C):
Construction Type:
Contractor Lic #:
Outstanding Fees:

2018-232 ELY, CITY OF/AT&T 2018-230 QUONG, TRUDY C 2018-229 GRAVES, WILLIAM DAMON 2018-228 MCELROY, WAYNE M & JANA M 2018-227 HALL, ANGEL & MILLER, KEVIN 2018-226 MCARDLE, MICHAEL & MISTY 2018-222 SESSLER, RICHARD B & YOLANDA 2018-221 CARSON, ALICE 2018-220 HEAROLD, 2018-215 2018-213 GELSKEY, ROBERT F. & MICHELLE 2018-212 HUNT, R. BRUCE & MARYETTA 2018-210 CJM LIMITED PARTNERSHIP 2018-208 HOLIDAY PINE, LLC Permit# Total Selected Permits WEAVER, COTY D & CASIE A Owner Name DANNY ET AL 14 0 593 OGDEN AVENUE 975 AVENUE I 1358 ELY STREET 1107 AVENUE I 214 FAY AVENUE 1 CONNORS COURT 2908 NORTH 9TH WEST STREET 1505 EAST AULTMAN STREET 35 CARSON COURT 1421 MILL STREET 1205 CAMPTON STREET 1305 AVENUE I 1689 GREAT BASIN BLVD Property Location Total Fees: 10/29/18 10/24/18 10/24/18 10/23/18 10/23/18 10/22/18 10/18/18 10/17/18 10/17/18 10/10/18 10/09/18 10/09/18 10/03/18 10/02/18 Issue Date 3,248.65 1,049.75 Permit Fee 153.25 240.00 377.25 209.25 225.00 181.25 321.25 47.90 83.25 90.00 97.25 83.25 90.00 1,063.56 Plan Rvw Fee 136.01 245.21 682.34 . 00 . 00 . 00 . 00 . 00 . 00 .00 . 00 . 00 . 00 .00 8.45 8.45 Fuel Fee . 00 . 00 .00 . 00 .00 .00 .00 .00 .00 .00 . 00 . 00 4,320.66 1,732.09 345.26 321.25 622.46 225.00 181.25 153.25 240.00 Total Fees 47.90 83.25 97.25 83.25 90.00 98.45 Total Owed . 00 .00 . 00 . 00 . 00 . 00 . 00 .00 . 00 . 00 . 00 .00 . 00 .00

White Pine County Building Permits
Selected Permit Listing
Permit # Range: ALL
City or County: COUNTY
Issue Date Range: 10/01/18 - 10/31/18
Expire Date Range: ALL
Open(0)/Closed(C): ALL
Construction Type: ALL
Contractor Lic #: ALL
Outstanding Fees: ALL

Permit# Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2018-207 PATTERSON, STEVEN A	22 AVENUE D	10/02/18	73.90	48.04	26.16	148.10	.00
2018-209 BLM/T-MOBILE	0 T16N R63E	10/02/18	181.25	117.81	4.36	303.42	.00
2018-211 SOUTHERN NEVADA WATER AUTHORIT 0 PORT SEC 11,12,13,14,24	0 PORT SEC 11,12,13,14,24	10/04/18	69.10	44.92	54.50	168.52	.00
2018-214 BELL, FRANK JEFFREY	6658 NORTH DUCK CREEK HIGHWAY10/09/18	81/60/01	3,946.25	2,565.06	143.88	6,655.19	.00
2018-216 KG MINING (BLD MNT)INC/VANTAGE 20550 NORTH NEWARK VALLEY	20550 NORTH NEWARK VALLEY	10/10/18	240.00	75.00	143.88	458.88	.00
2018-217 KRAUSHAAR, JASON	0	10/11/18	54.00	.00	38.15	92.15	.00
2018-218 GITTERE, WILLIAM A & LAUREL E	2936 NORTH 21ST WEST STREET	10/16/18	54.00	.00	9.26	63.26	.00
2018-219 AUGE, IREATA KAY	15 AVENUE F	10/16/18	54.00	.00	13.08	67.08	.00
2018-223 SOUTHERN NEVADA WATER AUTHORIT 0	0	10/18/18	50.00	.00	43.60	93.60	.00
2018-224 ZEMAN, JOSEPH L ET AL	2259 NORTH 35TH WEST STREET	10/22/18	54.00	. 00	7.63	61.63	.00
2018-225 BLM/COMMNET WIRELESS	0 T16N R62E	10/22/18	153.25	99.61	18.53	271.39	.00
2018-231 DUFF, ELIZABETH A	34 AVENUE C	10/29/18	75.00	. 00	13.08	88.08	.00
2018-233 BLM/AT&T	0 T15N R66E	10/29/18	181.25	117.81	56.68	355.74	.00
Total Selected Permits 13	Total	Fees:	5,186.00 3,068.25		572.79	8,827.04	

	28		21		14	7	Sep 30	SUNDAY	October 2018
Brad Gone	29	10:00am Squaw Peak/Verizon	22	9:00am Weaver 10:00am 1205 Campton	15	8 9:00am Weaver-2275 10:00am Knapp 11:00am 1012 Ave I 2:00pm Carr 3:00pm Holiday Inn	Oct 1 10:00am Weaver-2275 Iron Drive 11:00am Smith mtg 2:00pm Bowman 4:00pm Holiday Inn	MONDAY	r 2018
Brad Gone	30	2:30pm Bowman-shop 4:00pm Pickens	23	I0:00am Weaver-2285 Iron Drive 11:00am Patterson 11:00am Yesco 2:00pm Krausshauer	16	9 9:30am Holiday Inn 10:30am Moore 3:00pm Holiday Inn	2 3:00pm Holiday Inn	TUESDAY	
9:30am Gittere 10:30am Bowman 2:00pm Assessor mtg	31	9:00am McElroy 10:00am WP County Commission 2:00pm Zeman	24		17	10:00am WP County Commission 1:30pm Weaver- 2275 Iron Drive 3:00pm Holiday Inn	3 9:00am Jailhouse 2:00pm Weaver- 2275 Iron 3:00pm Holiday Inn 4:00pm Dexter	WEDNESDAY	
	Nov 1	10:00am Big 4/VIP Spa 2:00pm City Planning Commission 3:30pm McElroy 5:00pm City Council	25	8:00am Holiday Inn 11:00am Yesco	18	9:00am Scher mtg 10:00am Gelskey 5:00pm City Council	9:00am Weaver 2:30pm Nault	THURSDAY	October 2018 Su Mo Tu We Th 1 2 3 4 7 1 2 3 4 7 1 10 11 14 15 16 17 11 28 29 30 31
	2	НОШДАУ	26	8:00am Vantage 11:00am Big Bald/ AT&T	19	12 8:00am Vantage 11:00am KG Mining-Warm Srpings 4:00pm Weaver mtg	9:00am Vantage 2:00pm Holiday Inn	FRIDAY	Su Mo 4 5 6 4 5 6 4 5 6 4 5 6 6 4 5 6 7 11 12 13 11 12 13 13 14 15 19 20 11 12 13 19 25 26 27 25 26
	ω		27		20	13	6	SATURDAY	November 2018 Tu We Th Fr Sa 1 2 3 6 7 8 9 10 13 14 15 16 17 20 21 22 23 27 28 29 30

WHITE PINE COUNTY - MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR OCTOBER 2018

TOTAL

\$0

CITY OF ELY - MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR OCTOBER 2018

Payment Approval Report - Ely Report dates: 10/19/2018-11/1/2018

Page: 1 Nov 01, 2018 10:59AM

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

/endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
42	AIRGAS	9956755533	2817069	09/30/2018	9.60	9.60	10/22/2018
42	AIRGAS	9956755534	2817069	09/30/2018	222.09	222.09	10/22/2018
Te	otal 42:				231.69	231.69	
370	AT&T LONG DISTANCE	1268928929	1001-238-0944	10/01/2018	.11	.11	10/22/2018
To	otal 370:				.11	.11	
510	BIG 8 TIRES	6356	REPAIR & MAINTENANCE	10/16/2018	43.00	43.00	10/31/2018
510	BIG 8 TIRES	6437	REPAIR & MAINTENANCE	10/30/2018	28.00	28.00	10/31/2018
510	BIG 8 TIRES	6437	REPAIR & MAINTENANCE	10/30/2018	28.00	28.00	10/31/2018
To	otal 510:				99.00	99.00	
842	WHITE PINE COUNTY RECORD	OCTOBER 201	LIEN FILINGS	10/31/2018	1,330.00	1,330.00	11/01/2018
To	otal 842:				1,330.00	1,330.00	
960	CHRIS' SERVICE	2786	DYED DIESEL	10/10/2018	2,342.55	2,342.55	10/22/2018
960	CHRIS' SERVICE	8644	KEROSENE ROAD DEPT	10/16/2018	27.35	27.35	10/22/2018
T	otal 960:				2,369.90	2,369.90	
1450	ELY VOLUNTEER FIRE DEPART	OCTOBER 201	7th Paid Firefighter	10/30/2018	1,050.00	1,050.00	10/31/2018
1450	ELY VOLUNTEER FIRE DEPART	OCTOBER 201	Fire Hall Rent	10/30/2018	112.50	112.50	10/31/2018
1450	ELY VOLUNTEER FIRE DEPART	OCTOBER 201	Fire Hall Rent	10/30/2018	112.50	112.50	10/31/2018
1450	ELY VOLUNTEER FIRE DEPART	OCTOBER 201	Fire Hall Rent	10/30/2018	112.50	112.50	10/31/2018
1450	ELY VOLUNTEER FIRE DEPART	OCTOBER 201	Fire Hall Rent	10/30/2018	112.50	112.50	10/31/2018
Т	otal 1450:				1,500.00	1,500.00	
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	2,896.24	2,896.24	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	151.68	151.68	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	23,607.32	23,607.32	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	453.87	453.87	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	62.15	62.15	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	244.20	244.20	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	4,298.19	4,298.19	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	2,715.86	2,715.86	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	288.58	288.58	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	78.18	78.18	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	53.33	53.33	11/01/2018
3030	MT WHEELER POWER	OCTOBER 201	POWER	10/15/2018	68.82	68.82	11/01/2018
Т	otal 3030:				34,918.42	34,918.42	
3980	RECK BROTHERS LLC	OCTOBER 201	SAND AND ROCKS	09/27/2018	1,534.64	1,534.64	10/23/2018
Т	otal 3980:				1,534.64	1,534.64	
	BATTLE BORN MEDIA	E18-0823206	LEGAL AD	08/23/2018	100.00	100.00	10/31/2018
4790	DATTLE BURN WEDIA	L10-0020200	LEONE ND	00/23/2010	100.00		

Payment Approval Report - Ely Report dates: 10/19/2018-11/1/2018

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/endor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
To	otal 4790;				202.00	202.00	
5120	WHITE PINE COUNTY SHERIFF	OCTOBER 201	FORENSIC FEE	10/03/2018	420.00	420.00	10/23/2018
Т	otal 5120;				420.00	420.00	
5230	WESTERN NEVADA SUPPLY	27628535	55525	10/11/2018	2,176.46	2,176.46	10/23/2018
Т	otal 5230:				2,176.46	2,176.46	
5460	XEROX CORPORATION	094533332	722115813	09/20/2018	140.92	140.92	10/23/2018
5460	XEROX CORPORATION	094703213	722115813	10/01/2018	106.24	106.24	10/23/2018
5460	XEROX CORPORATION	094703213	722115813	10/01/2018	106.24	106.24	10/23/2018
5460	XEROX CORPORATION	094703213	722115813	10/01/2018	106.24	106.24	10/23/2018
5460	XEROX CORPORATION	094703213	722115813	10/01/2018	106.25	106.25	10/23/2018
Т	otal 5460:				565.89	565.89	
6590	LIFE-ASSIST INC	881198	89301FD NV-1262	10/08/2018	24.59	24.59	10/31/2018
To	otal 6590:				24.59	24.59	
7160	ADPI INTERMEDIX	INVADP12677	BILLING SERVICE	05/31/2018	1,029.53	1,029.53	10/30/2018
7160	ADPI INTERMEDIX	INVADP12677	BILLING SERVICE	06/30/2018	1,080.57	1,080.57	10/30/2018
7160	ADPI INTERMEDIX	INVADP27158	BILLING SERVICE	07/31/2018	1,079.18	1,079.18	10/30/2018
7160	ADPI INTERMEDIX	INVADPI27395	BILLING SERVICE	08/31/2018	1,089.01	1,089.01	10/30/2018
7160	ADPI INTERMEDIX	INVADPI27444	BILLING SERVICE	08/30/2018	1,013.93	1,013.93	10/30/2018
Т	otal 7160:				5,292.22	5,292.22	
7230	THE STANDARD	001528130001	00 152813 0001	10/19/2018	256.30	256.30	10/31/2018
То	otal 7230:				256.30	256.30	
7700	ENERSPECT MEDICAL SOLUTI	41260	MEDICAL SUPPLIES	10/12/2018	261.59	261.59	10/23/2018
Т	otal 7700:				261.59	261.59	
8140	HINTON BURDICK PLLC	192348	ELYCI001	09/30/2018	1,025.00	1,025.00	10/23/2018
8140	HINTON BURDICK PLLC	192348	ELYCI001	09/30/2018	1,025.00	1,025.00	10/23/2018
8140	HINTON BURDICK PLLC	192348	ELYCI001	09/30/2018	1,025.00	1,025.00	10/23/2018
8140	HINTON BURDICK PLLC	192348	ELYCI001	09/30/2018	1,025.00	1,025.00	10/23/2018
Т	otal 8140:				4,100.00	4,100.00	
8700	THOMAS PETROLEUM LLC	2081967-IN	20-0013026	10/23/2018	459.25	459.25	10/31/2018
Т	otal 8700:				459.25	459.25	
9140	NATIONAL BUSINESS FACTOR	OCTOBER 25	COEFD6024C 4	09/30/2018	96.00	96.00	10/23/2018
Т	otal 9140:				96.00	96.00	
9620	INTERSTATE ALL BATTERY CE	26262694	420207	10/02/2018	145.80	145.80	10/23/2018

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Т	otal 9620:				190.80	190.80	
9852	CHIEF LAW ENFORCEMENT SU	88920	CLOTHING ALLOWANCE TILBY	09/27/2018	105.00	105.00	10/22/2018
Т	otal 9852:				105.00	105.00	
10190	STEVE SAUNDERS	OCTOBER 201	SUBPEONA	10/22/2018	25.00	25.00	10/23/2018
Т	otal 10190:				25.00	25.00	
10220	APPARATUS EQUIPMENT & SE	18-IV-1830	ELY FIRE DEPT	10/12/2018	145.43	145.43	10/31/2018
Т	otal 10220:				145.43	145.43	
11240		NOVEMBER 2	136257321	10/12/2018	95.17	95.17	10/31/2018
11240	AT&T U-VERSE	NOVEMBER 2	134847921	10/12/2018	69.90	69.90	10/31/2018
11240	AT&T U-VERSE	NOVEMBER 2	135646666	10/12/2018	85.06	85.06	10/31/2018
Т	otal 11240:				250.13	250.13	
11347	CURTIS TOOLS	434860	C30341	10/03/2018	36.00	36.00	10/31/2018
Т	otal 11347:				36.00	36.00	
11440	HUNT ELECTRIC	OCTOBER 201	REFUND BUSINESS LICENSE F	10/22/2018	50.00	50.00	10/22/2018
т	otal 11440:				50.00	50.00	
11801	PRAXAIR DISTRIBUTION	85212247	72639310	09/21/2018	24.10	24.10	10/23/2018
11801	PRAXAIR DISTRIBUTION	85613303	72639310	10/17/2018	274.83	274.83	10/31/2018
11801	PRAXAIR DISTRIBUTION	85714248	72639310	10/22/2018	24.10	24.10	10/31/2018
Т	otal 11801:				323.03	323.03	
14266	AFLAC	897217	0Q711	10/25/2018	849.04	849.04	10/31/2018
Т	otal 142661:				849.04	849.04	
14269	Hunt & Sons, Inc.	926455	ACCOUNT # 61132	10/15/2018	1,013.80	1,013.80	10/29/2018
14269	Hunt & Sons, Inc.	926455	ACCOUNT # 61132	10/15/2018	200.49	200.49	10/29/2018
14269	Hunt & Sons, Inc.	926455	ACCOUNT # 61132	10/15/2018	125.47	125.47	10/29/2018
14269	Hunt & Sons, Inc.	926455	ACCOUNT # 61132	10/15/2018	110.73	110.73	10/29/2018
14269	Hunt & Sons, Inc.	926455	Fuel	10/15/2018	450.44	450.44	10/29/2018
14269	Hunt & Sons, Inc.	926455	Fuel	10/15/2018	76.25	76.25	10/29/2018
14269	Hunt & Sons, Inc.	926455	Fuel	10/15/2018	194.21	194.21	10/29/2018 10/29/2018
14269 14269	Hunt & Sons, Inc. Hunt & Sons, Inc.	926455 926455	FUEL Fuel	10/15/2018 10/15/2018	218.15 235.84	218.15 235.84	10/29/2018
14209	null a sons, inc.	920433	ruei	10/13/2016	233.04	233.04	10/23/2010
Т	otal 142691:				2,625.38	2,625.38	
14275	Andrew Hayes	OCTOBER 201	BOOT ALLOWANCE	10/26/2018	250.00	250.00	10/30/2018
Т	otal 142751:				250.00	250.00	
14306	CONNIE MUIR	OCTOBER 201	UTILITY REFUND CLOSE ACCT	10/22/2018	83.26	83.26	10/22/2018

CITY OF ELY

Payment Approval Report - Ely Report dates: 10/19/2018-11/1/2018

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Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Te	otal 143061:				83.26	83.26	
14307	WESTERN STATES ENTERPRIS	OCTOBER 201	REFUND CLOSED UTILITY ACC	10/22/2018	10.00	10.00	10/22/2018
To	otal 143071:				10.00	10.00	
14308	REED ROBISON	OCTOBER 201	REFUND TRAP DEPOSIT	10/22/2018	20.00	20.00	10/22/2018
Т	otal 143081;				20.00	20.00	
14309	CRAIG BYBEE	OCTOBER 201	REFUND UTILITY ACCT CLOSE	10/22/2018	92.08	92.08	10/22/2018
Т	otal 143091;				92.08	92.08	
14310	LEAH VOUGHT-A TOUCH OF CL	OCTOBER 201	REFUND UTILITY CLOSE ACCT	10/22/2018	99.64	99.64	10/22/2018
To	otal 143101:				99.64	99.64	
14311	NORINE BARBER	OCTOBER 201	REFUND UTILITY DEPOSIT	10/22/2018	100.00	100.00	10/22/2018
To	otal 143111:				100.00	100.00	
14312	SIERRA GEOSYNTHETIC SERVI	S180032-IN	POND LINER MATERIAL	10/16/2018	11,792.66	11,792.66	10/31/2018
Т	otal 143121:				11,792.66	11,792.66	
G	rand Totals:				72,885.51	72,885.51	

Dated:	
Mayor:	
City Council:	
City Recorder:	

Report Criteria:

Detail report.

City Clerk: ___

Invoices with totals above \$0 included.

Paid and unpaid invoices included.



CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

ELY CITY COUNCIL MEETING

<u>PLEASE NOTE:</u> THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

November 8, 2018 5:00 p.m. - Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE INVOCATION ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be** accepted from the General public. "Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

4. CITY DEPARTMENT REPORTS

- FIRE CHIEF
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
 - New Business October 2018
 - ❖ WWTP October 2018 Report
 - ♣ Landfill October 2018 Report
 - Street Dept. October 2018 Report
 - Parks/Cemetery/Recycling October 2018 Report
- CITY ATTORNEY
 - Animal Control October 2018 Report
 - Liens Report
- CITY WATER/SEWER LEADMAN
- CITY ENGINEER
- CITY BUILDING OFFICIAL

5. NNRY FOUNDATION REPORT

6. REPORTS CITY COUNCIL

MAYOR

7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.

- 1. Councilwoman Gardner <u>Discussion Only</u> Approval of Second Reading of Ordinance 716, Bill No. 2018-09, An Ordinance amending City Code Title 4, Chapter 2, Sections 13 and 14 changing timeframe to abate nuisances before further action may be taken by the City of Ely.
- 2. Councilwoman Gardner <u>Discussion Only</u> Approval of Second Reading of Ordinance 717, Bill No. 2018-10, An Ordinance amending City Code Title 4, Chapter 3, Sections 3 changing timeframe to abate nuisances before further action may be taken by the City of Ely.

8. DISCUSSION/POSSIBLE ACTION ITEMS PERTAINING TO THE PUBLIC HEARING.

- Councilwoman Gardner <u>Discussion/For Possible Action</u> Approval of Second Reading of Ordinance 716, Bill No. 2018-09, An Ordinance amending City Code Title 4, Chapter 2, Sections 13 and 14 changing timeframe to abate nuisances before further action may be taken by the City of Ely.
- Councilwoman Gardner <u>Discussion/For Possible Action</u> Approval of Second Reading of Ordinance 717, Bill No. 2018-10, An Ordinance amending City Code Title 4, Chapter 3, Section 3 changing timeframe to abate nuisances before further action may be taken by the City of Ely.

9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE ANIMAL CONTROL ADVISORY BOARD.

- 1. Chairwoman Roberts-McMurray City Animal Control Officer Hayes Discussion/For Possible Action Approval to establish a Trap-Neuter-Release program for feral cats and a feral cat colony at the City of Ely former animal control facility.
- Chairwoman Roberts-McMurray City Animal Control Officer Hayes <u>Discussion/For Possible Action</u> Approval for City Animal Control Officer Hayes to accept donated cat traps on behalf of the City of Ely from the Community Cat Coalition of Clark County in Las Vegas, where he will attend a one-day Trap-Neuter-Return/Cat Colony Management clinic in November.
- 3. Board Members City Animal Control Officer Hayes Discussion/For Possible Action Approval to establish a volunteer program for the City of Ely's Animal Control facility.
- 4. Board Members City Animal Control Officer Hayes <u>Discussion/For Possible Action</u> Approval for the City of Ely Animal Control facility to participate in Maddie's Pet Adoption Days, a two day adoption event for Nevada-based animal groups, November 16-17, 2018; all adoption fees must be waived and \$300.00 will be given to City of Ely Animal Control for every adoption of a dog/cat, to offset adoption costs and other Animal Control needs.

5. Board Members – City Attorney Odgers – <u>Discussion Only</u> – Review of City of Ely dog licensing requirements in connection with City Code 5-3B-5 (F) Term of License, the 9-27-18 City Council recommendation to increase the licensing fee of unaltered dogs to \$100.00 annually and a possible exemption for unaltered working dogs from the higher licensing fee.

10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSE	NT AGENDA (These items may be approved in one m	notion by the Council as its first action of
business unde	er For Discussion/Possible Action items.) Approval of the	Consent Agenda approves each of these
items. Counci	il Members may remove any item from the Consent Ager	ida by notifying the Mayor or Mayor pro tem.
MOTION:	Move to approve the Consent Agenda item 10A-1 N	Ainutes and 10A-2 Bills.
Moved by: _	Second by: V	Vote:

- 1. Discussion/For Possible Action –Minutes.
 - October 11, 2018
- 2. Discussion/For Possible Action –Bills.
 - November 1, 2018

B. NEW BUSINESS

- 1. Mayor Van Camp <u>Discussion/For Possible Action</u> Approval to submit letter in support of *Robinson Mine* expansion proposal for Bureau of Land Management preliminary environmental assessment public comment period ending 11-9-18.
- 2. Councilman Hanson City Attorney Odgers <u>Discussion/For Possible Action</u> Review of title search in regards to ownership of the real property known as Avenue A and possible approval to accept the transfer of Avenue A from *Ely Securities Company* to the City of Ely, including the City of Ely paying necessary appraisal costs, survey fees and transfer fees.
- 3. Councilman DeFelice <u>Discussion/For Possible Action</u> Acceptance of Kent Lynskey's proposal to work in the capacity of a contracted service provider as the Corral Boss/Caretaker of the Ely City Corrals on a 5 year contract for \$1,000.00 per month.
- 4. Council Members Police Chief Henriod <u>Discussion/ For Possible Action</u>: Approval for the White Pine County Sheriff's Office to place a radio repeater on City of Ely Property located in the Court House Canyon area next to the City of Ely water tanks. All work performed and expense of installation will be the responsibility of White Pine County and *Sierra Electronics*; work to include: foundation for repeater, power hook up, installation of radio repeater and scheduled maintenance.
- 5. Mayor Van Camp <u>Discussion/For Possible Action</u> Confirmation of Mayoral appointment of Councilman Sam Hanson to the White Pine Conservation District Board.
- 6. Mayor Van Camp <u>Discussion/ For Possible Action</u> Approval to issue payment in the amount of \$8,700.37 to *Outwest Excavation* for overpayment on the 2014 and 2016 recycled metal payment received by the City of Ely; repayment will be issued with no interest from the City's portion of the proceeds earned from the April 2018 shipment of metal from the metal pile.

- 7. Mayor Van Camp Councilwoman Gardner <u>Discussion/For Possible Action</u> Approval of First Reading of Ordinance No. 708, Bill No. 2018-01, an ordinance amending City Code Title 1, Chapter 8 Elections by replacing the current version of Title 1, Chapter 8 based upon the Inter-Local Agreement for Elections with White Pine County, with a completely new version of Title 1, Chapter 8 Elections and to provide for the removal of the new version and reinstatement of the original version upon termination of the Inter-Local Agreement.
- 8. Councilman Carson <u>Discussion/For Possible Action</u> Approval of First Reading of Ordinance No. 719, Bill No. 2018-12, an ordinance amending City Code Title 1, Chapter 5, Section 5 C to allow the City Council the ability to compel the presence of a councilmember, including by telephonic means, in order to form a quorum of the City Council.
- 9. Council Members City Administrator Robert Switzer Discussion/For Possible Action Presentation of October 2018 Financial Statement.
- 10. Council Members City Attorney Odgers <u>Discussion/For Possible Action</u> Approval to engage *Thompson Hine LLP* to counsel and represent the City of Ely, together with the Nevada Northern Railway Foundation, Inc., with respect to federal law on the portion of the Nevada Northern Railroad between Cobre, NV (MP 0) and McGill Junction, NV (MP 128.8); representation would be joint, but billing would be directly related to which entity, the City or the foundation, who initiates the communications with *Thompson Hine*, *LLP*.
- 11. Council Members City Administrator Switzer Discussion/For Possible Action Approval to hire a full-time employee with job duties to be split between the Recycling Center and the Parks/Cemetery departments.
- 12. Council Members City Administrator Switzer Discussion/For Possible Action Approval to hire a full-time employee to work in the Water and Sewer departments.
- 13. Mayor Van Camp <u>Discussion/For Possible Action</u> Acceptance of Gary Schielke's resignation as a member of the City Planning Commission, effective December 3, 2018.
- 11. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. "Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.

* Open session - Action/Discussion - Personnel**

<u> Jennifer Lee</u>

The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaintfilingcust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" /"Other" on the City's website at http://www.elycity.com/

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **November 1, 2018** at <u>4:00 p.m.</u> five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at http://www.elycity.com and the State of Nevada Public Notices website at http://notice.nv.gov.

Ely City Council ATTENDANCE LIST

DATE: 11-8-18

Print name below MAUREEN OFZElDERGER	Print name below
George Chachas	
F. Partey	E/OH)
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BillSanterd	
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ANDREW HAYES	1 Dan
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CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

FINANCIAL MEMO OCTOBER 2018

TO: MAYOR VAN CAMP AND ELY CITY COUNCIL

FROM: ROBERT SWITZER, CITY ADMINISTRATOR

GENERAL FUND

General Fund Revenues are 34.2% of budget YTD. Charges for Services are under budget at 22.9% YTD. On the expenditure side most of the departments are under budget with the exception of Municipal Court and Cemetery. As we discussed at a previous meeting, there appears to be a misallocation between Cemetery and Parks budgets, which will take subsequent augmentation action to correct. I plan on bringing this and any other budgetary issues before the Council in January when we will be have had six months completed in this fiscal year. We have paid the first quarterly Law Enforcement payment to White Pine County in the amount of \$125,920.

SPECIAL REVENUE FUNDS

The **Road Fund** (pgs. 15-16) continues to present challenges. Currently, we are \$7,487.63 expenditures over revenues, but will be billing for the County Road Contribution from White Pine County for \$20,000, which will help on the revenue side. Public Transit Funding revenues are close to expenditures as we aggressively account for the activities in that area.

The Capital Projects Fund (pgs. 38-39) continues to increase in revenue from the Room Tax monies with \$108,553.21 YTD. On the expenditure side we have the budgeted \$60,000 in Capital Outlay available.

PROPRIETARY/ENTERPRISE FUNDS

I have added a line item in the **Water Fund**, 51-25400 (pg. 40) which shows the accumulated balance of funds collected for the \$10 capital improvement surcharge which now stands at \$1,528,471.45. I have added a similar line item in the **Sewer Fund**, 5225400 (pg. 44) which shows the accumulated balance of funds collected for the \$5 capital improvement surcharge at \$723,482.18. One important note. While the accumulation of the surcharges has been discussed over time as a means to finance infrastructure improvement for the NDOT project, some of the monies have been used for small projects in 2013 and 2014. I have added a spreadsheet reflecting the projects and their costs charged against the funds. The resolution establishing the surcharges did not limit expenditures for the NDOT project.

(136,671.25) 51208.2013 & 51209.2013 (17,647,42) 51218.2014 & 51219.2014	(126,74,60) Water C1709 7013 Water Manage Manage Din sh Dudle Cafety	(29.586 00) S1209.2013 Center Street Water Project	51218.2014	(77,828.00) 52140.2014, 52142.2014, 52143.2014, 52143.2014		Sewer 52129.2013 Center Street Sewer 126,741.60	Air-Gap System	South 1st Sewer Extension		Screw Pump	52143.2014 Carson Sewer Project 7,082.50	(234 155 60)
	0.01001001010			2014 & 51219.2014								EC/ 120 C71
	301,863.29			312,699.50	323,817.26	315, 707, 98			314,067,55		314,634.54	21 000

Sewer

Sewer Imrpvement Fee

BILL NO. 2018-01 ORDINANCE NO. 709

An Ordinance Amending City Code Title 1, Chapter 8 Elections by replacing the current version of Title 1, Chapter 8 based upon the Inter-Local Agreement for Elections with White Pine County, with a completely new version of Title 1, Chapter 8 Elections to remain in effect so long as there exists an Inter-local Agreement for Elections and to provide for the removal of the new version and reinstatement of the original version upon termination of the Inter-Local Agreement.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes, not repugnant to the Constitution of the United State, the Constitution of the State of Nevada or Nevada Revised Statutes; and

WHEREAS, the City has the legal authority to enter into Inter-Local Agreements with other governmental agencies for the provision of governmental services (see NRS 277.045 and/or NRS 277.180); and

WHEREAS, on or about _____ the City Council and the White Pine County Commission entered into an Inter-Local Agreement for Elections, on file with both the City Clerk and the County Clerk, wherein the County Clerk would conduct all City elections pursuant to NRS 293C.115; and

WHEREAS, pursuant to NRS 293C.115, the City is required to adopt, by ordinance, primary and general election dates compliant with the dates set forth in NRS 293.12755, in subsections 2 to 5, inclusive, of NRS 293.165, and in NRS 293.175, 293.177, 293.345 and 293.368 for purposes of conducting primary city elections and general city elections of the city; and

WHEREAS, NRS 193C.115(3) also allows for the one time extension of the terms of offices of the incumbents in order to change the election cycle from odd-numbered years to even numbered years.

NOW, THEREFORE, the City Council of the City of Ely DOES ENACT THIS AMENDMENT TO ELY CITY CODE TITLE 1, CHAPTER 8, AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

The provisions contained herein shall become immediately effective if and when the City Council or the Board of County Commissioners decide to terminate the Inter-Local Agreement for elections entered into by the parties on or about

Chapter 8 ELECTIONS

1-8-1: CITY COUNCIL ELECTED AT LARGE:

- 1-8-2: VOTING AT LARGE:
- 1-8-3: DESIGNATION OF POLLING PLACES:
- 1-8-4: PRIMARY ELECTION:
- 1-8-5: GENERAL ELECTION:
- 1-8-6: POPULAR ELECTION:
- 1-8-7: AFFIDAVIT OF CANDIDACY; FILING FEES:
- 1-8-8: PLACEMENT ON GENERAL ELECTION BALLOT:
- 1-8-9: REGISTRY AGENT; REGISTRATION; PUBLICATION OF LIST:
- 1-8-10: NOTICE OF REGISTRATION PERIOD:
- 1-8-11: ELIGIBILITY TO VOTE:
- 1-8-12: ABSENTEE VOTING:
- 1-8-13: ELECTION BOARDS:

1-8-1: CITY COUNCIL ELECTED AT LARGE:

Any person desiring to serve in the capacity of city councilman shall, if qualified for office pursuant to the provisions of state law, be entitled to run for office, regardless of where such person may live within the city limits. (Ord. 509, 3-29-1996)

1-8-2: VOTING AT LARGE:

All councilmen of the city shall be elected by the voters of the city at large. (Ord. 509, 3-29-1996)

1-8-3: DESIGNATION OF POLLING PLACES:

- A. City Clerk To Designate: The city clerk may designate any building, public or otherwise, or any portion of such building as the site for any polling place for the precincts in the city.
- B. Two Or More Polling Places In Same Building: If, in the opinion of the city clerk, the convenience and comfort of the voters and election officials will be best served by putting two (2) or more polling places in any building, or if, in the opinion of the city clerk, the expense to the city for polling places can be diminished by putting two (2) or more polling places in any such building, he may so provide.
- C. Renting Of Locations: In precincts where there are no public buildings or other appropriate locations owned by the state, county, township or city, privately owned locations shall be rented at a rate not to exceed fifty dollars (\$50.00) for each location for each election. (Prior code § 7-7; amd. 2001 Code)

1-8-4: PRIMARY ELECTION:

A primary election shall be held on the first Tuesday after the first Monday in April 2007, and every two (2) years thereafter on the same date. On the first Tuesday after the first Monday, commencing in May 1981, and every four (4) years thereafter, there shall be nominated three (3) candidates for the office of councilman for a term of four (4) years. (Prior code § 7-8; amd. 2001 Code; Ord. 616, 3-8-2007)

On the first Tuesday after the first Monday in May 1979, and every four (4) years thereafter, there shall be nominated candidates for the offices of mayor and two (2) councilman for a term of four (4) years. (Prior code § 7-8; amd. 2001 Code)

1-8-5: GENERAL ELECTION:

A general city election shall be held on the first Tuesday after the first Monday in June 1979, and every two (2) years thereafter on the same date. On the first Tuesday after the first Monday in June 1981, and every four (4) years thereafter, there shall be elected three (3) candidates for the office of councilman for a term of four (4) years.

