

7th STREET  
CURB & GUTTER

DATE 10/10/18

JOB NO. 1208057

SCALE 1" = 50'

**EB** Basin  
Engineering

Consulting Engineers & Land Surveyors  
1070 E. Aultman Street, Ely, NV 89301  
Phone: (775) 289-9800 Fax: (775) 289-9802

**CITY OF ELY**  
**7th STREET CURB & GUTTER**

**October 10, 2018**

				<b>ENGINEERING ESTIMATE</b>	
<b>BIDDING SCHEDULE</b>		<b>UNIT</b>	<b>AMOUNT</b>	<b>UNIT PRICE</b>	<b>BID AMOUNT</b>
1	MOBILIZATION / DEMOBILIZATION	LS	1	\$ 2,500.00	\$ 2,500.00
2	REMOVAL OF EXISTING SIDEWALK	SF		\$ 1.25	\$ -
3	REMOVAL OF EXISTING CURB AND GUTTER	SF		\$ 1.25	\$ -
4	REMOVAL OF EXISTING VALLEY GUTTER	LF		\$ 1.25	\$ -
5	REMOVAL OF EXISTING ASPHALT PAVEMENT	SF	620	\$ 1.25	\$ 775.00
6	REMOVAL OF OVER EXCAVATED MATERIAL	SF		\$ 2.00	\$ -
7	REMOVAL OF CATCH BASIN & CULVERT PIPE	LS		\$ 1,200.00	\$ -
8	REMOVAL OF CONCRETE BOX CULVERT	LS		\$ 1,800.00	\$ -
9	TYPE-ROLLED CONCRETE CURB	LF		\$ 20.00	\$ -
10	TYPE-L CONCRETE CURB	LF	310	\$ 35.00	\$ 10,850.00
11	CONCRETE VALLEY GUTTER	SF		\$ 18.00	\$ -
12	CONCRETE SIDEWALK	SF		\$ 10.00	\$ -
13	ASPHALT PAVEMENT	SF	620	\$ 2.35	\$ 1,457.00
14	TYPE-II BASE	CY	25	\$ 40.00	\$ 1,000.00
15	PIT RUN SUBBASE	SF		\$ 0.75	\$ -
16	GEOTEXTILE FABRIC	SF		\$ 0.45	\$ -
17	CATCH BASIN AND CULVERT PIPE	EA		\$ 22,000.00	\$ -
18	UTILITY ADJUSTMENTS TO GRADE	EA		\$ 500.00	\$ -
19	ENGINEERING/CONTRACT ADMIN	EA	1	\$ 2,487.30	\$ 2,487.30
20	CONTINGENCY	EA	1	\$ 1,658.20	\$ 1,658.20
<b>TOTAL BID PRICE</b>					<b>\$ 20,727.50</b>

White Pine County Building Permits  
Selected Permit Listing

Permit # Range: ALL  
City or County: CITY  
Issue Date Range: 09/01/18 - 09/30/18  
Expire Date Range: ALL  
Open(O)/Closed(C): ALL  
Construction Type: ALL  
Contractor Lic #: ALL  
Outstanding Fees: ALL

Permit#	Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2018-193	HIRONYMOUS, PEGGY ANN	1293 AVENUE E	9/10/18	54.00	.00	.00	54.00	.00
2018-194	BRADSHAW, JODY MAE	1000 AVENUE H	9/11/18	167.25	.00	.00	167.25	.00
2018-196	GOERINGER REAL ESTATE, LLC	150 4TH STREET	9/17/18	401.85	.00	.00	401.85	.00
2018-199	ELY HOME, LLC	1500 AVENUE G	9/18/18	349.25	227.01	.00	576.26	.00
2018-200	HAND, REBECCA JEAN	155 NEVADA NORTHERN RAIL WAY	9/20/18	240.00	.00	.00	240.00	.00
2018-202	ZEHR, BRANDI	279 OGDEN AVENUE	9/20/18	111.25	.00	.00	111.25	.00
2018-203	CLARK, DANIEL F	703 AVENUE D	9/24/18	432.15	280.90	.00	713.05	.00
Total Selected Permits			7	Total Fees:		1,755.75	507.91	2,263.66

White Pine County Building Permits  
Selected Permit Listing

Permit # Range: ALL  
City or County: COUNTY  
Issue Date Range: 09/01/18 - 09/30/18  
Expire Date Range: ALL  
Open(O)/Closed(C): ALL  
Construction Type: ALL  
Contractor Lic #: ALL  
Outstanding Fees: ALL

Permit#	Owner Name	Property Location	Issue Date	Permit Fee	Plan Rvw Fee	Fuel Fee	Total Fees	Total Owed
2018-151	BLM/AT&T	0 T24N R57E	9/13/18	1,217.75	791.54	248.52	2,257.81	.00
2018-192	JONES, JERRY D. & PAULA R. TRU	150 EAST GRANT	9/10/18	442.25	.00	13.08	455.33	.00
2018-195	DEXTER, STEVEN L	28 AVENUE C	9/13/18	54.00	.00	13.08	67.08	.00
2018-197	CISCAR, JAVIER TRUSTEE	395 SOUTH 2ND WEST STREET	9/18/18	442.25	287.46	7.10	736.81	.00
2018-198	DOUGLAS CANYON PROPERTIES, LLC	0 S25W4 SEC 32 -- 80 ACRES	9/18/18	853.75	554.74	215.82	1,624.31	.00
2018-201	MCVICARS, CHRISTOPHER ET AL	584 WEST BUSTOS DRIVE	9/20/18	603.85	392.50	6.54	1,002.89	.00
2018-204	HEDDLESTON, EARL	930 NORTH LONE PINE CIRCLE	9/25/18	167.25	108.71	114.45	390.41	.00
2018-205	KG MINING (VANTAGE MINE) INC	27351 WEST U.S. HIGHWAY 50	9/25/18	210.00	75.00	76.30	361.30	.00
2018-206	HOLTHUS, BRUCE R & KATHY L	1365 SOUTH 33RD WEST STREET	9/27/18	195.25	126.91	9.81	331.97	.00

Total Selected Permits	9	Total Fees:	4,186.35	2,336.86	704.70	7,227.91
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# September 2018

September 2018							October 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8	7	8	9	10	11	12	13
9	10	11	12	13	14	15	14	15	16	17	18	19	20
16	17	18	19	20	21	22	21	22	23	24	25	26	27
23	24	25	26	27	28	29	28	29	30	31			
30													

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Aug 26	27	28	29	30	31	Sep 1
	3 HOLIDAY	4 9:00am Holiday Inn 10:00am McElroy 10:30am Weaver-2285 Iron	5 9:00am Peart 1:00pm Tallero 4:00pm Weaver-2285 Iron	6 Corral #32 9:00am Vantage 12:00pm KG Mining 2:00pm Weaver	7 9:00am Holiday Inn 10:00am Ferrari 10:30am H. Stewart 2:00pm Hagfelt/Wilkin	8 Inspections from 9/7/18 continued-Roof Inspections-Municipa l Water, Fairall,
9	10 10:00am Magic Carpet 1:30pm Bax 2:30pm Caylor 3:00pm Hamilton mtg	11 9:00am 309 Aultman 10:00am Bax	12 NDEP/BE/ERIC 9:00am Roberto's	13 10:00am Tallero 1:00pm Cramer 3:00pm Heddlestone 5:00pm City Council	14 Vantage Mine X2	15
16	17 9:30am Horsely 11:00am Cripps 1:30pm Bowman 3:00pm Emanuel <del>3:30 CA RECORD</del>	18 Finding of Facts-Collins 9:00am Woywod 10:00am Ciscar 2:00pm 8 Keystone <del>3:00pm 3114 HOUSE</del>	19 8:00am Care Center 2:00pm McVicar's 2:30pm Bowman	20 8:00am Holiday Inn 9:00am Wilkin 2:00pm Eldridge	21 Brad Gone Finding of Facts-Hoffman	22
23	24 FOF-Summary-8Packets 10:30am Horsely 11:00am Wilkin 1:30pm Bowman	25 11:00am McVicar's	26 9:30am WPC Commission Mtg 3:00pm Sampson	27 3:00pm Holiday Inn 5:00pm City Council	28 Finding of Facts-Summary 8:00am Holiday Inn 9:00am Vantage Mine	29
30	Oct 1	2	3	4	5	6

WHITE PINE COUNTY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR SEPTEMBER 2018

PARCEL MAPS	\$600
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TOTAL	\$600
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CITY OF ELY – MISCELLANEOUS REVENUE (OTHER THAN BUILDING PERMITS) FOR SEPTEMBER 2018

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TOTAL	\$0
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## Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
37	WESTERN ENVIRONMENTAL T	108457	NV-0038	09/28/2018	485.80	485.80	10/04/2018
Total 37:					485.80	485.80	
610	BRIGGS, KEVIN	9/4/18	PUBLIC DEFENDER SERVICES	09/26/2018	8,857.00	8,857.00	09/26/2018
Total 610:					8,857.00	8,857.00	
865	DURACO INC	23492	C350572	09/24/2018	750.37	750.37	10/03/2018
Total 865:					750.37	750.37	
960	CHRIS' SERVICE	SEPTEMBER 2	INV# 2728 ACCT# 01150	09/25/2018	2,901.27	2,901.27	10/03/2018
960	CHRIS' SERVICE	SEPTEMBER 2	INV# 8344 ACCT# 01150	09/25/2018	27.35	27.35	10/03/2018
960	CHRIS' SERVICE	SEPTEMBER 2	INV# 8325 ACCT# 01090	09/25/2018	211.35	211.35	10/03/2018
Total 960:					3,139.97	3,139.97	
965	WOLF, RIFKIN, SHAPIRO, SCHU	416444	S&S Litigation	08/31/2018	7,391.00	7,391.00	10/04/2018
Total 965:					7,391.00	7,391.00	
2210	IDEXX DISTRIBUTION CORP	ACCT 11512	3036301146	09/05/2018	1,161.30	1,161.30	09/27/2018
2210	IDEXX DISTRIBUTION CORP	ACCT 11512	306301170	09/05/2018	222.46	222.46	09/27/2018
Total 2210:					1,383.76	1,383.76	
2950	MONY	SEPTEMBER 2	426913	09/15/2018	87.88	87.88	09/25/2018
Total 2950:					87.88	87.88	
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	2,867.81	2,867.81	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	153.71	153.71	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	24,439.21	24,439.21	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	480.70	480.70	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	63.38	63.38	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	279.81	279.81	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	6,331.98	6,331.98	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	2,543.46	2,543.46	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	295.55	295.55	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	39.98	39.98	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	47.04	47.04	10/02/2018
3030	MT WHEELER POWER	SEPTEMBER 2	POWER	09/15/2018	87.72	87.72	10/02/2018
Total 3030:					37,630.35	37,630.35	
3330	NEVADA STATE CONTROLLER	OCTOBER 201		10/02/2018	2,762.00	2,762.00	10/04/2018
Total 3330:					2,762.00	2,762.00	
3570	OFFICE DEPOT	SEPTEMBER 2	195286479001	08/30/2018	6.59	6.59	09/27/2018
3570	OFFICE DEPOT	SEPTEMBER 2	195285817001	08/30/2018	15.87	15.87	09/27/2018
3570	OFFICE DEPOT	SEPTEMBER 2	184642222001	08/30/2018	29.69	29.69	09/27/2018

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
3570	OFFICE DEPOT	SEPTEMBER 2	184642222001	08/30/2018	29.69	29.69	09/27/2018
3570	OFFICE DEPOT	SEPTEMBER 2	184642222001	08/30/2018	29.69	29.69	09/27/2018
3570	OFFICE DEPOT	SEPTEMBER 2	187763580001	08/30/2018	23.71	23.71	09/27/2018
3570	OFFICE DEPOT	SEPTEMBER 2	192832459001	08/30/2018	62.99	62.99	09/27/2018
Total 3570:					198.23	198.23	
3590	O'FLAHERTY PLUMBING & HEA	1809807	SUPPLIES	08/23/2018	563.76	563.76	09/27/2018
3590	O'FLAHERTY PLUMBING & HEA	1809807	SUPPLIES	08/23/2018	563.77	563.77	09/27/2018
Total 3590:					1,127.53	1,127.53	
5230	WESTERN NEVADA SUPPLY	27598593	55525	09/20/2018	3,697.50	3,697.50	10/04/2018
5230	WESTERN NEVADA SUPPLY	ACCT# 55525	INVOICE# 27488101	07/31/2018	605.10	605.10	10/02/2018
5230	WESTERN NEVADA SUPPLY	ACCT# 55525	INVOICE# 27508133	07/31/2018	4,822.25	4,822.25	10/02/2018
5230	WESTERN NEVADA SUPPLY	ACCT# 55525	INVOICE# 27508133-2	07/31/2018	849.20	849.20	10/02/2018
Total 5230:					9,974.05	9,974.05	
5340	WHITE PINE GLASS	1018442	REPAIR & MAINTENANCE	09/21/2018	252.22	252.22	10/04/2018
Total 5340:					252.22	252.22	
5400	WILLIAM BEE RIRIE HOSPITAL	SEPTEMBER 2	GOLLA 10229153	09/10/2018	49.00	49.00	10/04/2018
5400	WILLIAM BEE RIRIE HOSPITAL	SEPTEMBER 2	STURGEON 10229006	09/10/2018	49.00	49.00	10/04/2018
5400	WILLIAM BEE RIRIE HOSPITAL	SEPTEMBER 2	TILBY 10227992	09/10/2018	49.00	49.00	10/04/2018
Total 5400:					147.00	147.00	
7230	THE STANDARD	OCTOBER 201	00 152813 0001	09/18/2018	256.30	256.30	09/27/2018
Total 7230:					256.30	256.30	
10260	ELKO DAILY FREE PRESS	8146	60004015	09/14/2018	224.80	224.80	09/27/2018
Total 10260:					224.80	224.80	
10874	BEST LIFE AND HEALTH INSUR	3193595	53473506	09/01/2018	2,180.96	2,180.96	10/04/2018
Total 10874:					2,180.96	2,180.96	
11141	ARMIJO ROBERT	SEPTEMBER 2	BOOT ALLOWANCE	09/27/2018	163.73	163.73	09/27/2018
Total 11141:					163.73	163.73	
11240	AT&T U-VERSE	SEPTEMBER 2	134847921	09/14/2018	15.16	15.16	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	134847921	09/14/2018	15.16	15.16	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	134847921	09/14/2018	15.16	15.16	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	134847921	09/14/2018	15.17	15.17	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	136257321	09/12/2018	19.16	19.16	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	136257321	09/12/2018	19.17	19.17	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	136257321	09/12/2018	19.17	19.17	09/27/2018
11240	AT&T U-VERSE	SEPTEMBER 2	136257321	09/12/2018	19.17	19.17	09/27/2018
Total 11240:					137.32	137.32	
14214	FAMILY DOLLAR	SEPTEMBER 2	RESTITUTION BETLACH	09/12/2018	34.56	34.56	10/02/2018

