

CITY OF ELY

Resolution Number 2023-12

RESOLUTION ESTABLISHING THAT THE CITY’S WATER OPERATORS WILL DETERMINE RESPONSIBILITY FOR WATER OR SEWER LINE ISSUES AND VERIFY THAT REPAIRS PERFORMED IN PUBLIC RIGHTS-OF-WAY BY LICENSED CONTRACTORS ARE CORRECT PRIOR TO BACKFILLING, SUBJECT TO CONFIRMATION BY THE CITY DIRECTOR OF PUBLIC WORKS.

WHEREAS, the Ely City Council has the authority to pass resolutions that are not repugnant to the constitutions of the United States or of the State of Nevada or to the provisions of Chapter 266 of the Nevada Revised Statutes, necessary for good municipal government and the management of the city affairs pursuant to Ely City Code 1-5-4(B) and N.R.S. 266.105;

WHEREAS, NRS 266.600 the City Council may control the finances of the corporation, appropriate money for corporate purposes, and provide for payment of debts and expenses of the corporation;

WHEREAS, the City requests that licensed plumbing contractors ask customers who call with water or sewer line issues whether they called the City first and the City Water/Sewer Department personnel respond after hours to exterior emergencies;

WHEREAS, there are circumstances of immediate need where a plumber is called out first and a City water operator later determines that the water or sewer line issue was on the City’s side; and

THEREFORE, pursuant to the above and in the best interest of the citizens of Ely, the City Council of the City of Ely, State of Nevada, hereby resolves and orders, by way of this Resolution, that the City’s water operators will determine responsibility for water or sewer line issues and verify that repairs performed in public rights-of-way by licensed contractors are correct prior to backfilling, subject to confirmation by the City Director of Public Works.

VOTES:

AYES: _____

NAYS: _____

ABSTAIN: _____

PROPOSED on the 14th day of December 2023, by Councilman Carson.

PASSED on the 14th day of December 2023.

APPROVED:

ATTESTED TO BY:

NATHAN ROBERTSON, MAYOR

JENNIFER LEE, CITY CLERK

THIS INDENTURE, made the Fifth day of January One Thousand Nine Hundred and Eighty-One, between BESSIE LLEWELLYN, TRUSTEE, in and for White Pine County, State of Nevada, the party of the first part, and WHITE PINE COUNTY BOARD OF COUNTY COMMISSIONERS the party of the second part:

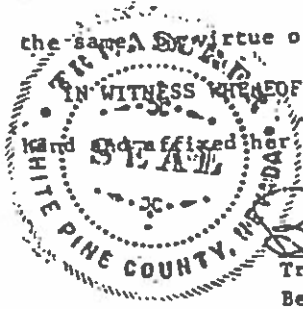
WITNESSETH: That the said party of the first part, in consideration of the sum of Sixteen & 73/100----- Dollars, money of the United States of America, to him in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, does hereby release, remise and forever QUITCLAIM, unto the said party of the second part, and to heirs, and assigns, all the certain lots, pieces, or parcels of land situated in the County of White Pine, State of Nevada, and bounded and described as follows, to-wit:

ST & CO. DISTRICT:

The SW 1/4 of Section 36, Township 17 North, Range 63 East, N.D.B & M., excepting that portion titled to Lynch Communication Systems, Inc. recorded in Book 27, Pages 532-533, in the Office of the White Pine County Recorder.

TOGETHER with all the tenements, hereditaments and appurtenances thereunto belonging, or appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof.

TO HAVE AND TO HOLD the said property and improvements, with the appurtenances, unto the said party of the second part, and to heirs and assigns forever, as fully and absolutely as the said party of the first part, as Trustee for said County and State, can, may or ought to grant and convey the same by virtue of the Statutes in such cases made and provided.



IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and affixed her official Seal the day and year first above written.