On the first Tuesday after the first Monday in June 1979, and every four (4) years thereafter, there shall be elected candidates for the offices of mayor and two (2) councilmen for a term of four (4) years. (Prior code § 7-9; amd. 2001 Code)

1-8-6: POPULAR ELECTION:

All candidates for mayor and councilmen at the general city election shall be voted upon by the electors of the city at large. (Prior code § 7-10; amd. 2001 Code)

1-8-7: AFFIDAVIT OF CANDIDACY; FILING FEES:

- A. Deadline For Filing: Candidates for the offices of mayor and councilmen to be voted for at the primary election shall file a declaration of candidacy with the city clerk not less than sixty (60) nor more than seventy (70) days before the day of primary election.
- B. Filing Fee: The city clerk shall charge and collect from each candidate, and each candidate shall pay to the city clerk at the time of filing the declaration of candidacy, a filing fee.
 - 1. Mayor: For the office of mayor the fee shall be twenty five dollars (\$25.00);
- 2. Councilman: For the office of councilman, the fee shall also be twenty five dollars (\$25.00).

All filing fees so collected by the city clerk shall be deposited to the credit of the general fund of the city. (Prior Code § 7-11; amd. 2001 Code)

1-8-8: PLACEMENT ON GENERAL ELECTION BALLOT:

A. If more than twice the number of candidates to be elected have filed for nomination for an office, the names of the candidates must appear on the ballot for a primary city election. Except as otherwise provided in subsection 4 of Nevada Revised Statutes section 293C.175, those candidates who receive the highest number of votes at that election, not to exceed twice the number to be elected, must be declared nominees for the office.

- B. If at five o'clock (5:00) P.M. on the last day for filing a declaration of candidacy, there is only one candidate who has filed for nomination for an office, that candidate must be declared elected and no election may be held for that office.
- C. Except as otherwise provided in subsection B of this section, if not more than twice the number of candidates to be elected have filed for nomination for an office, the names of those candidates must be omitted from all ballots for a primary city election and placed on all ballots for a general city election. (2001 Code).

1-8-9: REGISTRY AGENT; REGISTRATION; PUBLICATION OF LIST:

- A. Registry Agent: The county clerk is hereby made ex officio registry agent.
- B. Registration: The registration office shall be open regularly from nine o'clock (9:00) A.M. to five o'clock (5:00) P.M., and from seven o'clock (7:00) A.M. to nine o'clock (9:00) P.M., including Saturdays, during the last three (3) days before registration closes, to register the names of all persons applying to the registry agent for registration whose names are not already on the general registry, provided he is satisfied from personal knowledge or from testimony of the applicant for registration under oath (which oath he may administer) that the applicant is entitled to have his or her name registered. The registry entries to be made by the registry agent at the time of registering the names of qualified electors shall be the same as are required under Nevada Revised Statutes sections 293.485 through 293.567, except that reference to the political affiliation of the applicant shall not be required upon the registry card nor upon the sworn statement embodied thereon.
- C. Official Registry: Not later than three (3) days before the day on which any regular or special city election is held, the registry agent shall deliver to the city clerk, the official register for the city. (Prior Code § 7-13; amd. Ord. 455, 2-25-1991; 2001 Code)

1-8-10: NOTICE OF REGISTRATION PERIOD:

Except for a special election held pursuant to chapter 306 or 350 of Nevada Revised Statutes:

- A. The city clerk of each city shall cause a notice signed by him to be published in a newspaper having a general circulation in the city indicating the day that registration will be closed. If no newspaper is of general circulation in the city, the publication may be made in a newspaper of general circulation in the nearest city in this state.
- B. The notice must be published once each week for four (4) consecutive weeks next preceding the close of registration for any election. (2001 Code)

1-8-11: ELIGIBILITY TO VOTE:

Each person who resides within the boundaries of the city at the time of the holding of any city election, and whose name appears upon the official register of voters for the city, is entitled to vote at each special election, primary city election and general city election, and for all officers

to be voted for and on all questions submitted to the people at those elections except as otherwise provided in chapter 266 of Nevada Revised Statutes. (2001 Code)								

1-8-12: ABSENTEE VOTING:

Voting by absent electors shall be governed by the provisions of the general election law of the state, as set forth in Nevada Revised Statutes sections 293C.305 through 293C.340, except that application for absent voter's ballots shall be made to the city clerk instead of the county clerk, at any time before five o'clock (5:00) P.M. on the Tuesday preceding the election in which such absentee ballot is to be voted. (Prior Code § 7-17; amd. 2001 Code)

1-8-13: ELECTION BOARDS:

The provisions of sections 293C.220 through 293C.250 Nevada Revised Statutes, governing election boards are hereby adopted by reference as though set forth in full and at length. (2001 Code)

The following provisions shall apply to primary elections and general elections for City Offices beginning in 2020 and to remain in effect so long as there exists an Inter-Local Agreement for Elections between the City of Ely and the White Pine County Commissioners.

Chapter 8 ELECTIONS

- 1-8-1: PRIMARY AND GENERAL CITY ELECTIONS:
- 1-8-2: OFFICERS TO BE ELECTED:
- 1-8-3: POPULAR ELECTION OF MAYOR AND CITY COUNCIL:
- 1-8-4: ELECTION OF MAYOR AND COUNCIL MEMBERS:
- 1-8-5: CANDIDATES MUST FILE AFFIDAVIT OF CANDIDACY; FILING FEES:
- 1-8-6: REGISTRY AGENT; TIMES AND PROCEDURE FOR REGISTRATION; PUBLISHING OF VOTER LISTS:
- 1-8-7: APPLICABILITY OF STATE ELECTION LAWS; ELECTIONS UNDER COUNCIL CONTROL:
- 1-8-8: QUALIFICATION, REGISTRATION OF VOTERS:
- 1-8-9: CITY CLERK DUTIES IN REFERENCE TO BALLOTS:
- 1-8-10: ABSENTEE VOTING:
- 1-8-11: ELECTION BOARDS:
- 1-8-12: ELECTION RETURNS:
- 1-8-13: CONTEST OF ELECTION:
- 1-8-14: REGISTRAR OF VOTERS DESIGNATED TO CONDUCT CITY ELECTIONS:
- 1-8-15: QUALIFICATIONS FOR CANDIDACY FOR MAYOR, CITY COUNCIL MEMBER:

1-8-1: PRIMARY AND GENERAL CITY ELECTIONS:

- A. 2019 An election cycle resulting in a general election will not take place in 2019.
- B. 2020 General City Election and thereafter: Commencing in 2020, primary and general city elections shall be held in each even numbered year.

- C. City primary or general elections shall comply with the notice requirements of Nevada Revised Statutes section 293C.175(2), as amended from time to time.
- 1. City primary elections shall be held on the second Tuesday in June before the general election in each even numbered year pursuant to Nevada Revised Statutes section 293.175, as amended from time to time.
- 2. City general elections shall be held on the first Tuesday after the first Monday of November in each even numbered year pursuant to Nevada Revised Statutes section 293.12755, as amended from time to time.

1-8-2: OFFICERS TO BE ELECTED:

- A. Pursuant to NRS 293C.115, beginning with the 2020 General City Election and thereafter:
- 1. In November 2020, and every four (4) years thereafter, the following officers shall stand for election to serve for a term of four (4) years: the mayor; and the two (2) city council members whose current four (4) year terms end on June 30, 2019, Seat 2 and Seat 4, subject to the provisions of subsection B of this section.
- 2. In November 2022, and every four (4) years thereafter, the following officers shall stand for election to serve for a term of four (4) years: the three (3) city council members whose current four (4) year terms end on June 30, 2021, Seat 1, Seat 3 and Seat 5, subject to the provisions of subsection B of this section.
- B. Expiration of terms of Office; onetime Extensions to terms of Office:
- 1. Extensions of terms of office for Officers with terms expiring June 30, 2019: The term of all elected officers expiring on June 30, 2019, shall be extended to November 30, 2020.
- 2. Extensions of terms of office for Officers with terms expiring June 30, 2021: The term of all elected officers expiring on June 30, 2021, shall be extended to November 30, 2022.

1-8-3: POPULAR ELECTION OF MAYOR AND CITY COUNCIL:

- A. All candidates for mayor shall be voted upon by the electors of the city at large.
- B. All candidates for city council shall be voted upon by the electors of the city at large.

1-8-4: ELECTION OF MAYOR AND COUNCIL MEMBERS:

Qualified electors of the city may vote in any municipal election for mayor or city council member.

1-8-5: CANDIDATES MUST FILE AFFIDAVIT OF CANDIDACY; FILING FEES:

- A. Deadline for Filing: Candidates for the offices of mayor and councilmen to be voted for at the primary election shall file a declaration of candidacy with the city clerk no earlier than the first Monday in March of the year in which the election is to be held, but no later than 5 p.m. on the second Friday after the first Monday in March.
- B. Filing Fee: The city clerk shall charge and collect from each candidate, and each candidate shall pay to the city clerk at the time of filing the declaration of candidacy, a filing fee.
 - 1. Mayor: For the office of mayor the filing fee shall be twenty five dollars (\$25.00);
- 2. Councilman: For the office of councilman, the filing fee shall also be twenty five dollars (\$25.00).

All filing fees so collected by the city clerk shall be deposited to the credit of the general fund of the city.

1-8-6: REGISTRY AGENT; TIMES AND PROCEDURE FOR REGISTRATION; PUBLISHING OF VOTER LISTS:

The White Pine County Clerk is the registrar of voters and is hereby designated ex officio registry agent for the city. The registry entries to be made by the registrar of voters at the time of registering the names of qualified electors shall be the same as are required under Nevada Revised Statutes sections 293C.520 through 293C.545. Not later than three (3) days before the day on which any regular or special city election is held, the registrar of voters shall deliver to the city clerk, a copy of the official register for the city. The city clerk's office will be open for registration of voters as required by NRS 293C.527 as it now exists and as it may change from time to time.

1-8-7: APPLICABILITY OF STATE ELECTION LAWS; ELECTIONS UNDER COUNCIL CONTROL:

All elections held by the city shall be governed by the provisions of the election laws of this state. The conduct and carrying on of all city elections shall be under the control of the city council, and they have opted to contract with the White Pine County for conducting city elections under the direction of the City Clerk and the County Clerk, and to do all other or further things required to carry the same into effect.

1-8-8: QUALIFICATION, REGISTRATION OF VOTERS:

Every person who resides within the exterior boundaries of the city at the time of holding any city election, and whose name appears upon the official register of voters in and for the city, shall have the right to vote at each city election, whether special or general, and for all officers to be voted for and on all questions that may be submitted to the people at any such general or special city elections, except as otherwise provided, and nothing herein shall be so construed as to deny or abridge the power of the city council to provide for a supplemental registration.

1-8-9: CITY CLERK DUTIES IN REFERENCE TO BALLOTS:

- A. It shall be the duty of the city clerk to provide the registrar of voters for every election held under this chapter, a certified list of candidates for each seat open for election during that election cycle by 5 pm on the day following the last day to withdraw from the election. The registrar of voters shall be responsible for placing those names on the ballot in compliance with applicable provisions of law.
- B. If more than twice the number of candidates to be elected have filed for nomination for an office, the names of the candidates must appear on the ballot for a primary city election. Except as otherwise provided in NRS 293C.175 (4), those candidates who receive the highest number of votes at that election, not to exceed twice the number to be elected, must be declared nominees for the office.
- C. If at five o'clock (5:00) P.M. on the last day for filing a declaration of candidacy, there is only one candidate who has filed for nomination for an office, that candidate must be declared elected and no election may be held for that office.
- D. Except as otherwise provided in subsection C of this section, if not more than twice the number of candidates to be elected have filed for nomination for an office, the names of those candidates must be omitted from all ballots for a primary city election and placed on all ballots for a general city election.

1-8-10: ABSENTEE VOTING:

Voting by absent electors shall be governed by the provisions of the general election laws of the state, as set forth in Nevada Revised Statutes sections 293C.305 through 293C.340, except that application for absent voter's ballots shall be made to the County Clerk, at any time before five o'clock (5:00) P.M. on the Tuesday preceding the election in which such absentee ballot is to be voted.

1-8-11: ELECTION BOARDS:

- A. Appointment; Publication of Location, Hours and Election Board of Each Polling Place: The registrar of voters shall designate one or more suitable places within the city as a polling place or places and approve appointment of an election board for all polling places. The number of election boards and poll workers will be determined by the registrar of voters. The City Clerk is responsible to ensure an election notice is published in all newspapers of general circulation in the city setting forth the day on which the city election will be held, the hours when the polls will be open, which are hereby fixed from seven o'clock (7:00) A.M. to seven o'clock (7:00) P.M., and the location of each polling place. This notice shall be published in each newspaper at least once a week for two (2) weeks immediately preceding the day of any city election, and a copy of such notice shall be posted in at least three (3) conspicuous places in the city by the City Clerk.
- B. Powers; Compensation for Services: Election boards shall have authority to resolve all challenges in the manner now provided by the general election laws of the state, as set forth in Nevada Revised Statutes section 293C.292, and may administer oaths for that purpose. The

election boards shall receive such compensation for their services as determined by White Pine County.

1-8-12: ELECTION RETURNS:

- A. The election returns from any primary, special or general city election shall be filed with the registrar of voters, who shall immediately place the same in a safe or vault, and no person shall be permitted to handle, inspect or in any manner interfere with the same until canvassed by the mayor and city council.
- B. The mayor and city council shall meet within five (5) days after any election and canvass the returns and declare the result. The election returns shall then be sealed and kept by the registrar of voters pursuant to the then current law, and no person shall have access thereto except on order of a court of competent jurisdiction, or by order of the city council.
- C. The registrar of voters, under his/her hand and official seal, shall issue to each person declared to be elected a certificate of election. The officers so elected shall qualify and enter upon the discharge of their respective duties on the first regular meeting in December.

1-8-13: CONTEST OF ELECTION:

A contested election for any city office shall be determined according to the laws of the state regulating proceedings in contested elections in county offices.

1-8-14: REGISTRAR OF VOTERS DESIGNATED TO CONDUCT CITY ELECTIONS:

The White Pine County Clerk is the registrar of voters and shall, by inter-local agreement, conduct the primary, special and general elections for the city.

1-8-15: QUALIFICATIONS FOR CANDIDACY FOR MAYOR, CITY COUNCIL MEMBER:

Candidates for the offices of mayor and city council must possess the following qualifications:

- A. Must be an actual and bona fide resident of the city and have been for a period of at least one year preceding the election.
- B. Must be a qualified elector, i.e., at least eighteen (18) years of age, a citizen of the United States, a resident of the state for six (6) months prior to the election and have not been denied the right to vote by a court of law or dishonorable discharge from military service, unless the civil rights have been restored.
- **Section 2.** <u>Effective Date.</u> This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.
- **Section 3.** Proposing Parties. The foregoing ordinance was proposed by Councilmember Jolene Gardner, at the regularly scheduled meeting of the Ely City Council on January 25, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

Reading.				
g vote:	It was read in	n full at the regula	r meeting on	
:	AYES:			
	NAYES:			
	ABSENT:			
Appro	oved this	day of	, 2018	
	ME	LODY VAN CAM	IP, MAYOR	
ITZER, CITY	ADMINISTR	RATOR		
	Appro	NAYES: ABSENT: Approved this ME	NAYES: ABSENT: day of	NAYES: ABSENT: Approved this day of, 2018 MELODY VAN CAMP, MAYOR

BILL NO. 2018-01 ORDINANCE NO. 708

An Ordinance Amending City Code Title 1, Chapter 8 Elections by replacing the current version of Title 1, Chapter 8 based upon the Inter-Local Agreement for Elections with White Pine County, with a completely new version of Title 1, Chapter 8 Elections to remain in effect so long as there exists an Inter-local Agreement for Elections and to provide for the removal of the new version and reinstatement of the original version upon termination of the Inter-Local Agreement.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes, not repugnant to the Constitution of the United State, the Constitution of the State of Nevada or Nevada Revised Statutes; and

WHEREAS, the City has the legal authority to enter into Inter-Local Agreements with other governmental agencies for the provision of governmental services (see NRS 277.045 and/or NRS 277.180); and

WHEREAS, on or about January 24, 2018 the City Council and the White Pine County Commission entered into an Inter-Local Agreement for Elections, on file with both the City Clerk and the County Clerk, wherein the County Clerk would conduct all City elections pursuant to NRS 293C.115; and

WHEREAS, pursuant to NRS 293C.115, the City is required to adopt, by ordinance, primary and general election dates compliant with the dates set forth in NRS 293.12755, in subsections 2 to 5, inclusive, of NRS 293.165, and in NRS 293.175, 293.177, 293.345 and 293.368 for purposes of conducting primary city elections and general city elections of the city; and

WHEREAS, NRS 193C.115(3) also allows for the one-time extension of the terms of offices of the incumbents in order to change the election cycle from odd-numbered years to even numbered years.

NOW, THEREFORE, the City Council of the City of Ely DOES ENACT THIS AMENDMENT TO ELY CITY CODE TITLE 1, CHAPTER 8, AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

The provisions contained herein shall become immediate effective if and when the City Council or the Board of County Commissioners decide to terminate the Inter-Local Agreement for elections entered into by the parties on or about January 24, 2018.

Chapter 8 ELECTIONS

1-8-1: CITY COUNCIL ELECTED AT LARGE:

- 1-8-2: VOTING AT LARGE:
- 1-8-3: DESIGNATION OF POLLING PLACES:
- 1-8-4: PRIMARY ELECTION:
- 1-8-5: GENERAL ELECTION:
- 1-8-6: POPULAR ELECTION:
- 1-8-7: AFFIDAVIT OF CANDIDACY; FILING FEES:
- 1-8-8: PLACEMENT ON GENERAL ELECTION BALLOT:
- 1-8-9: REGISTRY AGENT; REGISTRATION; PUBLICATION OF LIST:
- 1-8-10: NOTICE OF REGISTRATION PERIOD:
- 1-8-11: ELIGIBILITY TO VOTE:
- 1-8-12: ABSENTEE VOTING:
- 1-8-13: ELECTION BOARDS:

1-8-1: CITY COUNCIL ELECTED AT LARGE:

Any person desiring to serve in the capacity of city councilman shall, if qualified for office pursuant to the provisions of state law, be entitled to run for office, regardless of where such person may live within the city limits. (Ord. 509, 3-29-1996)

1-8-2: VOTING AT LARGE:

All councilmen of the city shall be elected by the voters of the city at large. (Ord. 509, 3-29-1996)

1-8-3: DESIGNATION OF POLLING PLACES:

- A. City Clerk To Designate: The city clerk may designate any building, public or otherwise, or any portion of such building as the site for any polling place for the precincts in the city.
- B. Two Or More Polling Places In Same Building: If, in the opinion of the city clerk, the convenience and comfort of the voters and election officials will be best served by putting two (2) or more polling places in any building, or if, in the opinion of the city clerk, the expense to the city for polling places can be diminished by putting two (2) or more polling places in any such building, he may so provide.
- C. Renting Of Locations: In precincts where there are no public buildings or other appropriate locations owned by the state, county, township or city, privately owned locations shall be rented at a rate not to exceed fifty dollars (\$50.00) for each location for each election. (Prior code § 7-7; amd. 2001 Code)

1-8-4: PRIMARY ELECTION:

A primary election shall be held on the first Tuesday after the first Monday in April 2007, and every two (2) years thereafter on the same date. On the first Tuesday after the first Monday, commencing in May 1981, and every four (4) years thereafter, there shall be nominated three (3) candidates for the office of councilman for a term of four (4) years. (Prior code § 7-8; amd. 2001 Code; Ord. 616, 3-8-2007)

On the first Tuesday after the first Monday in May 1979, and every four (4) years thereafter, there shall be nominated candidates for the offices of mayor and two (2) councilman for a term of four (4) years. (Prior code § 7-8; amd. 2001 Code)

1-8-5: GENERAL ELECTION:

A general city election shall be held on the first Tuesday after the first Monday in June 1979, and every two (2) years thereafter on the same date. On the first Tuesday after the first Monday in June 1981, and every four (4) years thereafter, there shall be elected three (3) candidates for the office of councilman for a term of four (4) years.

On the first Tuesday after the first Monday in June 1979, and every four (4) years thereafter, there shall be elected candidates for the offices of mayor and two (2) councilmen for a term of four (4) years. (Prior code § 7-9; amd. 2001 Code)

1-8-6: POPULAR ELECTION:

All candidates for mayor and councilmen at the general city election shall be voted upon by the electors of the city at large. (Prior code § 7-10; amd. 2001 Code)

1-8-7: AFFIDAVIT OF CANDIDACY; FILING FEES:

- A. Deadline For Filing: Candidates for the offices of mayor and councilmen to be voted for at the primary election shall file a declaration of candidacy with the city clerk not less than sixty (60) nor more than seventy (70) days before the day of primary election.
- B. Filing Fee: The city clerk shall charge and collect from each candidate, and each candidate shall pay to the city clerk at the time of filing the declaration of candidacy, a filing fee.
 - 1. Mayor: For the office of mayor the fee shall be twenty five dollars (\$25.00);
- 2. Councilman: For the office of councilman, the fee shall also be twenty five dollars (\$25.00).

All filing fees so collected by the city clerk shall be deposited to the credit of the general fund of the city. (Prior Code § 7-11; amd. 2001 Code)

1-8-8: PLACEMENT ON GENERAL ELECTION BALLOT:

A. If more than twice the number of candidates to be elected have filed for nomination for an office, the names of the candidates must appear on the ballot for a primary city election. Except as otherwise provided in subsection 4 of Nevada Revised Statutes section 293C.175, those candidates who receive the highest number of votes at that election, not to exceed twice the number to be elected, must be declared nominees for the office.

- B. If at five o'clock (5:00) P.M. on the last day for filing a declaration of candidacy, there is only one candidate who has filed for nomination for an office, that candidate must be declared elected and no election may be held for that office.
- C. Except as otherwise provided in subsection B of this section, if not more than twice the number of candidates to be elected have filed for nomination for an office, the names of those candidates must be omitted from all ballots for a primary city election and placed on all ballots for a general city election. (2001 Code).

1-8-9: REGISTRY AGENT; REGISTRATION; PUBLICATION OF LIST:

- A. Registry Agent: The county clerk is hereby made ex officio registry agent.
- B. Registration: The registration office shall be open regularly from nine o'clock (9:00) A.M. to five o'clock (5:00) P.M., and from seven o'clock (7:00) A.M. to nine o'clock (9:00) P.M., including Saturdays, during the last three (3) days before registration closes, to register the names of all persons applying to the registry agent for registration whose names are not already on the general registry, provided he is satisfied from personal knowledge or from testimony of the applicant for registration under oath (which oath he may administer) that the applicant is entitled to have his or her name registered. The registry entries to be made by the registry agent at the time of registering the names of qualified electors shall be the same as are required under Nevada Revised Statutes sections 293.485 through 293.567, except that reference to the political affiliation of the applicant shall not be required upon the registry card nor upon the sworn statement embodied thereon.
- C. Official Registry: Not later than three (3) days before the day on which any regular or special city election is held, the registry agent shall deliver to the city clerk, the official register for the city. (Prior Code § 7-13; amd. Ord. 455, 2-25-1991; 2001 Code)

1-8-10: NOTICE OF REGISTRATION PERIOD:

Except for a special election held pursuant to chapter 306 or 350 of Nevada Revised Statutes:

- A. The city clerk of each city shall cause a notice signed by him to be published in a newspaper having a general circulation in the city indicating the day that registration will be closed. If no newspaper is of general circulation in the city, the publication may be made in a newspaper of general circulation in the nearest city in this state.
- B. The notice must be published once each week for four (4) consecutive weeks next preceding the close of registration for any election. (2001 Code)

1-8-11: ELIGIBILITY TO VOTE:

Each person who resides within the boundaries of the city at the time of the holding of any city election, and whose name appears upon the official register of voters for the city, is entitled to vote at each special election, primary city election and general city election, and for all officers

to be voted for and on all questions submitted to the people at those elections except as otherwise provided in chapter 266 of Nevada Revised Statutes. (2001 Code)

1-8-12: ABSENTEE VOTING:

Voting by absent electors shall be governed by the provisions of the general election law of the state, as set forth in Nevada Revised Statutes sections 293C.305 through 293C.340, except that application for absent voter's ballots shall be made to the city clerk instead of the county clerk, at any time before five o'clock (5:00) P.M. on the Tuesday preceding the election in which such absentee ballot is to be voted. (Prior Code § 7-17; amd. 2001 Code)

1-8-13: ELECTION BOARDS:

The provisions of sections 293C.220 through 293C.250 Nevada Revised Statutes, governing election boards are hereby adopted by reference as though set forth in full and at length. (2001 Code)

The following provisions shall apply to primary elections and general elections for City Offices beginning in 2020 and to remain in effect so long as there exists an Inter-Local Agreement for Elections between the City of Ely and the White Pine County Commissioners.

Chapter 8 ELECTIONS

- 1-8-1: PRIMARY AND GENERAL CITY ELECTIONS:
- 1-8-2: OFFICERS TO BE ELECTED:
- 1-8-3: POPULAR ELECTION OF MAYOR AND CITY COUNCIL:
- 1-8-4: ELECTION OF MAYOR AND COUNCIL MEMBERS:
- 1-8-5: CANDIDATES MUST FILE AFFIDAVIT OF CANDIDACY; FILING FEES:
- 1-8-6: REGISTRY AGENT; TIMES AND PROCEDURE FOR REGISTRATION; PUBLISHING OF VOTER LISTS:
- 1-8-7: APPLICABILITY OF STATE ELECTION LAWS; ELECTIONS UNDER COUNCIL CONTROL:
- 1-8-8: QUALIFICATION, REGISTRATION OF VOTERS:
- 1-8-9: CITY CLERK DUTIES IN REFERENCE TO BALLOTS:
- 1-8-10: ABSENTEE VOTING:
- 1-8-11: ELECTION BOARDS:
- 1-8-12: ELECTION RETURNS:
- 1-8-13: CONTEST OF ELECTION:
- 1-8-14: REGISTRAR OF VOTERS DESIGNATED TO CONDUCT CITY ELECTIONS:
- 1-8-15: QUALIFICATIONS FOR CANDIDACY FOR MAYOR, CITY COUNCIL MEMBER:

1-8-1: PRIMARY AND GENERAL CITY ELECTIONS:

- A. 2019 An election cycle resulting in a general election will not take place in 2019.
- B. 2020 General City Election and thereafter: Commencing in 2020, primary and general city elections shall be held in each even numbered year.
- C. City primary or general elections shall comply with the notice requirements of Nevada Revised Statutes section 293C.175(2), as amended from time to time.
- 1. City primary elections shall be held on the second Tuesday in June before the general election in each even numbered year pursuant to Nevada Revised Statutes section 293.175, as amended from time to time.
- 2. City general elections shall be held on the first Tuesday after the first Monday of November in each even numbered year pursuant to Nevada Revised Statutes section 293.12755, as amended from time to time.

1-8-2: OFFICERS TO BE ELECTED:

- A. Pursuant to NRS 293C.115, beginning with the 2020 General City Election and thereafter:
- 1. In November 2020, and every four (4) years thereafter, the following officers shall stand for election to serve for a term of four (4) years: the mayor; and the two (2) city council members whose current four (4) year terms end on June 30, 2019, Seat 2 and Seat 4, subject to the provisions of subsection B of this section.
- 2. In November 2022, and every four (4) years thereafter, the following officers shall stand for election to serve for a term of four (4) years: the three (3) city council members whose current four (4) year terms end on June 30, 2021, Seat 1, Seat 3 and Seat 5, subject to the provisions of subsection B of this section.
- B. Expiration of terms of Office; onetime Extensions to terms of Office:
- 1. Extensions of terms of office for Officers with terms expiring June 30, 2019: The term of all elected officers expiring on June 30, 2019, shall be extended to November 30, 2020.
- 2. Extensions of terms of office for Officers with terms expiring June 30, 2021: The term of all elected officers expiring on June 30, 2021, shall be extended to November 30, 2022.

1-8-3: POPULAR ELECTION OF MAYOR AND CITY COUNCIL:

- A. All candidates for mayor shall be voted upon by the electors of the city at large.
- B. All candidates for city council shall be voted upon by the electors of the city at large.

1-8-4: ELECTION OF MAYOR AND COUNCIL MEMBERS:

Qualified electors of the city may vote in any municipal election for mayor or city council member.

1-8-5: CANDIDATES MUST FILE AFFIDAVIT OF CANDIDACY; FILING FEES:

- A. Deadline for Filing: Candidates for the offices of mayor and councilmen to be voted for at the primary election shall file a declaration of candidacy with the city clerk no earlier than the first Monday in March of the year in which the election is to be held, but no later than 5 p.m. on the second Friday after the first Monday in March.
- B. Filing Fee: The city clerk shall charge and collect from each candidate, and each candidate shall pay to the city clerk at the time of filing the declaration of candidacy, a filing fee.
 - 1. Mayor: For the office of mayor the filing fee shall be twenty-five dollars (\$25.00);
- 2. Councilman: For the office of councilman, the filing fee shall also be twenty-five dollars (\$25.00).

All filing fees so collected by the city clerk shall be deposited to the credit of the general fund of the city.

1-8-6: REGISTRY AGENT; TIMES AND PROCEDURE FOR REGISTRATION; PUBLISHING OF VOTER LISTS:

The White Pine County Clerk is the registrar of voters and is hereby designated ex officio registry agent for the city. The registry entries to be made by the registrar of voters at the time of registering the names of qualified electors shall be the same as are required under Nevada Revised Statutes sections 293C.520 through 293C.545. Not later than three (3) days before the day on which any regular or special city election is held, the registrar of voters shall deliver to the city clerk, a copy of the official register for the city. The city clerk's office will be open for registration of voters as required by NRS 293C.527 as it now exists and as it may change from time to time.

1-8-7: APPLICABILITY OF STATE ELECTION LAWS; ELECTIONS UNDER COUNCIL CONTROL:

All elections held by the city shall be governed by the provisions of the election laws of this state. The conduct and carrying on of all city elections shall be under the control of the city council, and they have opted to contract with the White Pine County for conducting city elections under the direction of the City Clerk and the County Clerk, and to do all other or further things required to carry the same into effect.

1-8-8: QUALIFICATION, REGISTRATION OF VOTERS:

Every person who resides within the exterior boundaries of the city at the time of holding any city election, and whose name appears upon the official register of voters in and for the city,

shall have the right to vote at each city election, whether special or general, and for all officers to be voted for and on all questions that may be submitted to the people at any such general or special city elections, except as otherwise provided, and nothing herein shall be so construed as to deny or abridge the power of the city council to provide for a supplemental registration.

1-8-9: CITY CLERK DUTIES IN REFERENCE TO BALLOTS:

- A. It shall be the duty of the city clerk to provide the registrar of voters for every election held under this chapter, a certified list of candidates for each seat open for election during that election cycle by 5 pm on the day following the last day to withdraw from the election. The registrar of voters shall be responsible for placing those names on the ballot in compliance with applicable provisions of law.
- B. If more than twice the number of candidates to be elected have filed for nomination for an office, the names of the candidates must appear on the ballot for a primary city election. Except as otherwise provided in NRS 293C.175 (4), those candidates who receive the highest number of votes at that election, not to exceed twice the number to be elected, must be declared nominees for the office.
- C. If at five o'clock (5:00) P.M. on the last day for filing a declaration of candidacy, there is only one candidate who has filed for nomination for an office, that candidate must be declared elected and no election may be held for that office.
- D. Except as otherwise provided in subsection C of this section, if not more than twice the number of candidates to be elected have filed for nomination for an office, the names of those candidates must be omitted from all ballots for a primary city election and placed on all ballots for a general city election.

1-8-10: ABSENTEE VOTING:

Voting by absent electors shall be governed by the provisions of the general election laws of the state, as set forth in Nevada Revised Statutes sections 293C.305 through 293C.340, except that application for absent voter's ballots shall be made to the County Clerk, at any time before five o'clock (5:00) P.M. on the Tuesday preceding the election in which such absentee ballot is to be voted.

1-8-11: ELECTION BOARDS:

A. Appointment; Publication of Location, Hours and Election Board of Each Polling Place: The registrar of voters shall designate one or more suitable places within the city as a polling place or places and approve appointment of an election board for all polling places. The number of election boards and poll workers will be determined by the registrar of voters. The City Clerk is responsible to ensure an election notice is published in all newspapers of general circulation in the city setting forth the day on which the city election will be held, the hours when the polls will be open, which are hereby fixed from seven o'clock (7:00) A.M. to seven o'clock (7:00) P.M., and the location of each polling place. This notice shall be published in each newspaper at least

once a week for two (2) weeks immediately preceding the day of any city election, and a copy of such notice shall be posted in at least three (3) conspicuous places in the city by the City Clerk.

B. Powers; Compensation for Services: Election boards shall have authority to resolve all challenges in the manner now provided by the general election laws of the state, as set forth in Nevada Revised Statutes section 293C.292, and may administer oaths for that purpose. The election boards shall receive such compensation for their services as determined by White Pine County.

1-8-12: ELECTION RETURNS:

- A. The election returns from any primary, special or general city election shall be filed with the registrar of voters, who shall immediately place the same in a safe or vault, and no person shall be permitted to handle, inspect or in any manner interfere with the same until canvassed by the mayor and city council.
- B. The mayor and city council shall meet within five (5) days after any election and canvass the returns and declare the result. The election returns shall then be sealed and kept by the registrar of voters pursuant to the then current law, and no person shall have access thereto except on order of a court of competent jurisdiction, or by order of the city council.
- C. The registrar of voters, under his/her hand and official seal, shall issue to each person declared to be elected a certificate of election. The officers so elected shall qualify and enter upon the discharge of their respective duties on the first regular meeting in December.