Vendor	Vendor Name	Invoice Number	Description	Invoice Date	Net Invoice Amount	Amount Paid	Date Paid
Total 14214:					34.56	34.56	
14176	SOUTH FORK HARDWARE-ELY	OCTOBER 201	CUST NO 6	09/15/2018	11.55	11.55	09/27/2018
Total 141761:					11.55	11.55	
14246	NNE CONSTRUCTION, INC.	9/24/2018	DEPOSIT REFUND	09/24/2018	9,562.50	9,562.50	09/24/2018
Total 142461:					9,562.50	9,562.50	
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	293.35	293.35	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	150.31	150.31	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	119.14	119.14	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	199.16	199.16	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	172.28	172.28	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	234.31	234.31	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	103.05	103.05	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	1,025.81	1,025.81	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	100.65	100.65	09/25/2018
14269	Hunt & Sons, Inc.	908685	ACCOUNT 61132	09/15/2018	174.22	174.22	09/25/2018
Total 142691:					2,572.28	2,572.28	
14303	PATRICIA TEJEDA	1001	TRANSCRIPTION	09/12/2018	160.00	160.00	10/02/2018
Total 143031:					160.00	160.00	
Grand Totals:					89,491.16	89,491.16	

Dated: \_\_\_\_\_

Mayor: \_\_\_\_\_

City Council: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

City Recorder: \_\_\_\_\_

City Clerk: \_\_\_\_\_



# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## ELY CITY COUNCIL MEETING

**PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.**

**October 11, 2018 5:00 p.m.** – Ely Volunteer Fire Hall - 499 Mill Street-Ely, Nevada.

### 1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER  
PLEDGE OF ALLEGIANCE  
INVOCATION  
ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** “Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

**3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.**

### 4. CITY DEPARTMENT REPORTS

- [FIRE CHIEF](#)
- POLICE CHIEF
- MUNICIPAL COURT JUDGE
- CITY ADMINISTRATOR
  - ❖ [New Business September 2018](#)
  - ❖ [WWTP September 2018 Report](#)
  - ❖ [Landfill September 2018 Report](#)
  - ❖ [Street Dept. September 2018 Report](#)
  - ❖ [Parks/Cemetery/Recycling September 2018 Report](#)
- CITY ATTORNEY
  - ❖ [Animal Control September 2018 Report](#)
  - ❖ [Liens Report](#)
- [CITY WATER/SEWER LEADMAN](#)
- CITY ENGINEER
- [CITY BUILDING OFFICIAL](#)



**5. NNRY FOUNDATION REPORT**

**6. REPORTS**

**CITY COUNCIL**

**MAYOR**

**7. THE CITY COUNCIL WILL RECESS THE REGULAR CITY COUNCIL MEETING FOR A PUBLIC HEARING AT 5:30 P.M. ON THE FOLLOWING TOPICS.**

1. Council Members – City Administrator Switzer – City Engineer Almberg – Public Hearing – [Discussion Only](#) – Consideration of citizen comments regarding eligible activities the City of Ely should apply for under the State CDBG program.

**8. ITEM FOR DISCUSSION ONLY OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.**

1. Board Members – City Administrator Switzer – Nevada Rural Water Association Representatives Michael Boney and Adele Basham – [Discussion Only](#) – Presentation of workshop on effectively managed water utilities.

**9. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE ANIMAL CONTROL ADVISORY BOARD.**

1. Chairwoman Roberts-McMurray – [Discussion/For Possible Action](#) – Recommendation to reactivate the City of Ely Pet Costume event, with awards to be from private donations, including advertising the event and setting the awards to benefit the City of Ely Animal Control facility.
2. Board Members – City Animal Control Officer Hayes – [Discussion/For Possible Action](#) – Recommendation to direct City Attorney to draft a volunteer contract between the City of Ely and Teri Doty, a licensed dog trainer; cost to the City of Ely limited to Workers Comp.
3. Chairwoman Roberts-McMurray – Discussion/For Possible Action – Approval to allow volunteers to call pet adoption contract holders to ensure compliance.

**10. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.**

**A. CONSENT AGENDA** (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro tem.

**MOTION:** Move to approve the Consent Agenda item 10A-1 Bills.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_

1. Discussion/For Possible Action –Bills.
  - [October 4, 2018](#)

## B. NEW BUSINESS

1. Councilman Hanson – [Discussion/For Possible Action](#) – Approval of Resolution 2018-04 opposing Question 3, “The Energy Choice Initiative” for the 2018 General Election.
2. Councilwoman Gardner – Discussion/For Possible Action – Approval to spend up to \$25,000.00 from the Capital Projects Fund for curb and gutter improvements at Center and East 7<sup>th</sup> Streets.
3. Council Members – City Attorney Odgers – [Discussion/For Possible Action](#) – Approval of Nevada Division State Lands’ written request to seek an alternative state agency to occupy the building known as the National Guard Armory to assume the existing lease with the City, due to the Nevada Army National Guard’s intent to vacate that facility. The armory was constructed with State funds and is on ground owned by the City of Ely.
4. Councilwoman Gardner – [Discussion/For Possible Action](#) – Approval of First Reading of Ordinance 716, Bill No. 2018-09, An Ordinance amending City Code Title 4, Chapter 2, Sections 13 and 14 changing timeframe to abate nuisances before further action may be taken by the City of Ely .
5. Councilwoman Gardner – [Discussion/For Possible Action](#) – Approval of First Reading of Ordinance 717, Bill No. 2018-10, An Ordinance amending City Code Title 4, Chapter 3, Sections 3 changing timeframe to abate nuisances before further action may be taken by the City of Ely .
6. Council Members – City Administrator Switzer – Discussion/For Possible Action – Approval to hold only one regular City Council meeting in November and December, due to the Holidays, and direction to the City Attorney to amend City Code 1-5-1(A) to reflect the same for each year.

**11. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. “Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers”.

## **12. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL.**

\* Open session – Action/Discussion – Personnel\*\*


The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed

meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <http://www.ascr.usda.gov/complaintfilingcust.html> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

For access to the public packet, contact the City Administrator at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Minutes" / "Other" on the City's website at <http://www.elycity.com/>

I, Jennifer Lee, Deputy City Clerk, did cause to be posted on **October 5, 2018** at **8:30 a.m.** five (5) notices of the Ely City Council Agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street, the U.S. Post Office located at 2600 Bristlecone Avenue and the White Pine County Sheriff's Office located at 1785 Great Basin Boulevard. The meeting notice is also posted on the City of Ely's website at <http://www.elycity.com> and the State of Nevada Public Notices website at <http://notice.nv.gov>.

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PLEASE PRINT YOUR NAME

Please print your FIRST & LAST name clearly for the

Ely City Council attendance list. 10-11-18

MAUREEN OTZELBERG EA

Mark Jackson

Stacy Van Dert

Heidi Juntala

Scott Henrich

Matt Weiser

George Chackas

Kay McMurray

Mark Bassett

Jon Bassett

ANDREW HAYES

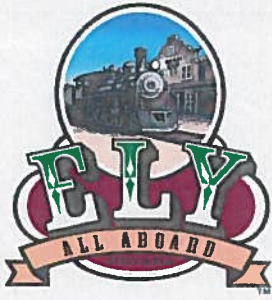
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10-11-18



# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## **NOTICE OF PUBLIC HEARING FOR DISCUSSION OF POSSIBLE STATE CDBG APPLICATION**

NOTICE IS HEREBY GIVEN that the City of Ely will conduct a public hearing on October 11, 2018 at 5:30 p.m. at the Ely Volunteer Fire Hall, located at 499 Mill Street, Ely, Nevada in order to discuss possible applications for funding under the next fiscal year's (July 1, 2019 to June 30, 2020) State Community Development Block Grant (CDBG) Program and to solicit citizen input on possible activities to be included in the application. It is estimated that approximately \$2,600,000.00 will be available in total.

ELIGIBLE ACTIVITIES UNDER THE ABOVE ALLOCATION CONSIST OF: HOUSING REHABILITATION PROGRAMS, PUBLIC FACILITY AND PUBLIC IMPROVEMENTS PROJECTS, PUBLIC SERVICE PROGRAMS, PLANNING STUDIES, ECONOMIC DEVELOPMENT BUSINESS ASSISTANCE AND MICROENTERPRISE ACTIVITIES. ELIGIBLE ACTIVITIES PAID FOR WITH THE STATE CDBG FUNDS MUST MEET ONE OR MORE OF THE THREE NATIONAL OBJECTIVES LISTED IN CDBG FEDERAL STATUTES AS FOLLOWS: BENEFIT TO LOW INCOME HOUSEHOLDS OR PERSONS; ELIMINATION OF SLUMS AND BLIGHT; OR MEETING URGENT COMMUNITY DEVELOPMENT NEED.

The purpose of this public hearing is to provide information about the CDBG program, past projects that have been funded in the City of Ely, how to apply, eligibility requirements, how and where funds can be used, and to give citizens an opportunity to make their comments known regarding what types of eligible activities the City of Ely should apply for under the State CDBG program. A second public hearing will be held to discuss proposed projects submitted to date. A final hearing will be held to discuss, approve and rank applications prior to submittal to the State.

If you require special accommodations to participate in the public hearing, please contact Jennifer Lee at (775) 289-2430.

If you are unable to attend the public hearing, written comments may be directed to the City of Ely, at 501 Mill Street, Ely, Nevada 89301, or you may telephone Jennifer Lee at (775) 289-2430. In addition, information is available for review at the above address between the hours of 8:00 a.m. - 5:00 p.m., Monday - Friday.

The City of Ely promotes fair housing and makes all its programs available to low and moderate income families regardless of age, race, color, relation, sex, national origin, sexual preference, marital status or handicap.

**Publish: *The Ely Times*, September 21, 2018.**







# CITY OF ELY

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

## The City of Ely is asking the public for 2019-2020 CDBG Project Ideas & Public Input on Past or Potential Projects PLEASE CONTACT

B.J. Almberg  
City Engineer  
*Basin Engineering*  
1070 E. Aultman St.  
Ely, Nevada 89301  
(775) 289-9800  
[almberg@basineng.com](mailto:almberg@basineng.com)

As a city government eligible to submit a 2019-2020 CDBG application, the City of Ely will offer assistance to other entities interested in submitting an application that are not familiar with the CDBG application process.  
Other entities seeking funding must work with an eligible city or county to secure sponsorship of a project.

Potential projects, with estimated funding amounts and beneficiaries, will be discussed at the October 25, 2018 City Council meeting.



**GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT  
COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) INVESTMENTS  
1982 through 2018**

	YEAR	PROJECT	AWARD	STATUS	COMMENTS
City of Ely	1983	Historic Preservation Study	6,500.00	Closed	
	1984	Fire Pumper	100,000.00	Closed	
	1986	Ely Senior Citizens Ctr. Kitchen Exp.	58,093.81	Closed	
	1986	Ely Water System Study	15,000.00	Closed	
	1987	Ogden Avenue Water Main	47,151.98	Closed	
	1990	Ely Ambulance	62,878.02	Closed	
	1991	Sewer Treatment Plant Expansion	100,000.00	Closed	
	1992	Handicap Access-Fire House	20,800.00	Closed	Date Closed 7/8/98
	1995	Sewer Abatement	77,884.56	Closed	Incr 1 8 98 transfer from Linco Deob 2750.00 3 98 Closed 7 10 98
	1995	RNDC	45,000.00	Closed	Revolving Loan Packager
	1996	Bobcat Drive, Walks & Lighting	70,000.00	Closed	Date Closed 2/15/00
	1996	Headstart Waterline	56,700.00	Closed	Clsd. 7/31/98(Deobligated 2835.00)
	1997	Ely-White Pine Co. Fire Station	143,050.00	Closed	Date Closed 6/27/01
	1997	Clark Street Sewer Lines	153,750.00	Closed	Date Closed 3/8/00
	1998	Ely Fire Station Site Improvements	78,702.00	Closed	Date Closed 6/28/02
	1998	Clark Street Sidewalks	103,950.00	Closed	Date Closed 6/28/02
	1999	A & B Street Sewer Extension 99/005	103,900.00	Closed	Date Closed 6/28/02
	1999	Campton Street Sidewalk 99/006	103,928.00	Closed	Deob. 875.00 8/01 Date Closed 6/28/02
	2002	"A" Street Sewer Abatement(Add'l funds) 02/006	29,105.00	Closed	Deob 895.00 8/03 Date closed 12/1/2009
	2002	Ely Fire Station, Phase 3 02/007	51,000.00	Closed	Date Closed 09/29/2006
	2003	Ely Fire Station, Phase 4 03/006	200,000.00	Closed	Date Closed 10/3/2011
	2007	Ely Avenue Storm Drain 07/PF/003	220,000.00	Closed	Date closed 12/15/2009
	2008	Ely Sewer Rehab 08/PF/003	120,000.00	Closed	Date Closed 12/18/2009
	2009	Sewer Inspection and Cleanout 09/PF/006	78,568.55	Closed	Date closed: 07/24/12
	2009	"B" Ave Sewer Line Replacement 09/PF/027	94,000.00	Closed	Date closed: 07/24/12
	2010	NV Ave. Sewer Project 10/PF/009	188,115.00	Closed	Date closed: 07/24/12
	2012	Center Street Water Project	197,000.00	Closed	Date closed: 3/3/2014
	2016	Ely Ave - West 15th Street Water Line Project	366,300.00	Closed	Date closed: 3/19/18
<b>SUB-TOTAL GRANTS</b>			<b>2,891,376.92</b>		
REVOLVING	1986	RLF- Coopersmith	70,000.00	Closed	Repaid P & I - Set up own RLF with repaid P & I
	2003	V & S Variety True Value 03/NRLF/002	100,000.00	Closed	Date closed: 1/4/12
	2004	V & S Variety True Value 04/NRLF/001	100,000.00	Closed	Date closed: 1/4/12
<b>Revolving Loan/Totals</b>			<b>270,000.00</b>		
HOUSING:	1992	Housing Rehab.	150,000.00	Closed	Additional funds 50,000.00 (96) Date closed 6/30/99
	2009	Housing Rehab. 09/HS/007	131,334.00	Closed	Date closed: 04/25/11
	2010	Housing Rehab. 10/HS/010	131,334.00	Closed	Date closed: 4/4/18
<b>HOUSING TOTAL:</b>			<b>412,668.00</b>		
<b>PLANNING/CAPACITY BUILDING:</b>					
	1996	Ely Sewer Study	38,000.00	Closed	Date Closed 7/31/98
	1998	Development Master Plan	40,000.00	Closed	Date Closed 9/5/01
	1998	Flood Control Plan	20,000.00	Closed	Date Closed 6/29/01
	2001	Railroad Commercial Freight Plan 01/PCB/003	55,000.00	Closed	Date Closed 09/16/06
<b>TOTAL PLANNING/CAPACITY BUILDING:</b>			<b>153,000.00</b>		
<b>ECONOMIC DEVELOPMENT</b>					
	2001	Railroad Inter-Modal Transfer Const. 01/ED/001	250,000.00	Closed	Date closed: 1/3/12
<b>ECONOMIC DEVELOPMENT TOTAL</b>			<b>250,000.00</b>		
<b>TOTAL City of Ely:</b>			<b>3,977,044.92</b>		