Bessie Llewellyn
Trustee, in and for White Pine County, State of Nevada
Bessie Llewellyn

STATE OF NEVADA)
) ss
County of White Pine)

On this Sixth day of February, One Thousand Nine Hundred and Eighty-One, before me, NEIL JENSEN, the July elected, qualified and acting County Clerk and ex-Officio Clerk of the Seventh Judicial District Court in and for said White Pine County, State of Nevada, personally appeared BESSIE LLEWELLYN, personally known to me to be the TRUSTEE, in and for White Pine County, State of Nevada, and the same person described in and who executed the foregoing instrument, and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official SEAL, at my office in Ely, in said County and State, the day and year in this certificate first above written.

Neil B. Jensen
County Clerk and ex-Officio Clerk of the Seventh Judicial District, in and for White Pine County, State of Nevada
Neil B. Jensen

Documentary Transfer Tax \$ None
() Computed on full value of property conveyed; or
() Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Firm Name

Under penalty of perjury:
White Pine Co. by
Signature of declarant or agent determining tax
Brent Eldridge
Chairman, Co Commission

212114

#212114

RECORDED : REQUEST OF.
Bessie Llewellyn, County Treasurer *qc*
DATE: Jan. 6, 1981 TIME: 1:40PM *qc*
BOOK NO. 33 PAGE NO. 337 TO 338
OFFICIAL RECORDS
BY: *Ferrel D. Hansen* RECORDER
WHITE PINE COUNTY, STATE OF NEVADA
FERREL D. HANSEN, COUNTY RECORDER
FEE: \$ No charge - County

Real Property Transfer Tax = None

PUBLIC UTILITIES EASEMENTS

The public utility easements, or indicated hereon, are approved by the respective public utility prescribing them.

Richard W. Forman Richard W. Forman, P.E. Date 7/17/89
 City of Ely (Water) City of Ely (Sewer)

DIVISION OF WATER RESOURCES CERTIFICATE

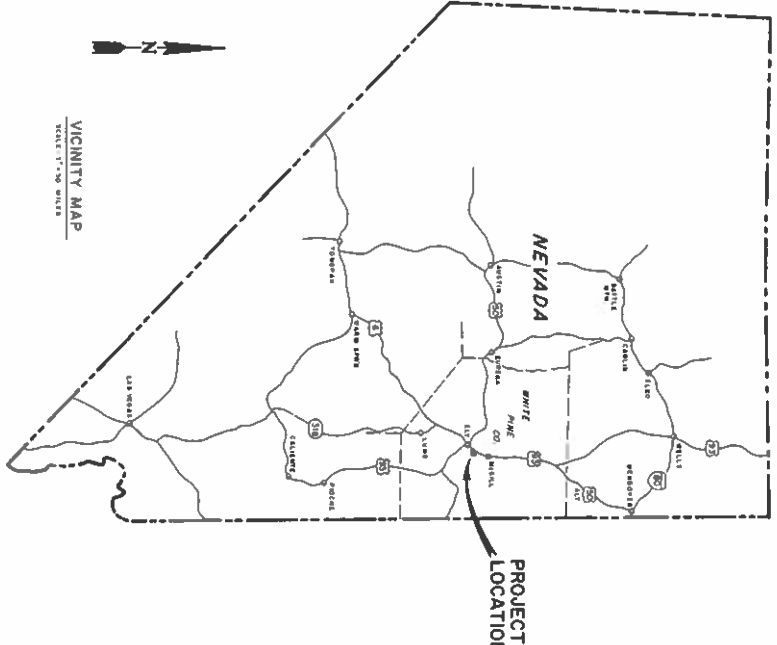
This final map is approved by the Division of Water Resources of the State of Nevada Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Michael J. McCas Michael J. McCas, Director Date 8/18/89
 Division of Water Resources

NEVADA DIVISION OF HEALTH CERTIFICATE

This final map is approved by the Health Division of the Department of Human Resources concerning sanitary sewage disposal, water pollution, water quality, water supply facilities in accordance with Nevada revised statutes. This approval predicated community water supply and sewage disposal.

John J. Zima John J. Zima, Director Date 7/17/89
 Approved



VICINITY MAP
 SCALE: 1" = 50 MILES

PLANNING COMMISSIONER APPROVAL

At a regular meeting of the White Pine Regional Planning Commission, State of Nevada, held on the 2nd day of July, 1988, the above map was duly approved.