1-8-13: CONTEST OF ELECTION:

A contested election for any city office shall be determined according to the laws of the state regulating proceedings in contested elections in county offices.

1-8-14: REGISTRAR OF VOTERS DESIGNATED TO CONDUCT CITY ELECTIONS:

The White Pine County Clerk is the registrar of voters and shall, by inter-local agreement, conduct the primary, special and general elections for the city.

1-8-15: QUALIFICATIONS FOR CANDIDACY FOR MAYOR, CITY COUNCIL MEMBER:

Candidates for the offices of mayor and city council must possess the following qualifications:

- A. Must be an actual and bona fide resident of the city and have been for a period of at least one year preceding the election.
- B. Must be a qualified elector, i.e., at least eighteen (18) years of age, a citizen of the United States, a resident of the state for six (6) months prior to the election and have not been denied the right to vote by a court of law or dishonorable discharge from military service, unless the civil rights have been restored.

passage, appro			according to la		in become e	inective tw	enty (20) day	's after its
Section Sectio	er, at the	regularly s		eting of the	Ely City C	Council on	January 25, 2	2018, and
Section required by law		Notice. 1	Notice of filir	ng of such	ordinance w	vas duly gi	ven by publi	ication as
Section adopted by the		Reading. g vote:	It was re-	ad in full a	t the regula	ar meeting	on	and
	VOTE	•	AYES	:				
			NAYES	S :			_	
			ABSEN	NT:				
		$\mathbf{A}_{\mathbf{j}}$	pproved this	day (of		_, 2018	
				MELODY	VAN CAM	IP, MAYO	OR	
ATTE	EST:							
ROBI	ERT SWI	TZER, CI	ITY ADMINI	STRATOR				
Appro	oved as to	form and	content:					
Charle	es H. Odge	ers, Esq., C	City Attorney		-			

Includes Time Slips be	Includes Time Slips between the dates of 1 Oct 2018 and 31 Oct 2018									
Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours				
1208057 - City of Ely	∕ - Engineering Servio	ces								
Mon 1 Oct 2018	Emil Almberg Weekly staff meeting	Project Administration	Water/Sewer Department	City of Ely - P.E.		1.50				
Mon 1 Oct 2018	Emil Almberg Water pressures at vari	•	Water/Sewer Department	City of Ely - P.E.		0.50				
Mon 1 Oct 2018	Emil Almberg Review railroad SNPLM	Project Administration 1A civil plans	Water/Sewer Department	City of Ely - P.E.		1.00				
Mon 1 Oct 2018	Robert Rosevear Ave G and 15th curb de	Project Administration esign	Street Department	Professional Surveyor		4.00				
Tue 2 Oct 2018	Emil Almberg Excavation permit	Project Administration	Street Department	City of Ely - P.E.		0.50				
Tue 2 Oct 2018		Project Administration PLANS REVIEW COORD	•	City of Ely - Project Manager		1.00				
Tue 2 Oct 2018		•	Water/Sewer Department	City of Ely - Project Manager		1.00				
Tue 2 Oct 2018	Randy Davis new electronic pumpage	e reports	Water/Sewer Department	Engineer Technician		2.00				
Tue 2 Oct 2018	Robert Rosevear site visit with Reck Bros	Project Administration s, Park Ave, ADA sidewalk i	•	Professional Surveyor		1.00				
Wed 3 Oct 2018		Project Administration OND LINING CONTRACTO	Landfill Department OR AND TOM. COMPLETION NEEDS	City of Ely - Project Manager		1.00				
Wed 3 Oct 2018		-	Water/Sewer Department ND QUESTIONS FROM BWPC	City of Ely - Project Manager		1.00				
Thu 4 Oct 2018	Emil Almberg Road runoff and storm of	Project Administration drain coordination	Street Department	City of Ely - P.E.		1.50				
Thu 4 Oct 2018	Emil Almberg Water discharge coordi	Project Administration nation with Carl	Water/Sewer Department	City of Ely - P.E.		0.50				

<u> </u>						
Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Thu 4 Oct 2018	Emil Almberg	Project Administration	Water/Sewer Department	City of Ely - P.E.		5.50
	Aulman water leak					
Thu 4 Oct 2018		Project Administration	Water/Sewer Department	City of Ely - Project Manager		6.00
	WATER MAIN BREAK ON	N AULTMAN STREET IN	FRONT OF SPORTS WORLD.			
Fri 5 Oct 2018		Project Administration	Water/Sewer Department	City of Ely - Project Manager		2.00
		N AULTMAN STREET IN	FRONT OF SPORTS WORLD.			
Tue 9 Oct 2018	-	•	Water/Sewer Department	City of Ely - P.E.		0.50
	Railroad project review co					
Tue 9 Oct 2018	· ·	Project Administration	Water/Sewer Department	City of Ely - P.E.		1.00
	Water issue coordination a					
Tue 9 Oct 2018	-	Project Administration	Street Department	City of Ely - P.E.		1.00
	Ave F intersection					
Tue 9 Oct 2018	· ·	Project Administration	Street Department	City of Ely - P.E.		0.50
W 140 0 10040	Excavation Permit Ruby S		0	0" (5) D.5		4.50
Wed 10 Oct 2018	7th Street exhibit	Project Administration	Street Department	City of Ely - P.E.		1.50
Thu 44 Oct 2040		Dunia at Advania intration	Water/Course Demontracet	City of Ely D.E.		1.00
Thu 11 Oct 2018	Utility Board	Project Administration	Water/Sewer Department	City of Ely - P.E.		1.00
Thu 11 Oct 2018	•	Project Administration	Water/Sewer Department	City of Ely - P.E.		0.50
111d 11 Oct 2010	excavation permit Campto	•	water/Sewer Department	City of Liy - 1 .L.		0.30
Thu 11 Oct 2018		Project Administration	Street Department	City of Ely - P.E.		0.50
1114 11 0012010	Excavation permit Ogden	•	ou oo. Doparamon.	Gity 6.7 2.1y 1.12.		0.00
Thu 11 Oct 2018		Project Administration	Water/Sewer Department	City of Ely - P.E.		1.00
	Ave A meeting	,	1			
Thu 11 Oct 2018	Emil Almberg	Project Administration	Water/Sewer Department	City of Ely - P.E.		3.00
	City Council & prep	•	·	,		
Fri 12 Oct 2018	David Miller	Project Administration	Street Department	City of Ely - Project Manager		1.00
	COORDINATE EXCAVAT	TION PERMITS AND CO	NSTRUCTION REQUIREMENTS IN R.O.W.			
Fri 12 Oct 2018	David Miller	Project Administration	Street Department	City of Ely - Project Manager		1.00
	COURTHOUSE TANKS D	DISCHARGE PERMIT AN	ID QUESTIONS FROM BWPC			

· ·	Ctoff		Phase	Dilling Date	Mileage	Ношко		
Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours		
Mon 15 Oct 2018		Project Administration	Street Department	City of Ely - Project Manager		2.00		
	COURTHOUSE TANKS D	DISCHARGE PERMIT AN	D LETTER TO BWPC FOR THEIR REPORT I					
Mon 15 Oct 2018		General Surveying	Street Department	City of Ely- 1 Man Crew		5.00		
	GREAT BASIN AND AVE	NUE D AREA TOPO.						
Mon 15 Oct 2018	· ·	Project Administration	Water/Sewer Department	City of Ely - P.E.		3.00		
	Weekly staff meeting and	coordination with City hal	I					
Mon 15 Oct 2018	Robert Rosevear	Project Administration	Street Department	City of Ely - P.L.S.		0.50		
	crew coordination, 7th sur	w coordination, 7th survey						
Tue 16 Oct 2018	David Miller	Project Administration	Street Department	City of Ely - Project Manager		2.00		
	CDBG PROJECT SUPPO	RT INFORMATION						
Tue 16 Oct 2018	Emil Almberg	Project Administration	Street Department	City of Ely - P.E.		1.50		
	Excavation permit coordin	ation						
Wed 17 Oct 2018	David Miller	Project Administration	Street Department	City of Ely - Project Manager		1.00		
	CDBG PROJECTS SUPP	ORT INFORMATION						
Wed 17 Oct 2018	David Miller	Project Administration	Water/Sewer Department	City of Ely - Project Manager		1.00		
	BSDW SANITARY SURV	EY COMMENT ITEMS. S	SITE REVIEW AND DETERMINATION					
Wed 17 Oct 2018	Emil Almberg	Project Administration	Water/Sewer Department	City of Ely - P.E.		1.00		
	Railroad sewer review							
Wed 17 Oct 2018	Emil Almberg	Project Administration	Landfill Department	City of Ely - P.E.		0.50		
	Animal Control coordination	on						
Wed 17 Oct 2018	Emil Almberg	Project Administration	Water/Sewer Department	City of Ely - P.E.		0.50		
	Sanitary survey coordinati	on						
Thu 18 Oct 2018	David Miller	Project Administration	City Hall	City of Ely - Project Manager		1.00		
	CDBG PROJECTS SUPP	ORT INFORMATION						
Thu 18 Oct 2018	Emil Almberg	Project Administration	Street Department	City of Ely - P.E.		1.00		
	RTC meeting							
Thu 18 Oct 2018	Emil Almberg	Project Administration	Water/Sewer Department	City of Ely - P.E.		2.00		
	Coordination with City hall			•				
Fri 19 Oct 2018	Robert Rosevear	Project Administration	Street Department	City of Ely - P.L.S.		1.00		
	staking calcs,crew coordin	•	·	-				
	-	•						

Basin Engineering

Includes Time Slips between the dates of 1 Oct 2018 and 31 Oct 2018

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Fri 19 Oct 2018	Robert Rosevear Site visits, 7th Street, Fay	Project Administration Ave. Ave B (Basset)	Street Department	City of Ely - P.L.S.		1.50
Fri 19 Oct 2018		Project Administration	City Hall	City of Ely - Project Manager		1.00
Fri 19 Oct 2018		Project Administration /EY COMMENT ITEMS A	Water/Sewer Department ND RESPONSE LETTER	City of Ely - Project Manager		3.00
Fri 19 Oct 2018	Jason Dingess Project cost estimation for	Project Accounting or new sewage upgrades	Water/Sewer Department	City of Ely - P.E.		4.50
Fri 19 Oct 2018	Ben Belisle ELY - TOPO NEAR SPO	General Surveying RTSWORLD.	Street Department	City of Ely- 1 Man Crew		2.50
Fri 19 Oct 2018	Ben Belisle ELY - TOPO NEAR THE	General Surveying RAILROAD.	Street Department	City of Ely- 1 Man Crew		3.50
Fri 19 Oct 2018	Ben Belisle ELY - FUTURE CURB S	General Surveying TAKE FOR RECK BROS	Street Department	City of Ely- 1 Man Crew		1.25
Mon 22 Oct 2018	David Miller CDBG PROJECTS SUPI	Project Administration PORT INFORMATION	City Hall	City of Ely - Project Manager		2.00
Mon 22 Oct 2018	Robert Rosevear 7th Street, data checks, i	Project Administration mport points, start DWG	Street Department	City of Ely - P.L.S.		0.50
Mon 22 Oct 2018	Robert Rosevear Ave B, data checks, start	Project Administration DWG, import points	Street Department	City of Ely - P.L.S.		0.50
Mon 22 Oct 2018	Robert Rosevear Fay Ave, data checks, sta	Project Administration art DWG, import points	Street Department	City of Ely - P.L.S.		0.50
Mon 22 Oct 2018	Emil Almberg Weekly staff meeting	Project Administration	Water/Sewer Department	City of Ely - P.E.		1.50
Mon 22 Oct 2018	Emil Almberg Fay Avenue and Ave B C	Project Administration Curb & Gutter	Street Department	City of Ely - P.E.		5.00
Mon 22 Oct 2018	ŭ	Project Design s and replacements for Pa	Water/Sewer Department rkers street to Ruby. Cost estimate and mapp	City of Ely - P.E. ping work.		7.00
Tue 23 Oct 2018	David Miller	Project Administration PORT INFORMATION AN	City Hall	City of Ely - Project Manager		2.00

Basin Engineering

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Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Tue 23 Oct 2018	Jason Dingess	Project Design	Water/Sewer Department	City of Ely - P.E.		2.00
Wed 24 Oct 2018	Ben Belisle	General Surveying	Street Department	City of Ely- 1 Man Crew		2.00
	BASSET TBC STAKE.					
Wed 24 Oct 2018		Project Administration	City Hall	City of Ely - Project Manager		3.00
	CDBG PROJECTS SUPP	ORT INFORMATION AN	D APPLICATION. COORDINATE WITH JEAN	NAT CDBG		
Thu 25 Oct 2018	Robert Rosevear	Project Administration	Street Department	City of Ely - Project Manager		0.50
	CAD help with Jason					
Thu 25 Oct 2018	-	Project Administration	Water/Sewer Department	City of Ely - P.E.		2.50
	Misc city coordination					
Thu 25 Oct 2018	· ·	Project Administration	Water/Sewer Department	City of Ely - P.E.		2.50
	City Council & prep					
Thu 25 Oct 2018		Project Administration	City Hall	City of Ely - Project Manager		1.00
	CDBG PROJECTS SUPP					
Fri 26 Oct 2018	Michele Maestes	Project Administration	City Hall	Office		1.00
Mair 00 Oat 0040	CDBG Project Input	Duning Administration	O'ta Hall	Oit of Ele Desirat Manager		4.00
Mon 29 Oct 2018		Project Administration	City Hall D APPLICATION. COORDINATE WITH JEAN	City of Ely - Project Manager		1.00
Mon 29 Oct 2018						2.00
WON 29 OCt 2016	LANDFILL QUARTERLY	Project Administration WATER MONITORING F	•	City of Ely - Project Manager		2.00
Mon 29 Oct 2018			Water/Sewer Department	City of Ely - P.E.		1.00
10011 23 001 20 10	Weekly staff meeting	1 Toject Administration	water/oewer Department	Oity of Liy - 1 .L.		1.00
Tue 30 Oct 2018	,	Project Administration	Landfill Department	City of Ely - Project Manager		3.00
	LANDFILL QUARTERLY	•	•	ony or any it reject manager		0.00
Tue 30 Oct 2018	David Miller	Project Administration	City Hall	City of Ely - Project Manager		3.00
	CDBG PROJECT COSTS	•	•	, , , ,		
Tue 30 Oct 2018	Emil Almberg	Project Administration	Landfill Department	City of Ely - P.E.		0.50
	Landfill quantity info					
Tue 30 Oct 2018	Emil Almberg	Project Administration	Water/Sewer Department	City of Ely - P.E.		2.00
	CDBG coordination					

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Wed 31 Oct 2018	David Miller	Project Administration	Landfill Department	City of Ely - Project Manager		1.00
Wed 31 Oct 2018	LANDFILL QUARTERLY David Miller CDBG PROJECT COSTS	Project Administration	-	City of Ely - Project Manager		6.00
Wed 31 Oct 2018		Project Administration	Water/Sewer Department	City of Ely - P.E.		2.00
Wed 31 Oct 2018	Michele Maestes	Project Administration	City Hall	Office		1.00
						138.75
			1	208057 - City of Ely - Engineering Services		138.75
						138.75

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
1405029 - City of Ely	- Landfill Runoff P	onds				
Tue 2 Oct 2018	•	Project Design Pond - check ASTM and	Design Develoment guidance documents for pond.	Project Manager II		1.00
Thu 25 Oct 2018		G CONTRACTOR ARRIV	Design Develoment	City of Ely - Project Manager		1.00
				_		2.00
			140	5029 - City of Ely - Landfill Runoff Ponds		2.00
						2.00

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Tue 2 Oct 2018	Jason Dingess					8.
	E2 Water Profile Cad	d review				
				-		8
				-		8.
2043 - City of Ely	- Aultman St. Wate	er/Sewer Project				
-		er/Sewer Project	Design	City of Ely - P.E.		6
2043 - City of Ely Mon 1 Oct 2018			Design	City of Ely - P.E.		6
-	Emil Almberg Aultman sewer a		Design Design	City of Ely - P.E. City of Ely - Project Manager		
Mon 1 Oct 2018	Emil Almberg Aultman sewer a David Miller	and water	•			
Mon 1 Oct 2018	Emil Almberg Aultman sewer a David Miller UTILITY DESIGN, INT	and water	Design			2
Mon 1 Oct 2018 Mon 1 Oct 2018	Emil Almberg Aultman sewer a David Miller UTILITY DESIGN, INT	and water TERFERENCE RESOLUTION	Design N. UPGRADES WITH CITY STAFF	City of Ely - Project Manager		2
Mon 1 Oct 2018 Mon 1 Oct 2018	Emil Almberg Aultman sewer a David Miller UTILITY DESIGN, INTE Emil Almberg Aultman Sewer/water	and water TERFERENCE RESOLUTION	Design N. UPGRADES WITH CITY STAFF	City of Ely - Project Manager		2
Mon 1 Oct 2018 Mon 1 Oct 2018 Tue 2 Oct 2018	Emil Almberg Aultman sewer a David Miller UTILITY DESIGN, INTE Emil Almberg Aultman Sewer/water David Miller	and water TERFERENCE RESOLUTION design plans	Design N. UPGRADES WITH CITY STAFF Design	City of Ely - Project Manager City of Ely - P.E.		6.
Mon 1 Oct 2018 Mon 1 Oct 2018 Tue 2 Oct 2018 Tue 2 Oct 2018	Emil Almberg Aultman sewer a David Miller UTILITY DESIGN, INTE Emil Almberg Aultman Sewer/water David Miller	and water TERFERENCE RESOLUTION design plans	Design N. UPGRADES WITH CITY STAFF Design Design N. UPGRADES WITH CITY STAFF	City of Ely - Project Manager City of Ely - P.E.		2

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
		Project Design	Design	City of Ely - P.E.		8.00
Wed 3 Oct 2018	Robert Rosevear working with Jason on pro	Project Administration file view sheets	Design	City of Ely - P.L.S.		1.00
Wed 3 Oct 2018			Design	City of Ely - P.E.		8.00
Thu 4 Oct 2018	Robert Rosevear Work w/Jason on profile vi	Project Administration iews	Design	City of Ely - P.L.S.		1.00
Thu 4 Oct 2018	Jason Dingess Engineering - Design work	Project Design	Design	City of Ely - P.E.		9.00
Thu 4 Oct 2018	Emil Almberg Aultman Sewer/water desi	gn plans	Design	City of Ely - P.E.		7.00
Fri 5 Oct 2018	Emil Almberg Aultman Sewer/water desi	gn plans	Design	City of Ely - P.E.		8.00
Fri 5 Oct 2018	Robert Rosevear project admin, water profile	Project Administration es	Design	City of Ely - P.L.S.		1.00
Fri 5 Oct 2018	Jason Dingess Engineering-profiles	Project Design	Design	City of Ely - P.E.		8.00
Fri 5 Oct 2018	Robert Rosevear work with Jason on profile	Project Administration sheets	Design	City of Ely - P.L.S.		1.50
Tue 9 Oct 2018	•		Design	City of Ely - P.E.		5.00

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Tue 9 Oct 2018		Project Design		City of Ely - P.E.	······caye	8.00
Tue 9 Oct 2018	Engineering- profile - pipe	, ,	Design	City of Ely - P.E.		8.00
Wed 10 Oct 2018		Hetwork	Design	City of Ely - P.E.		4.00
Wed 10 Oct 2010	Aultman Sewer/water des	ign plans	Design	Gity Of Ely - F.E.		4.00
Wed 10 Oct 2018		igii piano	Design	City of Ely - Project Manager		2.00
WCG 10 OCI 2010	UTILITY DESIGN, INTER	FERENCE RESOLUTION	· ·	Only of Lig - 1 Toject Manager		2.00
Wed 10 Oct 2018		Project Design	Design	City of Ely - P.E.		7.00
1100 10 001 2010	Engineering - profile view-	-	•	ony or 2.y 1.12.		7.00
Thu 11 Oct 2018			Design	City of Ely - P.E.		3.00
	Aultman Sewer/water design plans					
Thu 11 Oct 2018		Project Design	Design	City of Ely - P.E.		12.00
1110 11 000 2010	Engineering- profile- pape	,	Doolgii	Only of Light 1 in Line		12.00
Thu 11 Oct 2018		•	Design	City of Ely - Project Manager		2.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTION				
Fri 12 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		9.00
	Engineering- layout design	n				
Fri 12 Oct 2018	David Miller		Design	City of Ely - Project Manager		1.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTION	Ν.			
Fri 12 Oct 2018	Robert Rosevear	Project Administration	Design	City of Ely - P.L.S.		2.00
	boundary issues for storm	drain, property owner qu	estions			
Fri 12 Oct 2018	Emil Almberg		Design	City of Ely - P.E.		8.00
	Aultman Sewer/water des	ign plans				
Mon 15 Oct 2018	Emil Almberg		Design	City of Ely - P.E.		6.00
	Aultman Sewer/wat	er design plans				
Mon 15 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		8.00
	Project design-profile layo	out labeling				
Tue 16 Oct 2018	Emil Almberg		Design	City of Ely - P.E.		6.00
	Aultman Sewer/wat	er design plans				
Tue 16 Oct 2018	David Miller		Design	City of Ely - Project Manager		1.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTION	٧.			

Basin Engineering

 ioladee Tillle elipe bet		7.0 4.14 20 00. 2010				
Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Tue 16 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		8.00
	Project design- Profile lay	out design				
Wed 17 Oct 2018	Emil Almberg		Design	City of Ely - P.E.		2.00
	Aultman Sewer/wat	er design plans				
Wed 17 Oct 2018	David Miller		Design	City of Ely - Project Manager		2.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTION	N.			
Wed 17 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		10.00
	Project design- Profile lay	out				
Thu 18 Oct 2018	David Miller		Design	City of Ely - Project Manager		1.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTION	N.			
Thu 18 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		8.00
	Profile Layout design on N	IDOT Water Project				
Fri 19 Oct 2018	•	Project Design	Design	City of Ely - P.E.		4.00
	Design- Profile View layou					
Mon 22 Oct 2018	o	Project Design	Design	City of Ely - P.E.		1.00
	Design- Profile corrections	s on the regen blurry issu				
Mon 22 Oct 2018			Design	City of Ely - Project Manager		1.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTIO	N.			
Tue 23 Oct 2018			Design	City of Ely - Project Manager		1.00
	UTILITY DESIGN, INTER					
Tue 23 Oct 2018	· ·	Project Design	Design	City of Ely - P.E.		2.00
	Dsn- Water utility profile-	corrections on paper spa	ce images blurry and big= regen			
Wed 24 Oct 2018	David Miller		Design	City of Ely - Project Manager		2.00
	UTILITY DESIGN DRAWI	NGS				
Wed 24 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		7.00
	design- final profile correc	tions on view ports				
Thu 25 Oct 2018	David Miller		Design	City of Ely - Project Manager		1.00
	UTILITY DESIGN, INTER	FERENCE RESOLUTION	N. UPGRADES WITH CITY STAFF			

Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
Thu 25 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		11.00
	Design - Profile pipe ne	etwork corrections start p	odf profiles			
Fri 26 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		10.00
	Design- pdf printing, ar	d fine tuning layouts				
Sun 28 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		6.00
	Design- pdf and viewpo	ort drawings - profiles				
Mon 29 Oct 2018	Jason Dingess	Project Design	Design	City of Ely - P.E.		8.00
	design- pdf print and la	yout design				
				_		242.00
				1712043 - City of Ely - Aultman St. Water/Sewer Project		242.00
						250.00



Date	Staff	Activity	Phase	Billing Rate	Mileage	Hours
1810064 - City of Ely	r - 7th Street Curb Imp	rovements				
Tue 23 Oct 2018	Emil Almberg 7th Street Curb layout	Project Design	Design Develoment	City of Ely - P.E.		2.00
Wed 24 Oct 2018	Emil Almberg 7th Street Curb layout	Project Design	Design Develoment	City of Ely - P.E.		6.00
				_		8.00
			1810064 - City of Ely - 7	th Street Curb Improvements		8.00
						8.00



City of Ely Fire Department

1780 Great Basin Blvd. Ely Nv. 89301

Business Phone (775) 289-6633 Fax (775) 289-3122

November 1, 2018

To: Melody Van Camp, Mayor Ely City Council

Fire Department Call Report: October 5th to November 1st, 2018

- 25 Medical Transports
- 3 Non-Transports
- 1 Jail Check
- 1 EMS Standby
- 1 Smell of Propane
- 1 Semi VS Fire Hydrant
- 1 Lift Assist
- 32 Total Calls (Reports 18-0432 thru 18-0464)

Ross Rivera

Fire Chief

Ely Fire Department

^{*}The City of Ely is an equal opportunity provider and employer*

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

ime	Туре	Record Id	De	escripti	on/Location			Staff Hrs
ri Oct	5, 2018			T-TAKET (
0:42	FIRE	18-0000432-000	E	4S call,	excluding veh	icle ac	cident with	4.4
Stati	on 1	Unit _{R3}		jury				
			12	200 Aveni	ie L AVE			
Staf	f				Hours	Code	Unit	
18-6	5475	BRAZELL, Cameron			0.63	MX	PV	
02-5	977	DOTY, Steve			0.63	MX	PV	
02-9	804	KAAMASEE, Chris			0.63	MX	PV	
11-6	5982	MANGUM-MCARDLE, Mi	sty		0.63	RA	R3	
02-4	825	RIVERA, Ross			0.63	RS	PV	
17-8	814	RUESCH, Alex			0.63		PV	
02-4	684	STORK, Pat			0.63		R3	
Tota	l Staff:	7						
Code		Но	urs	Count				
MX		2	.52	4				
OD		0	. 63	1				
RA		0	. 63	1				
RS		0	. 63	1				
Tota	l of All o			7				

Sat Oct 6, 2018

13:55	FIRE	18-0000433-000	Rescue, EMS in	ncident, other		2.09
Statio	on 1	Unit _{R3}	900 Avenue N	AVE		
Staf:	f			Hours Code	Unit	
18-6	475	BRAZELL, Cameron		0.25 PV		
13-30	043	HILTON, Burton		0.25 PV		
02-83	308	MANGUM, Pete		0.25 PV		
11-69	982	MANGUM-MCARDLE, M	listy	0.42 RA		
10-7	774	O'DONNEL, Marian		0.25 RS		
17-88	814	RUESCH, Alex		0.25 PV		
07-20	086	TILBY, Mike		0.42 OD		
Total	l Staff:	7				
Code		Н	lours Count			

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

Time Type	Record Id	1	Descript	cion/Loca	ation		Staff	Hrs
Sat Oct 6, 2018								
OD		0.42	1					
PV		1.00						
RA		0.42						
RS		0.25						
Total of All	Codes:		7					
Sun Oct 7, 2018								
20:16 FIRE	18-0000434-000	E	EMS call	, exclud	ding vehicle ac	ccident with	*	2.3
Station 1	Unit _{R3}		injury					
		9	20 Aven	ue E AVE				
Staff					Hours Code			
02-1986					0.77 RS	PV		
02-4684	STORK, Pat				0.77 OD	R3		
	SWENSON, Matt				0.77 RA	R3		
Total Staff:						1.0		
Code		Hours	Count					
OD		0.77	1					
RA		0.77	1					
RS		0.77	1					
Total of All	Codes:		3					
Mon Oct 8, 2018								
2:24 FIRE	18-0000435-000	F	MS call	, exclud	ing vehicle ac	cident with		1.54
Station 1	Unit _{R3}		njury			ordone wren		1.0
			270 Ors					
Staff			2.0 015	011 114 [Hours Code	IIi+		
						01110		
11-6982	MANGUM-MCARDLE,				0.77 RA			
07-2086	TILBY, Mike	3 117			0.77 OD			
Total Staff:	2							
Code		House	Count					
		nours	Count					

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

Time Type	Record Id	Des	scription	/Location		Staff Hrs
Mon Oct 8, 2018						
OD		0.77	1			
RA		0.77	1			
Total of All	Codes:		2			
13:20 FIRE	18-0000436-000	Res	cue, EMS	incident, other		0.51
Station 1	Unit R3	178	0 S Great	Basin Blvd HWY		
Staff				Hours Code	Unit	
	GARCIA, Chris			0.17 RA		
	O'DONNEL, Maria	n		0.17 RA		
	TILBY, Mike			0.17 OD		
Total Staff:				0.17		
Code		Hours (Count			
OD		0.17	1			
RA		0.34	_			
Total of All	Codes:	0.31	3			
13:48 FIRE	18-0000437-000	Res	cue, EMS	incident, other		2.10
	Unit R3					
Staff				Hours Code	Unit	
	GARCIA, Chris			0.70 RA		
	O'DONNEL, Maria	n		0.70 RA		
07-2086	TILBY, Mike			0.70 OD		
Total Staff:						
Code		Hours (Count			
OD		0.70	1			
RA		1.40	2			
Total of All (Codes:		3			
16:46 FIRE	18-0000438-000	Med	ical Tran	sport		51.72
Station 1	Unit R3		0 Avenue			
Staff				Hours Code	Unit	
13-5604	GARCIA, Chris			0.62 OD		
				0.02 00		

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

Time Type	Record Id	De	escript	ion/Location		Staff	Hrs
Mon Oct 8, 201	18				7 7 7 7 7 7		
10-7774	O'DONNEL, Maria	n		48.62 RS			
02-4825	RIVERA, Ross			0.62 PV			
17-8055				0.62 PV			
07-2086	TILBY, Mike			0.62 OD			
Total Staff				0.02 05			
Code		Hours	Count				
OD		1.24	2				
PV		1.86					
RS		40 60	1				
Total of Al	l Codes:	40.02	6				
17:26 FIRE	18-0000439-000	EM	S call,	excluding vehicle	accident with		2.28
Station 1	Unit _{R3}		jury		accident with		2.20
	0201(3			eat Basin Blvd HWY			
Staff		Δ,	00 0 01		******		
				Hours Code	Unit		
13-5604	GARCIA, Chris			0.57 OD			
10-7774	O'DONNEL, Marian	n		0.57 RS			
17-8055	STARK, Jacob			0.57 PV			
07-2086	TILBY, Mike			0.57 OD			
Total Staff	: 4						
Code		Hours	Count				
OD		1.14	2				
PV		0.57					
RS			1				
Total of Al	l Codes:	0.57	4				
			4				
Thu Oct 11, 20	18						
07:52 FIRE	18-0000440-000	На	zMat re	lease investigation	w/no HazMat		3.85
Station 1	Unit E1	11	th ST &	Lyons AVE			
Staff				Hours Code	Unit		
18-6475	DDN7ETT C						
	BRAZELL, Cameror GARCIA, Chris	1		0.55 RC 0.55 RE	PV		
13-5604							

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

lime Type	Record Id	D	escripti	on/Location			Staf	f Hrs
hu Oct 11, 20	018							
02-9804	KAAMASEE, Chri	S		0.55 RC		Dir		
10-7774	O'DONNEL, Maria			0.55 RS		PV		
02-4825	RIVERA, Ross					PV		
02-4684	STORK, Pat			0.55 RS		PV		
07-2086	TILBY, Mike			0.55 OD		E1		
Total Staff				0.55 RS		PV		
Code		Hours	Count					
OD		0.55	1					
RC		1.10	2					
RE		0.55						
RS		1.65	3					
Total of Al	.l Codes:	1.00	7					
:52 FIRE	18-0000441-000			excluding vehicle	e accident	with		3.1
		ir	4S call, njury 101 Aultr	nan ST				3.1
9:52 FIRE Station 1 Staff	18-0000441-000	ir	njury	nan ST	e accident le Unit			3.1
Station 1 Staff	18-0000441-000 Unit R3	ir 11	njury	nan ST				3.1
Station 1 Staff 18-6475 18-5426	18-0000441-000 Unit R3	ir 11	njury	Man ST Hours Cod 				3.1
Station 1 Staff	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris	ir 11 	njury	nan ST Hours Cod				3.1
Station 1 Staff 18-6475 18-5426 02-9804 02-1764	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11 	njury	Hours Cod 0.78 PV 0.78 OD				3.1
9:52 FIRE Station 1 Staff	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11 	njury	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS				3.1
9:52 FIRE Station 1 Staff	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11 	njury 101 Aultr	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS				3.1
Station 1 Staff	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11	njury 101 Aultr	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS				3.1
9:52 FIRE Station 1 Staff	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11	njury 101 Aultr	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS				3.1
9:52 FIRE Station 1 Staff	18-0000441-000 UnitR3 BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11 on Hours 0.78 0.78	Count	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS				3.1
9:52 FIRE Station 1 Staff	BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11 on Hours 0.78	Count	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS				3.1
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie KAAMASEE, Chris NORTH, Brett	ir 11 000 Hours 0.78 0.78 1.56	Count 1 1 2 4	Mours Cod Hours Cod 0.78 PV 0.78 OD 0.78 RS	le Unit			3.1