8/23/2018

C: grlst82-present.xls



is **unable to finance the activity on its own, and other sources of funding are not available**. A condition will generally be considered to be of recent origin if it developed or became critical within 18 months preceding the certification by the applicant. Funding under this category does not fund a project but an interim solution until funding can be secure.

#### C. Eligible Applicants

Applications will be accepted only from the following city and county governments designated in the table below:

<b>CITIES</b>	<b>COUNTIES</b>
<b>Caliente</b>	Churchill
Carlin	Douglas
Elko	Elko
Ely	Esmeralda
Fallon	Eureka
Fernley	Humboldt
<b>Lovelock</b>	Lander
Wells	Lincoln
<b>West Wendover</b>	Lyon
Winnemucca	Mineral
<b>Yerington</b>	Nye
	Pershing
	Storey
	Washoe
	White Pine
Carson City (reverted from an entitlement)	Carson County

NOTE: Those cities highlighted in red are HUD-designated LMI areas.

Other entities seeking funding must work with these eligible cities and counties to secure sponsorship of a project. CDBG staff members can assist in determining if the proposed sponsorship and proposal are eligible.

#### D. Eligible Activities

Eligible activities are limited to those identified in Section 105 of Title I of the Housing and Community Development Act of 1974 as amended. If a local government has any questions regarding the eligibility of a project, it is recommended that CDBG staff be contacted prior to developing an application.

Primary program areas for the annual competitive CDBG program are Community Facilities/Services and Planning. Some examples of eligible activities are listed below.

**Public Facilities/Services**

- establish/upgrade water supply distribution systems
- upgrade sanitary sewers
- improve water treatment facilities
- flood control measures
- water/sewer feasibility studies
- maintain and improve streets
- health and safety centers
- emergency telephone service (911 number)

**Planning**

- water/sewer feasibility studies
- development of a comprehensive Community Economic Development Plan;
- Preliminary Engineering Reports (PER) required for larger projects

**Economic Development**

- Small Business Development Counseling
- Downtown revitalization

**E. National Objectives**

The projected use of funds must be developed to give maximum feasible priority to:

- activities that will benefit low and moderate income persons, or
- aid in the prevention or elimination of slums or blight, or
- activities that address an urgent need that is a serious and immediate threat to the health or welfare of the community.

**F. Funding Levels**

**Allocation:** The funding level for a federal fiscal year depends on actions taken at the federal level. Additionally, the allocation is based on a formula and the level may fluctuate based on population and other factors. The estimated funding level for the current fiscal year is based on the history of funding levels. Final grant awards are made when the actual HUD allocation is known.

**Funding Period:** Funding recommendations for applications are generally made late March or early April. Projects must be able to get underway as soon as possible after the grant award, July 1<sup>st</sup>. The first draw request is due within nine months of grant award (March 31<sup>st</sup>). Planning grants are funded for a 12-month period; construction grants are funded for an 18-month period. Grants may be extended if not completed within the original funding period. Requests



## HOUSING AND COMMUNITY DEVELOPMENT NEEDS STATEMENT WHITE PINE COUNTY

White Pine County's Community Development and housing needs statement was developed from the 2013 process completed and accepted by the White Pine County Commission on December 18, 2013. The full text of the 2013 C.E.D.S. Priorities is attached.

The C.E.D.S. Committee represented a wide range of community interests including the County Commission, City Council, School Board, Tourism and Recreation Board, Ely Shoshone Tribe, McGill Ruth General Improvement District. The County Emergency Management Program, Ely Fire Department, County Fire District, County Sheriff's Office, Ely State Prison, Bureau of Land Management, U.S. Forest Service, White Pine chamber of Commerce, Ely Renaissance Society, KGHM International -Robinson mining company, Power Projects, Local Business Owners, Residents, Retirees, Senior Citizens, and residents of Preston, McGill, and Ruth. The committee met ten times to review changes in the area's economy, hear reports from resource people, and review and revise the 2012 C.E.D.S. priorities. Including the time devoted by Committee members and our resource people, the C.E.D.s. process represents over 450 hours of volunteer time and 225 hours of staff time.

Throughout the C.E.D.S. process, nine underlying themes were identified and they are listed in the Preamble. These themes were common to all areas of discussion. The committee retained the preamble items related to creation of primary sector jobs, retaining public services, public safety needs, natural resources, building and planning programs, leadership and volunteerism. It identified three areas that represented stronger emphasis than we have seen in the past:

- The need for community-wide Coordination, Collaboration, and Consideration of consolidation of Services to meet public service needs in the face of declining operating revenues
- The need to coordinate economic development marketing strategies and programs to build on existing industrial sectors, consider new directions in economic development, and to strengthen the link between the county's business community and economic development efforts.

The 2013 C.E.D.s priorities are divided into four main categories:

- ❖ Strengthening Community Capacity for Community and Economic Development
  - Community cooperation*
  - Leadership Development*
  - Volunteerism*

- ❖ Planning and Development
  - Building, Zoning, Lands Division, and Planning*
  - Natural Resources Planning*
- ❖ Economic Development
  - Community Wide Approach*
  - Industrial Development*
  - Business Development*
  - Tourism*
- ❖ Community Development
  - Public Utilities*
  - Transportation, Streets, Roads*
  - Public Safety*
  - Education and Training*
  - Medical and Social Services*
  - Housing*
  - Quality of Life Issues (Recreational and Culture)*
  - Public Facilities*
  - Public Services*

**Strengthening the Communities' Capacity for Community and Economic Development:**

The Committee updated the priorities based on the progress made during the past year. It included the need for a coalition to address needs of youth and family and the need to develop and implement a Volunteer Recruitment Plan. The Committee was please to update the priority listed in the 2010 Community Assessment document from conducting a community assessment to implementing the priorities identified in the Community Assessment. It also included the need to strengthen public information programs to inform the public of progress in meeting the priorities they identified.

**Planning and Development:** The committee noted the progress made by both the City and the county in the area of planning and development during the past year and retained the need to continue to implement the city and County Planning Commissions, County Board of Adjustments, and update and revise City and County ordinances. The Committee highlighted the need to implement a program of code enforcement to ensure public safety as urgent and critical. A concern was added in Water Resources and public land Use.

**Economic Development:** The two primary concepts underlying all discussion in economic development were the need to generate new, primary sector jobs and the need to support existing businesses. There was added discussion about the critical need to strengthen communication and coordination within each of the primary areas of economic development activity and to strengthen coordinated efforts among the three areas to maximize our economic development success. The Committee discussed the critical need to consider our existing industrial sectors including mining, agriculture, government, and services, to capitalize on opportunities to add to our economic base with these industries, and at the same time to consider how their resources and infrastructure could contribute to economic growth and activity in the future. There was added emphasis on the need to strengthen and implement marketing strategies and programs to and to strengthen the commitment and involvement of local businesses and industry in economic development efforts. Areas of discussion included:

**A. Industrial Development:** There was continued concern about the need to increase bandwidth to be competitive in industrial and business development; increased priority on marketing and development needs for the airport including the immediate needs for air service to connect the area to urban centers in the State of Nevada and the need for long term strategies to expand our air service; the need to identify beneficial uses of the existing Nevada Northern track at the same time the community continues to work toward the goal of renovating the track and reinstating rail freight service, and the need to begin now with a "mine closure plan" to work with the mining industry to identify ways their resources and infrastructure could be used to strengthen transitions to new avenues of industrial development.

**B. Business Development:** The Committee retained the emphasis on coordination and business networking and development and implementation of a county-wide business plan to include the outlying communities of Baker, Lund, McGill, and Ruth.

**C. Tourism:** The Committee retained the emphasis on community-wide tourism marketing. During the CEDS process, the chamber of Commerce and Railroad Foundation initiated a Tourism Council to begin to implement marketing programs to improve signage, tourism marketing programs for on-going events and attractions as well as special events, and to strengthen websites and linkage to related websites. The Committee retained the organization of Tourism Priorities according to the two primary themes of Scenic Beauty and Outdoor Recreation and Historic Attractions, and Cultural Heritage and the primary activities of development of facilities, marketing and interpretation.

**Community Development:** The critical need to coordinate, cooperate, and consider areas for consolidation was emphasized as each area of public services identified growing concerns about loss of federal and state funding and increased responsibility for local government to provide services. New priorities and increased emphasis on existing priorities were identified in all areas of Community Development. The committee added emphasis to the need to address concerns about the courthouse, jail, and juvenile detention facility even though funding sources have not been identified to address the needs. Some of the most critical areas of concern included Public Safety with the need to upgrade emergency response communications, and the need for adequate, affordable rental housing.

**A. Public Utilities:**

The Committee updated the concerns with the Ely Water supply and supported the need for a storage tank at Murray Springs and emergency back-up generators for the City's new wells. The committee added the concern to protect water quality throughout the county, the need to implement the recommendations of the Regional Preliminary Engineering Report for Ely, Ruth, and McGill, and the need for a long term plan to meet demand for water supply. The committee retained and need for additional bandwidth. The Committee added the need to address illegal dumping and provide transfer stations for the outlying areas of the County. It retained the priority on utilizing recycling programs, developing resource to work with hazardous materials, and to begin planning for a new landfill site.

**B. Transportation:**

The Committee increased the emphasis on airport marketing programs and developing service within the State of Nevada. The committee recognized the critical need to find adequate revenue sources for both City and County Streets and Roads departments, concern about future funding with increased use of alternative fuels, and a need to work with residents of outlying areas to encourage Home Owners' Associations to upgrade and maintain rural roads servicing outlying residential areas. Renovation of the

track and reinstatement of rail freight service, airport development, and the need for a Regional Transportation Plan to include needs for pedestrian, bicycle, and ATV trails were retained as high priorities.

**Public Safety:**

The Committee placed a high priority on continued progress on improving facilities, staffing, and equipment as urgent and critical priorities. The Committee identified a critical need to address the full range of communication needs for law enforcement and emergency services for management purposes as well as the ability to communicate efficiently during incidents. The Committee considered the needs for repair, renovation, and expansion of the jail, and decided that the most practical approach is replacement of the existing jail facilities and relocation in the area identified for future court, juvenile detention, and public safety facilities. The Committee agreed that the needs in the judicial areas needed increased emphasis even though funding sources have not been identified to address the concerns. The Committee retained the priorities on support services following substance abuse treatment, suicide watch services, after-hour mental health services, and the need to have a nurse on duty to evaluate medical needs at the jail. The Committee identified needs for code enforcement on dangerous buildings; development and implementation of a Volunteer recruitment plan to include recruitment, retention, training, and recognition of volunteers; educational and prevention programs for youth; and the need for community support for the Ely Conservation Camp in case of budget cuts as additional priorities.

**Education and Training:**

The primary area of concern in education and training is the capacity to retain programs and services for the School District, Great Basin College, and Extension Service in the face of continued state budget cuts, the need to replace White Pine Middle School, and the need to expand Career and Technical Education programs in White Pine School District and workforce training programs at Great Basin College including energy development programs in science and engineering.

**Medical and Social Services:**

The most critical concern for medical and social services continued to be the potential of both federal and state budget cuts and the potential that state and federal entities will transfer responsibility for services to local government. The Committee added the need to establish a coalition to provide education and services for youth and families and retained the priority for the potential of working with surrounding counties to establish a multi-county Health Authority. The committee identified a critical need for options for senior citizens who can no longer live independently but do not need the full nursing services of the Care Center and recommended that a community coalition be formed to pursue development of senior independent and assisted living options. The Committee retained the priority for affordable child care, especially the need for increased space for infants and toddlers and the need for evening, weekend, and holiday care.

**Housing:**

The Committee identified a critical need for reasonable, affordable market rate rental housing. Local employers continue to report that lack of available rental housing negatively impacts their ability to recruit employees to the area. Other priorities included senior assisted living options, and the need for new housing including programs to provide flexibility on existing small lots within communities and reduced permitting and landfill costs to demolish and dispose of substandard housing unity.