Mark H. Smith Mark H. Smith, Chairman Date 7/1/88

OWNERS' CERTIFICATE

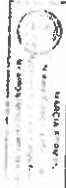
Known all men by these presents, that White Pine County, the undersigned, being owner of a portion of the S 1/2 of Section 35, T 17 N., R 63 E., M. D. B. & M., does hereby consent to the preparation and filing of this map, that we do hereby offer without reservation for street and public utilities purposes all the areas delineated for such purposes on this map. In witness whereof we have hereunto set our hand the 21st day of July, 1988.

Richard W. Forman Richard W. Forman, Chairman Date 7/17/89
 Chairman, Board of County Commissioners
 White Pine County, Nevada

STATE OF NEVADA } ss.
 County of White Pine }

On the 21st day of July, 1988, before me, the undersigned, personally appeared the same as above, known to me to be the person executed the foregoing and acknowledged to me that the signature was made by him and that he executed the same free and voluntarily for uses and purposes therein mentioned.

Richard W. Forman Richard W. Forman
 Notary Public in and for White Pine County, Nevada.
 My Commission expires 4/15/90
 by Commission expires



SURVEYOR'S CERTIFICATE

I, Richard W. Forman, do hereby certify that this plan is a true and accurate map of land surveyed under my supervision and direction between the 1st day of July, 1980 and the 3rd day of June, 1988, and that this survey is fully and correctly designated hereon, and filed in compliance with N.R.S. 635.340, et seq.

Richard W. Forman Richard W. Forman
 Registered Land Surveyor
 Nevada No. 2998



WHITE PINE COUNTY COMMISSIONERS' APPROVAL

At a regular meeting of the Board of County Commissioners of White Pine County, State of Nevada, held on the 27th day of July, 1988, this map was duly and properly approved as a parcel map for subdivision purposes pursuant to N.R.S. Chapter 250.

Richard W. Forman Richard W. Forman, Chairman
 Chairman, White Pine County Commissioners

WHITE PINE COUNTY ENGINEER - APPROVAL

I, Richard W. Forman, do hereby certify that I have examined this map and found it to be factually correct. Approval is hereby given.

Richard W. Forman Richard W. Forman, P.E., R.L.S. Nev. No. 2998

TITLE SHEET
 OF
 WHITE PINE COUNTY
 INDUSTRIAL PARK
 IN THE S 1/2 OF SEC. 36, T 17 N., R 63 E., M.D.B. & M.
 WHITE PINE COUNTY, NEVADA



T.16 N., R.63 E., M.D.B. & M.
 T.17 N., R.63 E., M.D.B. & M.

NOTES

1. This map depicts two parcels in an industrial subdivision as allowed by NRS 625.340(2).
2. The White Pine County Industrial Park Subdivision was recorded March 29, 1989 under File No. 260840 and is County Map No. 335.
3. This Map is in compliance with the White Pine County Industrial Park Protective Covenants.

REFERENCES

1. White Pine County Industrial Park Subdivision recorded March 29, 1989 under File No. 260840 and County Map No. 335.
2. 26686 and County Map No. 315.
3. Record of Survey recorded April 8, 1997 under File No. 298208 and County Map No. 596.
4. Record of Survey recorded February 12, 1998 under File No. 301584 and County Map No. 641.
5. Record of Survey recorded September 27, 2004 under File No. 322455 and County Map No. 841.

SURVEYOR'S CERTIFICATE

I, Dean Neubauer, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This map represents the results of a survey conducted under my direct supervision at the instance of White Pine County.
2. The lands surveyed lie within the White Pine County Industrial Park and the S1/2 of Section 36, T.17 N., R.63 E., M.D.B. & M., White Pine County, Nevada and the survey was completed on February 27, 2005.
3. In the applicable statutes of this state and applicable ordinances in effect on the date that the survey was completed, and the Nevada Administrative Code.
4. The monuments depicted on the plat are of the character shown, occupy the positions shown, and are of the material and quantity shown.
5. This survey meets the positional certainty of a High Urban Land Boundary Survey.