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

lime T	Уре	Record Id	D	escrip	tion/Location			Staff H	rs
Sat Oct 13	, 2018							Who was	
Staff					Но	ırs Code	Unit		
18-6475		BRAZELL, Cameror	1		2	.10 PV			
18-5426		GOLLA, Bodie				.10 OD			
13-3043		HILTON, Burton				10 RS			
02-1764		NORTH, Brett				10 RS			
17-3610		PEACOCK, Derek				10 PV			
02-4825		RIVERA, Ross				10 PV			
17-8055		STARK, Jacob				10 RE			
Total St	taff:	7							
Code			Hours	Count					
OD			2.10	1					
PV			6.30						
RE			2.10	1					
			2.10						
RS			4.20	2					
RS Total of	f All C	Codes:	4.20	2 7					
Total of				7		vehicle ac	ccident with		1 8
Total of	, 2018 IRE		EN ir	7 4S call	, excluding		ccident with		1.8
Total of on Oct 15, 2:08 F1 Station 1	, 2018 IRE	18-0000443-000	EN ir	7 4S call			ccident with		1.8
Total of fon Oct 15, 2:08 F1	, 2018 IRE	18-0000443-000 UnitR3	EN ir 16	7 4S call njury 589 S G	excluding reat Basin B				1.8
Total of on Oct 15, 2:08 F1 Station 1 Staff 18-6475	, 2018 IRE	18-0000443-000	El ir 10	7 4S call njury 589 S G	reat Basin B	Lvd HWY			1.8
Total of for Oct 15, 2:08 F1 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie	EN ir 16	7 4S call njury 589 S G	reat Basin B Hou	Lvd HWY rs Code			1.8
Total of for Oct 15, 2:08 F1 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE,	EN ir 16	7 4S call njury 589 S G	reat Basin B. Hou	Lvd HWY rs Code 47 PV			1.8
Total of for Oct 15, 2:08 F3 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE, RIVERA, Ross	EN ir 16	7 4S call njury 589 S G	reat Basin B. Hou	Lvd HWY rs Code 47 PV 47 OD			1.8
Total of fon Oct 15, 2:08 F1 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE,	EN ir 16	7 4S call njury 589 S G	reat Basin B. Hou	Lvd HWY rs Code 47 PV 47 OD 47 RS			1.8
Total of lon Oct 15, 2:08 F3 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE, RIVERA, Ross 4	EN in 10	7 4S call njury 589 S G	reat Basin B. Hou	Lvd HWY rs Code 47 PV 47 OD 47 RS			1.8
Total of for Oct 15, 2:08 F1 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE, RIVERA, Ross 4	EN in 10	7 AS call njury 589 S G	reat Basin B. Hou	Lvd HWY rs Code 47 PV 47 OD 47 RS			1.8
Total of for Oct 15, 2:08 F1 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE, RIVERA, Ross 4	Ell ir 10 Misty Hours	7 4S call njury 589 S G	reat Basin B. Hou	Lvd HWY rs Code 47 PV 47 OD 47 RS			1.8
Total of fon Oct 15, 2:08 F1 Station 1 Staff	, 2018 IRE	18-0000443-000 UnitR3 BRAZELL, Cameron GOLLA, Bodie MANGUM-MCARDLE, RIVERA, Ross 4	EN in 10 Misty Hours 0.94	4S call	reat Basin B. Hou	Lvd HWY rs Code 47 PV 47 OD 47 RS			1.8

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Ι	escripti	lon/Location		Staf	f Hrs
Tue Oct	16, 2018							
08:02	FIRE	18-0000444-000	E	MS call,	excluding vehicle	accident wi	th	3.52
Statio	on 1	Unit _{R3}		njury				
			1	53 2nd S	T			
Staf:	f				Hours Code	Unit		
	475	BRAZELL, Cameron	n		0.88 PV	PV		
		MANGUM-MCARDLE,			0.88 OD	R3		
		O'DONNEL, Maria	n		0.88 RS	PV		
02-43	176	PETERSON, Mike			0.88 OD	R3		
Total	l Staff:	4						
Code								
OD				2				
				-	W			
PV			0 88	1				
				1				
RS Total	l of All (Codes:		1 1 4				
RS Total	17, 2018 FIRE	18-0000445-000	0.88 E	1 4 MS call,	excluding vehicle a	accident wi	th	2.64
RS Total	17, 2018 FIRE		0.88 Ei	1 4 MS call,		accident wi	th	2.64
RS Total Ned Oct 23:41 Static	17, 2018 FIRE on 1	18-0000445-000	0.88 Ei	1 4 MS call,	ue B AVE		th	2.64
RS Total Ved Oct 23:41 Static	17, 2018 FIRE on 1	18-0000445-000 UnitR3	0.88 E i:	1 4 MS call, njury 305 Aven	ue B AVE Hours Code	Unit	th	2.64
RS Total Ved Oct 23:41 Static Staff 18-64	17, 2018 FIRE on 1 f	18-0000445-000 UnitR3	0.88 El i:	1 4 MS call, njury 305 Aven	ue B AVE	Unit	th	2.64
RS Total Ned Oct 23:41 Static Staff 18-64 18-54	17, 2018 FIRE On 1 f	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie	0.88 El i:	1 4 MS call, njury 305 Aven	ue B AVE Hours Code 0.66 PV	Unit	th	2.64
RS Total Ned Oct 23:41 Static Staff 18-64 18-54	17, 2018 FIRE On 1 f	18-0000445-000 Unit R3 BRAZELL, Cameror	0.88 El i:	1 4 MS call, njury 305 Aven	ue B AVE Hours Code 0.66 PV 0.66 OD	Unit	th	2.64
RS Total Ned Oct 23:41 Static Staff 18-64 18-54 13-30	17, 2018 FIRE On 1 f	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie HILTON, Burton	0.88 El i:	1 4 MS call, njury 305 Aven	ue B AVE Hours Code 0.66 PV	Unit	th	2.64
RS Total Ved Oct 23:41 Static Staff 18-64 18-54 13-30 17-95	17, 2018 FIRE on 1 f 475 426 043	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie HILTON, Burton KAAMASEE, Steph	0.88 El i:	1 4 MS call, njury 305 Aven	Hours Code 0.66 PV 0.66 OD 0.66 RS	Unit	th	2.64
RS Total Ved Oct 23:41 Static Staff 18-64 18-54 13-30 17-95	FIRE on 1 6 475 426 043 500	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie HILTON, Burton KAAMASEE, Steph	0.88 E i. 1	1 4 MS call, njury 305 Aven	Hours Code 0.66 PV 0.66 OD 0.66 RS	Unit	th	2.64
RS Total Ned Oct 23:41 Static Staff 18-64 13-30 17-95 Total	FIRE on 1 6 475 426 043 500	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie HILTON, Burton KAAMASEE, Steph	0.88 Ei	MS call, njury 305 Aven	Hours Code 0.66 PV 0.66 OD 0.66 RS	Unit	th	2.64
RS Total Ned Oct 23:41 Static Staff 18-64 13-30 17-95 Total Code	FIRE on 1 6 475 426 043 500	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie HILTON, Burton KAAMASEE, Steph	0.88 E.i.: 1	1 4 MS call, njury 305 Aven Count	Hours Code 0.66 PV 0.66 OD 0.66 RS	Unit	th	2.64
RS Total Ned Oct 23:41 Static Staff 18-64 13-30 17-95 Total Code OD	FIRE on 1 6 475 426 043 500	18-0000445-000 UnitR3 BRAZELL, Cameror GOLLA, Bodie HILTON, Burton KAAMASEE, Steph	0.88 Ei	MS call, njury 305 Aven	Hours Code 0.66 PV 0.66 OD 0.66 RS	Unit	th	2.64

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

Time	Туре	Record Id	Desc	ription/Lo	ocation	Lie-ilia	Staff	Hrs
Thu Oct	18, 2018						-	
10:20	FIRE	18-0000446-000	MOCK	DISASTER	DRILL		-	10.0
Stati	on 1	Unit R3	1145	Avenue E	AVE			
Staf	f				Hours Code	Unit		
18-6	475	BRAZELL, Cameron			1.12 PV	 PV		
13-5	604	GARCIA, Chris			1.12 RA	R33		
13-3	043	HILTON, Burton			1.12 PV	PV		
11-5	220	LESTER, Mike			1.12 PV	PV		
02-8	308	MANGUM, Pete			1.12 RA	R33		
10-7	774	O'DONNEL, Marian			1.12 RS	PV		
02-4	176	PETERSON, Mike			1.12 OD	R3		
02-4	825	RIVERA, Ross			1.12 RE	R4		
07-2	086	TILBY, Mike			1.12 RA	R3		
Tota	l Staff:	9				1.3		
Code		F	dours Co	ount				
OD			1.12	1				
PV			3.36	3				
RA			3.36	3				
RE			1.12	1				
RS			1.12	1				
Tota	l of All (Codes:		9				
	20, 2018							
L4:44	FIRE	18-0000447-000	EMS (call, excl	uding vehicle a	ccident with		3.4
Statio	on 1	Unit _{R3}	inju	ry				
			844	Aultman ST				
Staf:	f 				Hours Code	Unit		
10-23		BATH, April			0.43 PV			
18-64		BRAZELL, Cameron			0.43 PV			
		KAAMASEE, Chris			0.43 PV			
02-98	220	LESTER, Mike			0.43 PV			
02-98 11-52		PROTEIN, LITTLE						
02-98		NORTH, Brett			0.43 RS			
02-98 11-52	764				0.43 RS 0.43 RA			
02-98 11-52 02-13	764 510	NORTH, Brett			0.43 RS 0.43 RA 0.43 PV			

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time Type	Record Id	De	escripti	on/Location		Staff	Hrs
Sat Oct 20, 2 Total Staf							
Code		Hours	Count				
OD		0.43	1				
PV		2.15	5				
RA		0.43	1				
RS		0.43	1				
Total of A	ll Codes:		8				
Sun Oct 21, 20 11:24 FIRE		FIL	10 11	2 11			
Station 1				excluding vehicle ac	ccident with		5.1
praction 1	Unit _{R3}		jury				
C+-55		91	.1 Ely S				
Staff				Hours Code	Unit		
17-9500	KAAMASEE, Step			0.73 RA	R3		
02-8308	MANGUM, Pete			0.73 RA	R3		
02-1764	NORTH, Brett			0.73 RS	PV		
02-4825	RIVERA, Ross			0.73 MX	PV		
17-9443	STEINER, Derek			0.73 MX	PV		
02-4684	STORK, Pat			0.73 OD	R3		
	TALLERICO, Ben			0.73 MX	PV		
Total Staff	: 7						
Code		Hours	Count				
MX		2.19	3				
OD		0.73					
RA		1.46	2				
RS		0.73	1				
Total of Al	1 Codes:		7				

Mon Oct 22, 2018

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time Type	Record Id	De	escript:	ion/Lo	cation			Staff	Hrs
Mon Oct 22, 2018									
05:56 FIRE	18-0000449-000	Me	edical	Non-	Transport				2.2
	Unit R3								
Staff					Hours		Unit		
	BRAZELL, Camero				0.45		PV		
13-5604	GARCIA, Chris				0.45	MX	PV		
17-9500	KAAMASEE, Steph				0.45	RA	R3		
02-4825	RIVERA, Ross					RS			
02-4684	STORK, Pat					OD			
Total Staff:						02	NO		
Code		Hours							
MX		0.90							
OD		0.45	1						
RA		0.45	1						
RS		0.45	1						
Total of All	Codes:		5						
09:10 FIRE	18-0000450-000	EM	S call,	excl	uding veh	icle a	ccident with		1.0
Station 1	Unit R3	in	jury						
		9	W Highl	ands	DR				
Staff					Hours	Code	Unit		
11-6982	MANGUM-MCARDLE,				0.50				
	TILBY, Mike				0.50	OD			
Total Staff:	2								
Code		Hours	Count						
OD		0.50	1						
RA		0.50	1						
Total of All	Codes:		2						
14:32 FIRE	18-0000451-000	EM	S call,	excl	uding veh:	icle a	ccident with		1.84
Station 1	UnitR3		jury						
		2B	E 17th	ST					
Staff					Hours	Code	Unit		

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	D	escript	ion/Location	Staff Hrs
Mon Oct 2	2, 2018					
11-698	2	MANGUM-MCARDLE,	Misty		0.30 RA	
02-482	5				0.62 RCC	
07-208	6	TILBY, Mike			0.30 OD	
Total	Staff:	4				
Code			Hours	Count		
OD			0.30	1		
PV			0.62	1		
RA			0.30	1		
RCC			0.62	1		
Total	of All (Codes:		4		
20:21	FIRE	18-0000452-000	EN	MS call,	excluding vehicle accident wit	h 1.
Station	1	Unit _{R3}	ir	njury		
			17	785 S G1	reat Basin Blvd HWY	
Staff					Hours Code Unit	
18-647		BRAZELL, Camero			1.23 PV	
		KAAMASEE, Steph				
	5				0.23 RA	
07-208		TILBY, Mike			0.23 RS	
	Staff:				0.23 OD	
Code			Hours	Count		
OD			0.23	1		
PV				1		
RA			0.23			
RS			0.23	1		
	of All o	indes.	0.25			
				4		
Tue Oct 2	3, 2018					
4:35	FIRE	18-0000453-000	EM	S call,	excluding vehicle accident with	h 3.:
Station	1	Unit _{R3}		jury		
				0 Park	AVE	
Staff					Hours Code Unit	

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10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time Type	Record Id	De	scription	Location		Staff Hrs
Tue Oct 23, 2	018		180			
17-9500	KAAMASEE, Stepl	n .		0.62 MX	PV	
11-6982	MANGUM-MCARDLE,	Misty		0.62 RA	R3	
10-7774		-		0.62 RS	PV	
02-4825	RIVERA, Ross			0.62 MX	PV	
02-4684	STORK, Pat			0.62 OD	R3	
Total Staf				0.02 00	KJ	
Code		Hours	Count			
MX		1.24	2			
OD			1			
RA			1			
RS		0.62	1			
Total of A	ll Codes:	0.02	5			
15:10 FIRE	18-0000454-000	EM	S call, ex	cluding vehicle ac	ccident with	3.60
Station 1	UnitR3		jury			0.00
		14	05 Lyons A	VE		
Staff				Hours Code	Unit	
18-6475				0.72 MX	 PV	
11-6982				0.72 RA	R3	
10-7774		_		0.72 RS	PV	
02-4825	RIVERA, Ross			0.72 MX	PV	
02-4684	STORK, Pat			0.72 OD	R3	
Total Staff				0.72 00	KS	
Code		Hours	Count			
MX		1.44	2			
		0.72	1			
OD		0 . 1 2				
OD RA						
		0.72	1			

Fri Oct 26, 2018

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Description/Location

	18-0000455-000			luding vehicle a	ccident with	2.0
Station 1	Unit R3	injur	À			
		1500	Avenue N	AVE		
Staff				Hours Code		
18-6475	BRAZELL, Cameron			0.50 PV		
02-1986	MCKNIGHT, Craig			0.50 RS		
16-6764	SWENSON, Matt			0.50 OD		
	TILBY, Mike			0.50 OD		
Total Staff:	4					
Code		ours Co				
OD	1	.00				
PV		.50				
RS			1			
Total of All (4			
Sat Oct 27, 2018						
JO.TA LIKE	10 0000456 000					
	18-0000456-000			luding vehicle ac	ccident with	1.8
Station 1	18-0000456-000 UnitR3	injur	У		ccident with	1.8
Station 1		injur			ccident with	1.80
Station 1 Staff	Unit _R 3	injur 735 E	Y Aultman	ST Hours Code	Unit	1.80
Station 1 Staff	Unit _{R3} BRAZELL, Cameron	injur 735 E	Y Aultman	ST Hours Code	Unit	1.80
Station 1 Staff 18-6475 17-9500	Unit _{R3} BRAZELL, Cameron KAAMASEE, Steph	injur 735 E	Y Aultman	ST Hours Code	Unit	1.80
Station 1 Staff 18-6475 17-9500	Unit _{R3} BRAZELL, Cameron	injur 735 E	Y Aultman	ST Hours Code O.47 RA	Unit	1.8
Station 1 Staff 18-6475 17-9500	Unit _{R3} BRAZELL, Cameron KAAMASEE, Steph	injur 735 E	Y Aultman	Hours Code 0.47 RA 0.43 RA 0.47 RS	Unit	1.8
Station 1 Staff 18-6475 17-9500 02-1986	Unit _{R3} BRAZELL, Cameron KAAMASEE, Steph MCKNIGHT, Craig TILBY, Mike	injur 735 E	Y Aultman	Hours Code 0.47 RA 0.43 RA	Unit	1.8
Station 1 Staff	UnitR3 BRAZELL, Cameron KAAMASEE, Steph MCKNIGHT, Craig TILBY, Mike 4	injur 735 E 	y Aultman	Hours Code 0.47 RA 0.43 RA 0.47 RS	Unit	1.8
Station 1 Staff	UnitR3 BRAZELL, Cameron KAAMASEE, Steph MCKNIGHT, Craig TILBY, Mike 4	injur 735 E 	y Aultman	Hours Code 0.47 RA 0.43 RA 0.47 RS	Unit	1.8

0.90

1

Total of All Codes:

RA

Time

Type

Fri Oct 26, 2018

Record Id

Staff Hrs

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10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

ime Ty	Abe	Record Id		Descripti	on/Location				Staff	Hrs
at Oct 27,	, 2018									
7:01 F	IRE	18-0000457-000	F	EMS call,	excluding veh	icle a	ccident	with		0.8
Station 1		UnitR3	j	injury						
			1	1501 E Au	ltman ST					
Staff					Hours	Code	Unit			
18-6475		BRAZELL, Camer			0.23					
17-9500		KAAMASEE, Step	h		0.20					
02-1986		MCKNIGHT, Crai	.g		0.23					
07-2086		TILBY, Mike			0.20					
Total St	caff:	4								
Code				Count						
OD			0.20	1						
PV			0.23							
T) 70			0.20							
RA										
RS Total of		odes:	0.23							
RS Total of	, 2018		0.23	1 4	ovoludino vel	÷ - 2 -				
RS Total of	, 2018	18-0000458-000 Unit R3	0.23 E	1 4	excluding veh	icle a	ccident	with		4.38
RS Total of In Oct 28, 0:37 FI	, 2018	18-0000458-000	0.23 E	1 4 MS call,		icle ad	ccident	with		4.38
RS Total of In Oct 28, 0:37 FI	, 2018	18-0000458-000 Unit R3	0.23 F i	1 4 MS call, njury 01 Aultma	an ST Hours	Code	Unit	with		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim	0.23 E i 5	1 4 MS call, njury 01 Aultma	an ST	Code	Unit	with		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475	, 2018 IRE	18-0000458-000 UnitR3	0.23 E i 5	1 4 MS call, njury 01 Aultma	an ST Hours	Code MX	Unit 			4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim	0.23 E i 5	1 4 MS call, njury 01 Aultma	Hours 0.73	Code MX MX	Unit I I	òΛ		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer	0.23 E i 5	1 4 MS call, njury 01 Aultma	Hours 0.73 0.73 0.73	Code MX MX RA	Unit I I I	?V ?V ?3		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489 02-1764	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer MANGUM-MCARDLE	0.23 E i 5	1 4 MS call, njury 01 Aultma	0.73 0.73 0.73 0.73	Code MX MX RA MX	Unit I I I I	PV PV R3 PV		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489 02-1764 02-4684	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer MANGUM-MCARDLE MICHAELS, Shad	0.23 E i 5	1 4 MS call, njury 01 Aultma	0.73 0.73 0.73 0.73 0.73	Code MX MX RA MX RS	Unit I I I I I	PV PV R3 PV		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489 02-1764	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer MANGUM-MCARDLE MICHAELS, Shad NORTH, Brett	0.23 E i 5	1 4 MS call, njury 01 Aultma	0.73 0.73 0.73 0.73	Code MX MX RA MX RS	Unit I I I I I	PV PV R3 PV		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489 02-1764 02-4684	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer MANGUM-MCARDLE MICHAELS, Shad NORTH, Brett STORK, Pat	0.23 E i 5 on , Misty rack	1 4 MS call, njury 01 Aultma	0.73 0.73 0.73 0.73 0.73	Code MX MX RA MX RS	Unit I I I I I	PV PV R3 PV		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489 02-1764 02-4684 Total St. Code MX	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer MANGUM-MCARDLE MICHAELS, Shad NORTH, Brett STORK, Pat	0.23 E i 5 on , Misty rack	1 4 MS call, njury 01 Aultma	0.73 0.73 0.73 0.73 0.73	Code MX MX RA MX RS	Unit I I I I I	PV PV R3 PV		4.38
RS Total of In Oct 28, 0:37 FI Station 1 Staff 02-0157 18-6475 11-6982 18-2489 02-1764 02-4684 Total St. Code	, 2018 IRE	18-0000458-000 UnitR3 ALWORTH, Jim BRAZELL, Camer MANGUM-MCARDLE MICHAELS, Shad NORTH, Brett STORK, Pat	O.23 E i 5 on , Misty rack	1 4 MS call, njury 01 Aultma	0.73 0.73 0.73 0.73 0.73	Code MX MX RA MX RS	Unit I I I I I	PV PV R3 PV		4.38

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10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

	Record Id	De	scriptio	n/Location		Staff	Hrs
Sun Oct 28, 2	018						
RS		0.73	1				
Total of A	ll Codes:		6				
21:34 FIRE	18-0000459-000	Ja	il Check	@ WPSO Public Safet	v Blda		0.12
Station 1				Basin BLVD	2		0.12
Staff				Hours Code	[[ni+		
	STORK, Pat			0.12 OD			
Total Staf	f: 1						
Code		11					
		Hours	Count				
OD		0.12	1				
Total of A	ll Codes:		1				
Man Ont 20 O	010						
Mon Oct 29, 2							
12.20 ====							
13:38 FIRE				excluding vehicle ac	cident with		3.54
	18-0000460-000 UnitR3	in	jury		cident with		3.54
Station 1		in		e K AVE			3.54
Station 1	UnitR3	in; 12:	jury 20 Avenu	e K AVE Hours Code			3.54
Station 1	UnitR3	in; 12:	jury 20 Avenu	e K AVE Hours Code			3.54
Station 1 Staff	UnitR3 BRAZELL, Camero	in; 12:	jury 20 Avenu	e K AVE Hours Code			3.54
Station 1 Staff 18-6475 18-5426 13-3043	UnitR3 BRAZELL, Camero GOLLA, Bodie HILTON, Burton	in; 12:	jury 20 Avenu	Hours Code 0.59 PV			3.54
Station 1 Staff	UnitR3 BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete	in 12: on	jury 20 Avenu	Hours Code 0.59 PV 0.59 OD			3.54
Station 1 Staff 18-6475 18-5426 13-3043 02-8308 11-6982	UnitR3 BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE,	in 12: on Misty	jury 20 Avenu	Hours Code 0.59 PV 0.59 OD 0.59 PV			3.54
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria	in 12: on Misty	jury 20 Avenu	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV			3.54
Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria	in 12: on Misty	jury 20 Avenu	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV 0.59 PV			3.54
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria	in 12: on Misty	jury 20 Avenu	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV 0.59 PV			3.54
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria	in 12: On Misty an Hours	jury 20 Avenud	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV 0.59 PV			3.54
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria	ing 12: on Misty an Hours	jury 20 Avenue Count	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV 0.59 PV			3.54
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria	ing 12: on Misty an Hours 0.59 2.36	Count	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV 0.59 PV			3.54
Station 1 Staff	BRAZELL, Camero GOLLA, Bodie HILTON, Burton MANGUM, Pete MANGUM-MCARDLE, O'DONNEL, Maria 6	ing 12: on Misty an Hours	jury 20 Avenue Count	Hours Code 0.59 PV 0.59 OD 0.59 PV 0.59 PV 0.59 PV			3.5

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10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Des	cripti	on/Location			Staf	f Hrs
Tue Oct	30, 2018								
20:33	FIRE	18-0000461-000	EMS	call,	excluding ve	hicle a	ccident with		3.6
Stati	on 1	Unit R3	inju	ıry					
			1130	Ely	ST				
Staf					Hours	Code	Unit		
18-6	475	BRAZELL, Cameron				B PV	PV		
	043				0.73	OD	R3		
		LESTER, Mike			0.73	PV	PV		
		MCKNIGHT, Craig			0.73	RS	PV		
		PETERSON, Mike			0.73	OD	R3		
Tota	l Staff:	5							
Code			Hours C						
OD			1.46						
			7 40						
PV			1.46	2					
PV RS			1.46						
RS	l of All (Codes:		2 1 5					
RS	l of All (Codes:		1					
RS Tota	31, 2018		0.73	1 5					
RS Total	31, 2018 FIRE	18-0000462-000	0.73 EMS	1 5	excluding ve	nicle ad	ccident with		2.16
RS Tota	31, 2018 FIRE	18-0000462-000	0.73 EMS	call,			ccident with		2.16
RS Total Med Oct 2:01 Static	31, 2018 FIRE on 1	18-0000462-000	0.73 EMS	call,	excluding vel		ccident with		2.16
RS Tota	31, 2018 FIRE on 1	18-0000462-000 Unit R3	0.73 EMS inju	call,	ue F AVE /20 1 Hours) Code	Unit		2.16
RS Total Yed Oct 2:01 Static Staf: 13-30	FIRE on 1	18-0000462-000 UnitR3 HILTON, Burton	0.73 EMS inju	call,	ue F AVE /20 Hours) Code	Unit		2.16
RS Total Ted Oct 2:01 Static Staf: 13-30	FIRE on 1	18-0000462-000 Unit R3	0.73 EMS inju	call,	1e F AVE /20 1 Hours 0.72	Code	Unit		2.16
RS Total Total 2:01 Static Staff 13-30 02-19	FIRE on 1 f 043 986	18-0000462-000 UnitR3 HILTON, Burton	0.73 EMS inju	call,	ue F AVE /20 Hours 0.72	Code OD RS	Unit R3 PV		2.16
RS Total fed Oct 2:01 Static Staf: 13-30 02-19 02-4:	FIRE on 1 f 043 986	18-0000462-000 UnitR3 HILTON, Burton MCKNIGHT, Craig	0.73 EMS inju	call,	1e F AVE /20 1 Hours 0.72	Code OD RS	Unit R3		2.16
RS Total Yed Oct 2:01 Static Staf: 13-30 02-19 02-4:	FIRE on 1 f 043 986 176 1 Staff:	18-0000462-000 UnitR3 HILTON, Burton MCKNIGHT, Craig PETERSON, Mike 3	0.73 EMS inju	call,	ue F AVE /20 Hours 0.72	Code OD RS	Unit R3 PV		2.16
RS Total Fed Oct 2:01 Static Staf: 13-30 02-1: 02-4: Total	FIRE on 1 f 043 986 176 1 Staff:	18-0000462-000 UnitR3 HILTON, Burton MCKNIGHT, Craig PETERSON, Mike 3	EMS inju 1670	call,	ue F AVE /20 Hours 0.72	Code OD RS	Unit R3 PV		2.16
RS Total Ted Oct 02:01 Static 13-30 02-4: Total Code	FIRE on 1 f 043 986 176 1 Staff:	18-0000462-000 UnitR3 HILTON, Burton MCKNIGHT, Craig PETERSON, Mike 3	EMS inju	call, iry Avenu	ue F AVE /20 Hours 0.72	Code OD RS	Unit R3 PV		2.16

Department Journal

10/05/2018 to 11/01/2018 07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Des	cripti	on/Location		Staff	Hrs
Wed Oct	31, 2018							
15:53	FIRE	18-0000463-000	EMS	call,	excluding vehicle a	ccident with		2.8
Stati	on 1	UnitR3	inj	ury				
			700	Aultm	an ST			
Staf	f 				Hours Code	Unit		
18-6	475	BRAZELL, Cameron			0.57 PV			
18-5	426	GOLLA, Bodie			0.57 OD			
17-9	500	KAAMASEE, Steph			0.57 PV			
	982		sty		0.57 RS			
10-7	774	O'DONNEL, Marian			0.57 RS			
Tota	l Staff:	5						
Code		Но	ırs (Count				
OD		0	. 57	1				
PV		1	. 14	2				
RS		1	.14	2				
Tota	l of All (Codes:		5				
20:36	FIRE	18-0000464-000	EMS	call,	excluding vehicle ac	ccident with	·	4.15
Stati	on 1	Unit R3	inj	ury				
			113	0 Ely	ST			
Staf					Hours Code	Unit		
	475	BRAZELL, Cameron			0.83 PV			
18-5		GOLLA, Bodie			0.83 OD			
	043	HILTON, Burton			0.83 RS			
	804	KAAMASEE, Chris			0.83 RS			
	986	MCKNIGHT, Craig			0.83 RS			
Tota.	l Staff:	5						
Code		Но	ırs (Count				
OD		0	83	1				
PV			.83	1				
RS			49	3				
	l of All C							

CITY OF ELY COMBINED CASH INVESTMENT OCTOBER 31, 2018

COMBINED CASH ACCOUNTS

01-10200	CASH-CHECKING FNB AMBULANCE		674,913.40
01-10240	CASH-CHECKING GENERAL 1ST NATL		3,264,379.02
	CASH-XPRESS DEPOSIT ACCOUNT		266,138.65
01-10260	CASH- NV ST INVESTMENT POOL		346.82
01-10265	CASH- FIRST NATIONAL BANK		1,634,647.78
	CASH CLEARING - UTILITIES	(4,529.45)
	CASH CLEARING - A/R	,	843.09
	CASH CLEARING - BUSINESS LICEN		10,903.61
	TOTAL COMBINED CASH		5 947 642 02
01-10100	CASH ALLOCATED TO OTHER FUNDS	,	5,847,642.92
01-10100	CASH ALLOCATED TO OTHER FONDS		5,625,523.97)
	TOTAL UNALLOCATED CASH		222,118.95
	TOTAL STATELOGNIED GRISTI	_	222,110.33
	CASH ALLOCATION RECONCILIATION		
10	ALLOCATION TO GENERAL FUND		93,638.45
- 13	ALLOCATION TO REVOLVING LOAN FUND	(4,003.36)
	ALLOCATION TO FIRE PROTECT/STREET IMPROVEMEN		36,644.64
	ALLOCATION TO ROAD FUND	(55,577.57)
16	ALLOCATION TO REDEVELOPMENT FUND		205,285.65
20	ALLOCATION TO COURT ASSESSMENT FUND		31,465.13
21	ALLOCATION TO VICTIM IMPACT PANEL FUND		6,850.10
22	ALLOCATION TO FACILITY FEE FUND		90,922.34
23	ALLOCATION TO COLLECTION FEE FUND		33,483.45
25	ALLOCATION TO BUDGET STABILIZATION FUND		290.40
26	ALLOCATION TO BEAUTIFICATION FUND		328.33
27	ALLOCATION TO FLAG FUND	(1,203.03)
30	ALLOCATION TO CAPITAL PROJECT FUND		461,880.46
51	ALLOCATION TO WATER FUND		1,932,303.20
52	ALLOCATION TO SEWER FUND		1,159,571.07
54	ALLOCATION TO LANDFILL FUND		1,637,404.70
55	ALLOCATION TO RAILROAD FUND	(3,759.99)
	TOTAL ALLOCATIONS TO OTHER FUNDS		5,625,523.97
	ALLOCATION FROM COMBINED CASH FUND - 01-10100	(5,625,523.97)
	ZERO PROOF IF ALLOCATIONS BALANCE		.00

GENERAL FUND

ASSETS

10-10100	CASH - COMBINED FUND		93,638.45
10-10600	PETTY CASH		300,00
10-10610	PETTY CASH - COURT		150.00
10-10620	SECURITY DEPOSIT-INSURANCE		1,200.00
10-11500	ACCOUNTS RECEIVABLE		44,469.59
10-11501	ACCOUNTS RECEIVALBE CEMETERY	(220.45)
10-11504	ACCTS RECEIVABLE-NSF	(147.53)
10-11505	DUE FROM OTHER GOVT		345,399.74
10-11507	ACCTS RECEIVABLE-MISCELLANEOUS		10,438.27
10-11509	ACCTS RECEIVABLE-WORKCARDS		362.39
10-11510	ACCTS REC - BUSINESS LICENSES		12,748.67
10-15800	SUSPENSE - TO BE DETERMINED		17,988.92

TOTAL ASSETS 526,328.05

LIABILITIES AND EQUITY

LIABILITIES

10-21000 DEFERRED REVENUE/CEMETERY	864.90
10-21100 DEFERRED REVENUE-MISCELLANEOUS	140.09
10-21500 SALARIES & WAGES PAYABLE (228,829.53)
10-22210 FICA PAYABLE	9,646.48
10-22220 FEDERAL WITHHOLDING PAYABLE (10,449,80)
10-22240 STATE UNEMPLOYMENT PAYABLE	5,453.54
10-22245 WORKERS COMPENSATION PAYABLE	1,963,35
10-22250 RETIREMENT PAYABLE	65,115.62
10-22253 THE STANDARD LIFE & AD&D INS (221.66)
10-22254 SIERRA HEALTH AND LIFE INS (39,188.30)
10-22255 BEST LIFE AND HEALTH INSURANCE (1,943.74)
10-22261 AFLAC HEALTH INSURANCE PAYABLE	1,984.09
10-22271 AFLAC INSURANCE PAYABLE (2,547.12)
10-22272 MONY LIFE INSURANCE PAYABLE	32.06
10-22274 NEW YORK LIFE PAYABLE (63.74)
10-22277 VALIC DEFERRED COMPENSATION (50.00)
10-22278 VSP INSURANCE	60.24
10-22282 WASHINGTON NATIONAL INS PAYABL	141,45
10-22283 HSA CONTRIBUTIONS	1,165.00
10-22285 UNION DUES PAYABLE	297.50
10-22291 WATER BILL DED. PAYABLE (476.93)
10-22295 GARNISHMENT PAYABLE	75.00
10-22305 DOMESTIC VIOLENCE FEE PAYABLE	35.00
10-22306 RESTITUTION - MUNI CT	3,728.44
10-22900 DEPOSIT - INVOICES (12,820.64)
10-22910 NEW SERVICE UTILITY DEPOSIT (100.00)
10-25300 FUND BALANCE - BEGINNING OF YR	362,213.64

TOTAL LIABILITIES 158,052.36

FUND EQUITY

UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	101,143.25		
BALANCE - CURRENT DATE		101,143.25	
TOTAL FUND EQUITY		_	101,143.25
TOTAL LIABILITIES AND EQUITY		_	259,195.61