**Quality of Life Issues, Recreation and Culture:**

The Committee is extremely pleased that the county commission took the initiative to move forward with the construction of a swimming pool in response to the community priority identified during the Community Assessment Process and retained completion of the complex as the highest priority under Quality of Life Issues. The Committee retained the on-going priorities and the continued concern that recreation and cultural programs retain federal, state, and local funding during this period of reduced operating revenues and budget cuts.

**Public Facilities, Public Services:**

The Committee identified and supported the need to implement the County's Facilities Master Plan, vacate the Courthouse Annex, and move administrative offices out of the courthouse. The committee added expansion of the Library to include additional meeting room space and consolidation of facilities for the Library to include additional meeting room space and consolidation of facilities for the Library and Extension Service. Under Public Services, the Committee identified the need to devote resources to civil legal services to accomplish the changes needed to improve policies and procedures that require adoption of new ordinances as well as the need for training and personnel with time devoted to updating information and mapping through GIS system.





geoname	countyname	county	tract	blkgrp	lowmod	lowmoduniv	lowmod_pct
Block Group 2, Census Tract 35.04, Washoe County, Nevada	Washoe County	031	003504	2	665	1895	35.09%
Block Group 3, Census Tract 35.04, Washoe County, Nevada	Washoe County	031	003504	3	350	2465	14.20%
Block Group 4, Census Tract 35.04, Washoe County, Nevada	Washoe County	031	003504	4	290	1110	26.13%
Block Group 1, Census Tract 35.07, Washoe County, Nevada	Washoe County	031	003507	1	410	2220	18.47%
Block Group 2, Census Tract 35.07, Washoe County, Nevada	Washoe County	031	003507	2	400	2105	19.00%
Block Group 1, Census Tract 35.08, Washoe County, Nevada	Washoe County	031	003508	1	220	1155	19.05%
Block Group 2, Census Tract 35.08, Washoe County, Nevada	Washoe County	031	003508	2	110	1580	6.96%
Block Group 1, Census Tract 35.09, Washoe County, Nevada	Washoe County	031	003509	1	405	1010	40.10%
Block Group 2, Census Tract 35.09, Washoe County, Nevada	Washoe County	031	003509	2	430	1560	27.56%
Block Group 3, Census Tract 35.09, Washoe County, Nevada	Washoe County	031	003509	3	460	945	48.68%
Block Group 4, Census Tract 35.09, Washoe County, Nevada	Washoe County	031	003509	4	135	600	22.50%
Block Group 1, Census Tract 35.10, Washoe County, Nevada	Washoe County	031	003510	1	205	1240	16.53%
Block Group 2, Census Tract 35.10, Washoe County, Nevada	Washoe County	031	003510	2	590	1355	43.54%
Block Group 3, Census Tract 35.10, Washoe County, Nevada	Washoe County	031	003510	3	65	595	10.92%
Block Group 1, Census Tract 35.11, Washoe County, Nevada	Washoe County	031	003511	1	60	1145	5.24%
Block Group 2, Census Tract 35.11, Washoe County, Nevada	Washoe County	031	003511	2	120	1765	6.80%
Block Group 3, Census Tract 35.11, Washoe County, Nevada	Washoe County	031	003511	3	295	2095	14.08%
Block Group 1, Census Tract 35.12, Washoe County, Nevada	Washoe County	031	003512	1	340	1715	19.83%
Block Group 2, Census Tract 35.12, Washoe County, Nevada	Washoe County	031	003512	2	535	2000	26.75%
Block Group 1, Census Tract 35.13, Washoe County, Nevada	Washoe County	031	003513	1	60	1575	3.81%
Block Group 2, Census Tract 35.13, Washoe County, Nevada	Washoe County	031	003513	2	505	1345	37.55%
Block Group 1, Census Tract 35.14, Washoe County, Nevada	Washoe County	031	003514	1	150	1545	9.71%
Block Group 2, Census Tract 35.14, Washoe County, Nevada	Washoe County	031	003514	2	180	1165	15.45%
Block Group 1, Census Tract 35.15, Washoe County, Nevada	Washoe County	031	003515	1	85	800	10.63%
Block Group 2, Census Tract 35.15, Washoe County, Nevada	Washoe County	031	003515	2	25	1335	1.87%
Block Group 3, Census Tract 35.15, Washoe County, Nevada	Washoe County	031	003515	3	495	1885	26.26%
Block Group 4, Census Tract 35.15, Washoe County, Nevada	Washoe County	031	003515	4	155	795	19.50%
Block Group 1, Census Tract 9402, Washoe County, Nevada	Washoe County	031	940200	1	765	1350	56.67%
Block Group 1, Census Tract 9800, Washoe County, Nevada	Washoe County	031	980000	1	25	25	100.00%
Block Group 1, Census Tract 9801, Washoe County, Nevada	Washoe County	031	980100	1	0	0	0.00%
Block Group 1, Census Tract 9802, Washoe County, Nevada	Washoe County	031	980200	1	0	0	0.00%
Block Group 1, Census Tract 9803, Washoe County, Nevada	Washoe County	031	980300	1	0	0	0.00%
Block Group 0, Census Tract 9900, Washoe County, Nevada	Washoe County	031	990000	0	0	0	0.00%
Block Group 0, Census Tract 9901, Washoe County, Nevada	Washoe County	031	990100	0	0	0	0.00%
Block Group 1, Census Tract 9701, White Pine County, Nevada	White Pine County	033	970100	1	80	345	23.19%
Block Group 2, Census Tract 9701, White Pine County, Nevada	White Pine County	033	970100	2	705	1870	37.70%
Block Group 1, Census Tract 9702, White Pine County, Nevada	White Pine County	033	970200	1	1000	1835	54.50%
Block Group 2, Census Tract 9702, White Pine County, Nevada	White Pine County	033	970200	2	750	1455	51.55%



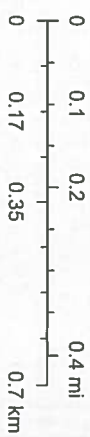
geoname	countyname	county	tract	blkgrp	lowmod	lowmoduniv	lowmod_pct
Block Group 3, Census Tract 9702, White Pine County, Nevada	White Pine County	033	970200	3	370	735	50.34%
Block Group 4, Census Tract 9702, White Pine County, Nevada	White Pine County	033	970200	4	430	1275	33.73%
Block Group 1, Census Tract 9703, White Pine County, Nevada	White Pine County	033	970300	1	240	620	38.71%
Block Group 2, Census Tract 9703, White Pine County, Nevada	White Pine County	033	970300	2	275	575	47.83%
Block Group 3, Census Tract 9703, White Pine County, Nevada	White Pine County	033	970300	3	485	870	55.75%
Block Group 1, Census Tract 1, Carson City, Nevada	Carson City	510	000100	1	370	1195	30.96%
Block Group 2, Census Tract 1, Carson City, Nevada	Carson City	510	000100	2	285	735	38.78%
Block Group 3, Census Tract 1, Carson City, Nevada	Carson City	510	000100	3	250	940	26.60%
Block Group 1, Census Tract 2, Carson City, Nevada	Carson City	510	000200	1	535	1680	31.85%
Block Group 2, Census Tract 2, Carson City, Nevada	Carson City	510	000200	2	330	1170	28.21%
Block Group 3, Census Tract 2, Carson City, Nevada	Carson City	510	000200	3	280	845	33.14%
Block Group 1, Census Tract 3, Carson City, Nevada	Carson City	510	000300	1	95	1485	6.40%
Block Group 2, Census Tract 3, Carson City, Nevada	Carson City	510	000300	2	265	765	34.64%
Block Group 3, Census Tract 3, Carson City, Nevada	Carson City	510	000300	3	245	2020	12.13%
Block Group 1, Census Tract 4, Carson City, Nevada	Carson City	510	000400	1	345	1670	20.66%
Block Group 2, Census Tract 4, Carson City, Nevada	Carson City	510	000400	2	280	780	35.90%
Block Group 3, Census Tract 4, Carson City, Nevada	Carson City	510	000400	3	680	1300	52.31%
Block Group 1, Census Tract 5.01, Carson City, Nevada	Carson City	510	000501	1	495	2765	17.90%
Block Group 2, Census Tract 5.01, Carson City, Nevada	Carson City	510	000501	2	400	580	68.97%
Block Group 3, Census Tract 5.01, Carson City, Nevada	Carson City	510	000501	3	590	1385	42.60%
Block Group 4, Census Tract 5.01, Carson City, Nevada	Carson City	510	000501	4	895	1030	86.89%
Block Group 1, Census Tract 5.02, Carson City, Nevada	Carson City	510	000502	1	435	1025	42.44%
Block Group 2, Census Tract 5.02, Carson City, Nevada	Carson City	510	000502	2	630	830	75.90%
Block Group 3, Census Tract 5.02, Carson City, Nevada	Carson City	510	000502	3	575	1245	46.18%
Block Group 1, Census Tract 6, Carson City, Nevada	Carson City	510	000600	1	540	1380	39.13%
Block Group 2, Census Tract 6, Carson City, Nevada	Carson City	510	000600	2	445	855	52.05%
Block Group 3, Census Tract 6, Carson City, Nevada	Carson City	510	000600	3	65	355	18.31%
Block Group 4, Census Tract 6, Carson City, Nevada	Carson City	510	000600	4	1300	2905	44.75%
Block Group 1, Census Tract 7.01, Carson City, Nevada	Carson City	510	000701	1	845	1310	64.50%
Block Group 2, Census Tract 7.01, Carson City, Nevada	Carson City	510	000701	2	380	1550	24.52%
Block Group 3, Census Tract 7.01, Carson City, Nevada	Carson City	510	000701	3	585	1460	40.07%
Block Group 1, Census Tract 7.02, Carson City, Nevada	Carson City	510	000702	1	1040	1595	65.20%
Block Group 2, Census Tract 7.02, Carson City, Nevada	Carson City	510	000702	2	570	1140	50.00%
Block Group 3, Census Tract 7.02, Carson City, Nevada	Carson City	510	000702	3	215	970	22.16%
Block Group 1, Census Tract 8, Carson City, Nevada	Carson City	510	000800	1	380	1290	29.46%
Block Group 2, Census Tract 8, Carson City, Nevada	Carson City	510	000800	2	300	520	57.69%
Block Group 3, Census Tract 8, Carson City, Nevada	Carson City	510	000800	3	165	840	19.64%
Block Group 1, Census Tract 9, Carson City, Nevada	Carson City	510	000900	1	540	765	70.59%



This topographic map illustrates the proposed road alignments for the White Pine area. The map features several key locations and infrastructure:

- Locations:** Calumet, White Pine, Mosier, and the White Pine County Dump Rd.
- Streets and Roads:** Strandman St, Ogden Ave, Parker Ave, Stevens Ave, on Ave, Crawford St, Lackawanna Rd, Bolthwick Rd, Avenue B, Avenue A, E 14th St, E 17th St, Avenue F, E 40th St N, E Fairview Ln, E 36 East St, and E 40th St N.
- Water Features:** Murry Creek and White Pine Golf Course.
- Proposed Alignments:**
  - A red line segment is shown near Calumet, with an elevation percentage of 47.83%.
  - A green line segment is shown near White Pine, with an elevation percentage of 55.75%.
  - A green line segment is shown near Mosier, with an elevation percentage of 54.5%.
- Infrastructure:** The BHP Noranda RR Co. tracks are visible near the center of the map.