Dean Neubauer, P.L.S.
 Nevada No. 5392



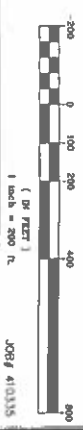
LEGEND

- = Monument Set: Brass leg stamped PLS 9392 wired to 3" metal kerite post.
 - = Monument Found: 1" plastic cap on 5/8" rebar stamped PLS 2898
 - ⊙ = Monument Found: 1" Plastic Cap on 5/8" rebar stamped PLS 4235
 - ⊗ = Monument Found: 1" plastic cap on 5/8" rebar stamped PLS 9392
- R=RECORD BEARING AND DISTANCE

BASIS OF BEARINGS

The Basis of Bearing for this map is N 27° 45' 34" E from the Northwest corner of Section 36, T.17 N., R.63 E., M.D.B. & M. as shown on the Record of Survey Map recorded September 27, 2004 under File No. 322455 and County Map No. 841.

GRAPHIC SCALE



RECORD OF SURVEY

FILED AT THE REQUEST OF
 SQUAMM ENGINEERING CORP.
 ON THE DAY OF February
 2005 A.M. PAST 2 P.M.
 White Pine County, Nevada
 Sheriff

LOCATED IN THE WHITE PINE COUNTY INDUSTRIAL PARK
 S1/2 OF SECTION 36, T.17 N., R.63 E., M.D.B. & M.
 WHITE PINE COUNTY,
 NEVADA

JB97 410315

January 13, 1981, Continued

bury several of the senior citizens who were either on welfare or at the White Pine Care Center. According to Mrs. Knous there is approximately \$10,240.00 tied up in trust funds, etc., that at one time belonged to the people now deceased, which could pay for many of the burial expenses.

Mr. Johnston stated that they have just recently requested all of the money that the Care Center has in trust funds. Mr. Johnston stated that they could be getting or seeing some progress soon.

AWARD OFFICE SPACE BIDS AND SEWER AGREEMENT - Mike Bourn
Mr. Bourn introduced to the Board Resolution 81-8:

A RESOLUTION AUTHORIZING WHITE PINE COUNTING TO ENTER INTO AN AGREEMENT WITH THE ELY MUNICIPAL WATER COMPANY AND THE CITY OF ELY TO PROVIDE WATER AND SEWER SERVICES TO THE WHITE PINE COUNTY INDUSTRIAL PARK.

After a brief discussion on this, Chairman Eldridge entertained a motion to adopt Resolution 81-8. Comm. Robison so moved. Comm. Henriod seconded. Passed unanimously.

Mr. Bourn stated that the Los Angeles Development manager has found the bid for the White Pine Power Project acceptable. Therefore, Mr. Bourn is requesting that the bid be awarded to Estarn Nevada Investment Co. The office will be located in the basement of the Nevada Employment Security Department.

Comm. Robison moved to grant the bid to the Eastern Nevada Investment Co. Comm. Henriod seconded. Passed unanimously.

Chairman Eldridge added that Mr. Johnston, the Los Angeles Development Manager, Mr. Dunton and whoever else associated with this program, should go ahead and draw up a lease agreement.

Chairman Eldridge also entertained a motion to grant to authorization to the engineers to go ahead and advertise for bid in writing, a loan agreement with Lynch Communications.

Comm. Robison so moved. Comm. Henriod seconded. Motion passed unanimously.

Chairman Eldridge entertained a motion to pay warrants #10784 to #10953, excluding warrant #10903. Comm. Robison so moved. Comm. Henriod seconded. Passed unanimously.