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	TAXES & ASSESSMENTS					
10-31-240	FRANCHISE FEE - ELECTRICAL	9,617.55	26,431.40	45,000.00	18,568.60	58.7
10-31-250	FRANCHISE FEE - TELECOMM	7,094.54	14,963.01	35,000.00	20,036.99	42.8
	TOTAL TAXES & ASSESSMENTS	16,712.09	41,394.41	80,000.00	38,605.59	51.7
	LICENSES AND PERMITS					
10-32-100	GENERAL BUSINESS LICENSES	6,166.08	14,009.52	143,000,00	128,990.48	9.8
10-32-200	GENERAL LIQUOR LICENSES	809.99	2,356.13	12,500.00	10,143,87	18.9
10-32-600	ANIMAL LICENSES	555,00	860,00	2,000.00	1,140.00	43.0
10-32-700	EXCAVATION PERMITS	1,170.00	4,050.00	2,000.00	(2,050.00)	202.5
10-32-701	BUILDING PERMITS	4,222.21	43,049.64	37,000.00	(6,049.64)	116.4
10-32-702	BUILDING - CPC	.00	500.00	2,000.00	1,500.00	25.0
	TOTAL LICENSES AND PERMITS	12,923.28	64,825.29	198,500.00	133,674.71	32.7
	INTERGOVERNMENTAL REVENUE					
10-33-130	CONSOLIDATED TAX REVENUE	116,051.83	472,377.52	1,392,932.00	920,554.48	33.9
10-33-250	COUNTY GAMING TAXES	.00	6,963.75	35,000.00	28,036.25	19.9
10-33-505	SHOSHONE TRIBE 1ST RESPONDER	.00	.00	6,000.00	6,000.00	.0
10-33-510	COUNTY CO-OP BLDG/PLANNING DEP	.00	8,886.75	35,547.00	26,660.25	25.0
10-33-520	BLD DEPT FUEL CHARGE	.00	1,515,76	.00	(1,515.76)	.0
10-33-700	COUNTY CO-OP ANIMAL CONTROL	.00	7,726.69	31,570.00	23,843.31	24.5
	TOTAL INTERGOVERNMENTAL REVENUE	116,051.83	497,470.47	1,501,049.00	1,003,578.53	33.1
	CHARGES FOR SERVICES					
10-34-100	CEMETERY CHARGES	125.00	8,250.00	20,000.00	11,750.00	41.3
10-34-150	WORK CARDS	631.00	2,091,00	8,000.00	5,909.00	26.1
10-34-160	FIRE-CLAIMS REVENUE	.00	.00	5,000.00	5,000.00	.0
10-34-170	FIRE-AMBULANCE SERVICE REVENUE	12,465.97	25,670.54	130,000.00	104,329.46	19.8
10-34-200	MISCELLANEOUS CHARGES	1,170.00	4,130.00	12,000.00	7,870.00	34.4
	TOTAL CHARGES FOR SERVICES	14,391.97	40,141.54	175,000.00	134,858.46	22.9

			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	FINES AND FORFEITURES						
10-35-100	COURT FINES		5,928.65	22,915.59	76,000.00	53,084.41	30.2
10-35-105	NOTICE FEE		20.00	145.00	450.00	305.00	32.2
10-35-115	VICTIMS OF CRIME FEES		.00	.00	1,000.00	1,000.00	.0
10-35-300	MISC COURT		405.00	505.00	2,100.00	1,595.00	24.1
10-35-305	EVIDENTUARY FEE		142.00	647.00	2,000.00	1,353.00	32.4
10-35-310	PUBLIC DEFENDER FEE		562.50	2,088.91	2,300.00	211.09	90.8
	TOTAL FINES AND FORFEITURES		7,058.15	26,301.50	83,850.00	57,548.50	31.4
	MISCELLANEOUS REVENUE						
10-36-100	INTEREST EARNED		.00	.00	4,000.00	4,000.00	.0
10-36-110	RECYCLING REVENUE		12.50	12.50	.00	(12.50)	.0
10-36-200	RENTS & CORRAL LEASES		2,540.00	13,535.00	16,000.00	2,465.00	84.6
10-36-210	CREDIT CARD FEE		.00	92.70	.00	(92.70)	.0
10-36-300	MISCELLANEOUS REVENUE		14,061.17	20,731.91	5,000.00	(15,731.91)	414.6
10-36-345	DONATION - ANIMAL CONTROL		.00	.00	500.00	500.00	.0
10-36-370	ELECTION FILING FEES		.00	.00	150.00	150.00	.0
10-36-390	PROCEEDS FROM CANNABIS SALES	13-	.00	1,266.78	.00	(1,266.78)	.0
	TOTAL MISCELLANEOUS REVENUE		16,613.67	35,638.89	25,650.00	(9,988.89)	138.9
	TOTAL FUND REVENUE		183,750.99	705,772.10	2,064,049.00	1,358,276.90	34.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXECUTIVE OFFICES					
40.44.440	SALABIES AND WAGES	00	0.005.00	0.000.00	0.075.00	05.0
10-41-110	SALARIES AND WAGES	.00	2,325,00	9,300.00	6,975.00	25.0
10-41-200	EMPLOYEE BENEFITS SERVICES & SUPPLIES	605.16	2,970.75 .00	15,210.00	12,239.25	19.5 .0
10-41-310	SERVICES & SUFFLIES	112.50	1,476.52	2,650.00	2,650.00 (1,476.52)	.0
10-41-310	LICENSES/FEES/DUES	.00	(147.00)	.00.	(1,476.52) 147.00	.0
10-41-040	LICENSES/I LES/DUES	.00.	(147.00)	.00.	147.00	
	TOTAL EXECUTIVE OFFICES	717.66	6,625.27	27,160.00	20,534.73	24.4
	MUNICIPAL COURT					
10-42-110	SALARIES AND WAGES	2,694.71	18,318.80	70,663.00	52,344.20	25.9
10-42-200	EMPLOYEE BENEFITS	1,616,48	8,685.25	32,343.00	23,657,75	26.9
10-42-300	SERVICES & SUPPLIES	.00	7,157,13	23,516.00	16,358.87	30,4
10-42-310	SERVICES	.00	(2,610.21)	.00	2,610.21	.0
10-42-325	PRINTING	.00	128.44	.00	(128,44)	.0
10-42-335	INSURANCE EXPENSE	.00	2,147.29	.00	(2,147.29)	.0
10-42-350	EVIDENTUARY FEE	420.00	.00	.00	.00	.0
10-42-355	PUBLIC DEFENDER	.00	10,523.00	.00	(10,523.00)	.0
10-42-360	SUBPOENA	.00	(9.00)	.00	9.00	.0
	TOTAL MUNICIPAL COURT	4,731.19	44,340.70	126,522.00	82,181.30	35.1
	CLERK & ADMINISTRATION					
10-44-110	SALARIES AND WAGES	1,675.35	11,029.66	43,055.00	32,025.34	25.6
10-44-200	EMPLOYEE BENEFITS	1,338.75	8,073.02	31,648.00	23,574.98	25.5
10-44-300	SERVICES & SUPPLIES	2,819.74	9,993.50	46,425.00	36,431.50	21.5
10-44-310	SERVICES	387,95	486.68	.00	(486.68)	.0
10-44-325	PRINTING	.00	111.79	.00	(111.79)	.0
10-44-335	INSURANCE EXPENSE	.00	7,958.22	.00	(7,958.22)	.0
10-44-370	OTHER ADMIN EXPENSE	.00	709.02	.00	(709.02)	.0
10-44-410	UTILITIES	68.82	401.48	.00	(401.48)	.0
	TOTAL CLERK & ADMINISTRATION	6,290.61	38,763.37	121,128.00	82,364,63	32.0
	FINANCE					
10-45-110	SALARIES AND WAGES	.00	372,00	13,750.00	13,378.00	2.7
10-45-200	EMPLOYEE BENEFITS	.00	47.52	6,518.00	6,470.48	.7
10-45-300	SERVICES & SUPPLIES	00	1,169.13	23,858.00	22,688,87	4.9
10-45-310	SERVICES	364.00	1,128.30	.00	(1,128.30)	.0
	TOTAL FINANCE	364.00	2,716.95	44,126.00	41,409.05	6.2

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	CITY ATTORNEY					
10-46-110	SALARIES AND WAGES	1,034.86	7,244.02	26,906.00	19,661.98	26.
10-46-200	EMPLOYEE BENEFITS	730.97	3,835.34	13,944.00	10,108.66	27.
10-46-300	SERVICES & SUPPLIES	1,100.53	17,024.90	54,250.00	37,225.10	31.
10-46-335	INSURANCE EXPENSE	.00	2,371.75	.00	(2,371.75)	M.II
10-46-360	SUBPOENA	25.00	150.00	.00	(150.00)	di .
	TOTAL CITY ATTORNEY	2,891.36	30,626.01	95,100.00	64,473.99	32.
		Tarret		ion in	Topis mellis	
	LAW ENFORCEMENT					
10-54-300	SERVICES & SUPPLIES	125,920.00	125,920.00	503,680.00	377,760.00	25.
	TOTAL LAW ENFORCEMENT	125,920.00	125,920.00	503,680.00	377,760.00	25.
					1	
	FIDE DEDARTMENT					
	FIRE DEPARTMENT					
10 EE 110	SALARIES AND WAGES	42 474 72	161 104 70	420 026 00	070 044 20	20
10-55-110		12,174.73	161,124.70	439,936.00	278,811.30	36
10-55-200	EMPLOYEE BENEFITS	8,172.82	51,751.58	247,454.00	195,702.42	20
10-55-300	SERVICES & SUPPLIES	1,353.80	7,521.95	128,751.00	121,229.05	5
10-55-320	AMBULANCE EXPENSES	6,553.23	3,295,88	.00	(3,295.88)	
10-55-335	INSURANCE EXPENSE	.00	16,366.75	.00	(16,366.75)	
10-55-410	UTILITIES	459.25	793.56	.00	(793.56)	
10-55-450	MAINTENANCE & REPAIRS	145.43	730.34	.00	(730.34)	
	TOTAL FIRE DEPARTMENT	28,859.26	241,584.76	816,141.00	574,556.24	29
	PUBLIC WORKS					
10-60-300	SERVICES & SUPPLIES	.00	.00	12,185.00	12,185.00	
10-60-310	SERVICES	.00	14.11	.00	(14.11)	
10-60-335	INSURANCE EXPENSE	.00	127.62	.00.	(127.62)	
	TOTAL PUBLIC WORKS	.00	141.73	12,185.00	12,043.27	1
	BUILDING DEPT					
10-61-110	SALARIES AND WAGES	3,026.57	21,185.99	79,491.00	58,305.01	26.
10-61-200	EMPLOYEE BENEFITS	2,373.84	12,156.99	44,591.00	32,434.01	27
10-61-300	SERVICES & SUPPLIES	404.25	1,163.30	5,535.00	4,371.70	21
10-61-335	INSURANCE EXPENSE	.00	261.39	.00	(261.39)	
10-61-410	UTILITIES	.00	22.59	.00	(22.59)	
10-61-450	MAINTENANCE & REPAIRS	.00	311.05	.00	(311.05)	

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	ANIMAL CONTROL					
10.00.110	CALADIEC AND WACES	4 000 07	44 000 02	40 204 00	00 402 07	20.2
10-62-110 10-62-200	SALARIES AND WAGES EMPLOYEE BENEFITS	1,836.07 892.38	11,800.03 5.073.67	40,224,00 19,570.00	28,423,97 14,496,33	29,3 25.9
10-62-200	SERVICES & SUPPLIES	525.64	1,756.43	10,250.00	8,493.57	17.1
10-62-335	INSURANCE EXPENSE	.00	581.22	.00	(581.22)	.0
10-62-350	GRANT - ANIMAL CONTROL	.00	(775.22)	.00	775.22	.0
10-62-410	UTILITIES	78.18	254.66	.00	(254.66)	.0
10-62-450	MAINTENANCE & REPAIRS	.00	4.49	.00	(4,49)	.0
	TOTAL ANIMAL CONTROL	3,332.27	18,695.28	70,044.00	51,348.72	26.7
	CEMETERY					
10-63-110	SALARIES AND WAGES	990.57	16,550.10	28,094.00	11,543.90	58.9
10-63-200	EMPLOYEE BENEFITS	622.11	6,958,59	12,536,00	5,577.41	55.5
10-63-300	SERVICES & SUPPLIES	2,293,12	5,854.35	18,504.00	12,649.65	31.6
10-63-310	SERVICES	.00	(25.84)	.00	25,84	.0
10-63-335	INSURANCE EXPENSE	.00	843.55	.00	(843.55)	.0
10-63-410	UTILITIES	62.15	255.06	.00	(255.06)	.0
10-63-450	MAINTENANCE & REPAIRS	172.45	887.61	00	(887.61)	.0
	TOTAL CEMETERY	4,140.40	31,323.42	59,134.00	27,810.58	53.0
	PARK DEPARTMENT					
10-64-110	SALARIES AND WAGES	2,876.79	15,266.25	75,623.00	60,356.75	20.2
10-64-200	EMPLOYEE BENEFITS	1,795.58	6,610.62	40,974.00	34,363,38	16.1
10-64-300	SERVICES & SUPPLIES	1,232.01	3,837.09	18,504.00	14,666.91	20.7
10-64-310	SERVICES	.00	(172.00)	.00.	172.00	.0
10-64-335	INSURANCE EXPENSE	.00	1,930.92	.00	(1,930.92)	.0
10-64-410	UTILITIES	151.68	639.09	.00	(639.09)	.0
10-64-450	MAINTENANCE & REPAIRS	28.00	678.08	.00	(678.08)	.0
	TOTAL PARK DEPARTMENT	6,084.06	28,790.05	135,101.00	106,310.95	21.3
	OPERATING TRANSFERS OUT					
10-69-920	STREETS & HIGHWAYS	.00	.00	30,000.00	30,000.00	0
10-69-951		.00	.00	3,760.00	3,760.00	.0 .0
	TOTAL OPERATING TRANSFERS OUT	.00	.00	33,760,00	33,760.00	.0
	TOTAL FUND EXPENDITURES	189,135.47	604,628.85	2,173,698.00	1,569,069.15	27,8
	NET REVENUE OVER EXPENDITURES	(5,384.48)	101,143.25	(109,649.00)	(210,792.25)	92.2

REVOLVING LOAN FUND

	ASSETS				
13-10100	CASH - COMBINED FUND		(4,003.36)	
13-11503	CASH -REVOLVING LOAN FUND FNB	-	1	85,619.54	
	TOTAL ASSETS				 81,616.18
	LIABILITIES AND EQUITY				
	No.				
	LIABILITIES				
13-25300	FUND BALANCE - BEGINNING OF YR			81,616.18	
	TOTAL LIABILITIES				81,616.18
	TOTAL LIABILITIES AND EQUITY				81,616.18

REVOLVING LOAN FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
13-30-200	INTEREST EARNINGS	.00,	.00	450,00	450.00	.0
	TOTAL REVENUE	.00	.00.	450.00	450.00	.0
	TOTAL FUND REVENUE	.00.	.00	450.00	450.00	0
	NET REVENUE OVER EXPENDITURES	.00	.00	450,00	450.00	.0

FIRE PROTECT/STREET IMPROVEMEN

	ASSETS				
14-10100 14-10250	CASH - COMBINED FUND CASH - 1ST NATL - MONEY MARKET			36,644.64 13,826.62	
14-11500	ACCOUNTS RECEIVABLE			20,198.19	
	TOTAL ASSETS		10 LTC		70,669.45
	LIABILITIES AND EQUITY				Late
	LIABILITIES				
14-25300	FUND BALANCE - BEGINNING OF YR		_	76,757.78	
	TOTAL LIABILITIES				76,757.78
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE:				
	REVENUE OVER EXPENDITURES - YT	ID	10,466.56		
	BALANCE - CURRENT DATE		_	10,466.56	
	TOTAL FUND EQUITY			_	10,466.56
	TOTAL LIABILITIES AND EQUITY				87,224.34

FIRE PROTECT/STREET IMPROVEMEN

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
14-30-100	FRANCHISE FEES - ELECTRICAL	19,235.09	52,862,79	89,000.00	36,137.21	59.4
14-30-200	INTEREST EARNINGS	.00	.00	50.00	50,00	.0
	TOTAL REVENUE	19,235.09	52,862.79	89,050.00	36,187.21	59.4
	TOTAL FUND REVENUE	19,235.09	52,862.79	89,050.00	36,187.21	59.4

FIRE PROTECT/STREET IMPROVEMEN

			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES						
14-40-300	FIRE PROTECTION EXPENSE		1,294.20	5,559.65	.00	(5,559.65)	.0
14-40-500	PRINCIPAL - FD LADDER TRUCK		.00	24,839.00	40,055.00	15,216.00	62.0
14-40-550	INTEREST - FD LADDER TRUCK		.00	7,839.58	9,255.00	1,415.42	84.7
14-40-700	PRINCIPAL - UDSA AMBULANCE		1,161.50	3,484.50	.00	(3,484.50)	.0
14-40-750	INTEREST - USDA AMBULANCE		224.50	673,50	.00	(673.50)	.0
	TOTAL EXPENDITURES		2,680.20	42,396.23	49,310.00	6,913.77	86.0
	TOTAL FUND EXPENDITURES		2,680.20	42,396.23	49,310.00	6,913.77	86.0
	NET REVENUE OVER EXPENDITU	IRES	16,554.89	10,466.56	39,740.00	29,273.44	26.3

ROAD FUND

4,365.11
4,365.11
4,365.11
4,365,11
1,611.54
7,487.63)
4,123.91
7.

ROAD FUND

				PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
		REVENUE						
15-3	30-150	1 CENT GAS TAX		2,707.80	10,768.74	29,593.00	18,824.26	36.4
15-3	30-200	MOTOR VEHICLE GAS TAX \$1.75		1,275.69	5,910.41	13,898.00	7,987.59	42.5
15-3	30-250	GAS TAX \$2.35		10,327.28	41,309.12	123,928.00	82,618.88	33.3
15-3	30-310	ROAD CONTRIBUTION/COUNTY		.00	.00	22,540.00	22,540.00	.0
15-3	30-315	QUADRA STORM DRAIN ALLOWANG	CE	.00	.00	20,000.00	20,000.00	.0
15-3	30-320	PUBLIC TRANSIT FUNDING		.00	61,205.90	163,779.00	102,573.10	37.4
		TOTAL REVENUE		14,310.77	119,194.17	373,738.00	254,543.83	31.9
		TOTAL FUND REVENUE		14,310.77	119,194.17	373,738.00	254,543.83	31.9

ROAD FUND

		PERIO	D ACTUAL	YTD A	CTUAL	E	BUDGET	Г	UNI	EXPENDED	PCNT
	EXPENDITURES										
15-40-110	SALARIES AND WAGES		5,499.58		41,214.50		166,2	36.00		125,021.50	24.8
15-40-200	EMPLOYEE BENEFITS		3,402.04		21,988.03		74,1	91.00		52,202.97	29.6
15-40-300	SERVICES & SUPPLIES		164,69		164.69		183,7	79.00		183,614.31	.1
15-40-320	PUBLIC TRANSIT EXPENSE		5,485,66		63,291.99			.00	(63,291.99)	.0
15-40-410	UTILITIES		.00		22.59			.00	(22.59)	.0
	TOTAL EXPENDITURES		14,551.97	1	26,681.80		424,2	206.00		297,524.20	29.9
	TOTAL FUND EXPENDITURES		14,551.97	1	26,681.80		424,2	206.00		297,524.20	29.9
	NET REVENUE OVER EXPENDITURES	(241.20)	(7,487.63)	(50,4	68.00)	(42,980.37)	(14.8)

REDEVELOPMENT FUND

	ASSETS				
16-10100 16-11500	CASH - COMBINED FUND ACCOUNTS RECEIVABLE			205,285.65 2,378.32	
	TOTAL ASSETS				207,663.97
	LIABILITIES AND EQUITY				
	LIABILITIES				
16-25300	FUND BALANCE - BEGINNII	NG OF YR		165,859.22	
	TOTAL LIABILITIES				165,859.22
	FUND EQUITY				
	UNAPPROPRIATED FUND I		48,490.31		
	BALANCE - CURRENT DAT	E		48,490.31	
	TOTAL FUND EQUITY				48,490.31
	TOTAL LIABILITIES AND EC	IUITY		П., " <u></u>	214,349.53

REDEVELOPMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
16-30-150	AD VALORUM TAXES	6,685,56	48,490.31	29,500.00	(18,990.31)	164.4
	TOTAL REVENUE	6,685.56	48,490,31	29,500.00	(18,990.31)	164.4
	TOTAL FUND REVENUE	6,685.56	48,490.31	29,500.00	(18,990.31)	164.4
	NET REVENUE OVER EXPENDITURES	6,685,56	48,490.31	29,500.00	(18,990.31)	164.4

COURT ASSESSMENT FUND

	ASSETS						
20-10100	CASH - COMBINED FUND					31,465.13	
20-10200	CASH-COURT TRUST FNB(HELD BAIL					6,460.00	
	TOTAL ASSETS					_	37,925.13
						_	
	LIABILITIES AND EQUITY						
	g - Paris D						
	LIABILITIES						
20-22500	COURT BAIL BONDS PAYABLE					6,460.00	
20-22510	ADMIN. ASSESSMENT FEE					5,094.19	
20-22515	SPECIAL COURT PROGRAM FEE					14,850.66	
20-22520	JUVENILE COURT FEES				(584.00)	
20-25300	FUND BALANCE - BEGINNING OF YR					14,030.01	
	TOTAL LIABILITIES						39,850.86
	FUND EQUITY						
	UNAPPROPRIATED FUND BALANCE:						
	REVENUE OVER EXPENDITURES - YT	TD .	2	202.12			
	BALANCE - CURRENT DATE					202.12	
	TOTAL FUND EQUITY					_	202.12
	TOTAL LIABILITIES AND EQUITY						40,052.98

COURT ASSESSMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
20-30-100	ASSESSMENT FEES	366.00	1,695.50	5,000.00	3,304.50	33.9
	TOTAL REVENUE	366,00	1,695.50	5,000.00	3,304.50	33.9
	TOTAL FUND REVENUE	366.00	1,695,50	5,000,00	3,304,50	33.9

COURT ASSESSMENT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
20-40-300	SUPPLIES	542.15	1,493.38	18,000.00	16,506.62	8.3
20-40-720	ADMIN FEES/COURT IMPROVEMENTS	.00	.00.	18,000.00	18,000.00	.0
	TOTAL EXPENDITURES	542.15	1,493.38	36,000.00	34,506.62	4.2
	TOTAL FUND EXPENDITURES	542.15	1,493.38	36,000.00	34,506.62	4.2
	NET REVENUE OVER EXPENDITURES	(176.15)	202.12	(31,000.00)	(31,202.12)	.7

VICTIM IMPACT PANEL FUND

	ASSETS						
21-10100	CASH - COMBINED FUND				6,850.10		
	TOTAL ASSETS						6,850.10
	LIABILITIES AND EQUITY						
	LIABILITIES						
21-25300	FUND BALANCE - BEGINNING OF YR				6,980.63		
	TOTAL LIABILITIES						6,980,63
	FUND EQUITY						
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	(130.53)				
	BALANCE - CURRENT DATE			(130.53)		
	TOTAL FUND EQUITY					(130,53)
	TOTAL LIABILITIES AND EQUITY						6,850.10

VICTIM IMPACT PANEL FUND

		PERIOD	ACTUAL -	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE						
21-30-1	150 VICTIM IMPACT PANEL	7	.00	50.00	500.00	450.00	10.0
	TOTAL REVENUE	We.	.00	50.00	500.00	450.00	10.0
	TOTAL FUND REVENUE		.00	50.00	500.00	450.00	10.0

VICTIM IMPACT PANEL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
21-40-300	SUPPLIES	.00.	180,53	6,000.00	5,819,47	3,0
	TOTAL EXPENDITURES	.00	180.53	6,000.00	5,819.47	3.0
	TOTAL FUND EXPENDITURES	.00	180,53	6,000.00	5,819.47	3.0
	NET REVENUE OVER EXPENDITURES	.00	(130.53)	(5,500.00)	(5,369,47)	(2.4)

FACILITY FEE FUND

	ASSETS			
22-10100	CASH - COMBINED FUND		90,922.34	
	TOTAL ASSETS		_	90,922.34
	LIABILITIES AND EQUITY			
	LIABILITIES			
22-25300	FUND BALANCE - BEGINNING OF YR		90,089.34	
	TOTAL LIABILITIES			90,089.34
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	1,133.00		
	BALANCE - CURRENT DATE		1,133.00	
	TOTAL FUND EQUITY			1,133.00
	TOTAL LIABILITIES AND EQUITY		_	91,222.34

FACILITY FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
22-30-150	FACILITY FEE	300.00	1,371.00	5,000.00	3,629.00	27.4
	TOTAL REVENUE	300.00	1,371.00	5,000.00	3,629.00	27.4
	TOTAL FUND REVENUE	300.00	1,371.00	5,000.00	3,629.00	27.4

FACILITY FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
22-40-300	SUPPLIES	.00	.00	94,000.00	94,000.00	.0
22-40-310	SERVICES	.00	238.00	.00.	(238.00)	.0
	TOTAL EXPENDITURES	.00	238.00	94,000.00	93,762.00	.3
	TOTAL FUND EXPENDITURES	.00	238.00	94,000.00	93,762.00	.3
	NET REVENUE OVER EXPENDITURES	300.00	1,133.00	(89,000.00)	(90,133.00)	1.3

COLLECTION FEE FUND

23-10100	ASSETS CASH - COMBINED FUND		33,483.45	
	TOTAL ASSETS		=	33,483.45
	LIABILITIES AND EQUITY			
	LIABILITIES			
23-25300	FUND BALANCE - BEGINNING OF YR		32,413.45	
	TOTAL LIABILITIES			32,413.45
	FUND EQUITY			
	UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	1,320.00		
	BALANCE - CURRENT DATE		1,320.00	
	TOTAL FUND EQUITY		_	1,320.00
	TOTAL LIABILITIES AND EQUITY			33,733.45

COLLECTION FEE FUND

			PERIOD	ACTUAL -	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE							
23-30-	-150 COLLECTION FEE		150	250.00	1,320.00	2,000.00	680.0	0 66.0
	TOTAL REVENUE		80	250.00	1,320.00	2,000.00	680.0	0 66.0
	TOTAL FUND REVEN	UE		250.00	1,320.00	2,000.00	680.0	0 66.0

COLLECTION FEE FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
23-40-300	SUPPLIES	.00	.00	33,000.00	33,000,00	.0
	TOTAL EXPENDITURES	.00	.00	33,000.00	33,000.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	33,000.00	33,000.00	.0
	NET REVENUE OVER EXPENDITURES	250.00	1,320.00	(31,000.00)	(32,320,00)	4.3

BUDGET STABILIZATION FUND

 25-10100
 CASH - COMBINED FUND
 290.40

 25-10250
 CASH - 1ST NATL - MONEY MARKET
 135,262.64

135,553.04

LIABILITIES AND EQUITY

TOTAL ASSETS

LIABILITIES

25-25300 FUND BALANCE - BEGINNING OF YR 135,553.04

TOTAL LIABILITIES 135,553.04

TOTAL LIABILITIES AND EQUITY 135,553.04

BEAUTIFICATION FUND

	ASSETS		
26-10100	CASH - COMBINED FUND	328,33	
	TOTAL ASSETS		328,33
	LIABILITIES AND EQUITY		
	LIABILITIES		
26-25300	FUND BALANCE - BEGINNING OF YR	328.33	
	TOTAL LIABILITIES	,	328.33
	TOTAL LIABILITIES AND EQUITY		328.33

BEAUTIFICATION FUND

		PERIOD A	ACTUAL -	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE						
26-30-300	BEAUTIFICATION REVENUE		.00	.00	250.00	250.00	.0
	TOTAL REVENUE	14	.00	.00	250.00	250.00	.0
	TOTAL FUND REVENUE	12.	.00	.00	250.00	250.00	.0

BEAUTIFICATION FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
26-40-300	SUPPLIES	.00	.00	450,00	450.00	.0
	TOTAL EXPENDITURES	.00.	.00.	450.00	450.00	.0
	TOTAL FUND EXPENDITURES	.00	.00.	450.00	450.00	
	NET REVENUE OVER EXPENDITURES	.00	.00	(200.00)	(200,00)	.0

FLAG FUND

	ASSETS				
27-1010	00 CASH - COMBINED FUND	(1,203.03)		
	TOTAL ASSETS			(1,203.03)
	LIABILITIES AND EQUITY				
	LIABILITIES				
27-2530	00 FUND BALANCE - BEGINNING OF YR	(1,203.03)		
	TOTAL LIABILITIES			(1,203.03)
	TOTAL LIABILITIES AND EQUITY			(1,203.03)

FLAG FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
27-40-300	SUPPLIES	.00.	.00	500.00	500.00	.0
	TOTAL EXPENDITURES	.00	0,00	500.00	500.00	.0
	TOTAL FUND EXPENDITURES	.00	.00	500.00	500.00	
	NET REVENUE OVER EXPENDITURES	.00	.00.	(500.00)	(500.00)	.0

CAPITAL PROJECT FUND

	ASSETS					
30-10100	CASH - COMB	INED FUND			461,880.46	
30-10250	CASH-FIRE ST	TATION RES-1ST NAT	L		29,815.26	
30-11500	ACCOUNTS R	ECEIVABLE			16,846.61	
				46.50.		
	TOTAL ASSET	rs				508,542.33
	LIABILITIES A	ND EQUITY				
	LIABILITIES					
10 37 1/	27	A PROCE				
30-22200	INTEREST PA				49.78	
30-25300	FUND BALANG	CE - BEGINNING OF Y	R		436,710.50	
	TOTAL					
	TOTAL LIABIL	IIIES				436,760.28
	FUND EQUITY	,				
	TOND EQUIT					
	UNAPPROPRI	ATED FUND BALANCI	E:			
	REVENUE OV	ER EXPENDITURES -	YTD	131,835.06		
	BALANCE - CI	JRRENT DATE			131,835.06	
				_		
	TOTAL FUND	EQUITY				131,835.06
					-	
	TOTAL LIABIL	ITIES AND EQUITY				568,595.34

CAPITAL PROJECT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	REVENUE					
30-30-100	INTERGOV REV-AD VAL CAPITAL	979,41	10,170.60	35,000.00	24,829.40	29.1
30-30-150	NET PROCEED OF MINE TAXES	.00.	20,545.25	.00	(20,545.25)	.0
30-30-200	INTEREST EARNINGS	.00	.00	80.00	80.00	.0
30-30-220	ROOM TAX - INFRASTRUCTURE REV	61,551.60	108,553.21	185,000.00	76,446.79	58.7
	TOTAL REVENUE	62,531.01	139,269.06	220,080.00	80,810.94	63.3
	TOTAL FUND REVENUE	62,531.01	139,269.06	220,080.00	80,810.94	63.3

CAPITAL PROJECT FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	EXPENDITURES					
30-40-700	CAPITAL OUTLAY	.00	.00	60,000.00	60,000.00	.0
30-40-850	DEBT SERVICE-PRIN FIRE STATION	1,524.83	4,574.49	18,298.00	13,723.51	25.0
30-40-855	DEBT SERVICE-INT FIRE STATION	953.17	2,859.51	11,438.00	8,578.49	25.0
	TOTAL EXPENDITURES	2,478.00	7,434.00	89,736.00	82,302.00	8.3
	TOTAL FUND EXPENDITURES	2,478.00	7,434.00	89,736.00	82,302.00	8.3
	TOTAL TOND EXPENDITORES	2,478.00	7,434.00	08,730.00	82,302.00	0.3
	NET REVENUE OVER EXPENDITURES	60,053.01	131,835.06	130,344.00	(1,491.06)	101.1

WATER FUND

51-10100	CASH - COMBINED FUND		1,932,303.20
51-10230	CASH-1996 WTR REV BOND-1ST NAT		69,539.69
51-10240	CASH - CAP IMPR - 1ST NATL		313,361.05
51-10330	CASH - WATER DEPREC ST-NV		1,169.10
51-10360	CASH-WTR DEPREC-1ST NATL-MM		801,040.57
51-11500	ACCTS REC - CURRENT ACCOUNTS		100,833.78
51-11501	ACCTS REC-CONTRACTS		427.23
51-11502	ACCTS REC - MISCELLANEOUS		76,711.15
51-11520	ACCTS REC - HYD USE		2,196.60
51-11525	RESERVE FOR UNCOLLECTABLE ACCT	(7,121.17)
51-14100	INVENTORY OF MAT. & SUPPLIES		20,414.01
51-14400	PREPAID EXPENSES		1,263.78
51-16100	LAND		125,646.25
51-16160	GEORGE TOWN RANCH		50,013.58
51-16170	AIRPORT WATERLINE & AARF		294,477.00
51-16180	CAMPTON STREET WATER PROJECT		346,682.52
51-16200	BUILDINGS		175,445.09
51-16300	IMPROVEMENTS		13,633,097.95
51-16400	FURNITURE/SOFTWARE/COMPUTERS		5,531.25
51-16450	VEHICLES & EQUIPMENT		483,249.50
51-16500	WORK IN PROGRESS - METER BOXES		39,598.60
51-16910	DEPRECIATION - BUILDINGS	(118,833.33)
51-16915	DEPRECIATION - FURN/SOFT/COMPU	(3.03)
51-16920	DEPRECIATION - OTHER THAN BLDG	(6,575,802.05)
51-16940	DEPRECIATION - AUTO & EQUIP	(427,401.90)
51-16950	DEPRECIATION - G T RANCH	(8,213.58)
51-16955	DEPRECIATION - AIRPORT WTR LIN	(157,054.40)
51-16960	DEPRECIATION - CAMPTON ST WTR	(160,835.16)
51-18100	GASB 68 - DEFERRED OUFLOWS		85,792.00

TOTAL ASSETS 11,103,529,28

LIABILITIES AND EQUITY

LIABILITIES

51-20200	ACCOUNTS PAYABLE	4,236.82
51-21500	SALARIES & WAGES PAYABLE	4,582.86
51-22200	INTEREST PAYABLE	3,896.17
51-22300	ACCRUED COMPENSATED ABSENTS	11,961.14
51-22400	OPEB LIABILITY	15,324.44
51-22900	CUSTOMER DEPOSITS	13,173.02
51-23410	NOTES PAYABLE - SO SIDE	787,045.89
51-24100	GASB 68- NET PENSION LIABILITY	301,313.95
51-24500	DEFFERED INFLOWS	41,375.00
51-24900	CUSTOMER UTILITY DEPOSITS	6,215.84
51-25300	RETAINED EARNINGS	8,238,690.32
51-25400	CAPITAL IMPROVEMENTS	1,528,471.45