1:18,056

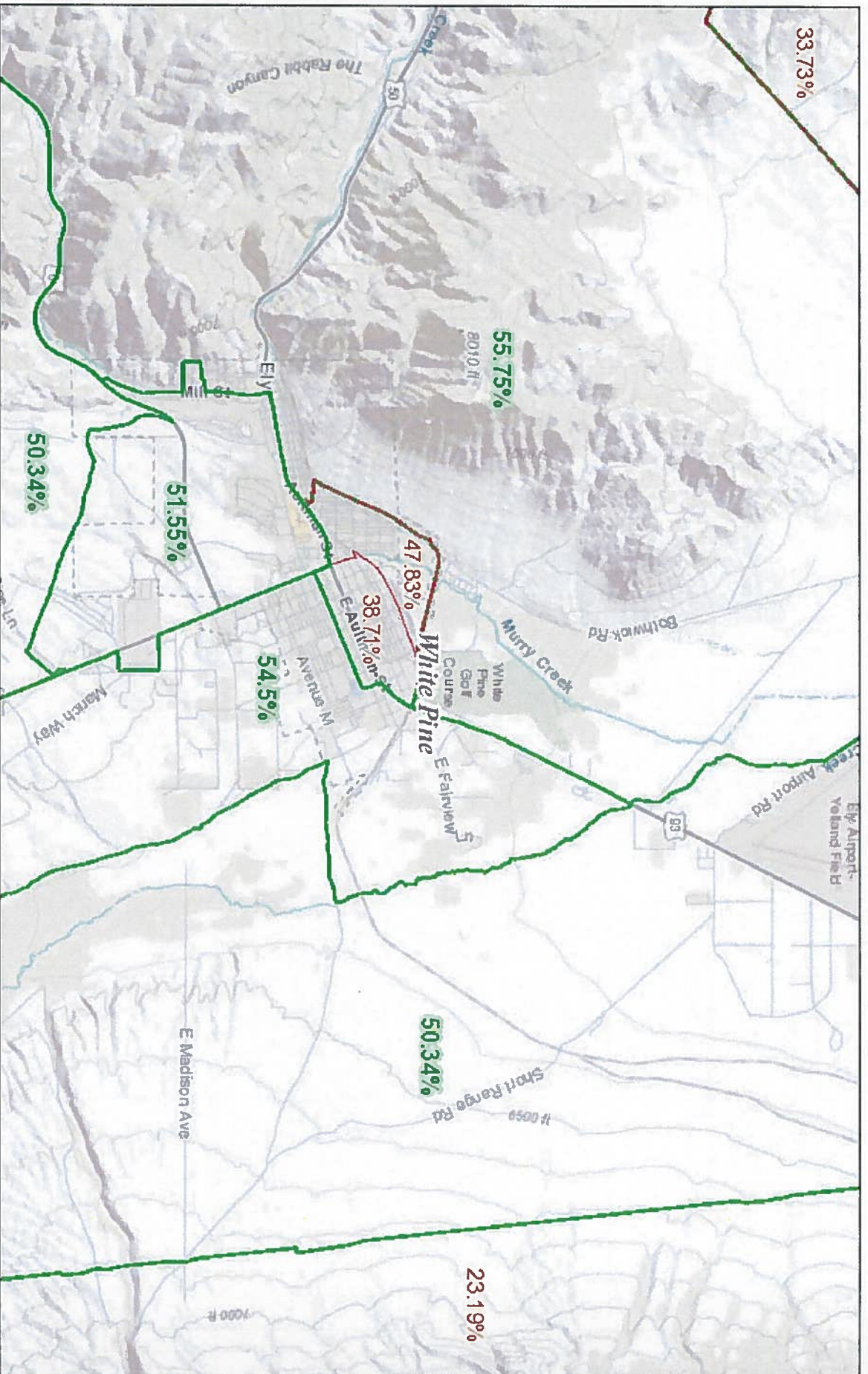


Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS,





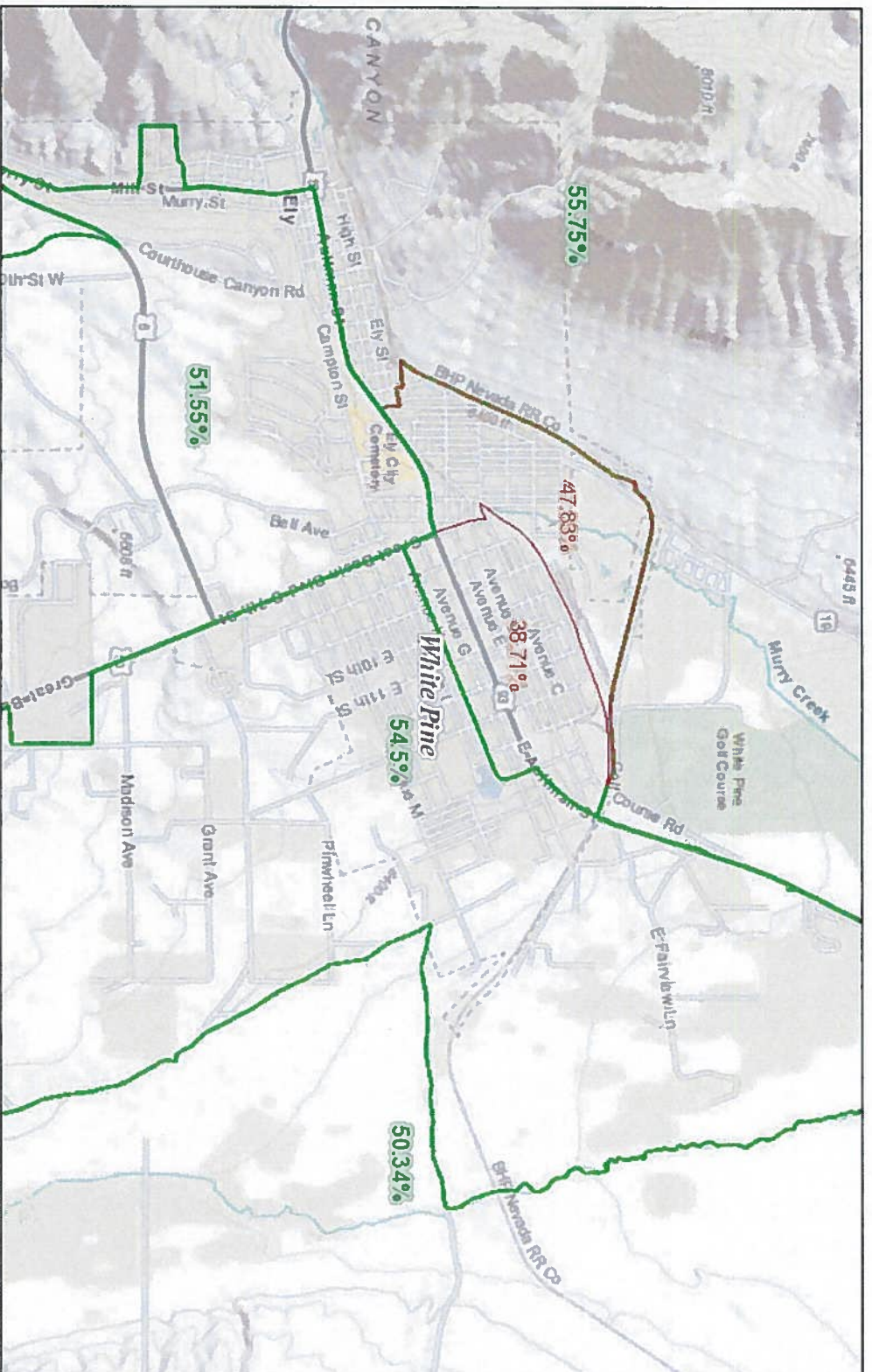
# HUD Low-Mod Viewer







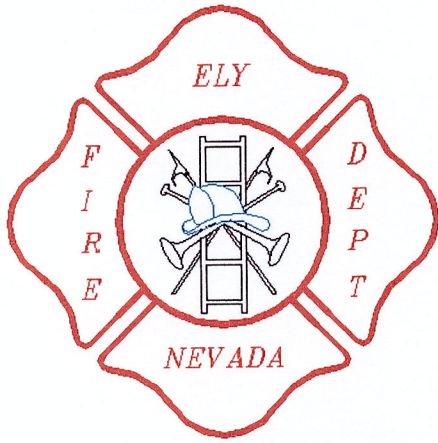
# HUD Low-Mod Viewer



September 25, 2018

1:36,112  
 0 0.23 0.45 0.9 mi  
 0 0.38 0.75 1.5 km  
 Bureau of Land Management, Esri, HERE, Garmin, INCREMENT P, USGS.





## City of Ely Fire Department

1780 Great Basin Blvd.  
Ely Nv. 89301

Business Phone (775) 289-6633  
Fax (775) 289-3122

October 4, 2018

To: Melody Van Camp, Mayor  
Ely City Council

Fire Department Call Report: September 26th to October 5, 2018

- 11 Medical Transports
- 1 Non-Transports
- 2 Motor Vehicle Accidents (with Transports)
- 1 Fire Alarm (False Weather Related)
  
- 15 Total Calls (Reports 18-0417 thru 18-0431)

Ross Rivera

Fire Chief  
Ely Fire Department



# Ely Fire Dept

## Department Journal

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events, Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

Wed Sep 26, 2018

13:24	FIRE	18-0000417-000	EMS call, excluding vehicle accident with injury 195 15th ST	1.52
	Station 1	Unit R3		

Staff	Hours	Code	Unit
18-6475	BRAZELL, Cameron	0.38 PV	PV
11-6982	MANGUM-MCARDLE, Misty	0.38 OD	R3
10-7774	O'DONNELL, Marian	0.38 RS	PV
02-4176	PETERSON, Mike	0.38 OD	R3
Total Staff:	4		

Code	Hours	Count
OD	0.76	2
PV	0.38	1
RS	0.38	1
Total of All Codes:		4

13:36	FIRE	18-0000418-000	EMS call, excluding vehicle accident with injury 1004 S Bell AVE	4.32
	Station 1	Unit R3		

Staff	Hours	Code	Unit
18-6475	BRAZELL, Cameron	0.48 PV	PV
02-5977	DOTY, Steve	0.48 RA	R33
13-3043	HILTON, Burton	0.48 RA	R33
17-9500	KAAMASEE, Steph	0.48 PV	PV
11-6982	MANGUM-MCARDLE, Misty	0.48 OD	R3
10-7774	O'DONNELL, Marian	0.48 RS	PV
02-4176	PETERSON, Mike	0.48 OD	R3
02-4825	RIVERA, Ross	0.48 RCC	CC
16-6764	SWENSON, Matt	0.48 PV	PV
Total Staff:	9		

Code	Hours	Count
OD	0.96	2
PV	1.44	3
RA	0.96	2



# Ely Fire Dept

## Department Journal

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Wed Sep 26, 2018				
	RCC		0.48 1	
	RS		0.48 1	
	Total of All Codes:		9	
Thu Sep 27, 2018				
00:03	FIRE	18-0000419-000	EMS call, excluding vehicle accident with injury	2.04
Station 1		UnitR3	1500 Avenue G AVE	
Staff			Hours Code Unit	
-----				
02-1986	MCKNIGHT, Craig		0.68 RS	PV
02-4176	PETERSON, Mike		0.68 OD	R3
16-6764	SWENSON, Matt		0.68 OD	R3
Total Staff:		3		
Code		Hours Count		
-----				
OD		1.36	2	
RS		0.68	1	
Total of All Codes:			3	
12:45	FIRE	18-0000420-000	EMS call, excluding vehicle accident with injury	3.40
Station 1		UnitR3	204 Heritage DR	
Staff			Hours Code Unit	
-----				
18-6475	BRAZELL, Cameron		0.85 PV	
18-5426	GOLLA, Bodie		0.85 OD	
11-6982	MANGUM-MCARDLE, Misty		0.85 RS	
10-7774	O'DONNELL, Marian		0.85 RS	
Total Staff:		4		
Code		Hours Count		
-----				
OD		0.85	1	
PV		0.85	1	
RS		1.70	2	
Total of All Codes:			4	



**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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**Fri Sep 28, 2018**

12:04	FIRE	18-0000421-000	EMS call, excluding vehicle accident with injury	5.60
	Station 1	Unit R3	800 Campton ST	

Staff	Hours	Code	Unit
18-6475	0.70	PV	PV
17-9500	0.70	PV	PV
02-8308	0.70	PV	PV
11-6982	0.70	OD	R3
10-7774	0.70	RS	PV
02-4176	0.70	OD	R3
02-1205	0.70	PV	PV
17-3212	0.70	PV	PV
Total Staff:	8		

Code	Hours	Count
OD	1.40	2
PV	3.50	5
RS	0.70	1
Total of All Codes:		8

**Sun Sep 30, 2018**

03:59	FIRE	18-0000422-000	EMS call, excluding vehicle accident with injury	2.36
	Station 1	Unit R3	484 Aultman ST	

Staff	Hours	Code	Unit
18-6475	0.59	PV	
18-5426	0.59	OD	
13-3043	0.59	RS	
02-1986	0.59	RS	
Total Staff:	4		

Code	Hours	Count



**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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**Sun Sep 30, 2018**

OD	0.59	1
PV	0.59	1
RS	1.18	2
Total of All Codes:		4

**Mon Oct 1, 2018**

15:43	FIRE	18-0000423-000	EMS call, excluding vehicle accident with injury	2.13
	Station 1	Unit R3		

1695 S Great Basin Blvd HWY

Staff	Hours	Code	Unit
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18-6475	BRAZELL, Cameron	0.71	PV
18-5426	GOLLA, Bodie	0.71	OD
16-6764	SWENSON, Matt	0.71	RS

Total Staff: 3

Code	Hours	Count
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OD	0.71	1
PV	0.71	1
RS	0.71	1

Total of All Codes: 3

16:25	FIRE	18-0000424-000	EMS call, excluding vehicle accident with injury	2.48
	Station 1	Unit R3		

829 Avenue L AVE

Staff	Hours	Code	Unit
-------	-------	------	------

18-5426	GOLLA, Bodie	0.62	OD
02-8308	MANGUM, Pete	0.62	PV
10-7774	O'DONNELL, Marian	0.62	RS
16-6764	SWENSON, Matt	0.62	OD

Total Staff: 4

Code	Hours	Count
------	-------	-------

OD	1.24	2
PV	0.62	1



**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
<b>Mon Oct 1, 2018</b>				
	RS		0.62 1	
	Total of All Codes:		4	

**Tue Oct 2, 2018**

14:12	FIRE	18-0000425-000	EMS call, excluding vehicle accident with injury	4.68
	<b>Station 1</b>	<b>Unit R3</b>	925 Avenue D AVE	

Staff		Hours	Code	Unit
18-6475	BRAZELL, Cameron	0.78	PV	PV
11-6982	MANGUM-MCARDLE, Misty	0.78	OD	R3
10-7774	O'DONNELL, Marian	0.78	RS	PV
02-4176	PETERSON, Mike	0.78	OD	R3
02-4825	RIVERA, Ross	0.78	RCC	CC
17-9443	STEINER, Derek	0.78	PV	PV
Total Staff: 6				

Code	Hours	Count
OD	1.56	2
PV	1.56	2
RCC	0.78	1
RS	0.78	1
Total of All Codes:		6

14:59	FIRE	18-0000426-000	EMS call, excluding vehicle accident with injury	3.99
	<b>Station 1</b>	<b>Unit R3</b>	1000 Campton ST	

Staff		Hours	Code	Unit
17-9500	KAAMASEE, Steph	0.57	PV	PV
11-6982	MANGUM-MCARDLE, Misty	0.57	OD	R3
10-7774	O'DONNELL, Marian	0.57	RS	PV
02-4176	PETERSON, Mike	0.57	OD	R3
02-4825	RIVERA, Ross	0.57	RCC	CC
02-7192	SEDLACEK, Robert	0.57	PV	PV
17-9443	STEINER, Derek	0.57	PV	PV
Total Staff: 7				



**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018  
07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

Tue Oct 2, 2018

Code	Hours	Count
OD	1.14	2
PV	1.71	3
RCC	0.57	1
RS	0.57	1
Total of All Codes:		7

18:14	FIRE	18-0000427-000	EMS call, excluding vehicle accident with injury	6.30
	Station 1	Unit R3	43 Connors CT	

Staff	Hours	Code	Unit
18-6475	0.63	PV	PV
13-8973	0.63	PV	PV
13-5604	0.63	PV	PV
13-3043	0.63	PV	PV
17-9500	0.63	PV	PV
11-6982	0.63	OD	R3
18-2489	0.63	PV	PV
10-7774	0.63	RS	PV
02-4176	0.63	OD	R3
17-8055	0.63	PV	PV
Total Staff:	10		