B.L.M. LAND USE CONCEPTS - Wayne Lowman

Chairman Eldridge and the Board members reviewed and answered several questions which were considered high priorities. The main topics were:

MINERALS	PUBLIC SALES & EXCHANGES
GEOHERMAL	VEGETATION
BIG HORN SHEEP	FIRE
CHEMICAL CONT.	WILD HORSES
SAGE GROUSE	PRIMITIVE AREAS
OFF ROAD VEHICLES	CULTURAL AND GEOLOGICAL
LIVESTOCK	SODIUM & POTASSIUM
WATER	ANIMAL POPULATION

January 13, 1981, Continued

For the Board of County
Commissioners, White Pine
County, State of Nevada

Bruce E. Lehnert
CHAIRMAN

Jay Howard
MEMBER

Richard G. Robinson
MEMBER

ATTEST:

DeAnne Ambrose, Deputy

RESOLUTION NO. 81- 8

A RESOLUTION AUTHORIZING WHITE PINE COUNTY TO ENTER INTO AN AGREEMENT WITH THE ELY MUNICIPAL WATER COMPANY AND THE CITY OF ELY TO PROVIDE WATER AND SEWER SERVICES TO THE WHITE PINE COUNTY INDUSTRIAL PARK.

WHEREAS, the Board of County Commissioners of White Pine County, Nevada desires to promote and protect the health and welfare of the citizens of the County; and

WHEREAS, an important aspect of realizing that desire is the creation of more and diverse employment opportunities in the County and expanding the tax base; and

WHEREAS, the County has proceeded with the development of the White Pine County Industrial Park as a step toward increasing and broadening the County's economic base; and

WHEREAS, the development of the Industrial Park entails extension of water and sewer services to the property; and

WHEREAS, it is the County's desire that said services be provided by the Ely Municipal Water Company and the City of Ely once the lines have been constructed by the County and it is the desire of those entities to provide such services;

NOW, THEREFORE, BE IT RESOLVED, that the Board of County Commissioners of White Pine County, Nevada approve the agreement with the Ely Municipal Water Company and the City of Ely to provide water and sewer services to the White Pine County Industrial Park, a copy of which is attached hereto; and

FURTHER RESOLVED, that the Board of County Commissioners of White Pine County, Nevada authorizes and directs the Chairman of said Board to execute the agreement on behalf of the County.

This resolution adopted at the County Commissioner's meeting held this 13th day of January, 1981.

BOARD OF COUNTY COMMISSIONERS
White Pine County, Nevada

Burt E. Ely
Chairman

Jay Amund
Member

Richard A. Robinson
Member

ATTEST:

Neil B. Jensen
Clerk of said Board

NOTICE OF AWARD

To: W.E.S. Construction, Inc.

P.O. Box 7157

Reno, Nevada 89510

ATTN: Roy Walker

PROJECT Description: White Pine County Industrial Park Sewer and Water
Development Schedule "A" and Schedule "A" Alt.2

The OWNER has considered the BID submitted by you for the above described WORK in response to its Advertisement for Bids dated January 15, 19 81, and Information for Bidders.

You are hereby notified that your BID has been accepted for items in the amount of \$296,557.50.

You are required by the Information for Bidders to execute the Agreement and furnish the required CONTRACTOR'S Performance BOND, Payment BOND and certificates of insurance within ten (10) calendar days from the date of this Notice to you.

If you fail to execute said Agreement and to furnish said BONDS within ten (10) days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this 18th day of February, 19 81.

White Pine County

By *Nilo Jensen*

Title County Clerk

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged

by _____

this the _____ day of _____, 19 _____

By _____

Title _____

AGREEMENT

THIS AGREEMENT, made this 19th day of FEBRUARY, 19 81, by and between White Pine County, hereinafter called "OWNER"
(Name of Owner), (an individual)

and W.E.S. Construction, Inc. doing business as (an individual,) or (a partnership,) or (a corporation) hereinafter called "CONTRACTOR".

WITNESSETH: That for and in consideration of the payments and agreements hereinafter mentioned:

1. The CONTRACTOR will commence and complete the construction of White Pine County Industrial Park Sewer and Water Development Schedule "A" and A Alt. 2

2. The CONTRACTOR will furnish all of the material, supplies, tools, equipment, labor and other services necessary for the construction and completion of the PROJECT described herein.