TOTAL LIABILITIES 10,956,286.90

FUND EQUITY

WATER FUND

UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD

313,159.80

BALANCE - CURRENT DATE

313,159.80

TOTAL FUND EQUITY

313,159.80

TOTAL LIABILITIES AND EQUITY

11,269,446.70

WATER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE	18				
51-37-100	MONTHLY WATER SALES	56,249.53	241,582,58	666,250.00	424.667.42	36.3
51-37-125	WATER - CAPITAL IMPROVEMENT	26,073.99	110,130,84	310,000.00	199,869.16	35,5
51-37-150	IMPROVEMENT SURCHARGE	709.50	2,805.00	8,800.00	5,995.00	31.9
51-37-200	OUTSIDE WATER SALES	12,395.97	54,331.99	132,000.00	77,668.01	41.2
51-37-300	TURN ON/OFF FEES	1,190.00	2,308.95	6,000.00	3,691.05	38.5
	TOTAL OPERATING REVENUE	96,618.99	411,159.36	1,123,050.00	711,890,64	36.6
	NON-OPERATING REVENUE					
51-38-100	INTEREST EARNINGS	.00,	.00	3,300.00	3,300.00	.0
51-38-150	GEORGETOWN RANCH RENT	.00	.00	5,918.00	5,918.00	.0
51-38-200	SYSTEM OBLIGATION FEES	.00	49,535.00	3,000.00	(46,535.00)	1651.2
51-38-250	MISC REVENUE	.00	145.64	7,500.00	7,354.36	1.9
51-38-255	QUADRA MINIING REVENUE	97,173.31	146,300.09	295,000.00	148,699.91	49.6
51-38-325	NSF FEE	.00	104.90	.00	(104.90)	.0
	TOTAL NON-OPERATING REVENUE	97,173.31	196,085.63	314,718.00	118,632.37	62.3
	TOTAL FUND REVENUE	193,792.30	607,244.99	1,437,768.00	830,523.01	42.2

WATER FUND

			PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATING EXPENSES						
51-70-110	SALARIES AND WAGES		11,160.59	60,607.63	266,953.00	206,345.37	22.7
51-70-200	EMPLOYEE BENEFITS		6,438.80	32,370.87	149,457.00	117,086.13	21.7
51-70-300	SERVICES & SUPPLIES		12,872.02	31,904.07	320,315.00	288,410.93	10.0
51-70-310	SERVICES		2,638.88	6,240.26	.00	(6,240.26)	.0
51-70-330	TRAINING & TRAVEL		.00	35.00	.00	(35.00)	.0
51-70-335	INSURANCE EXPENSE		.00	13,464.57	.00	(13,464.57)	.0
51-70-340	LICENSES/FEES/DUES		2,081.25	2,081.25	.00	(2,081.25)	.0
51-70-410	UTILITIES		4,298.19	23,233.52	.00	(23,233.52)	.0
51-70-450	MAINTENANCE & REPAIRS		1,594.23	1,594.23	.00	(1,594.23)	.0
51-70-500	ENGINEERING		8,100.00	9,350.00	.00	(9,350.00)	.0
51-70-530	ENGINEERING - CAPITAL PROJECTS		5,139.00	5,139.00	.00	(5,139.00)	.0
51-70-550	WATER TESTING		485.80	485.80	.00	(485.80)	.0
51-70-790	DEPRECIATION - AMORTIZATION		.00	.00	360,000.00	360,000.00	.0
	TOTAL OPERATING EXPENSES		54,808.76	186,506.20	1,096,725.00	910,218.80	17.0
	NON-OPERATING EXPENSES						
51-75-470	INTEREST EXPENSE		3,250.25	9,750.75	39,003.00	29,252.25	25.0
51-75-500	BAD DEBT EXPENSE		99.47	654.93	.00	(654.93)	.0
51-75-515	CCHPO GRANT EXP-OLD CITY HALL		.00	.00	6,750.00	6,750.00	.0
51-75-520	QUADRA MINING EXPENSES		23,607.32	97,173.31	295,000.00	197,826.69	32.9
	TOTAL NON-OPERATING EXPENSES		26,957.04	107,578.99	340,753.00	233,174.01	31.6
	TOTAL FUND EXPENDITURES		81,765,80	294,085.19	1,437,478.00	1,143,392.81	20.5
	NET REVENUE OVER EXPENDITURES	S	112,026.50	313,159.80	290.00	(312,869.80)	10798

SEWER FUND

	ASSETS				
E0 10100	CASH - COMBINED FUND			4 450 574 07	
	CASH-2001 BOND RES-1ST NATL			1,159,571.07	
	CASH - CAP IMPR - 1ST NATL			106,248.61 189,784.31	
	CASH - SANITATION DEPRE ST-NV			916.51	
	CASH-SEWER DEPREC-1ST NATL MM				
	ACCOUNTS RECEIVABLE			1,240,884.84	
	ACCTS REC - CONTRACTS			108,905.74 245.59	
	ACCTS REC - WATER TESTING			_	
	ACCTS REC-SEPTIC DISPOSAL			3,903.50 3,036.00	
	RESERVE FOR UNCOLLECTABLE ACCT		,		
	SEWER SYSTEM		(12,367.03)	
	SEWER TREATMENT PLANT			4,112,471,81	
	WASTE WTR TREATMENT PLANT			3,354,296.64	
				3,390,556.72	
	FURNITURE/SOFTWARE/COMPUTERS			15,580.92	
	VEHICLES & EQUIPMENT			265,979,75	
	CAPITALIZATION AQUISITION			13,251,25	
	ACC DEPRECIATION - SEWER SYS		(1,831,066.47)	
	DEPRECIATION - FURN/SOFT/COMPU		(5,967.38)	
	ACC DEPRECIATION - SEWER PLANT		(2,312,279.36)	
	ACC DEPRECIATION - EQUIPMENT		(198,802.66)	
	ACC DEPRECIATION - WWTP		(1,368,196.12)	
52-18100	GASB 68- DEFERRED OUTFLOWS		0	52,862.00	
	TOTAL ASSETS			_	8,289,816,24
	LIABILITIES AND EQUITY LIABILITIES				
52-20200				2,231.10	
	LIABILITIES			2,231,10 3,913,80	
52-21500	LIABILITIES ACCOUNTS PAYABLE			105 106	
52-21500 52-22200	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE			3,913.80	
52-21500 52-22200 52-22400	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE			3,913,80 6,525,37	
52-21500 52-22200 52-22400 52-23420	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY			3,913.80 6,525.37 14,295.87	
52-21500 52-22200 52-22400 52-23420 52-24100	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND			3,913.80 6,525.37 14,295.87 1,476,092.72	
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY			3,913.80 6,525.37 14,295.87 1,476,092.72 185,656.00	
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS			3,913.80 6,525.37 14,295.87 1,476,092.72 185,656.00 25,493.00	
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS			3,913,80 6,525,37 14,295.87 1,476,092.72 185,656.00 25,493.00 7,242.96	
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS RETAINED EARNINGS			3,913,80 6,525,37 14,295,87 1,476,092,72 185,656,00 25,493,00 7,242,96 5,851,984,66	8,296,917.66
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS RETAINED EARNINGS CAPITAL IMPROVEMENTS			3,913,80 6,525,37 14,295,87 1,476,092,72 185,656,00 25,493,00 7,242,96 5,851,984,66	8,296,917.66
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS RETAINED EARNINGS CAPITAL IMPROVEMENTS TOTAL LIABILITIES FUND EQUITY		_	3,913,80 6,525,37 14,295,87 1,476,092,72 185,656,00 25,493,00 7,242,96 5,851,984,66	8,296,917.66
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS RETAINED EARNINGS CAPITAL IMPROVEMENTS TOTAL LIABILITIES	117,239.87	-	3,913,80 6,525,37 14,295,87 1,476,092,72 185,656,00 25,493,00 7,242,96 5,851,984,66	8,296,917.66
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS RETAINED EARNINGS CAPITAL IMPROVEMENTS TOTAL LIABILITIES FUND EQUITY UNAPPROPRIATED FUND BALANCE:	117,239.87		3,913.80 6,525.37 14,295.87 1,476,092.72 185,656.00 25,493.00 7,242.96 5,851,984.66 723,482.18	8,296,917.66
52-21500 52-22200 52-22400 52-23420 52-24100 52-24500 52-24900 52-25300	LIABILITIES ACCOUNTS PAYABLE SALARIES & WAGES PAYABLE INTEREST PAYABLE OPEB LIABILITY 2000 SERIES REV. BOND GASB 68- NET PENSION LIABILITY DEFFERED INFLOWS CUSTOMER UTILITY DEPOSITS RETAINED EARNINGS CAPITAL IMPROVEMENTS TOTAL LIABILITIES FUND EQUITY UNAPPROPRIATED FUND BALANCE: REVENUE OVER EXPENDITURES - YTD	117,239.87		3,913,80 6,525,37 14,295,87 1,476,092,72 185,656,00 25,493,00 7,242,96 5,851,984,66	8,296,917.66

SEWER FUND

TOTAL LIABILITIES AND EQUITY

8,414,157.53

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE					
52-37-100	MONTHLY SEWER FEES	74,736.05	296,745.10	1,045,100.00	748,354.90	28.4
52-37-125	SEWER - CAPITAL IMPROVEMENT	13,102.48	52,465.33	158,550.00	106,084.67	33.1
52-37-200	TESTING REVENUE	1,625.00	4,100.00	6,800.00	2,700.00	60.3
	TOTAL OPERATING REVENUE	89,463.53	353,310.43	1,210,450.00	857,139.57	29.2
	NON-OPERATING REVENUE					
52-38-100	INTEREST EARNINGS	.00	.00	4,000.00	4,000.00	.0
52-38-300	SEWER OBLIGATION FEES	.00	41,300.00	3,000.00	(38,300.00)	1376.7
52-38-500	MISCELLANEOUS REVENUE	.00	172.37	1,250,00	1,077.63	13.8
	TOTAL NON-OPERATING REVENUE	.00	41,472.37	8,250.00	(33,222.37)	502.7
	TOTAL FUND REVENUE	89,463.53	394,782.80	1,218,700.00	823,917.20	32.4

SEWER FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATING EXPENSES					
	THE ENGLY PROPERTY OF THE PROP					
52-70-110	SALARIES AND WAGES	3,174.28	24,505.50	215,185.00	190,679.50	11.4
52-70-200	EMPLOYEE BENEFITS	2,874.64	16,045.77	131,975.00	115,929.23	12.2
52-70-300	SERVICES & SUPPLIES	2,746.01	21,575.74	293,910.00	272,334.26	7.3
52-70-310	SERVICES	770.45	3,081.47	.00	(3,081.47)	.0
52-70-335	INSURANCE EXPENSE	.00	90,074.48	.00	(90,074.48)	.0
52-70-410	UTILITIES	453.87	6,189.40	.00	(6,189.40)	.0
52-70-500	ENGINEERING	5,139.00	6,389.00	.00	(6,389.00)	.0
52-70-600	CAPITAL IMPROVEMENT PROJECTS	.00	.00	77,750.00	77,750.00	.0
52-70-700	CAPITAL OUTLAY	3,643.00	3,643.00	21,595.00	17,952.00	16.9
52-70-790	DEPRECIATION - AMORTIZATION	.00	.00	240,000.00	240,000.00	.0
				210,000.00	211,000.00	
	TOTAL OPERATING EXPENSES	18,801.25	171,504.36	980,415.00	808,910.64	17.5
	NON-OPERATING EXPENSES					
52-75-500	BAD DEBT EXPENSE	100.34	770 70		(770.70)	_
52-75-820	2001 SERIES BOND-INTEREST	5,816.58	770.78 17,449.74	.00	(770.78) 52,349.26	.0 25.0
			11,440.14		32,349.20	
	TOTAL NON-OPERATING EXPENSES	5,916.92	18,220.52	69,799.00	51,578.48	26.1
	TREATMENT PLANT					
52-76-110	SALARIES AND WAGES	3,593.10	24,941.18	97,922.00	72,980.82	25.5
52-76-200	EMPLOYEE BENEFITS	2,025.71	13,008.58	63,401.00	50,392.42	20.5
52-76-300	SERVICES & SUPPLIES	476.36	1,648.33	11,650.00	10,001.67	14.2
52-76-310	SERVICES	.00	2,246.96	14,000.00	11,753.04	16.1
52-76-320	LAB SUPPLIES	110.00	2,265.14	4,000.00	1,734.86	56.6
52-76-330	TRAINING & TRAVEL	.00	.00.	1,000.00	1,000.00	.0
52-76-340	LICENSES/FEES/DUES	.00	.00	2,000.00	2,000.00	.0
52-76-410	UTILITIES	2,715.86	10,290.75	75,000.00	64,709.25	13.7
52-76-450	MAINTENANCE & REPAIRS	1,115.64	1,667.82	43,000.00	41,332.18	3.9
52-76-500	ENGINEERING	.00	14,718.50	18,000.00	3,281.50	81.8
52-76-510	ENGINEERING - CAPTIAL PROJECTS	8,749.50	8,749.50	10,000.00	1,250.50	87.5
52-76-550	WATER TESTING	.00	1,315.44	1,700.00	384.56	77.4
52-76-600	CAPITAL IMPROVEMENT PROJECTS	.00	6,965.85	300,000.00	293,034.15	2.3
	TOTAL TREATMENT PLANT	18,786.17	87,818.05	641,673.00	553,854.95	13.7
	TOTAL FUND EXPENDITURES	43,504.34	277,542.93	1,691,887.00	1,414,344.07	16.4
					Other Links	
	NET REVENUE OVER EXPENDITURES	45,959.19	117,239.87	(473,187.00)	(590,426.87)	24.8
	14 -14 hg 154					

LANDFILL FUND

	ASSETS				
54-10100	CASH - COMBINED FUND			1,637,404.70	
	CASH - LF CLOSURE-1ST NATL			782,953.94	
	CASH - LANDFILL DEPREC ST-NV			169,835.82	
	CASH-LF DEPREC-1ST NATL MM			618,892.54	
54-10400	CASH - LANDFILL CLOSURE ST NV			129.75	
54-10600	PETTY CASH			150.00	
54-11500	ACCOUNTS RECEIVABLE			423,660.40	
54-11501	ACCTS REC - CONTRACTS			5,913.42	
54-11504	ACCTS RECEIVABLE-BLM PRJ.			20,112.50	
54-11505	ACCTS RECEIVABLE-LF@GATE			10,424.22	
54-11510	RESERVE FOR UNCOLLECTABLE ACCT		(321,064.60)	
54-16100	LAND, BLDGS, IMPROVEMENTS			431,583.93	
54-16400	FURNITURE/SOFTWARE/COMPUTER			5,531.25	
54-16450	VEHICLES & EQUIPMENT			1,293,090.06	
54-16910	ACC DEPRECIATION - EQUIPMENT		(1,193,535.79)	
54-18100	GASB 68- DEFERRED OUTFLOWS			151,739.00	
					4 000 004 44
	TOTAL ASSETS			=	4,036,821.14
	LIABILITIES AND EQUITY				
	LIABILITIES				
54-20200	ACCOUNTS PAYABLE			9,111.44	
54-21500	SALARIES & WAGES PAYABLE			9,171.26	
54-21650	DEFERRED REVENUE			600.00	
54-22300	ACCRUED COMPENSATION			47,844.78	
54-22320	ACCRUED LANDFILL CLOSURE			783,084.28	
54-22400	OPEB LIABILITY			24,316.83	
54-24100	GASB 68- NET PENSION LIABILITY			532,923.35	
54-24500	DEFFERED INFLOWS			73,180.00	
54-24900	CUSTOMER UTILITY DEPOSITS			8,471.74	
54-25300	RETAINED EARNINGS			2,517,105.23	
	TOTAL LIABILITIES				4,005,808.91
	FUND EQUITY				
	UNAPPROPRIATED FUND BALANCE:				
	REVENUE OVER EXPENDITURES - YTD	144,274.80			
	BALANCE - CURRENT DATE			144,274.80	
	TOTAL FUND EQUITY			_	144,274.80
	TOTAL LIABILITIES AND EQUITY				4,150,083.71

LANDFILL FUND

			PERIO	D ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	OPERATING REVENUE							
54-37-100	CHARGE FOR SERVICES			80,443.12	321,190.10	1,048,300.00	727,109.	90 30,6
54-37-110	LANDFILL GATE COLLECTIONS			15,169.92	59,769.29	.00	(59,769.2	29) .0
54-37-120	BLM GREEN-UP PROJECT			1,106.00	4,085.00	.00	(4,085.0	
	1,46 - 300,000,74						A10-20 HTL	
	TOTAL OPERATING REVENUE		400	96,719.04	385,044.39	1,048,300.00	663,255.	61 36.7
	NON-OPERATING REVENUE							
	P. Oronina y							
54-38-100	INTEREST EARNINGS			.00	.00	4,200.00	4,200.	0. 00
54-38-200	BILLING HANDLING FEE			721.00	3,110.51	.00	(3,110.5	51) .0
54-38-250	RECYCLING REVENUE			1,029.24	2,487.72	.00	(2,487.7	'2) .0
54-38-300	LATE FEE REVENUE			6,305.12	24,944.87	.00	(24,944.8	.0
54-38-500	MISC REVENUE			.00	187.20	85,000.00	84,812.	30 .2
54-38-570	GRANT - NDEP RECYCLING AWNIN	IG	000	.00	.00	5,225.00	5,225.	0. 00
	TOTAL NON-OPERATING REVENUE	E-Spage	0(2)	8,055.36	30,730.30	94,425.00	63,694.	70 32.5
	TOTAL FUND REVENUE			104,774.40	415,774.69	1,142,725.00	726,950.	31 36.4

LANDFILL FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEXPENDED	PCNT
	OPERATING EXPENSES					
54-70-110	SALARIES AND WAGES	14,753,54	109,518,82	464,058.00	354,539,18	23.6
54-70-200	EMPLOYEE BENEFITS	11,054,47	61,681.09	261,355.00	199,673.91	23.6
54-70-300	SERVICES & SUPPLIES	9,130,19	38,000.45	146,875.00	108,874.55	25.9
54-70-310	SERVICES	5,817.32	23,812.97	40,000.00	16,187.03	59.5
54-70-325	RECYCLING EXPENSES	.00	700.00	2,000.00	1,300.00	35.0
54-70-335	INSURANCE EXPENSE	.00	9,439.51	9,500.00	60,49	99.4
54-70-340	LICENSES/FEES/DUES	.00	541.21	2,000.00	1,458.79	27.1
54-70-410	UTILITIES	288.58	(3,188.95)	15,000.00	18,188.95	(21.3)
54-70-450	MAINTENANCE & REPAIRS	70.00	385.65	2,000.00	1,614,35	19.3
54-70-500	ENGINEERING	.00	10,151.00	50,000.00	39,849.00	20.3
54-70-510	ENGINEERING - CAPITAL PROJECTS	1,161.00	1,161.00	.00	(1,161.00)	.0
54-70-540	GRANT - NDEP RECYCLING AWNING	00	3,140.92	5,225.00	2,084.08	60.1
54-70-600	CAPITAL OUTLAY	.00	.00	235,000.00	235,000.00	.0
54-70-790	DEPRECIATION - AMORTIZATION	00	.00	98,000.00	98,000.00	.0
54-70-800	LANDFILL CLOSURE	.00	.00	80,000.00	80,000.00	.0
	TOTAL OPERATING EXPENSES	42,275.10	255,343.67	1,411,013.00	1,155,669,33	18,1
	NON-OPERATING EXPENSES					
54-75-500	BAD DEBT EXPENSE	79,63	2,010.92	5,000.00	2,989.08	40.2
54-75-600	CAPITAL IMPROVEMENT PROJECTS	14,145.30	14,145.30	50,500.00	36,354.70	28.0
	TOTAL NON-OPERATING EXPENSES	14,224.93	16,156.22	55,500.00	39,343.78	29.1
	TOTAL FUND EXPENDITURES	56,500.03	271,499.89	1,466,513.00	1,195,013.11	18.5
	NET REVENUE OVER EXPENDITURES	48,274.37	144,274.80	(323,788.00)	(468,062.80)	44.6

RAILROAD FUND

	ASSETS				
55-10100	CASH - COMBINED FUND		(3,759.99)	
55-16100	LAND, BLDGS, IMPROVEMENTS			1,700,000.30	
	TOTAL ASSETS			=	1,696,240.31
	LIABILITIES AND EQUITY				
	LIABILITIES				
55-25300	RETAINED EARNINGS			1,696,240.31	
	TOTAL LIABILITIES				1,696,240.31
				_	

TOTAL LIABILITIES AND EQUITY

1,696,240.31

RAILROAD FUND

		PERIOD ACTUAL	YTD ACTUAL	BUDGET	UNEARNED	PCNT
	SOURCE 39					
55-39-900	TRANSFER IN	.00	.00	3,760.00	3,760,00	.0
	TOTAL SOURCE 39	.00.	.00	3,760.00	3,760.00	.0
	TOTAL FUND REVENUE	.00	.00	3,760.00	3,760.00	.0
	NET REVENUE OVER EXPENDITURES	.00	.00	3,760.00	3,760.00	.0

GENERAL FIXED ASSETS GROUP

ASSETS	3
--------	---

91-16100	LAND OWNED BY CITY OF ELY	141,915.03
91-16121	LAND - FIRE STATION	104,016.00
91-16150	LAND - PARKING LOTS	30,000.00
91-16160	STREETS	6,429,902.80
91-16165	CURB & GUTTERS	93,056.69
91-16170	FLOODING CONTROL SYSTEMS	1,016,736.16
91-16200	BUILDINGS, SHEDS, & IMPRVMT	507,763.34
91-16210	BUILDING - ANIMAL CONTROL	98,310.72
91-16250	BUILDING - NEW FIRE STATION	1,066,526.98
91-16300	STREET LIGHTING	446,609.75
91-16310	NON-BUILDING IMPROVEMENTS	436,159.75
91-16416	EQUIPMENT/SOFTWARE - FINANCE	5,531.25
91-16425	EQUIPMENT - FIRE DEPARTMENT	2,197,253.31
91-16430	EQUIPMENT - CEMETERY	53,864.97
91-16435	EQUIPMENT - STREET DEPT	1,094,130.93
91-16440	EQUIPMENT - PARKS DEPT	138,961.81
91-16461	EQUIPMENT - BUILDING DEPT.	8,886.63
91-16462	EQUIPMENT-ANIMAL CONTROL DEPT.	29,575.00
91-16470	EQUIPMENT - CITY ENGINEER	7,352.41
91-16475	EQUIPMENT - COURT	38,787.50
91-16480	EQUIPMENT - CAPITAL PROJECT	10,681.82

TOTAL ASSETS 13,956,022.85

LIABILITIES AND EQUITY

LIABILITIES

91-20160	ACC. DEPR STREETS	5,114,373.64
91-20165	ACC. DEPR GUTTERS	35,182.61
91-20170	ACC. DEPR FLOOD CONTROL SYS	873,611.66
91-20200	ACC. DEPR BUILDINGS/SHED IM	545,816.11
91-20250	ACC. DEPR FIRE STATION	462,259.10
91-20300	ACC. DEPR STREET LIGHTS	229,378.48
91-20420	ACC. DEPR FINANCE DEPT	5,531.26
91-20425	ACC. DEPR FIRE EQUIPMENT	1,006,576.70
91-20430	ACC. DEPR CEMETERY	45,255.61
91-20435	ACC. DEPR STREET DEPT.	624,321.34
91-20440	ACC. DEPR PARKS DEPT.	132,962.81
91-20461	ACC. DEPR. BUILDING DEPT.	7,386.63
91-20462	ACC. DEPR. ANIMAL CONTROL	23,355.00
91-20470	ACC. DEPR CITY ENGINEER	7,352.41
91-20475	ACC DEPR - COURT	35,981.11
91-20480	ACC. DEPR CAPITAL PROJECTS	10,681.82
91-25300	INVESTMENT IN GEN FIXED ASSETS	4,795,996.56

TOTAL LIABILITIES 13,956,022.85

TOTAL LIABILITIES AND EQUITY 13,956,022.85

GENERAL LONG-TERM DEBT GROUP

	ASSETS			
95-18200	AMOUNT TO BE PROVIDED		732,147.27	
	TOTAL ASSETS		_	732,147.27
	LIABILITIES AND EQUITY			
	LIABILITIES			
95-21000	DEFERRED REVENUE/CEMETERY	(2,574.00)	
95-23300	NOTES PAYABLE- FIRE STATION		284,969,48	
95-23350	NOTES PAYABLE- LADDER TRUCK		152,364,04	
95-23700	NOTE PAYABLE - AMBULANCE		119,788.80	
95-23800	COMPENSATED ABSENCES		138,279.07	
95-23850	OPEB LIABILITY		69,153.96	
95-25300	FUND BALANCE	(29,834.08)	
	TOTAL LIABILITIES		_	732,147.27
	TOTAL LIABILITIES AND EQUITY			732,147.27



<u>CITY OF ELY</u>

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

Date: October 31st, 2018

To: Mayor Van Camp

City Council Members Utility Board Members

From: Tom Lawrence- Landfill Leadman

Subject: Monthly Report – Landfill Department

Landfill

During the month of October we did daily operations as usual. Class I year to date total tons 5,763.3. Year to date daily average 19.08. Class III year to date total tons 6,464.83. Year to date daily average 21.40 tons. Landfill crew is still hauling dirt daily from the class III expansion area. Contractor doing the lined pond should be here the first part of November. Working on chipping the tree pile, usually run about 3 days a week. We provide one person to run fire hose to keep trees wet down. Dozer service completed (23,568 hrs). Dozer oil samples were collected and results were all within normal wear readings. Will service the loader during the month of November. Will be doing quarterly landfill water samples in November. Routine maintenance and service was completed on equipment and vehicles. All equipment was greased as needed.

Equipment Status

All equipment is up and running.



Report Criteria:

Customer.Alert message = "LIEN"

ount Balance	Name	Service Address	Alert Message
2.632.48	ABELL RALPH	710 MILL ST #1	LIEN
1,420,41		2 FIRST ST /RUTH	LIEN
	ALLEN, JESSICA & WICKS, JAMIE	1536 E 2748 N ST	LIEN
77 131	AMES STEVAN	37 SECOND ST	LIEN
Ac the	ANDERSON, GERALD & DEAN	005-073-04/CHERRY CREEK	LIEN
	ANDREAS, FAMILY REVOCABLE TRU	14 CEDAR ST *	LIEN
	ANDREWS KENNETH	436 PARKER AVE	LIEN
	AVILA NETZAHUALCOYTL	008-260-05/BIDA RANCH/CHERRY CR	LIEN
	BACKUS CATHIE G	1511 W 365th N	LIEN
	BAINBRIDGE CHARLES J	1215 MILL ST	LIEN
	BALLANDBY LYNN & BOYANE	1385 AVE E/MAIN HOUSE	LIEN
	BALLANDBY LYNN & ROXANE	1 FIRST ST	LIEN
	BARKER VICTORIA	10 & 12 NORTH FOURTH ST	LIEN
	BARKER VICTORIA	2 AVE F	LIEN
	BARKER VICTORIA	291 NORTH MAIN	LIEN
	BARKER VICTORIA	31 AVE B	LIEN
	BARNETT JOE G	50 NORTH SECOND ST	LIEN
	BARTON, CHAD J	12 NORTH THIRD ST	LIEN
707.80	BIDA SAM	2160 CRAWFORD	LIEN
1,984.88	BRAGG JOLENE	5 AVE B	LIEN
.00	CALL CHRISTOPHER	2361 NORTH 21ST WEST ST	LIEN
1,002.92	CHACHAS, GEORGE C	490 HIGH ST	LIEN
3,066.51	CHILSON ERIC & AMBER	10 AVE F	LIEN
1,841.47	CISCAR JESSE	16 AVE 1	LIEN
5,123.76	COMMERCIAL CLUB	1 MAIN ST*	LIEN
12,471.26	COOPER & SONS CONST	2987 W HWY 50/5 MILES WEST ON U.	LIEN
3,857.03	COOPER DANNY	1369 AVE D	LIEN
1,001.97	CRAIG LAWRENCE H	05-086-03/ ONELL/ CHERRY CREEK	LIEN
9,255.41	CUNDICK KENNETH	44 KEYSTONE ST	LIEN
7,264.47	DALY MARK	8400 NORTH SR 892	LIEN
2,433.01	DARLING CHAUNTELL	311 N MAIN ST	LIEN
578.05	DELUCIA MARY L	14275 EAST 323 SOUTH STREET	LIEN
1,613.59	DORRIS LAURA M	89 WEST 1ST SOUTH	LIEN
	DRAIN PEGGY	34 AVE D	LIEN
	DROWN TUESDAY	15 EAST ST/TRAILER	LIEN
	DUNN CHARLES & PATRICE	17 MAHOGANY ST	LIEN
	ELDRIDGE SHARLENE	582 NORTH US HWY 93	LIEN
	EREKSON DEEANNA	25 E 7TH N *	LIEN
	FACKRELL W RALPH	67 N 1ST EAST ST	LIEN
	GATEWAY ACCOMODATIONS, LLC	45 S NETTIE AVE	LIEN
	GAULT MARY	22 FIRST ST / RUTH	LIEN
			LIEN
	GUBBINE JAMES J JR	16 THIRD ST	
	GUNDERSON CAROL	58 FOURTH ST	LIEN
	HALLS LON	25 AVE C	LIEN
	- HAMILTON SHAWN	390 SOUTH 1ST EAST ST	LIEN
VI.	HARRISON ROBERT	8 AVE A	LIEN
	HILL GARY & MICHELLE	2551 NORTH 21ST WEST ST	LIEN
4,068.92	HOFFMAN JOYCE-W CREEK TRADIN	8050 S 71ST E ST	LIEN
1,368.07	HOPEWELL HEATHER	23 AVE F	LIEN
1,397.84	HUMPHERY RICK & KATHY	39 SUNSHINE ST	LIEN
2,042.46	IRLBECK TSUNEKO	6075 EAST 2973RD NORTH ST	LIEN
305.86	JENSEN KYLE	49 FIRST ST	LIEN
6,748.84	JOHNSTON DENNIS & BELINDA	35 KEYSTONE ST	LIEN
3 222 30	JONES, RALPH	5 NORTH SIXTH ST	LIEN
3,222.00			LIEN

Account Balance	Name	Service Address	Alert Message
3,761.57	KOCUREK KRISTIN	8 NORTHFOURTH ST / CLUB HOUSE	LIEN
2,480.77	LAIL, LAWRENCE & C DECARBONEL	3733 NORTH HWY 93/50 CLUB	LIEN
2,722.78	LAZAR RENEE	4 AVE E	LIEN
317.89	LINNELL NORMAN	2 A NORTH SECOND ST	LIEN
1,459.87	LUCIENTES MICHAEL	1325 AVE C	LIEN
8,658.98	LYMAN LYLE AND PHYLLIS	22 SIXTH ST	LIEN
3,335.70	LYMAN LYLE O	64 NORTH THIRD ST	LIEN
6,395.12	MARRUJO, KENNETH/PETE'S DRIVE I	1155 E AULTMAN ST/PETE'S DRIVE IN	LIEN
2,078.70	MASINI JOSEPH & MISTY	110 W 9TH N	LIEN
4,907.07	MATHEWS LEONARD GUY	10 DALY ST	LIEN
7,775.65	MCLEAN NORA	8 AVE C	LIEN
2,931.65	MELLOS DEMETRIOS ET AL	4 FIFTH ST	LIEN
7,241.98	MILLER KRISTOPHER & JESSICA	6 AVE C	LIEN
865.23	MILLER SARAH	2490 NORTH SR 490	LIEN
3,228.30	MITCHELL DOROTHY JUNE TRUST	6 EAST ST	LIEN
2,513.58	MONTGOMERY JANE	25 SIXTH ST	LIEN
2,408.57	MORIAH ENTERPRISES INC	69 NORTH THIRD ST	LIEN
3,298.95	MORRIS MARIE	10 FOURTH ST/MARIE'S CAFE	LIEN
3,040.45	MOSHER BYRAN T	8 AVE J	LIEN
.00	MULLER JON L & KATHERINE	309 AULTMAN ST	LIEN
.00	MULLER, JON & KATHERINE	309 AULTMAN ST/STUFFNGO	LIEN
.00	MULLER, JON L & KATHERINE	309 AULTMAN ST	LIEN
.00	MULLER, JON L & KATHERINE	309 AULTMAN ST/A CUT ABOVE	LIEN
	MULLER, JON L & KATHERINE	398 MILL ST/ Dojo	LIEN
	PARMLEY SHERYL	30 AVE B	LIEN
2,387.58	PEARCE JESSICA	236 FAY AVE#2	LIEN
1,353.37	PEHRSON, NEAL E	4 PINE ST	LIEN
1,937.25	POPE ROBERT	646 STEVENS AVE	LIEN
2,430.86	PRATT ROBERT N	11 AVE C	LIEN
	PRATT ROBERT N	13 AVE K	LIEN
	PRATT ROBERT N	15 AVE K	LIEN
836.09	REYNOSO JOSE	47 SUNSHINE ST	LIEN
.00	REZAEI MIKE	295 ELY AVE/CENTRAL ELY SCHOOL	LIEN
5,538.55	SANKOVICH LORI	26 THIRD ST	LIEN
	SCHEMP DARLA	34 SUNSHINE ST	LIEN
3,113.31	SCHIFFMAN RYAN & KAYLYNN	648 MURRY ST	LIEN
.00	SOLARI GINA	2513 GARNET CT	LIEN
4,799.24	SORENSON MARY	48 KEYSTONE ST #1	LIEN
2,426.39	STANELLO BRIAN	510 E FAIRVIEW LANE	LIEN
	STEVENS JAMES	158 W WHITE RIVER RD	LIEN
	TAP PARTNERS	795 AULTMAN ST/ELY PLAZE	LIEN
	TOWN & COUNTRY ANNEX	710 AVE G	LIEN
	TRUJILLO SCOTT	19 AVE H	LIEN
	V.I.T.A.L.	1 A NORTH FIRST ST	LIEN
	WALKER CHRIS	2 B FIRST ST	LIEN
	WILLES DEBBY	22 NORTH THIRD ST	LIEN
	WILLIAMS MARY LYNN	8 AVE E	LIEN
	WILLIS STEVE	11 AVE I	LIEN
	WILLIS STEVE	60 NORTH FOURTH ST	LIEN
· ·	WINTERS WARD	28 KEYSTONE ST	LIEN
.,			

Grand Totals: 276,503.37

89

Report Criteria:

Customer.Alert message = "LIEN RELEASED"

Name	Service Address	Alert Message
Bates, Edward	36 KEYSTONE ST	LIEN RELEASED
BROWNING THOMAS	9 PINE ST	LIEN RELEASED
BUNDY STONEY & TWITCHELL JALYN	209 NORTH PRESTON AVE	LIEN RELEASED
CONKLIN MICHAEL	312 ELY AVE	LIEN RELEASED
COWAN ROBERT & JENNIFER	16 AVE J	LIEN RELEASED
DUFF, ELIZABETH A	34 AVE C	LIEN RELEASED
GONZALEZ, SATUTNINO JR	840 WEST 1400 NORTH	LIEN RELEASED
JOHNSTON DENNIS & BELINDA	4 HILL ST	LIEN RELEASED
JW Rentals	26 NORTH FOURTH ST	LIEN RELEASED
Kampf, Brenda J & Phillip	794 LYONS AVE	LIEN RELEASED
Moattar Mark	14 Sixth Street	LIEN RELEASED
ORPHAN, John D ET AL	1376 HIGH ST	LIEN RELEASED
RELAFORD DALLAS & BRENDA	2051 CAMPTON ST	LIEN RELEASED
RICE JACK	794 OGDEN AVE	LIEN RELEASED
SCHEMP III, ROBERT W.	24 KEYSTONE ST	LIEN RELEASED
SECRETARY OF HOUSING & URBAN	567 PARKER AVE	LIEN RELEASED
YOUNGBLOOD JOSHUA LEONARD	49 KEYSTONE ST	LIEN RELEASED

Grand Totals:

17

Proposal for Making Ely City Corrals a Safe, Attractive and Healthy Place for our City

Submitted by Kent Lynskey on behalf of Ely City Corral Lessees

Services: Corral Boss/Caretaker of Ely City Corrals

I will use my own equipment, manual labor, expertise, and time to perform the following duties:

- -Clean up grounds, arena and round pen
- -Regularly work arena and round pen to keep safe
- —Fix restroom doors and clean
- -Snow removal
- -Fix potholes
- —Haul manure to dump
- —Clean unrented corrals to make presentable to prospective renters
- -Clean rented corrals at direction of City, billed to renter, with a \$100 payment to me
- -Keep an eye on animals to prevent abuse, neglect and mediate problems if needed

For these services, I am requesting the following:

- -5 year contract
- —A current and accurate map of the property, distinguishing between Ely City, White Pine County, Nevada Northern Railroad and private land to be in compliance with ordinances
 - Use of my equipment and fuel reimbursement payment: \$600 per month
 - Services provided by me: \$400 per month

I will provide my own insurance as a contracted service provider for the City.