Code	Hours	Count
OD	1.26	2
PV	4.41	7
RS	0.63	1
Total of All Codes:		10

18:24	FIRE	18-0000428-000	EMS call, excluding vehicle accident with injury	18.80
	Station 1	Unit R3	925 Avenue D AVE	

Staff	Hours	Code	Unit
18-6475	1.88	PV	PV
13-3043	1.88	PV	PV



**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
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**Tue Oct 2, 2018**

17-9500	KAAMASEE, Steph	1.88	PV	PV
11-6982	MANGUM-MCARDLE, Misty	1.88	OD	R3
02-1986	MCKNIGHT, Craig	1.88	RS	PV
10-7774	O'DONNELL, Marian	1.88	PV	PV
02-4176	PETERSON, Mike	1.88	OD	R3
02-4825	RIVERA, Ross	1.88	PV	PV
17-8813	RUESCH, Adam	1.88	PV	PV
17-9443	STEINER, Derek	1.88	PV	PV
Total Staff:	10			

Code	Hours	Count
OD	3.76	2
PV	13.16	7
RS	1.88	1
Total of All Codes:		10

**Wed Oct 3, 2018**

11:52	FIRE	18-0000429-000	Motor vehicle accident with injuries	7.90
Station 1	Unit R3	Great Basin BLVD & Avenue M AVE		

Units: R3, R1

Staff	Hours	Code	Unit
10-2375	BATH, April	0.79	PV
18-5426	GOLLA, Bodie	0.79	OD
02-9804	KAAMASEE, Chris	0.79	PV
17-9500	KAAMASEE, Steph	0.79	PV
11-5220	LESTER, Mike	0.79	PV
02-1764	NORTH, Brett	0.79	PV
10-7774	O'DONNELL, Marian	0.79	RS
02-4176	PETERSON, Mike	0.79	PV
02-4825	RIVERA, Ross	0.79	OD
02-1205	STEINER, David	0.79	OD
Total Staff:	10		

Code	Hours	Count



**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018  
07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipmt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
------	------	-----------	----------------------	-----------

**Wed Oct 3, 2018**

OD	2.37	3
PV	4.74	6
RS	0.79	1
Total of All Codes:		10

**Thu Oct 4, 2018**

01:33	FIRE	18-0000430-000	False alarm or false call, Other	2.48
-------	------	----------------	----------------------------------	------

<b>Station 1</b>	<b>UnitE1</b>	1689 Great Basin BLVD
Staff	Hours	Code Unit

18-6475	BRAZELL, Cameron	0.62	PV
18-5426	GOLLA, Bodie	0.62	OD
02-1986	MCKNIGHT, Craig	0.62	RS
17-8055	STARK, Jacob	0.62	PV
Total Staff:	4		

Code	Hours	Count
OD	0.62	1
PV	1.24	2
RS	0.62	1
Total of All Codes:		4

15:17	FIRE	18-0000431-000	Rescue, EMS incident, other	88.02
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<b>Station 1</b>	<b>UnitR3</b>	S Great Basin Blvd HWY /campton street
Staff	Hours	Code Unit

18-6475	BRAZELL, Cameron	14.57	PV
02-8308	MANGUM, Pete	14.57	PV
11-6982	MANGUM-MCARDLE, Misty	0.30	RA
18-2489	MICHAELS, Shadrack	14.57	PV
10-7774	O'DONNELL, Marian	14.57	RS
17-8814	RUESCH, Alex	14.57	PV
17-9443	STEINER, Derek	14.57	PV
07-2086	TILBY, Mike	0.30	OD
Total Staff:	8		

Code	Hours	Count
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**Ely Fire Dept**  
**Department Journal**

09/26/2018 to 10/05/2018

07:00 to 23:00

NFIRS Incidents, EMS/Search & Rescue Incidents, Dispatch/Remote Station Incidents, Departmental Events,  
Occupancy Activities, Equipt Maint/Testing, Training Classes, Hydrant Activities

Time	Type	Record Id	Description/Location	Staff Hrs
Thu Oct 4, 2018				
-----				
	OD		0.30 1	
	PV		72.85 5	
	RA		0.30 1	
	RS		14.57 1	
	Total of All Codes:			8

Total Entries: 15

Total Staff Hrs: 156.02

**October 11, 2018**

**MAYOR'S REPORT**

**1. I approved a Special Event License to:**

- Ely Lions Club for “Punkin Chunkin” at Veterans’ Park on 10-20-18.

## Criminal Statistics Reporting Caseload Worksheet

Court ID: M071701

MMMM YYYYY

Justice & Municipal Court Case Types - Misdemeanors (*Dictionary p. 1-4*)

**Criminal Caseload**  
(Dictionary p. 9-13)

[illegible]

## 1. Begin Pending

a. Active  
b. Inactive

## 2. New Filings

### a. Charges

### 3. Reopened

#### 4. Reactivated

## 5. Dispositions (Entry of Judgment)

### a. Original

**b. Reopened**

## 6. Placed on Inactive Status

## 7. End Pending

## 2. Active

**b. Inactive**

## 8. Set for Judicial Review

## 9. Age of Active Pending Caseload

i. Original, 0 - 90 days

ii. Original, 91 - 180 days

iii. Original, 181 - 365 days

iv. Original, &gt;365 days

v. Reopened, 0 - 60 days

vi. Reopened, 61 - 180 days

vii. Reopened, &gt;180 days

## 10. Time to Disposition

### a. Original, Mean Number of Days

b. Original, Median Number of Days

### c. Reopened, Mean Number of Days

d. Reopened, Median Num. of Days

## 11. Self-Represented Litigant

[illegible]

# Nevada Trial Courts

## Criminal Statistics Reporting Disposition Worksheet

Page 1 of 1

Court: Ely Municipal Court

Court ID: M071701

Prepared by: Linnea Prengel

Date: Sep-2018

Approved by: Judge Michael Coster

MMM YYYY

Chief Judge

### Municipal Court Case Types - Misdemeanors (Dictionary p. 1-4)

#### Criminal Case Dispositions (Dictionary p. 15-19)

Crimes Against Persons	Domestic Violence	Older/Vulnerable Person(s) Abuse	Protection Order Violations	Crimes Against Property	Drugs	Weapons	Public Order	Motor Vehicle - DUI	Motor Vehicle - Reckless Driving	Other Misdemeanor	Traffic	Parking
------------------------	-------------------	----------------------------------	-----------------------------	-------------------------	-------	---------	--------------	---------------------	----------------------------------	-------------------	---------	---------

#### Non-Trial Dispositions

Other Manner of Disposition				1							15	
Bail Forfeitures												
Nolle Prosequi (before trial)												
Transferred (before/during trial)												
Dismissed (before trial)	1										8	1
Guilty Plea with Sentence (before trial)	2						2	3			18	2
Dismissed (after diversion)												
Total Non-Trial Dispositions	3			1			2	3			41	3

#### Trial Dispositions

Bench Trial												
Dismissed (during trial)												
Acquittal												
Guilty Plea with Sentence (during trial)											1	
Conviction											1	
Total Bench Trial Dispositions											1	

#### Jury Trials

Dismissed (during trial)												
Acquittal												
Guilty Plea with Sentence (during trial)												
Conviction												
Total Jury Trial Dispositions												

#### GRAND TOTAL DISPOSITIONS

3				1			2	3			42	3
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# Nevada Trial Courts

## Criminal Statistics Reporting Caseload Worksheet

Page 1 of 1

Court: Ely Municipal Court

Court ID: M071701

Date: Sep-2018  
MMM YYYY

### Additional Criminal Caseload Statistics (p. 5)

Aggressive Driving Charges	
Graffiti Charges	
Bench Trials	1
Jury Trials	

### Death Penalty (Rule 250) Statistics (p. 5)

NOI to Seek Death Penalty Filed	
NOI Withdrawn	
Death Penalty Imposed	

### Mental Competency Statistics (p. 5-6)

Orders for Mental Competency Evaluation	
Mental Competency Hearing	
Findings of Incompetence	

### Court Interpreter Statistics (p. 6)

Cases with Court Interpreters	
Languages Used by Party	
Spanish	1
Tagalog	
Chinese (Mandarin/Cantonese)	
American Sign Language	
Other Languages	

### Additional Criminal Proceedings (p. 6-9)

Extraordinary Writs	
Search Warrants Requests	
Probable Cause Findings/Hearings	
Extradition Hearings	
Coroner's Inquest Hearings	
72-Hour Hearings	5
Arraignment Hearings	6
Preliminary Hearings	26
Sentencing Hearings	
Grand Jury Proceedings	
Post-Adjudication Case Activity	
Remanded Cases	
Request for Modification of Sentence	
Sentencing Violation	
Post-Conviction Relief	

### Preliminary Hearing Continuances

Court Need	
Prosecution Request	
Defendant Request ( <i>pro per</i> )	
Defense Attorney Request	
Other	
Total Prelim Hearing Continuances	
Trial Continuances	
Court Need	
Prosecution Request	
Defendant Request ( <i>pro per</i> )	
Defense Attorney Request	
Other	
Total Trial Continuances	



## SEPT. 2018

HOME

[illegible]





## Nevada Northern Railway Foundation

Depot: 1100 Avenue A, Ely, Nevada 89301

Mailing Address: PO Box 150040, Ely, Nevada 89315

Voice: (775) 289-2085 • Web: [www.nnry.com](http://www.nnry.com) • E-mail: [info@nnry.com](mailto:info@nnry.com)

### Monthly Operations Report for September 2018

1. Locomotive Status – No change
  - a. Locomotives in service: #40, #93, #105, #109, #204, #310, Wrecking Crane A & Rotary B.
  - b. Locomotives out of service needing moderate repairs: #45 – We have started repairs on this locomotive.
  - c. Locomotives waiting funding for restoration: Steptoe Valley Smelting and Mining #309 and Rotary Snowplow B (for boiler overhaul.)
  - d. Locomotives out of service needing heavy repairs #801, #802, #81, #80 and the military locomotives.
  - e. Locomotive 81 is in the Machine Shop. Work continues on the locomotive. More of the running gear is being removed. We still have a lot of work to do. The good news is that we are not facing anything unusual at this time.
2. Rolling Stock Status – No change
  - a. Passenger equipment in service: #07, #08, #09, Flatcar #23, Coach #5, Baggage Car/RPO #20, Outfit Car #06.
  - b. Passenger equipment out of service: #10, #2 and #05 needing heavy repairs.
  - c. Cabooses in service: #3, #6 and #22 are operational.
  - d. Cabooses out service: #5
3. Track Status – Updated
  - a. Keystone Branch is open
  - b. Adverse Branch is open.
  - c. The signals are operating. We have had some teething problems but I expect they will be fully functional by the end of the month.
4. Building Status – No change

We have received two grants. One for the McGill Depot and one for drainage and track repair in front of the Machine Shop.

### **Award Winning Destination**

Best Tour in Rural Nevada – 2017

Nevada State Treasure – 2013 & 2012

Trip Advisor Certificate of Excellence – 2017, 2016, 2015, 2014

Best Preservation Effort in the West • Attraction of the Year – 2012

Best Museum in Rural Nevada – 2017, 2016, 2014, 2013, 2010, 2009, 2008

Best Museum - Special Recognition – 2010 • Favorite Nevada Attraction – 2008

Best Event in Rural Nevada – The Polar Express – 2017, 2016, 2015, 2014 & 2013

Best Place to Take the Kids in Rural Nevada – 2018, 2015, 2014, 2013, 2012, 2011, 2010, 2009, 2008, 2007

5. Ridership and Ticket Sales – Updated

- a. In September we carried 1,706 passengers. This is an increase of 370 passengers or 28%.
- b. Our annual ridership stands at 10,298. This is an increase of 842 passengers or 9% over last year. 2017 was the largest year we have ever had, our increase over the previous year was 12.5%. Our challenge will be to top it, it appears we might.
- c. Since operations began in 1987, we have carried 283,633 passengers.

6. Media Report – Updated

We were featured in Only in Your State - This 20-Mile Train Ride Is The Most Relaxing Way To Enjoy Nevada Scenery a very nice write up. <https://www.onlyinyourstate.com/nevada/20-mile-train-ride-nv/>

7. 2019 marks the 150th Anniversary of the completion of the Transcontinental Railroad at Promontory Summit Utah on May 10th 1869. The Union Pacific Railroad and the State of Utah are planning a massive \$2,000,000 celebration of the event right, over the Nevada state border. With \$2,000,000 they are planning, "...the biggest and best party ever held in the state of Utah. I mean, move over Winter Olympics ... we're bringing back the golden spike..."

What does this mean? The celebration committee is planning on 1,500,000 visitors in 2019 to visit the 150th Anniversary celebrations.

What does this mean to Nevada? A huge majority of those visitors will be coming through Nevada. Why? Because about 25% of the 1,776 mile transcontinental railroad was built and still exists in Nevada. Additionally Nevada has the richest railroad history of any of the states, the transcontinental railroad passed through. And even more surprising is the amount of rail history that still exists in Nevada.

We are working on travel itineraries that will feature Nevada Rail History and of course feature the Nevada Northern Railway National Historic Landmark.

We have done a soft launch our yearlong Two Spikes promotion. The hard launch will be January 29, 2019 on ***National Plan for Your Vacation Day.***

Why two spikes? The completion of the transcontinental railroad was signified with three spikes, a Gold one from California, a Silver Spike



from Nevada and a gold and silver plated spike from Arizona.

Very few people have heard of the Nevada Silver Spike. It still exists and we tried to get it here for 2019.