These figures have been designed to reflect and align with the current pay schedule assigned to those who are contracted employees by the City and/or County and perform similar duties.

Business license will be procured contingent upon acceptance of contract.

If needed, I would be willing to work on Crow's Nest or other buildings in exchange for payment of time and materials (painting, roof repair, etc.) to be negotiated at time of need separately from original contract.

Darwin Kent Lynskey P. O. Box 150604 Ely, Nevada 89315

October 26, 2018

Ely Mayor and City Council 501 Mill Street Ely, Nevada 89301

Dear Mayor Vancamp, Council Members Mr. Flangas, Mr. DeFelice, Mr. Hanson and Mr. Carson,

My name is Kent Lynskey and I am writing to propose a solution to improve the current condition of the Ely City Corrals. As a longtime corral renter, I would like to offer my suggestions to beautify our corrals, make them safe for our animals, and do so in a budget friendly manner. In light of the recent article in the Ely Times which detailed the disrepair and hazardous state of the corrals, I am presenting this plan in writing for consideration by our city government. Please refer to the attachment enclosed.

I have spoken with other corral colleagues, as well as our corral leader, Jen Trice, Kaylynn McMurry of the Ely Times, and our City Council liaison, Mr. DeFelice, at our recent public corral meeting held on October 23, 2018 in the WP Library Conference room. This plan was received by those present with enthusiasm and complete unanimity.

Mr. DeFelice has offered to bring this plan to your attention at your next City Council Meeting, scheduled for early November. I would kindly request that you look over this plan with the understanding that I am extending a hand of friendship and good citizenship and would like to work with the local government in a positive way.

I look forward to hearing your opinions regarding this plan and would welcome any suggestions to make this plan more effective and successful. I am ready at the City Council's convenience to begin my services.

Thank you for your time and consideration in this matter.

Respectfully submitted,

Kent Lynskey

Telephone: 775-293-5076

Email: doofus2017ely@gmail.com

Enclosures: 1

CC: Mr. Switzer, Mr. Odgers, Ely City Corral Lessees

November 8, 2018

MAYOR'S REPORT

- 1. I approved a Special Event License to:
 - Chapter C P.E.O. for a silent auction at Bristlecone Convention Ctr. 11-3-18.

Court: Ely Municipal Court D: M071701

Date: Oct-2018

MMM YYYY

Justice & Municipal Court Case Types - Misdemeanors (Dictionary p. 1-4)

11. Self-Represented Litigant	d. Reopened, Median Num. of Days	c. Reopened, Mean Number of Days	b. Original, Median Number of Days	a. Original, Mean Number of Days	10. Time to Disposition	vii. Reopened, >180 days	vi. Reopened, 61 - 180 days	v. Reopened, 0 - 60 days	iv. Original, >365 days	iii. Original, 181 - 365 days	ii. Original, 91 - 180 days	i. Original, 0 - 90 days	9. Age of Active Pending Caseload	8. Set for Judicial Review	b. Inactive	a. Active	7. End Pending	6. Placed on Inactive Status	b. Reopened	a. Original	5. Dispositions (Entry of Judgment)	4. Reactivated	3. Reopened	a. Charges	2. New Filings	b. Inactive	a. Active	1. Begin Pending	Criminal Caseload (Dictionary p. 9-13)
													֓֟֝֟֝																Crimes Against Persons
								-																					Domestic Violence
				A	0														6.			24							Older/Vulnerable Person(s) Abuse
							Ī					Ī						-											Protection Order Violation
1																				2				1	1				Crimes Against Property
																		1											Drugs
																													Weapons
6																			0	6				8	8				Public Order
																				2				7	6				Motor Vehicle - DUI
																		H.								- 3			Motor Vehicle - Reckless Driving
																													Other Misdemeanor
28																	1		0	36				43	26				Traffic
																				1				1	1				Parking

Date:	Court:
Oct-2018 MMM YYYYY	Ely Municipal Court
	Court ID: M071701
Approved by:	Prepared by:
by: Judge Michael Coster Chief Judge	Linnea Prengel

	st	ence		ler	st			-					
Criminal Case Dispositions (Dictionary p. 15-19)	Crimes Against Persons	Domestic Violen	Older/Vulnerable Person(s) Abuse	Protection Order Violations	Crimes Against Property	Drugs	Weapons	Public Order	Motor Vehicle - DUI	Motor Vehicle - Reckless Driving	Other Misdemeanor	Traffic	Parking
Non-Trial Dispositions													
Other Manner of Disposition													
Bail Forfeitures								2				19	_
Nolle Prosequi (before trial)					Q.								
Transferred (before/during trial)			Ī										
Dismissed (before trial)								2				∞	
Guilty Plea with Sentence (before trial)					_			2	2			00	
Dismissed (after diversion)					1								
Total Non-Trial Dispositions		·			2			6	2			35	_
Trial Dispositions													
Bench Trial													
Dismissed (during trial)													
Acquittal													
Guilty Plea with Sentence (during trial)													
Conviction				H								-	0
Total Bench Trial Dispositions										1		-	
Jury Trials													
Dismissed (during trial)				·									
Acquittal							-					N. C.	だらの
Guilty Plea with Sentence (during trial)													
Conviction													
Total Jury Trial Dispositions													
Control of the formation of the formatio								,					
									4				

Nevade AOC - Research and Statistics Unit

Spanish Use of Spanish Use of Spanish Tagalog Spanish Chinese (Mandarin/Cantonese) American Sign Language Other Languages	Cases with Court Interpreters	Court Interpreter Statistics (p. 6)	Findings of Incompetence	Mental Competency Hearing	Orders for Mental Competency Evaluation	Mental Competency Statistics (p. 5-6)			Death Penalty Imposed	NOI Withdrawn	NOI to Seek Death Penalty Filed	Death Penalty (Rule 250) Statistics (p. 5)			Jury Trials	Bench Trials	Graffiti Charges	Aggressive Driving Charges	Additional Criminal Caseload Statistics (p. 5)	Date: Oct-2018	Court: Ely Municipal Court	
				Post-Conviction Relief	Sentencing Violation	Request for Modification of Sentence	Remanded Cases	Post-Adjudication Case Activity	Grand Jury Proceedings	Sentencing Hearings 14	Preliminary Hearings	Arraignment Hearings 8	72-Hour Hearings	Coroner's Inquest Hearings	Extradition Hearings	Probable Cause Findings/Hearings	Search Warrants Requests	Extraordinary Writs	Additional C		Court ID: M0	
					Total Trial Continuances	Other	Defense Attorney Request	Defendant Request (pro per)	Prosecution Request	Court Need	Trial Continuances	Total Prelim Hearing Continuances		Defense Attorney Request	Defendant Request (pro per)	Prosecution Request	Court Need	Preliminary Hearing Continuances	Additional Criminal Proceedings (p. 6-9)		M071701	

NEW BUSINESS MONTH & YEAR OCT. 2018

NAME OF BUSINESS	BUSINESS ADDRESS	BUSINESS TYPE	OWNER	OCCUPATION
JAMES WOSLEY	932 LYONS AVE	HANDY MAN	JAMES WOSLEY	YES
SHORTY'S FOOD TRUCK	1095 AULTMAN ST	FOOD	ALLEN RUESCH	NO
PROSPECTOR HOTEL GIFT SHOP	1501 E AULTMAN	RETAIL	DELANE SPILSBURY	NO
STRENGTH X SHANNON	1500 GREAT BASIN BLVD	FITNESS	SHANNAN PERKINS	NO
AMANDA LYTLE/ IMAGES	437 AULTMAN ST	SALON	2360 OPAL DR	NO
The same of the sa				
Mark and the restriction of				
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		\$ 417.54										\$ 82.15	\$ 82.15	\$ 80.36	COST OF LICENSE
7						l.								1	

NEVADA NORTHERN RAILWAY

A NATIONAL HISTORIC LANDMARK







Depot: 1100 Avenue A, Ely, Nevada 89301 Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: www.nnry.com • E-mail: info@nnry.com



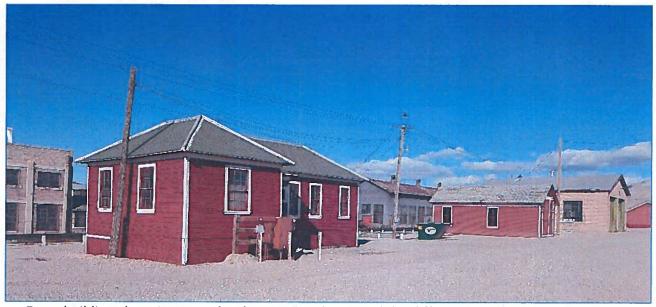
Monthly Operations Report for October 2018

- 1. Locomotive Status Updated.
 - a. Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.
 - b. Locomotives out of service needing moderate repairs: #45 We have started repairs on this locomotive.
 - c. Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309 and Rotary Snowplow B (for boiler overhaul.)
 - d. Locomotives out of service needing heavy repairs #801, #802, #81, #80 and the military locomotives.
 - e. Locomotive 81 is in the Engine House over the drop pit, work continues on the locomotive. Axle 1 has been removed. We still have a lot of work to do. The good news is that we are not facing anything unusual at this time.
- 2. Rolling Stock Status No change
 - a. Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
 - b. Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
 - c. Cabooses in service: #3, #6 and #22 are operational.
 - d. Cabooses out service: #5
- 3. Track Status No change
 - a. Keystone Branch is open
 - b. Adverse Branch is open.
 - c. The signals are operating. We have had some teething problems but I expect they will be fully functional by the end of the month.
- 4. Building Status Updated

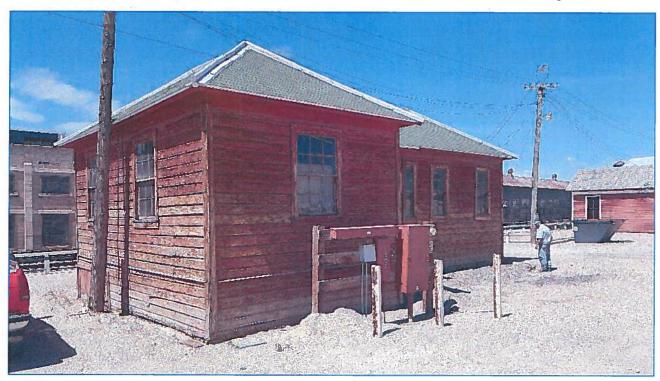
We finished painting the electric shop and oh wow, what a difference it made!

Award Winning Destination

Best Tour in Rural Nevada – 2017
Nevada State Treasure – 2013 & 2012
Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014
Best Preservation Effort in the West • Attraction of the Year – 2012
Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008
Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008
Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013
Best Place to Take the Kids in Rural Nevada – 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007



Every building along Avenue A has been painted now and the difference is astounding!



5. Ridership and Ticket Sales - Updated

- a. In October we carried 1,551 passengers. This is a decrease of 4 passengers or essentially unchanged from the previous year. Last year was the largest October in the history of the railroad.
- b. Our annual ridership stands at 11,849. This is an increase of 840 passengers or 7% over last year. 2017 was the largest year we have ever had, our increase over the previous year was 12.5%. Our challenge will be to top it, it appears we might.
- c. Since operations began in 1987, we have carried 285,184 passengers.

- 6. Media Report Placements Updated
 - a. Reno Gazette Journal, the article was on Halloween 2018: Reno events for kids and families https://www.rgj.com/story/life/2018/10/16/halloween-2018-reno-events-kids-and-families/1664223002/
 - b. Red Tricycle, a Bay Area family publication on our Polar Express. It's interesting we were featured but not the V & T in Carson City. http://redtri.com/san-francisco/all-aboard-holiday-train-rides-for-bay-area-kids/slide/3
 - c. KRNV- News 4, "Get Spooked at Nevada Northern Railway's Haunted Ghost Train."
 - d. FYI: KOLO, Silver State Sights.
 - e. This is Reno, "Top 5 Fall Experiences in Nevada," by Chris Moran.
 - f. Nevada Appeal, Teri Vance: Celebrate Nevada's Birthday by Traveling the State https://www.nevadaappeal.com/news/opinion/teri-vance-celebrate-nevadas-birthday-by-traveling-state/

7. Two Spikes Celebration - No change

2019 marks the 150th Anniversary of the completion of the Transcontinental Railroad at Promontory Summit Utah on May 10th 1869. The Union Pacific Railroad and the State of Utah are planning a massive \$2,000,000 celebration of the event right, over the Nevada state border. With \$2,000,000 they are planning, "...the biggest and best party ever held in the state of Utah. I mean, move over Winter Olympics ... we're bringing back the golden spike..."

What does this mean? The celebration committee is planning on 1,500,000 visitors in 2019 to visit the 150th Anniversary celebrations.

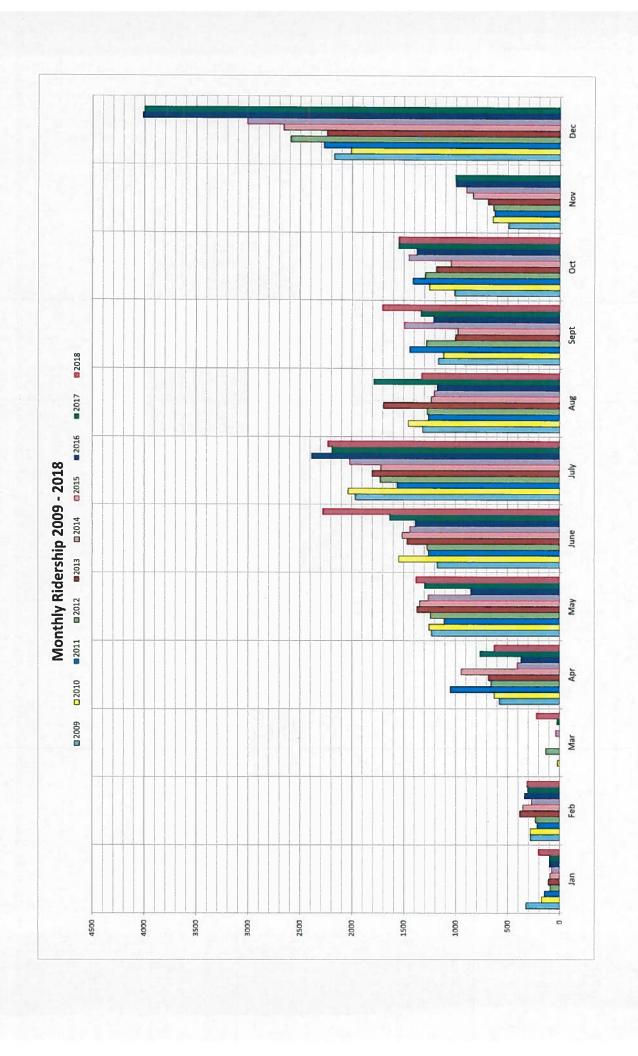
What does this mean to Nevada? A huge majority of those visitors will be coming through Nevada. Why? Because about 25% of the 1,776 mile transcontinental railroad was built and still exists in Nevada. Additionally Nevada has the richest railroad history of any of the states, the transcontinental railroad passed through. And even more surprising is the amount of rail history that still exists in Nevada.

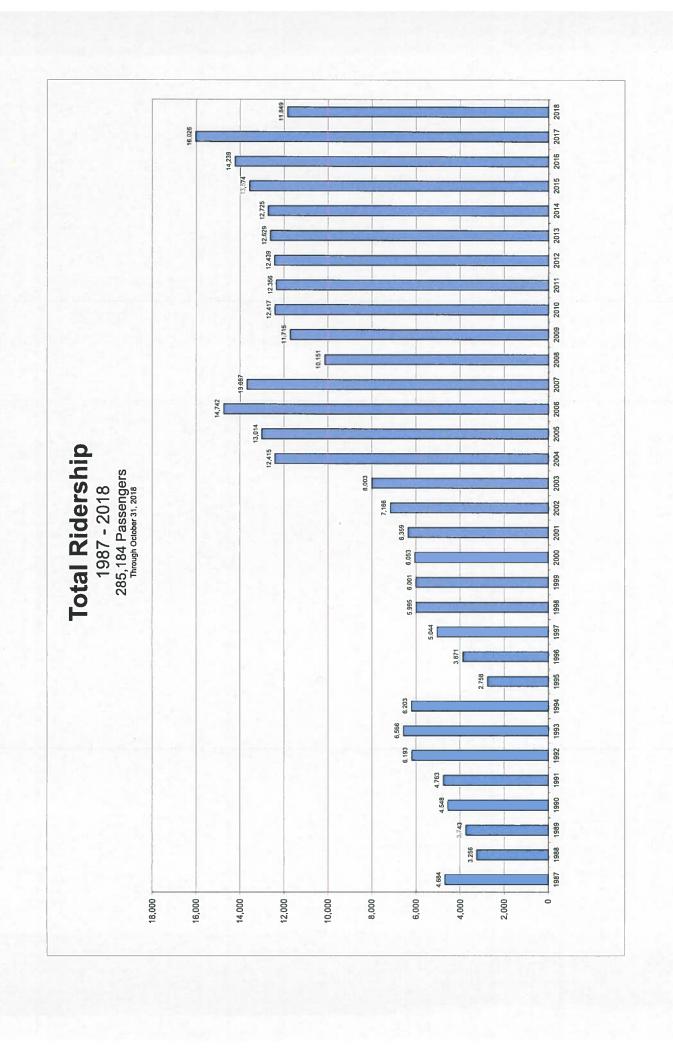
We are working on travel itineraries that will feature Nevada Rail History and of course feature the Nevada Northern Railway National Historic Landmark.



We have done a soft launch our yearlong Two Spikes promotion. The hard launch will be January 29, 2019 on *National Plan for Your Vacation Day*.

Why two spikes? The completion of the transcontinental railroad was signified with three spikes, a Gold one from California, a Silver Spike





BILL NO. 2018-12 ORDINANCE NO. 719

An Ordinance Amending City Code Title 1, Chapter 5, Section 5 C to allow the City Council the ability to compel the presence of a councilmember, including by telephonic means, in order to form a quorum of the City Council.

WHEREAS, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

WHEREAS, the Ely City Council has determined that amending this Ordinance allows the City Council to require a council member to appear for City Council, only to ensure a quorum is present. There are no other changes to Title 1, Chapter 5.

NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 1, CHAPTER 5, SECTION 5 C, AS FOLLOWS:

SECTION 1: ORDINANCE ENACTMENT

C. Authority To Compel Attendance: When there is not a sufficient number of the members of the council present at any of their meetings to form a quorum, the members present are hereby empowered to compel the attendance of absent members, **either in person or telephonically**, and may direct the chief of police or any city police officer to enforce such attendance of members. (Prior code § 2 2)

All other provisions of Title 1, Chapter 5, Section 5 C not specifically amended herein shall remain unchanged.

- **Section 2.** <u>Effective Date.</u> This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.
- **Section 3.** <u>Proposing Parties.</u> The foregoing ordinance was proposed by Councilman Carson, at the regularly scheduled meeting of the Ely City Council on November 8, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.
- **Section 4.** Notice of filing of such ordinance was duly given by publication as required by law.

Section 5. Reading opted by the following	ng. It was read in full at the regular meeting on g vote:	
VOTE:	AYES:	
	NAYES:	
	ABSENT:	
	Approved this day of	, 2018
	MELODY VAN CAMP, MAYOR	•
ATTEST:		
ATTEST:		
	R, CITY ADMINISTRATOR	
ROBERT SWITZE		

Outwest Excavating & Grading

PO Box 150105 Ely, NV 89315

P.O. Number

Invoice

Date	Invoice #
11/12/2017	51

Project

Bill To		
City Of Ely 501 mill street Ely Nevada 89301		

Rep

Ship

Terms

Ship To		

F.O.B.

Quantity It	em Code		11/12/2017		Price Fach	Amount
Quantity It	em Code nyment nyment	Overpayme Overpayme	Description Int of scrap sold per contract 2 Int of scrap sold 2016 per contract.	2014 tract	Price Each 3,917.49 4,782.88	Amount 3,917.49 4,782.88
				191	Total	\$8,700.37

Via

6-13-14	Check # 1012 - 33,835
7-14-14	Check # 1028 216.86
628-14	Check# 1085 662.23
5-26-16	Check# 1128 23,626.20
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1800-1809 - SERVICE SE	
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Outwest Excavating would like to offer the following proposal for scrap metal recycling at the City of Ely dump. Outwest Excavating is willing to pay 40% of net weight based on the AMM west coast market for shreddable scrap. As of 4/03/2014 the AMM market price was \$275.00 per ton Given the formula 275 divided by 1.12 =\$245.52 X .40 = \$98.21 per net ton. This is substantially more than the city has received in the past according to documents provided to me by the City of Ely. Also I feel it would be in the best interest of the city, as well as Outwest to coordinate the purchase when it is at a prime market vs. the low end of the market. Outwest would work with the City to follow market prices and trends to move the scrap at it's premium. Since it is a costly process to provide a baler which is the most effective way to process materials that are stored at the dump. It would have to be coordinated to process only after there is an excess of three hundred ton for the baler to process. I feel that this proposal would be a benefit to the City of Ely. And as I am a local business I feel that there could be a better level of communication and coordination of the recycling that would be a benefit to the city.

Outwest would pay in lease to the city the amount of \$50.00 a month lease for approximately 1.5 acres at the city landfill. In addition Outwest will pay an additional \$2.00 per ton that Outwest itself brings to the landfill for recycling, providing a spot for an efficient and cost effective place for not only the City of Ely to process their scrap, but Outwest as well. The scrap brought in by Outwest will be sole property of Outwest but the city will be compensated by the \$2.00 per ton as previously specified. Given the cost of bringing a commercial baler to White Pine County is not a cheap proposal, this would provide for a one site location for this process to take place and provide additional income for the City of Ely.

Outwest will not be responsible for any hazardous materials, or Freon and petroleum waste. All must be removed prior to baling.

Outwest will provide certified weights of materials that it brings into the landfill from scales at J&M trucking which maintain certifications. All scrap metal removed for recycling will have weight tickets provided by Metro Steel where the recycled materials will be taken.

Any questions should be directed to:

Paul Holdaway Outwest Excavating & Grading PO Box 150105 Ely Nevada 89315 775-296-1779 Scrap Metal Becycling Proposal



RECEIVED

APR 0 9 2014

BY

SETTLEMENT

Metro Group Inc.

3150 West 900 South

07/18/2014

Accounts	OUTWES	5	alt Lake C	ity, UT 82	1104	4.08	<i>ś</i>	Page 1 of 3		
Account:	Salt Lake City, UT 84104 : OUTWES OUTWEST EXCAVATING & GRATING PO BOX 150105 ELY NV 89315 Salt Lake City, UT 84104 34104									
	PO BOX 150105	ATING & GRATIN	10		wice w	SE.				
				Δ.	300	3				
	ELY	NV 8	9315	(ic)	1 35%	,				
Invoice #	Receiver#	Recv Date	Reference		Contra		Carrier			
	Description	The second second		Gross	Tare	Net	Price / UM	Amount		
139636	139636	5/13/2014					vi Briedskara			
	ST- STEEL SH	HEET / TIN		63,480	55,160	8,320	175.00 / NT	728.00		
	Comment: B/									
	139636	5/13/2014		7.						
440407	ST- STEEL SH			55,160	36,350	18,810	200.00 / NT	1,881.00		
140487	140487	5/14/2014		70.000						
140570	ST- STEEL SH 140579			78,090	35,580	.42,510	175.00 / NT	3,719.63		
140579	ST- STEEL SH	5/15/2014		74.400	05.400	00.000		And the Laboratory		
141200	141200	5/16/2014		74,190	35,100	, 39,090	175.00 / NT	3,420.38		
171200	ST- STEEL SH			75,810	34,480	41,330	175.00 / NIT	2.646.20		
142779	142779	5/19/2014		75,610	34,400	41,330	175.00 / NT	3,616.38		
	ST- STEEL SH			74,070	35,470	38,600	175.00 / NT	3,377.50		
143579	143579	5/20/2014		,	00,110	00,000	770.00 7 141	0,017.00		
	ST- STEEL SH		100	75,470	34,530	40,940	175.00 / NT	3,582.25		
144583	144583	5/21/2014				A	100 1 10	0,000.20		
	ST- STEEL SH	HEET / TIN		73,180	35,200	- 37,980	175.00 / NT	3,323.25		
	144583	5/21/2014						AL THE		
	ST- STEEL SH			80,650	37,650	43,000	175.00 / NT	3,762.50		
144816	144816	5/22/2014								
	ST- STEEL SH			83,530	33,630	- 49,900	175.00 / NT	4,366.25		
	144816	5/22/2014								
145565	ST- STEEL SH 145565	5/23/2014		81,330	34,590	- 46,740	175.00 / NT	4,089.75		
145505	ST- STEEL SH			E0 760	E4 020	- 4.020	175 00 / NT	400.00		
	145565	5/23/2014		59,760	54,930	- 4,830	175.00 / NT	422.63		
	ST- STEEL SH			83,490	32,860	- 50,630	175.00 / NT	4,430.13		
	145565	5/23/2014		00,700	02,000	30,030	175.00 7 141	4,430.13		
	ST- STEEL SH			39,390	35,850	3,540	175.00 / NT	309.75		
147307	147307	5/27/2014		00,000	,	0,010		003.73		
	TIN BALES - F	RICKY DELIVERED		85,240	33,950	51,290	130.00 / NT	3,333.85		
	147307	5/27/2014								
		RICKY DELIVERED		81,190	33,480	47,710	130.00 / NT	3,101.15		
	147307	5/27/2014								
		PAUL DELIVERED		11,950	0	11,950	175.00 / NT	1,045.63		
	147307	5/27/2014 60%-75% RECOVI		4.400						
	147307	5/27/2014	EKI	4,192	0	4,192	0.15 / LB	628.80		
		XTRUSION ALUM	INILINA	558	0	CEO	0.40 / 15	000.00		
	147307	5/27/2014	1140141	336	U	558	0.40 / LB	223.20		
	ALUMINUM - A			613	0	613	0.20 / LB	122.60		
	147307	5/27/2014		010	0	013	V.2V / LD	142.00		
		IRE W/ CU OUTSI	DE	1,760	0	1,760	0.35 / LB	616.00		
		N. COPPER - LES						0.00		
148064	148064	5/28/2014								

ETTLEMENT

Metro Group Inc.

3150 West 900 South

07/18/2014

Salt Lake City, UT 84104

Page 2 of 3

:ount: OUTWES

OUTWEST EXCAVATING & GRATING

PO BOX 150105

ELY

NV 89315

	Receiver # Recv Date Referen	псе				
	Description		Contra		Carrier	
	IRONY STAINLESS 80%+ RECOVERY	Gross	Tare	Net	Price / UM	Amount
4	5/28/2014	1,867	938	929	0.20 / LB	185.80
	IRONY STAINLESS 60%-70% RECOV	450				105.80
	5/28/2014	158	0	158	0.17 / LB	26.86
_	STAINLESS - 304 ALLOY	0.40				26.86
5	148086 5/28/2014	843	0	843	0.60 / LB	505.80
	ST- STEEL SHEET / TIN	90.740				303.80
5	157335 6/12/2014	82,710	33,900	48,810	130.00 / NT	3,172.65
1	ST- HEAVY MELT STEEL-PREPARED	72.070				0,112.03
)	7/2/2014	72,970	36,360	36,610	200.00 / NT	3,661.00
	ST- STEEL SHEET / TIN	60.650	40			0,001.00
	Comment: -200 LBS FOR TIRES	60,650	49,890	10,560	185.00 / NT	976.80
	169323 7/2/2014				19	370.60
	ALUMINUM/COPPER RADIATORS	200				
	7/2/2014	392	85	307	1.35 / LB	414.45
	ALUMINUM WHEELS - CLEAN	360				714.45
	7/2/2014	369	112	257	0.74 / LB	190.18
	ALUMINUM - RADIATORS	277				150.10
	169323 7/2/2014	277	85	192	0.54 / LB	103.68
	ELECTRIC MOTORS	2,984	100			105.08
	169323 7/2/2014	2,304	103	2,881	0.27 / LB	777.87
	SEALED UNITS	1,520	005	_		
	169323 7/2/2014	1,520	335	1,185	0.17 / LB	201.45
	DIRTY ALUM-50% OR LESS RECOV.	988	044			-01.70
	169323 7/2/2014	300	344	644	0.15 / LB	96.60
	DIRTY ALUM-50% OR LESS RECOV. 169323 7/2/2014	1,165	250			-0.00
		1,100	359	806	0.15 / LB	120.90
	DIRTY ALUM-50% OR LESS RECOV. 169323 7/2/2014	2,662	443	0.040		5357
		=,002	443	2,219	0.15 / LB	332.85
	RADIATOR END - ALUM/COPPER	74	20			
	169323 7/2/2014	74	30	44	0.65 / LB	28.60
	ALUMINUM - BARE EC WIRE	116	0.4			
	11212014	110	34	82	0.74 / LB	60.68
	#1 INSUL COPPER WIRE (70%+) 169323 7/2/2014	252	25			
	7/2/2014	202	35	217	1.80 / LB	390.60
	RADIATOR END - ALUM/COPPER	131	20			
	169323 7/2/2014		30	101	0.65 / LB	65.65
	COPPER - #1 169323 7/2/2014	122	20			
		14-6	30	92	2.75 / LB	253.00
	BRASS - YELLOW	77	10			
	169323 7/2/2014	* *	15	62	1.75 / LB	108.50
	BRASS RECOVERY-50% OR LOWER	410	24			
	7/2/2014	710	34	376	0.40 / LB	150.40
	DIRTY ALUM-50% OR LESS RECOV.	1,140	620			
		11170	630	510	0.15 / LB	76.50
			169	1300		. 0.00

SETTLEMENT

Metro Group Inc.

3150 West 900 South

07/18/2014

Salt Lake City, UT 84104

Page 3 of 3

Account: OUTWES

OUTWEST EXCAVATING & GRATING

14533

13190 Belig Cost 14.5 Korch or 43.

PO BOX 150105

35435 to City

ELY

NV 89315 49,567

nvoice#	Receiver # Recv Date Reference		Contra	ct	Carrier	
	Description	Gross	Tare	Ne	t Price / UM	Amount
			Totals	692,178	3	62,001.45
Commodity	Description	Count		Net	Avg.Price / UM	Amount
1CU	COPPER - #1	1		92	2.75 LB	253.00
356W	ALUMINUM WHEELS - CLEAN	1		257	0.74 LB	190.18
ACREND	RADIATOR END - ALUM/COPPER	2		145	0.65 LB	94.25
ACSR	ALUMINUM - ACSR WIRE	1		613	0.20 LB	122.60
ALCU	ALUMINUM/COPPER RADIATORS	- 1		307	1.35 LB	414.45
ALRAD	ALUMINUM - RADIATORS	1		192	0.54 LB	103.68
DALLOW	DIRTY ALUM-50% OR LESS RECOV.	4		4,179	0.15 LB	626.85
DALMED	DIRTY ALUM 60%-75% RECOVERY	1		4,192	0.15 LB	628.80
DBRLOW	BRASS RECOVERY-50% OR LOWER	1		376	0.40 LB	150.40
DEXT	DIRTY 6063 EXTRUSION ALUMINUM	1		558	0.40 LB	223.20
DSSHI	IRONY STAINLESS 80%+ RECOVERY	1		929	0.20 LB	185.80
DSSMED	IRONY STAINLESS 60%-70% RECOV.	1		158	0.17 LB	26.86
EC	ALUMINUM - BARE EC WIRE	1		82	0.74 LB	60.68
ELE	ELECTRIC MOTORS	1		2,881	0.27 LB	777.87
HMSP	ST- HEAVY MELT STEEL-PREPARED	1		36,610	200.00 NT	3,661.00
INSHI	#1 INSUL COPPER WIRE (70%+)	1		217	1.80 LB	390.60
SEAL	SEALED UNITS	1		1,185	0.17 LB	201.45
SS	STAINLESS - 304 ALLOY	1		843	0.60 LB	505.80
TIN	TIN BALES - RICKY DELIVERED	19	6	636,540	165.46 NT	52,659.48
URD	ALUMINUM WIRE W/ CU OUTSIDE	_ 1		1,760	0.35 LB	616.00
YB	BRASS - YELLOW	1		62	1.75 LB	108.50
			69%	1,179		
			20	00		
			346	.03		
			- 0			

Pd City 35435 = 346.08 = 102,40 per ton Market July 2014 255 = 1.12 R,40 = 91.07 poton which amounts To 31517,51

35435.00 -31512.51 3912,49 Over payment

AMERICAN METAL MARKET DAILY PRICES - Export Yards

Est. prices an export dealer, broker, or processor will pay for items delivered to his yard, in US dolla

	Au Ex	MM San rancisco ito Bodies sport Yard ving Prices		F Au	MM San rancisco to Bodies port Yard Buying Prices
2013 Jan	\$	199.05	2014 Jan	\$	224.05
2013 Feb	\$	200.00	2014 Feb	\$	205.00
2013 Mar	\$	196.19	2014 Mar	\$	205.00
2013 Apr	\$	185.00	2014 Apr	\$	205.00
2013 May	\$	173.18	2014 May	\$	233.57
2013 Jun	\$	147.00	2014 Jun	\$	246.90
2013 Jul	\$	145.00	·2014 Jul	\$	255.00
2013 Aug	\$	149.55	2014 Aug	\$	240.00
2013 Sept	\$	239.00	2014 Sept	\$	235.71
2013 Oct	\$	226.30	2014 Oct	\$	195.22
2013 Nov	\$	232.37	2014 Nov	\$	163.89
2013 Dec	\$	235.00	2014 Dec	\$	164.29
2013 AVG	\$	193.97	2014 Avg	\$	214.47
2015 Jan	\$	165.53	2016 Jan	\$	30.00
2015 Feb	\$	113.42	2016 Feb	\$	34.00
2015 Mar	\$	109.32	2016 Mar	\$	55.22
2015 Apr	\$	108.18	2016 Apr	\$	85.71
2015 May	\$	110.00	2016 May	\$	115.71
2015 Jun	\$	109.09	2016 Jun	\$	74.77
2015 Jul	\$	87.73	2016 Jul	\$	65.00
2015 Aug	\$	80.00	2016 Aug	\$	65.22
2015 Sept	\$	78.57	2016 Sept	\$	63.81
2015 Oct	\$	41.82	2016 Oct	\$	50.00
2015 Nov	\$	30.00	2016 Nov	\$	52.50
2015 Dec	\$	30.00	2016 Dec	\$	65.29
2015 Avg	\$	88.64	2016 Avg	\$	63.10

DUROSE NO DOWN A PROPERTY WAR 27,541 Welgaline, poul 106 Homes Heated Tickets Payments Priding Containers Reports Documents Hew Howell's Guide **Tickets** Search ticket information for up to 14 months To Shipped: From: Ticket Search V 3/1/2016 4/30/2016 Data Range Pay Status: Void Status ا بثر ☑ Group By Ticket # Material. Y Search All Expert To Excel | PDF Ticket Branch Materiai Ship Net Payment Misc / Total Pay Check Check Supp After Date Anti Freight Amat Type Date linv No Adj LB WS Shredder Logs 04/15/13 579 2511 \$570 25 50 00 \$570.25 ACH 70/001 04 25/16 AXMEIN AKVAPAIA WS Shredder Logs C4/15-15 735/ \$735.00 \$0.00 \$736.00 ACH 701031 04/25/16 04/15/16 467 501 \$467.50 50.00 \$457.50 ACH 701931 04/25/15 AYMATH WS Sheet from 45077115 WS Sheet Iron 04115 16 e 549 75/ 5549.75 \$0.00 \$849.75 ACH 701924 04/25/16 04/15.18 ACH 04/25/16 ARVOAR WS Sheet Iron 0 535 35 5535 25 \$0.50 5535 25 \$515.00 ACH 701981 04/25/16 04/15/16 ຄ 513/ \$518.00 50.00 AYVOVS NS Shredder Logs 04 15 16 0 5408 50 50.00 \$408 50 ACH 701931 04/25/16 408 50/ ANUGUP WS Shredder Logs 04/25/16 ARUSEG WS 04/45/16 C 453 50/1 \$453,50 50 00 \$453,50 ACH 701931 Shredder Logs AVUQUG WS 04/15/16 C 205 25/* \$205 25 50 00 3205 35 ACH 701931 04/25/16 #1 Steel - Unprepared 80 66 8489 75 ACH 701931 04/25/16 ANCHO WS 04/15/16 Û 458 75 * 3442.75 Shredder Logs 30,00 9721 50 ACH 04/25/16 AZUFAO. 04/15/16 0 731 59" 5731 50 WS Shredder Logs 9520 24 50 00 8520 24 ACH 101531 04/25/16 AZUEYA WS Shredder Logs 04/15/16 529 241 04/15/15 688.75 5588 75 50 CC 2662 75 A.Ch 701931 04-25-16 AKTKZZ WS Shredger Logs 704944 AKTALS WS Shredder Logs 04/15/15 Û 443 756 5443 75 50.00 27,8448 ACH 04/25/16 AK LOT WS Shredger Logs 04/15/15 0 748 50F 5743.50 50.00 \$745.50 ACH 01931 04/25/16 ACH コンラン VVS Shredder Logs 04/15/16 0 514 T41 3614 74 30 00 \$614.74 FC 1334 04,25/19 AXSL-P WS Shredder Logs 04, 15, 16 5 747 501 S747 50 50.00 \$747.50 ACH 701031 04/25/18 ACH 701021 04/25/13 AXSERT WS Shredder Logs 04/15/16 J 575 EQ/* \$575.50 S0 00 \$575.50 AXRIVER WS Shredder Logs 04/15/16 9 561.50/* \$561.50 \$0.00 \$551.50 ACH 76 (931 - 04/25/16 AAMMZJ WS Sheet Iron 04/15/16 493.50/* \$493,50 \$0,00 \$493.50 ACH 701931 04/25/16

04/08/16

TAMPIN

WS.

Shredder Logs

45,620

140/GT

82,851,25

\$0.00

52,851,25

Chack

325044

04/05/16

	LXALANZ.	'A'S	Str						CONTACT	MY BUYE	R '	WEB PAGE IS	SUE
might.	TRALGS	PM	Shr										
*	TSWL	CM	Shredder Logs	04/05/16	44 520	140'GT	92 763 74	\$0.00	\$2,788,74	Check.	49 307	C4/11/16	
100	T-WEDK	PM	Shradder Logs	C4-24,16	44,560	140 GT	\$2,791,25	89 90	52 791 25	Check	40 045	04/11/16	
mj.m	TRMATH	NS	Sheet from	04/04/16	37,400	140/GT	\$2,337,50	S0 C0	\$2,337.50	Check	22324-	04/06/16	32
al ² to	TANKA	WS	Sheet Iron	04/01/16	43 950	140'GT	\$2,749.75	20.00	\$2,743.75	Check	135344	04:05/16	31
-}-	TATIONE	PM	Shredder Logs	04/01/16	49,760	140-GT	\$0,111.25	\$3,00	\$3,111.25	Check	40/050	04/11/15	
~	7"XV2.Y	PM	Shredder Logs	04/01/16	43,550	140 GT	\$2,742,50	G0 G2	\$2,742 5G	Check	401050	04/11/15	
op-out		VYS	Shredder Logs	03/31/13	42 82C	140/GT	\$2,676,05	S0.00	32,376,25	Check	5,3512)	04/01/16	28
4	TYMNZJ	NS	Sheet Iron	03/31/13	39,483	140/GT	\$2,467.50	30 00	52.437.50	Check	825044	04/08/15	29
*}-	1 XVF EH	PM	Shredder Logs	03/51/19	44 830	140/GT	\$2,205,00	\$0,00	52,305.00	Check	400077	03/31/16	
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	* 1 12	4.5	Spredder Logs	03/30/16	32 880	14C/GT	S2 042 50	S0 55	\$2,942.50	Check	826321	94/01/16	24
u.h.	TX18FG	WS	Shredder Loga	03/25/16	36 280	140 GT	\$2,567,60	\$5 50	52 267.50	Check	725121	04/01/13	23
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mg*n	747-26	WS	Shredder Logs	C3/22/16	53,500	140/GT	53 343,75	50 00	\$3,543,75	Creck	325121	04/01/16	15
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+	TATOWE	PM	Shredder Logs	03/22/13	45 960	:40:GT	\$2 \$72 51	S0 00	52 872 51	Cneck	400928	03/29/16	
4-	TATGOR	PM	Shreader Lags	03/22/16	49 200	140/GT	\$3,975,00	\$0,50	33 075.00	Check	400923	03/29/15	
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	TXTLEI	WS	Shredder Logs	03/02/16	59,720	140:GT	\$3,732.50	90.00	\$3,732,50	Check	826121	04/01/16	10
-3	TXT3FV	PM	Shredder Logs	03/21/16	46 520	140/GT	\$2,997.51	S0 30	\$2,907,51	Check	400623	03/29/16	
- t	TMSXVL	'A'S	Shredder Logs	03/18/16	49,180	140/GT	83 073.75	50,00	\$3,073.73	Check	929127	04/01/16	8
+	TXSPLL	PM	Shredder Logs	02/17/16	46,740	140/GT	32,921,25	50.00	\$2,921,25	Check	400421	03/29/16	
*	TXEAF	PM	Saredder Logs	03/17/16	44 840	140/GT	32,202,51	\$0.00	\$2,802,51	Check	J00926	03/29/16	
2	THISLIFF	WS	Shredder Logs	93/17/16	59 200	140/GT.	53,737 56	\$0.00	53 727 80	Check	154 (24	04/01/16	5
4	TYSKYEZ	PH	Shredder Logs	63/17.16	45,760	145/GT	52.280 00	50 00	\$2,860.00	Check	100120	03/25/16	
on fra	TYSERT	WS	Shredder Logs	93/18/18	46,040	1=0/GT	S2 377 50	\$0.00	\$2,877.50	Check	225180	03/16/16	
ng.	TYSERY:	244	Shredder Logs	03/16/16	43 520	140 GT	S2 720 00	S0 G0	\$2,729.00	Check	400925	03/29/16	

- 1

CONTACT MY BUYER WEB PAGE ISSUE

Expant To Excel | PDF

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Material Totals	Net Wt	Wgt Adj	Net After Adj	Misc / Freight	Total Amnt
#1 Steel - Unprepared	29 850	-460	29,420	so oc	\$2 241 00
Sheet Iron	120 560	0	120,860	so oo	\$9,599,75
Shredder Logs	1.529.300	-20 166	1.599.134	se 00	\$103.080.90

J & M TRUCKING, INC. SCRAP IRON/TIN TO CITY OF ELY LANDFILL 2014 - 2016

DATE	INVOICE NO.	TONS
09/23/14	29456	4.28
09/24/14	29469	5.6
10/03/14	29515	2.62
10/17/14	29414	2.32
11/07/14	29340	4.26
12/03/14	29204	2.89
01/07/15	29141	4.46
01/22/15	29181	5.61
03/02/15	29019	3.06
04/02/15	29839	3.47
04/30/15	29947	4.33
05/22/15	30060	4.17
06/09/15	30159	10.32
07/08/15	30387	3.2
07/14/15	30422	
07/16/15	30438	3.19
07/29/15	30512	3.61
09/11/15	30752	3.65
12/02/15	31149	
01/19/16	31324	6.2
03/18/16	31644	
	TOTAL	85.52

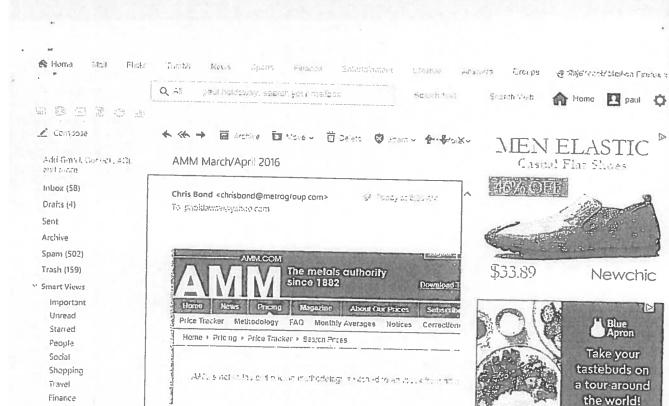
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Carl Spring From

Chris Bond Vice President - Marketing Metro Group Inc. 3150 West 900 South Salt Lake City, UT 84104 Desk: (801) 328-2051 ext. 123 Cell: (801) 301-9247 www.metrogroup.com

Metro-Group 2

(Pacly to 41 + Forward *** 1518

[4]



CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

November 1, 2018

TO: MAYOR VAN CAMP AND CITY COUNCIL MEMBERS

FROM: MIKE CRACRAFT PARKS, CEMETERY & RECYCLING OCTOBER 2018 REPORT

PARKS

All the parks are winterized. There are no issues.

CEMETERY

During October we had three services and the Cemetery Crew did an excellent job. The Cemetery is winterized.

RECYCLING CENTER

As of today, we have 116 bales of cardboard, 9 bales of paper, 5 bales of plastic and 8 bales of aluminum.

AULTMAN ST. & AROUND TOWN

We're repairing street lights. The bucket truck is fixed.

MAINTENANCE

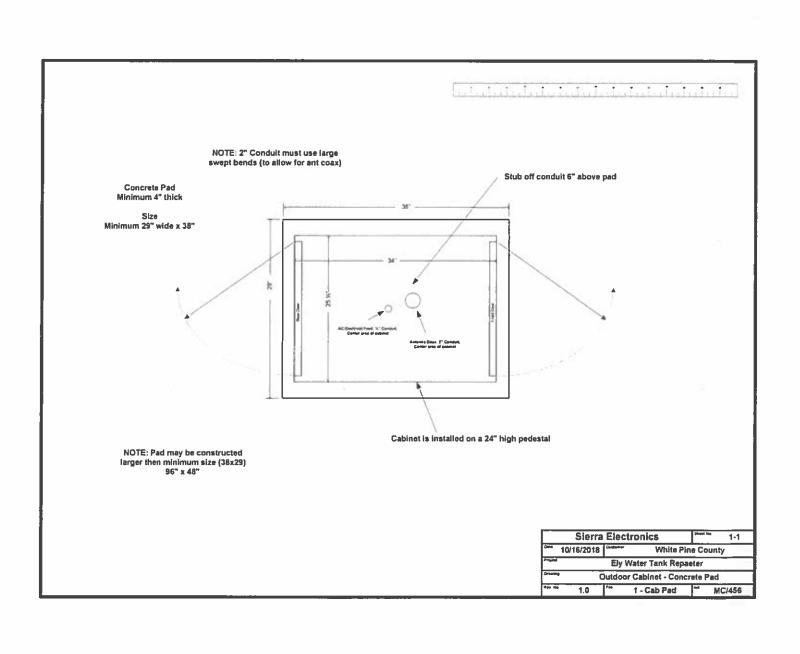
We continue to maintain vehicles.

If there are any concerns, suggestions, or comments, please call me at any time.

Mike Cracraft City Parks/Cemetery/Recycling Leadman









501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

November 9, 2018

BLM Ely District Office 702 North Industrial Way Ely, NV 89301

ATTN: Project Manager Stacy Holt

RE: Robinson Keystone Overdump Project

Ms. Holt:

The Ely City Council Members present at their November 8, 2018 meeting voted to send a letter in support of the Robinson Keystone Overdump Project.

In reviewing the Preliminary Environmental Assessment, the Keystone Overdump Project will not have a significant environmental impact on our area – 60 additional acres for the Ruth Pit expansion; the closure of access roads that were not public to begin with; and only 2.5 acres for the new Mollie Gibson cell – but will have a <u>tremendous</u> economic impact upon our area, extending the mine's life two more years and adding approximately 60 more employees. *Robinson Mine* is a good member of the community and has donated to the local Girls and Boys Club, the County Library's Summer Reading program and the City of Ely Fire Department, to name a few.

Further, the Preliminary Environmental Assessment states that the Keystone Overdump Project is consistent with *Robinson Mine*'s authorized mining plan. *Robinson Mine* has a history of working diligently with the City of Ely on environmental issues, evidenced by monthly attendance at our Municipal Utilities Board meetings; water agreements between the City and *Robinson Mine*, including the Emergency Action Plan for Gleason Creek Discharge; an annual hydrology presentation on *Robinson Mine*'s dewatering, with the next one taking place November 15, 2018; and consistent communication between *Robinson Mine* officials and the City's Engineer, as well as our Water Department Leadman.

Based upon the foregoing facts, please approve $Robinson\ Mine$'s Keystone Overdump Project.

Sincerely,

Melody Van Camp Mayor

Cc: Stacy Holt via email: slholt@blm.gov

The City of Ely is an equal opportunity provider and employer.



18 October 2018

Mayor Melody VanCamp 501 Mill Street Ely, NV 89301

Dear Ms. VanCamp,

Subject Line: Robinson Mine Environmental Assessment

The attached Bureau of Land Management (BLM) press release is asking the public to review and provide comment on a preliminary environmental assessment (EA) for the Robinson Mine. The preliminary EA is available online at https://go.usa.gov/xP9xZ.

The BLM is accepting public comment through November 9, 2018 and public comment letters can be mailed to the following address:

BLM Ely District Office 702 North Industrial Way Ely, NV 89301

Attn: Project Manager Stacy Holt

Comments can also be sent electronically to Ms. Holt with the subject "Robinson Keystone Overdump Project" to slholt@blm.gov.

If you have any questions about the expansion plans, I would be glad to meet with you and discuss the plans.

Robinson is grateful for our strong community support and we will maintain our keen focus on ensuring that we are good stewards in our community.

Sincerely,

Amanda Hilton

General Manager

Smande



News Release

Ely District, Nevada No. EYDO 2019-003

FOR IMMEDIATE RELEASE: Tuesday, Oct. 9, 2018

Contact: Chris Hanefeld, 775-289-1842, chanefel@blm.gov

BLM seeks public comment on Robinson Mine expansion proposal

ELY, Nev. – The Bureau of Land Management Ely District, Bristlecone Field Office is asking the public to review and provide comment on a preliminary environmental assessment (EA) that analyzes expanding the Robinson Mine located on private and public lands about seven miles west of Ely, Nev. The 30-day public comment period concludes **Monday**, **Nov. 9**, **2018**.

Robinson Nevada Mining Company (RNMC) is proposing to expand the existing Ruth Pit, expand and overdump the historic Keystone Waste Rock Dump (WRD), close and overdump the section of rail line located adjacent to the northern boundary of the Keystone WRD; and close and overdump mine access roads adjacent to the northern and western boundaries of the Keystone WRD. RNMC is also proposing to overdump storm water and sediments collection ponds located around the Keystone WRD footprint, close the existing Mollie Gibson Seepage Management Pond and construct a new Mollie Gibson Evaporation Cell, and install two new groundwater monitoring wells down gradient of the Keystone WRD.

The RNMC proposal would result in a total increase of approximately 213.7 acres of surface disturbance within the Plan Area boundary for a new end of mine life total surface disturbance of 8,878.9 acres. The proposed increase would comprise 191.4 acres of reactivated grandfathered Keystone WRD disturbance and 22.3 acres of new disturbance.

The preliminary EA is available online at https://go.usa.gov/xP8xZ. Interested individuals should address all written comments to the BLM Ely District Office, 702 North Industrial Way, Ely, NV 89301, Attn: Project Manager Stacy Holt. Submit comments electronically with the subject, "Robinson Keystone Overdump Project" to slholt@blm.gov. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment – including your personal identifying information – may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

For more information, contact Stacy Holt, BLM Ely District environmental protection specialist, at (775) 289-1893 or slholt@blm.gov.

The BLM manages more than 245 million acres of public land located primarily in 12 Western states, including Alaska. The BLM also administers 700 million acres of sub-surface mineral estate throughout the nation. The agency's mission is to sustain the health, diversity, and productivity of America's public lands for the use and enjoyment of present and future generations. Diverse activities authorized on these lands generated \$96 billion in sales of goods and services throughout the American economy in fiscal year 2017. These activities supported more than 468,000 jobs.

TO: PLANNING COMM.

FROM: GARY SCHIELKE

SUBJ: RESIGNATION

Dease be advised that I am resigning from the lity of Elif planning commission effective DE C. 3, 2018.

I had the priviledge to serve these many years, but I feel it is time for me to veture.

> Sincerely, Bang Schielhe



501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

Date: NOV 1, 2018

To: Mayor VanCamp

City Council Members

From: Russell Merritt - Street Department Leadman

Subject: Monthly Report – Street Department

STREET DEPARTMENT

During the month of OCT the street department prepped and readied plow trucks, Preventative maintenance and repairs were completed on multiple pieces of equipment. (Plow truck, sander and sweeper). The street department continued patching pot holes and crack sealing city streets. We also assisted the county with some dura patching on county roads. The street department also helped trim trees and clean weeds from Toppers Park. We also helped with water digs, swept city streets, helped with recycling, cleaned DI's and graded city corrals.

During the month of NOV we will continue the daily maintenance of city streets. Weather permitting we will start 7th st. curb and gutter project and also be focusing on keeping DI's clean of debris.

CINCINNATI

COLUMBUS

NEW YORK

ENGAGEMENT LETTER – JOINT REPRESENTATION

Confidential Attorney/Client Privilege

October 23, 2018

John Gianoli Chairman Nevada Northern Railway Foundation, Inc. Attn: First National Bank of Ely 595 E. Aultman Street Ely, Nevada 89301

Charles H. Odgers, Esq. City Attorney City of Ely, Nevada 501 Mill Street Ely, Nevada 89301

Re: Engagement of Thompson Hine LLP

Dear Mr. Gianoli and Mr. Odgers:

On behalf of Thompson Hine LLP, I am writing to thank you for the opportunity to represent the Nevada Northern Railway Foundation, Inc. (the "Foundation"), and the City of Ely, NV (the "City"), in the matter described below. At the outset of any new matter, we believe it is important to have a mutual understanding of how we will work together, and we want to describe our intentions in this letter. We need to confirm with you the identity of our clients and the scope and nature of the joint services you have asked Thompson Hine to provide (including any limitations in that regard) and to agree with you regarding the terms under which we will provide our services to you jointly.

Thompson Hine uses this relatively standard form letter to ensure that all of our clients receive comparable information regarding new engagements. If you have any questions about this engagement letter, or if you would like to discuss possible modifications, please call me as soon as possible.

Clients and Scope of Services

This letter confirms our understanding that Thompson Hine LLP has been engaged to counsel and represent both the Foundation and the City (collectively, the "Joint Clients") in with respect to federal law on the portion of the Nevada Northern Railroad between Cobre, NV (MP 0) and McGill Junction, NV (MP 128.8).

We have agreed that our engagement is limited to performing services related to the matter described above. Our acceptance of this engagement does not involve an undertaking to represent either Joint

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Thompson HINE

Client's interests in any other matter. As part of this engagement, Thompson Hine LLP will cooperate with Maupin, Cox & LeGoy which represents the Foundation in related litigation that is currently pending in the Seventh Judicial District Court of the State of Nevada as City of Ely, NV et al. v. S&S Shortline Leasing, LLC et al., Case No. CV1506071. Likewise, Thompson Hine LLP will also cooperate with Wolf, Rifkin, Shapiro, Schulman & Rabkin LLP which represents the City in the same pending litigation. Thompson Hine is not undertaking to represent either of the Joint Clients in that proceeding but may consult with attorneys for both clients with respect to any federal railroad issues that may be affected by the case. We may agree with you to expand the scope of our representation, provided that any such change is confirmed in writing. To the extent we do expand the scope, our services will be subject to the terms and conditions established in this letter.

It is important that our records accurately reflect our clients' affiliations. Please review the list and notify me of any discrepancies. This engagement is limited to our representation of the Foundation and the City, and you and we agree that we are not representing any affiliates of either Joint Client.

Each of you has the right to obtain your own separate counsel but each has determined that joint representation by our firm is appropriate for you and recognizes that you can retain your own separate counsel at any time in the future.

By participating in this joint representation, each of you will be taking a common position on all issues, and information provided by any one client will be shared with the other, unless the information obtained with respect to any one client is not relevant to the matter, in which case it will not be shared with the other without permission. It is important that you each understand that the protection of the attorney/client privilege will not apply as among the jointly represented clients in this matter.

Conflicts of Interest

We have discussed that each of you have agreed that Thompson Hine LLP will represent each of you in this matter. At the present time, we do not believe that there is any conflict of interest with respect to our joint representation of both of you in this matter, as your interests are aligned and not in any way adverse. Conflicts of interests between parties jointly represented in a matter sometimes arise. One example would be were you to disagree on strategy or the appropriateness of a settlement. In the event a conflict does develop between the Foundation and the City, this firm would not be able to represent both sides with respect to a dispute as against each other. Consequently, it may be necessary for separate counsel to become involved in the matter, or with respect to the specific conflict.

In addition, we have conducted an internal check of our records to determine whether representing you jointly in this engagement would raise an ethical conflict of interest as to one or more of our existing clients. It appears that no such conflict now exists. However, Thompson Hine represents many other entities and individuals; it is possible that while we are representing you, some of our present or future clients will have disputes or transactions with the Foundation and/or the City. If, as a result of a future dispute or transaction, a conflict with the interests of another client arises we will address the conflict with both of you in a manner consistent with our obligations under the applicable Rules of Professional Conduct. In circumstances in which the Rules relating to conflicts dictate that we do not represent the other client, we will not do so. In circumstances in which the Rules permit you, as jointly represented clients, to waive the conflict, we may solicit a waiver from you and the other affected clients.]



Fees and Charges

In connection with this engagement, we have agreed to charge for our services on the basis of the time we spend on the matter. Our fees will be based on the amount of time spent on the matter by various lawyers and paralegals multiplied by their individual hourly billing rates. My billing rate is \$555 per hour and the rate of Jason Tutrone who will also be working on the matter is \$350 per hour. Our hourly rates for other lawyers currently range from \$195 to \$920. Our hourly rates for paralegals range from \$105 to \$305. These rates are subject to change from time to time.

Representing you in this matter may involve incurring certain charges and expenses from time to time on your behalf. We will include these charges directly on your invoice for reimbursement without mark-up. We will charge twenty cents per page for black-and-white document reproduction. (We will charge more for color document reproduction and less for large volume reproduction). Electronic legal research will be billed at a seventy percent discount from the "Gross Amount" invoiced to us by our vendor, plus tax. Our charges for electronic research are approximately equivalent to our direct costs for these services. Air travel will be at coach fare unless we obtain your prior approval. Automotive travel will be subject to reimbursement at the IRS guideline amount or our out of pocket cost.

Payment

We will issue a single monthly invoice for services rendered, sending a copy of it to each of you, provided, however, that each of you are and will remain severally but not jointly liable for one half (1/2) of the entire invoice amount.

All statements for services rendered are payable upon receipt unless other arrangements have been made with the firm in advance.

Timely Information and Instructions

In the course of our representation, we will be asking you for information and/or instructions from time to time. You agree to be candid and cooperative with us and will keep us informed with complete and accurate factual information, documents and other communications relevant to the subject matter of our representation or otherwise reasonably requested by us. You also will assist us by making business, strategic, and technical decisions appropriate to enable completion of the work and performance of the services, and will direct the strategic and management decisions affecting the subject matter of our representation. We reserve the right to decline additional work if information or instructions are not timely and to withdraw from representation altogether if this practice persists.

Duration of Engagement

Either you or the firm may terminate the engagement at any time for any reason by written notice to the other, subject on our part to applicable Rules of Professional Conduct. In the event that we terminate the engagement, we will take such steps as are reasonably practicable to protect your interests in this matter, and, if you request, we will suggest possible successor counsel and provide you with whatever papers you have provided to us. If permission for withdrawal is required by a court, we will promptly apply for such permission and assist you as you may desire to engage successor counsel.



Unless previously terminated, our representation will terminate upon our sending you our final statement for services rendered.

File Retention

During the firm's representation, any otherwise nonpublic information you supply to us will be kept confidential in accordance with applicable Rules of Professional Conduct and the terms of this engagement letter. At the conclusion of a matter, the firm's policy is to deliver to clients all documents and materials the client has provided the firm as a part of the representation to which the matter relates. To minimize unnecessary storage expenses, the remainder of the files pertaining to the matter will be transferred to physical or electronic storage for retention. At the end of the file's retention period (10 years at a minimum) the firm will attempt to notify you at the postal address we have on file for you. If requested, the firm will return the files to you; we may do so in electronic form. Depending on the volume of material, we may charge you shipping costs for the return of paper files. If we cannot locate you in order to notify you at the end of the retention period, or if we notify you and you so instruct us, we will securely dispose of all materials constituting the file at the end of the retention period.

Client Responsibilities

By agreeing to and accepting our joint representation as described in this engagement letter, you agree to cooperate fully with us and to provide promptly all information known or available to you that is relevant to our representation. You (including any of your representatives) agree to be available to attend meetings, conferences, hearings and other proceedings on reasonable notice, and you agree to stay fully informed on all developments relating to all matters for which we have been engaged. You also agree to pay our statements for services rendered and charges in accordance with the terms of the engagement letter. We reserve the right, subject to applicable ethical rules, to withdraw from this matter if you fail to meet your obligations under this agreement, including payment of fees when due.

In the course of our representation, we will be asking you for information and/or instructions from time to time. It is important that we receive your response in a timely manner (i.e., well in advance of the impending deadlines). We may need to withdraw from representation if untimely responses to our requests persist.

It is important that we maintain current addresses for each of you at all times. Please notify us promptly of any address change or any changes in your representation. Even following the completion of the requested services, there may be a need to contact you to help maintain your rights. In any event, we will use the last address we have on record for you.

By agreeing to and accepting our representation as described in this engagement letter, you authorize the firm to disclose otherwise nonpublic information you supply to us, including but not limited to disclosure to outside vendors, outside copying services and outside information technology organizations, but only as necessary and appropriate in order to carry out your representation.

Identification Number

Thompson Hine LLP's tax identification number is 34-0575300



Based on our discussions, we will commence work on this matter in contemplation of receiving your written acceptances and we will assume you agree with these terms, even if you have not returned a signed copy of this letter. If we do not receive the counter-signed letter within a reasonable time, we reserve the right to withdraw from further representation of you in this matter.

Please call me if you have any questions regarding anything in this letter.

Very truly yours,
Mn/hon
Jeffrey O. Moreno
AGREED TO AND ACCEPTED:
Nevada Northern Railway Foundation, Inc.
Ву:
Title:
Date:
City of Ely, Nevada
Ву:
Title:

Date:



501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

Date: October 31, 2018

To: Mayor Van Camp

City Council Members Utility Board Members

From: Bruce Ashby - WWTP Leadman

Subject: Monthly Report – October Waste Water Plant and Lab

During the month of October, greased all blowers, changed oil in waste tank blower, cleaned air filter. Adjusted drive chain on clarifier and greased. Submitted quarterly D.M.R. to State, quarterly samples of monitoring well and clarifier. Repaired broken water line on mix chamber. Repaired leak on lab roof and replaced bad lights. First Creek Electrical upped times on waste pumps. Worked with Andritz Separation on centrifuge troubles with little luck on back drive RPMs, all troubles pointing to a PLC upgrade.

The Lab ran 37 coliform samples.



501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 - Fax (775) 289-1463

Date: October 31, 2018

To: Mayor Van Camp

City Council Members Utility Board Members

From: Carl Siemer

Subject: Monthly Report – October Water & Sewer

DIGS:

Aultman main break

- Fire hydrant Motel 6
- 795 Bell Avenue
- J & M Concrete

SEWER RODDING

- 1305 Avenue D
- 1240 Avenue H
- 925 Avenue K
- 700 block of Campton Street
- 18 Elysium

WELLS:

- RW-6 and -7 are both running good
- 17th & M Well still in auto
- 3 year sanitary survey inspection was completed by NDEP

MISC:

- Monthly coliform samples complete
- Monthly meter reads complete
- Still working on NDOT locates for the Aultman job
- Did non-payment shut offs

White Pine Conservation District

09/28/18

Ely NV City Council P.O. Box 151426. Ely NV 89315

Dear Ely City Council:

White Pine County Conservation District Board of Supervisors works with the Nevada Association of Conservation Districts relating to the conservation of renewable natural resources and preventive and control measures needed. Per NRS 548.283 "...any incorporated cities located within the boundaries of the district shall appoint a representative to represent them as a supervisor on the governing board of the district."

Elected or appointed board members are responsible for actively participating at meetings and subject to removal for neglect of duty or absence from four consecutive meetings without sufficient cause per NRS 548.300.

The White Pine County Conservation District Board of Supervisors requests the City of Ely appoint a new representative to the board. This person can either be a city council member or a member of the public that represents the City of Ely. We request you select an individual that will be able to attend a majority of the meetings each year. We typically hold the meetings on the third Thursday of even numbered months at 5 p.m..

Your current appointee has been unable to fulfill these duties and has only been able to attend one meeting in the last 3 years. We have 6 meetings per year

and it is crucial that board members attend so that we can conduct board business and approve agenda items.

Sincerely,

Jeff Weeks

Chairman, White Pine County Conservation District