The Nevada Silver Spike was engraved:

*To Leland Stanford*

*PRESIDENT OF THE CENTRAL PACIFIC RAIL ROAD*

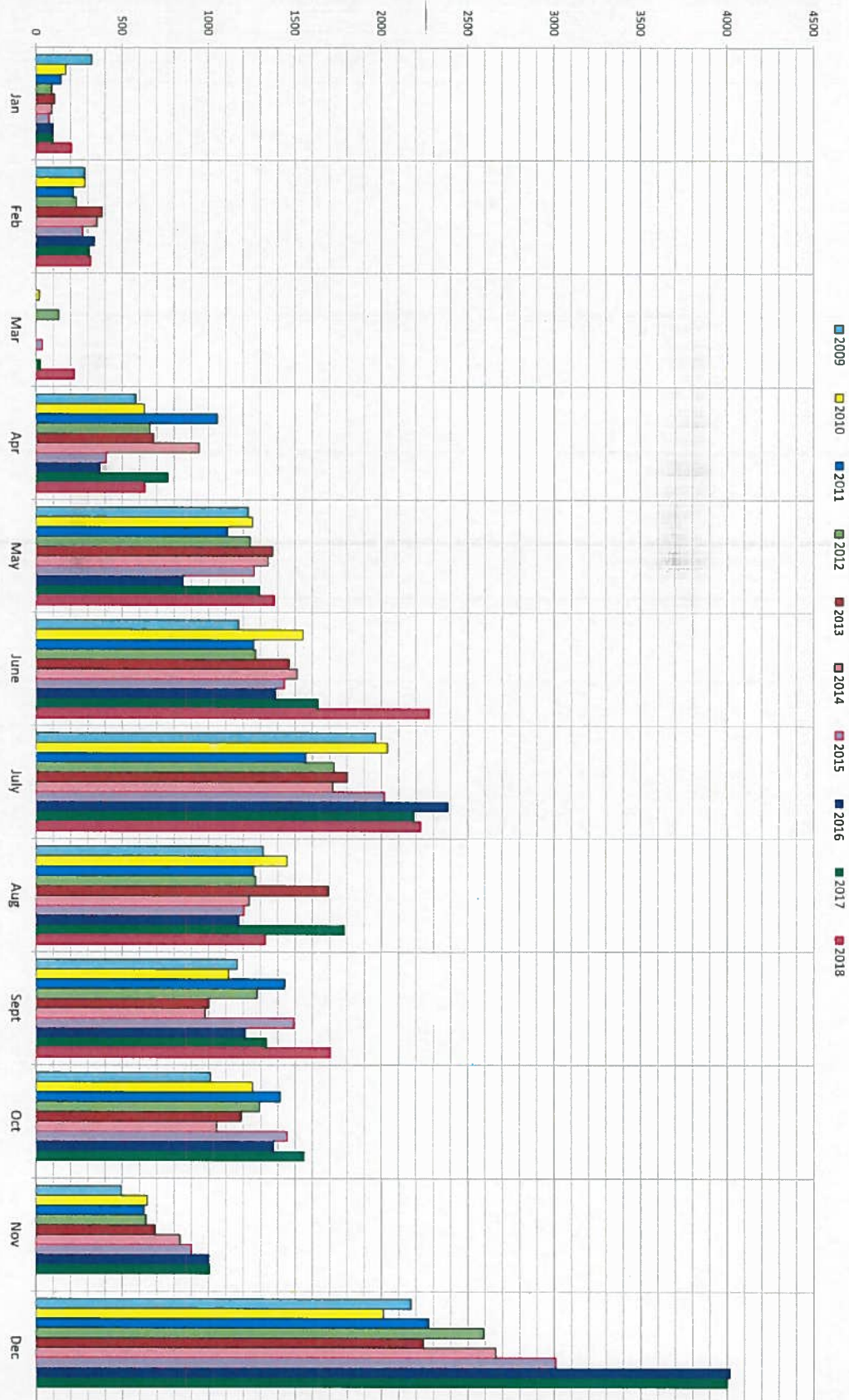
*To the iron of the east and the gold of the west, Nevada adds her link of silver to span the continent and wed the Oceans.*

The second spike that we are referring to is our completion spike that Mark Requa used to signal the completion of the Nevada Northern Railway. We do have it and we will have it on display next year.





■ 2009 ■ 2010 ■ 2011 ■ 2012 ■ 2013 ■ 2014 ■ 2015 ■ 2016 ■ 2017 ■ 2018

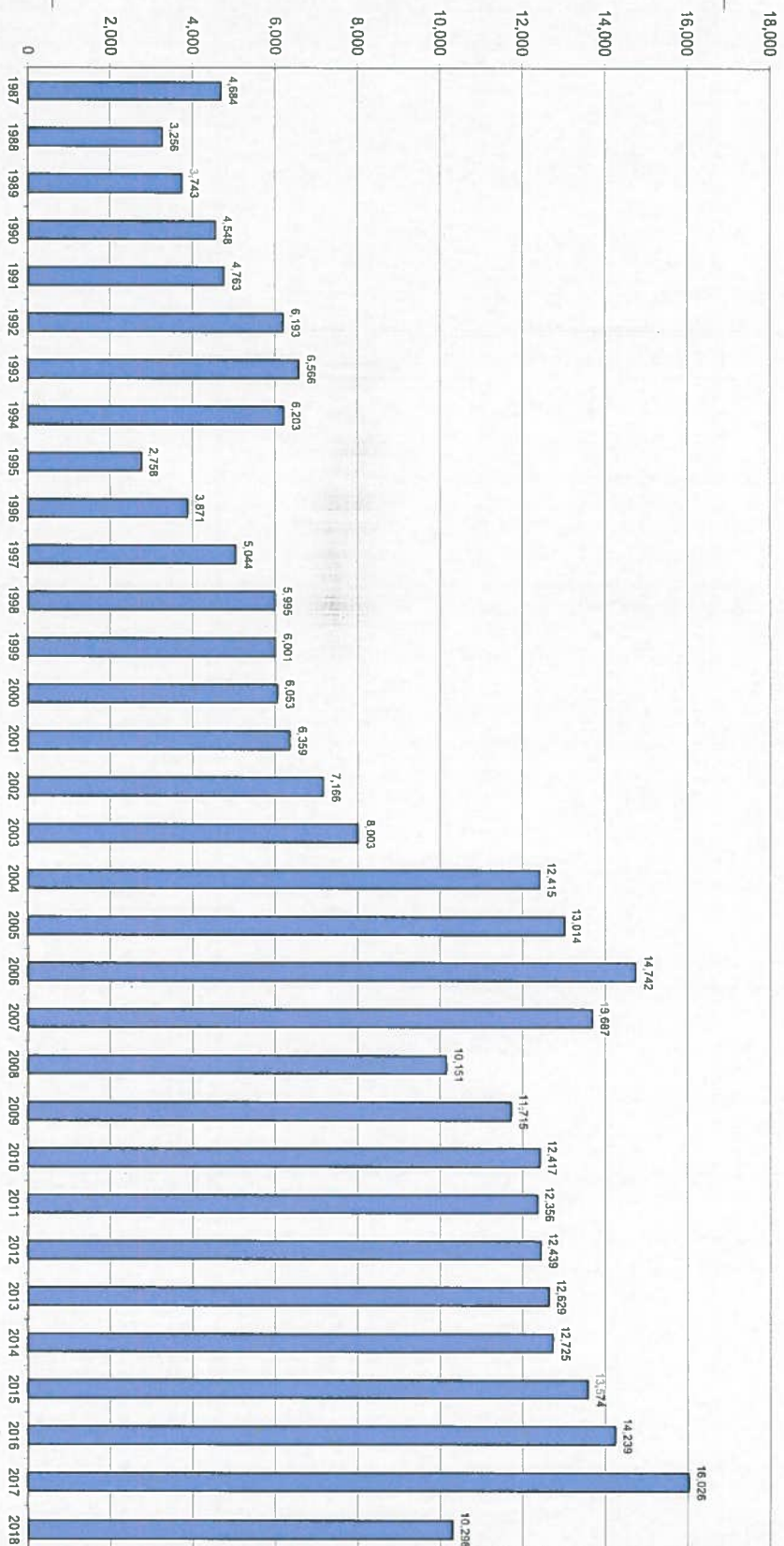


# Total Ridership

## 1987 - 2018

### 283,633 Passengers

Through September 30, 2018





Nevada Division of  
**STATE LANDS**

**STATE OF NEVADA**  
**Department of Conservation & Natural Resources**

Brian Sandoval, Governor  
Bradley Crowell, *Director*  
Charles C. Donohue, *Administrator*

September 28, 2018

CITY COUNCIL  
CITY OF ELY  
ATTN: JENNIFER LEE  
501 MILL STREET  
ELY, NEVADA 89301

Re: Nevada Army National Guard Building, 125 Mill Street

Dear Mr. Odgers,

The Nevada Army National Guard (NVARNG) has informed the Nevada Division of State Lands (NDSL) of their intent to vacate their armory facility located at 125 Mill Street in Ely. According to the NVARNG, while the building underwent a substantial remodel in 2009, the geographic location of the armory no longer meets their needs or mission. One reason cited by the NVARNG is that the parcel on which the armory is located is small and does not meet current security requirements and limits the ability of troops to train onsite.

NDSL reviewed the lease executed by the State of Nevada and the City of Ely in September of 2006. We understand that provision #6 states that the use of the premises will be by the NVARNG as a National Guard Armory.

However, due to the remaining duration of the lease, and because the building was constructed using state funds, NDSL would like the opportunity to seek an alternative state agency to occupy the building and assume the existing lease with the City. This request is of course dependent upon the City being amenable to this approach as outlined in provision #9 of the Lease. NDSL would like the City Council to consider this matter as an action item for the next council meeting scheduled on October 11, 2018.

If the City has any objections or would like to discuss the property further, please contact Deann McKay at (775) 684-2729 or via email at [dmckay@lands.nv.gov](mailto:dmckay@lands.nv.gov).

Thank you very much for your assistance, it is appreciated.

Sincerely,

CHARLES DONOHUE  
Administrator and State Land Registrar



**BILL NO. 2018-09**  
**ORDINANCE NO. 716**

**An Ordinance Amending City Code Title 4, Chapter 2, Sections 13 and 14 changing timeframe to abate nuisances before further action may be taken by the City of Ely.**

**WHEREAS**, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

**WHEREAS**, the Ely City Council has determined that amending this Ordinance is a health and safety issue affecting citizens of the City of Ely; and

**WHEREAS**, the amendments to this Code is intended to improve communications with property owners and tenants, and compliance with related City Codes to abate nuisance properties.

**NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 4, CHAPTER 2, SECTIONS 13 AND 14, AS FOLLOWS (deleted language lined through, new language in bold):**

**SECTION 1: ORDINANCE ENACTMENT**

**4-2-13: FAILURE TO ABATE NUISANCE:**

If at any time accumulation of garbage, trash and waste matter is not hauled or becomes offensive and is not removed by the owner or person responsible for doing so, then an order for such removal may forthwith be made by the city council, **after the City Administrator/City Clerk or designee has complied with the procedures list in section 4-2-14 and the property owner has either appealed and lost the appeal or failed to appeal**, and if not removed within the time required by such order, then the city shall have such garbage, trash and waste matter moved in whatever manner may be convenient and shall be authorized and empowered to collect the reasonable charges and costs involved and take all lawful steps for collection thereof. ~~(Prior code § 11-10.2)~~

**4-2-14: ABATEMENT OF UNSAFE BUILDINGS, FILTH, RUBBISH:**

A. The city council of the city of Ely may order an owner of property within the city to:

1. Repair, safeguard or eliminate a dangerous structure or condition, which potentially could include burned or charred buildings or structures;

2. Clear debris, rubbish, refuse, litter, garbage, abandoned or junk vehicles or junk appliances which are not governed by chapter 459 of the Nevada Revised Statutes (hazardous materials); or

3. Clear weeds and noxious plant growth;

to protect the public health, safety and welfare of the residents of the city.

B. The city shall send a notice to the property owner either by certified mail, return receipt requested, or by personal service by the sheriff's office, or both, of the existence on his property of a condition set forth in subsection A of this section and a date ~~thirty (30)~~ **fourteen (14) calendar** days from the date of mailing by which the property owner must abate the condition.

C. The notice shall inform the property owner of his right to request a hearing before the city attorney to present his case as to why he should not be required to abate the condition. **The property owner must make the request within seven (7) calendar days of the notice.** If the property owner is dissatisfied with the determination of the city attorney, he may appeal that decision to the city council. Said appeal must be made in writing and be filed with the city clerk within ten (10) **calendar** days of the date of the ~~hearing meeting~~ with the city attorney. The appeal will then be considered by the city council at its next regularly scheduled city council meeting, so long as the notice was submitted prior to the deadline for submitting agenda items. In such an event, the appeal will be considered at the following regularly scheduled meeting for which a timely agenda could be prepared and posted.

D. The date specified in the notice for abatement shall be tolled for the period during which the property owner requests a hearing and **until the property owner** receives a decision.

E. In the event the property owner does not abate the condition within the time prescribed in the notice, and any applicable tolled time periods, the property owner ~~will~~ **may** be subject to a civil penalty of one hundred dollars (\$100.00) per day for each day **by the City Council, following an appropriate hearing pursuant to NRS 241.034 and NRS 241.035 starting from the date the abatement should have occurred until the condition in Section A herein, on the property has been abated.** ~~that the property owner does not abate the condition.~~

F. The Ely city council may direct the city to abate the condition on the property and may recover the amount expended by the city for labor, **dump fees** and materials used to abate the condition if:

1. The owner has not requested a hearing within the time prescribed in the notice sent pursuant to subsection B of this section and has failed to abate the condition within the period specified in the notice;

2. After a hearing in which the owner did not prevail, the owner has not filed an appeal within the time prescribed in subsection C of this section and has failed to abate the condition within the time period specified within the order; or

3. The Ely city council has denied the appeal of the owner and the owner has failed to abate the condition within the period specified in the order.

G. In addition to any other reasonable means of recovering money expended by the city to abate the condition, the Ely city council may make the expense a special assessment against the property upon which the condition is or was located. The special assessment may be collected at the same time and in the same manner as ordinary county taxes are collected, and is subject to the same penalties and the same procedure and sale in case of delinquency as provided for ordinary county taxes. All laws applicable to the levy, collection and enforcement of county taxes are applicable to such special assessment.

H. The expense of abatement of the condition by the city is a lien upon the property upon which the condition is located. The lien must:

1. Be perfected by recording with the county recorder a statement by the city clerk of the amount of expenses due and unpaid and describing the property subject to the lien.



**BILL NO. 2018-10  
ORDINANCE NO. 717**

**An Ordinance Amending City Code Title 4, Chapter 3, Section 3 changing timeframe to abate nuisances before further action may be taken by the City of Ely.**

**WHEREAS**, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

**WHEREAS**, the Ely City Council has determined that amending this Ordinance is a health and safety issue affecting citizens of the City of Ely; and

**WHEREAS**, the amendments to this Code are intended to improve communications with property owners and tenants, and compliance with related City Codes to abate nuisance properties.

**NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 4, CHAPTER 3, SECTION 3, AS FOLLOWS (deleted language lined through, new language in bold):**

**SECTION 1: ORDINANCE ENACTMENT**

**4-3-3: FAILURE TO COMPLY; REMOVAL BY CITY:**

A. Noncompliance Report: Should the property owner fail to comply with the terms of the notice and order provided for in the preceding section within the time specified, the street department, or such other officer as the city council may direct, will report to the ~~council~~ **City Administrator** the location and owner of all real property which has failed to comply with the notice and order. (Prior code § 11-14; amd. Ord. 689, 10-8-2015)

B. Hearing; Notice: Thereafter the **City Administrator or designee** ~~council~~ shall cause a hearing to be held, providing ~~fourteen (14) days'~~ **twenty one (21) calendar days' notice if served by certified mail, return receipt requested or five (5) calendar days' notice if personally served upon the property owner, according to the records in the office of the County Assessor, pursuant to NRS 241.034 and/or NRS 241.035 of the time and date of their hearing in front of the City Council.** ~~prior notice thereof to the legal owner of the real property according to the records in the office of the county assessor, to his last known address, certified mail, return receipt requested.~~

C. Notice To Abate: **Except as otherwise provided for in chapter 4-2-13 and 4-2-14, and in the sole discretion of the city council, if** If the city council at said hearing finds that the condition of the property is in fact a nuisance as defined herein, the city council shall direct the owner of the real property to abate such nuisance within ~~thirty (30)~~ **fourteen (14) calendar** days of the date of the hearing. (Prior code § 11-14)

D. Failure To Comply; Removal By City: In the event the owner of the real property fails to abate such nuisance within ~~thirty (30)~~ **fourteen (14) calendar** days of the date of the hearing, the council shall thereafter direct ~~the street department~~ **city staff** to remove the weeds, debris or other offensive matter which constitutes a nuisance and to prorate the cost thereof to each parcel of property upon which the work has been performed and report the same to the city administrator or designee. (Prior code § 11-14; amd. Ord. 689, 10-8-2015)

E. Assessment Of Costs: Upon receipt of the report from ~~the street department~~ **city staff** as provided in subsection D of this section, showing the property to be charged and the owner thereof, the city administrator or designee shall make written demand, **return receipt requested**, upon the legal owner as of record in the office of the county assessor, at the last known address of such owner as recorded in said assessor's office, for the payment of the costs of removing said weeds, debris or other offensive matter. (Prior code § 11-15; amd. Ord. 689, 10-8-2015)

F. Lien For Costs; Collection: After the expiration of thirty (30) **calendar** days from the demand referred to in subsection E of this section, the cost of removal, as therein provided, shall become a lien against the property and the city administrator or designee shall cause to be filed a lien specifically describing the property and the owner, or reputed owner, thereof, the amount expended including costs of preparing lien and file the same in the county recorder's office and shall in addition certify to the county treasurer the amount of the same segregated to the parcel of land of each owner, requesting the county treasurer to collect the same as and when taxes on real property are collected **as a special assessment against the property**. (Prior code § 11-16; amd. Ord. 689, 10-8-2015)

G. Satisfaction Of Lien: When the property owner pays the amount of the costs, plus the cost of preparing **and releasing** the lien as provided in this chapter, then the city administrator or designee shall cause to be recorded with the county recorder a satisfaction of the lien and shall in addition notify the county treasurer of the satisfaction of such claims. (Prior code § 11-17; amd. Ord. 689, 10-8-2015)

**Section 2. Effective Date.** This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

**Section 3. Proposing Parties.** The foregoing ordinance was proposed by Councilwoman Gardner, at the regularly scheduled meeting of the Ely City Council on October 11, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

**Section 4. Notice.** Notice of filing of such ordinance was duly given by publication as required by law.

**Section 5.     Reading.**     It was read in full at the regular meeting on \_\_\_\_\_  
and adopted by the following vote:

**VOTE:**                   **AYES:**                   \_\_\_\_\_

**NAYES:**                   \_\_\_\_\_

**ABSENT:**                   \_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2018

\_\_\_\_\_  
**MELODY VAN CAMP, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ROBERT SWITZER, CITY ADMINISTRATOR**

**Approved as to form and content**

\_\_\_\_\_  
Charles H. Odgers, Esq., City Attorney

**BILL NO. 2018-11**  
**ORDINANCE NO. 718**

**An Ordinance Amending the title to City Code Title 3, Chapter 3 in name only and amending the definition of Rental Business to Transient Lodging in Title 3, Chapter 3, Section 1.**

**WHEREAS**, N.R.S. 266.105 empowers the Ely City Council to pass ordinances necessary for the municipal government and the management of the affairs of the City, for execution of all powers vested in the City, and for making effective the provisions of Chapter 266 of the Nevada Revised Statutes; and

**WHEREAS**, the Ely City Council has determined that amending this Ordinance is for clarity only and there are no other changes to Title 3, Chapter 3.

**NOW, THEREFORE, the City Council of the City of Ely DOES AMEND ELY CITY CODE TITLE 3, CHAPTER 3, AS FOLLOWS (deleted language lined through, new language in bold):**

**SECTION 1: ORDINANCE ENACTMENT**

Title 3, Chapter 3's title shall be changed from "Rental Businesses" to "Transient Lodging".

3-3-1: Definitions:

Except where the context otherwise requires, the definitions given in this section shall govern the construction of this chapter:

**CITY TAX ACT:** Nevada Revised Statutes section 268.095, as the same may be hereafter amended from time to time.

**COUNTY BOARD:** The board of county commissioners of the county.

**COUNTY TAX ACT:** Nevada Revised Statutes section 244.335, as the same may be hereafter amended from time to time.

**LESSEE:** Any person renting accommodations from a licensee.

**LICENSE TAXES:** All license taxes levied pursuant to the county tax act or city tax act and heretofore, hereby or hereafter appropriated or assigned by the county or city levying, fixing or imposing the same for administration by the recreation board.

**LICENSEE:** The person, partnership, firm, corporation or other body corporate operating a rental business.



RECREATION ACT: Nevada Revised Statutes sections 244A.597 to 244A.655 and as the same may be hereafter amended from time to time.

RECREATION BOARD: The county fair and recreation board.

~~RENTAL BUSINESS TRANSIENT LODGING:~~ The operation of any hotel, motel, auto court, motor court, lodge, lodging house, ~~apartment, apartment house, apartment house hotel,~~ **daily or weekly residential rental facility**, rooming house, guesthouse, trailer court, trailer park, tourist camp, ranch resort, guest ranch, cabin or other accommodations having ~~three (3)~~ **one (1)** or more rooms for rental.

TAX ADMINISTRATION RESOLUTION: The resolution of the recreation board as the same may be amended from time to time.

TAX ADMINISTRATOR: The chief executive officer of the recreation board. (Prior code § 13-20; amd. 2001 Code)

All other provisions of Title 3, Chapter 3 not specifically amended herein shall remain unchanged.

**Section 2. Effective Date.** This ordinance shall become effective twenty (20) days after its passage, approval and publication according to law.

**Section 3. Proposing Parties.** The foregoing ordinance was proposed by Councilwoman Gardner, at the regularly scheduled meeting of the Ely City Council on October 11, 2018, read by title and referred to the City Council of the City of Ely, as a committee of the whole.

**Section 4. Notice.** Notice of filing of such ordinance was duly given by publication as required by law.

**Section 5.     Reading.**     It was read in full at the regular meeting on \_\_\_\_\_  
and adopted by the following vote:

**VOTE:**                      **AYES:**                      \_\_\_\_\_

**NAYES:**                      \_\_\_\_\_

**ABSENT:**                      \_\_\_\_\_

Approved this \_\_\_\_\_ day of \_\_\_\_\_, 2018

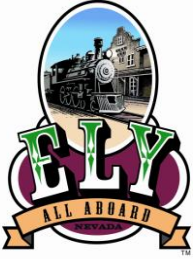
\_\_\_\_\_  
**MELODY VAN CAMP, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**ROBERT SWITZER, CITY ADMINISTRATOR**

**Approved as to form and content**

\_\_\_\_\_  
Charles H. Odgers, Esq., City Attorney



# CITY OF ELY

---

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

**October 4, 2018**

**TO: MAYOR VAN CAMP AND CITY COUNCIL MEMBERS**

**FROM: MIKE CRACRAFT  
PARKS, CEMETERY & RECYCLING SEPTEMBER 2018 REPORT**

## PARKS

We planted twelve trees at Broadbent Park, raised and donated by the Tree Board. All parks are being winterized. There are no issues.

## CEMETERY

During September we had five services and the Cemetery Crew did an excellent job. A valve needs to be changed at the Cemetery and everything is being winterized.

## RECYCLING CENTER

As of today, we have 97 bales of cardboard, 9 bales of paper, 5 bales of plastic and 7 bales of aluminum.

## AULTMAN ST. & AROUND TOWN

We're repairing street lights. The rest of the parts came in yesterday for the bucket truck and we'll be putting that back together shortly.

## MAINTENANCE

We continue to maintain vehicles.

If there are any concerns, suggestions, or comments, please call me at any time.

**Mike Cracraft  
City Parks/Cemetery/Recycling Leadman**

RESOLUTION 2018-04

**A RESOLUTION OF THE CITY OF ELY, CITY COUNCIL OPPOSING QUESTION 3,  
“THE ENERGY CHOICE INITIATIVE” FOR THE 2018 GENERAL ELECTION**

**WHEREAS**, the Ely City Council at its regularly scheduled and noticed meeting on July 26, 2018 voted unanimously to oppose Question 3 on the 2018 General Election ballot; and

**WHEREAS**, the Ely City Council finds that passing Question 3 will negatively affect the residents of the City of Ely, our neighbors in White Pine County and the City itself; and

**WHEREAS**, the City of Ely recognizes the benefit of the cooperative and the need for affordable energy; and

**WHEREAS**, the City of Ely has recognized the need to make residents aware of the potential impacts of the Energy Choice Initiative, if written into Nevada’s constitution; and

**WHEREAS**, the residential energy rates, according to Mount Wheeler, could increase dramatically for the co-op members. Currently, it is predicted that Mt. Wheeler Power members would realize a 30% increase in wholesale power costs; and

**WHEREAS**, Question 3 proposes a Nevada Constitutional amendment which would severely limit the ability of the governor and the legislature to make necessary changes until another amendment is approved in two successive elections; and

**WHEREAS**, during the California Energy Crisis, Governor Guinn suspended implementation of deregulation, that at that time, was not a constitutional change and thereby protected the energy delivery to the residents of Nevada; and

**WHEREAS**, the language in the amendment is vague and gives no consideration to the unique needs of rural member consumers, or the power districts, municipalities or rural electric cooperatives they own; and

**WHEREAS**, Question 3 prohibits franchises and thereby removes local control from members; and

**WHEREAS**, Question 3 does not describe implementation and thereby leaves the duty to legislators and regulatory authority; and

**WHEREAS**, it is still unclear what would happen to net-metering consumers that have proactively invested in clean energy;

**NOW, THEREFORE**, it is resolved:

That the City of Ely finds and determines that approval of Question 3 by the voters would be the result of not fully understanding the outcomes of the constitutional amendment; and

That the City of Ely desires to inform the voters and advise that a legislative change would be much safer for the future of Nevada than a constitutional change; and

That the City of Ely believes passing Question 3 is against the best interests of the general public and our residents, and the City of Ely as a major consumer of electricity for public health and safety, including, but not limited to, operation of water delivery system, sewer treatment plant and street lights; the uncertainty of the cost of energy if Question 3 were approved could result in a net increase in costs to the users of our utilities; and

That the City of Ely believes that should Question 3 pass, that the legislature should carve out an exception for rural Nevada.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2018.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

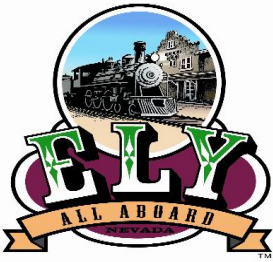
APPROVED:

ATTESTED TO BY:

CITY OF ELY

\_\_\_\_\_  
MELODY VAN CAMP, MAYOR

\_\_\_\_\_  
ROBERT SWITZER, CITY ADMINISTRATOR



# CITY OF ELY

---

501 Mill Street Ely, Nevada 89301  
City Hall (775) 289-2430 - Fax (775) 289-1463

**Date:** October 4, 2018

**To:** Mayor Van Camp  
City Council Members

**From:** Russell Merritt - Street Department Leadman

**Subject:** Monthly Report – Street Department

## STREET DEPARTMENT

During the month of September the street department started and completed the first phase of the mill street project with the assistance of the county. The project included preparation of the sub base and mixing of millings and oil. The material was then graded and rolled. The second phase of the project will be completed in the spring which will include a chip seal. The left over oil from the mill street project was also used on 4 blocks of M street as a fog seal. Preventative maintenance and repairs were completed on multiple pieces of equipment. (Sweeper, dump truck and a pick up). The street department picked up emulsion in Utah for the Dura patcher, and continued the patching of city streets using the Dura patcher. The street department also assisted the county with some dura patching in McGill and Ruth. The street department also removed weeds from gutters, swept city streets, and helped with recycling.

During the month of October we will continue the daily maintenance of city streets. The first week of October we will be performing preventative maintenance on our plow trucks and prepping our sanders and plows for snow. We will also be focusing on keeping DI's clean of debris.