3. The CONTRACTOR will commence the work required by the CONTRACT DOCUMENTS within 15 calendar days after the date of the NOTICE TO PROCEED and will complete the same within 120 calendar days unless the period for completion is extended otherwise by the CONTRACT DOCUMENTS.

4. The CONTRACTOR agrees to perform all of the WORK described in the CONTRACT DOCUMENTS and comply with the terms therein for the sum of \$296,557.50, or as shown in the BID schedule.

5. The term "CONTRACT DOCUMENTS" means and includes the following:

- (A) Advertisement For BIDS
- (B) Information For BIDDERS
- (C) BID
- (D) BID BOND
- (E) Agreement

(F) General Conditions

(G) SUPPLEMENTAL GENERAL CONDITIONS

(H) Payment BOND

(I) Performance BOND

(J) NOTICE OF AWARD

(K) NOTICE TO PROCEED

(L) CHANGE ORDER

(M) DRAWINGS prepared by Cremer & Noble
numbered 1 through 23, and dated January
19 81

(N) SPECIFICATIONS prepared or issued by Cremer & Noble
dated January, 19 81

(O) ADDENDA:

No. 1, dated January 27, 19 81

No. 2, dated January 30, 19 81

No. _____, dated _____, 19 _____

No. _____, dated _____, 19 _____

No. _____, dated _____, 19 _____

No. _____, dated _____, 19 _____

6. The OWNER will pay to the CONTRACTOR in the manner and at such times as set forth in the General Conditions such amounts as required by the CONTRACT DOCUMENTS.

7. This Agreement shall be binding upon all parties hereto and their respective heirs, executors, administrators, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed, or caused to be executed by their duly authorized officials, this Agreement in (six) each of which shall be deemed an original on the date first above written.
(Number of Copies)

OWNER:

White Pine County

BY Brent Eldridge

Name Brent Eldridge
(Please Type)

Title Chairman, County Commissioners

(SEAL)

ATTEST:

Neil B. Jensen

Name Neil B. Jensen
(Please Type)

Title White Pine County Clerk

CONTRACTOR:

W.E.S. Construction Co. Inc.

BY Roy A. Walker

Name Roy A. Walker Sec., TEXAS
(Please Type)

Address P.O. Box 7157

Reno, Nevada 89510

(SEAL)

ATTEST:

Leta Henry

Name Leta Henry
(Please Type)

Location: **4008** of 6532

CLUCK ROBERT & DUMITRESCU RADU
37 SECOND ST

Account balance: **3,527.93**
 Balance due: **12/15/2023** **3,527.93**
 Last payment: **11/17/2023** **1,802.23**

Display Compare History Transactions Customer Services Location Meters Backflow Contracts Loans Certification Credit History Supplemental

Detail Balance by Service Chart

Date	Description	Amount	Balance	Service	Amount
03/31/2023	Billings	.00	.00	LIEN FEE	.00
04/30/2023	Payments	.00	.00	LIEN FILL FEE	14.20
04/30/2023	Billings	.00	.00	PENALTY	3,513.73
05/31/2023	Payments	.00	.00		
05/31/2023	Billings	.00	.00		
06/30/2023	Payments	.00	.00		
06/30/2023	Billings	.00	.00		
07/31/2023	Payments	.00	.00		
07/31/2023	Billings	.00	.00		
08/31/2023	Payments	.00	.00		
08/31/2023	Billings	.00	.00		
09/30/2023	Payments	.00	.00		
09/30/2023	Balance Transfers	5,158.05	5,158.05		
09/30/2023	Billings	14.20	5,172.25		
10/31/2023	Payments	.00	5,172.25		
10/31/2023	Billings	91.78	5,264.03		
11/30/2023	Payments	1,802.23	3,461.80		
11/30/2023	Billings	66.13	3,527.93		
12/31/2023	Payments	.00	3,527.93		
12/31/2023	Billings	.00	3,527.93		
12/31/2023		.00	.00		
11/30/2023		66.13	.00		
10/31/2023		77.58	.00		
09/30/2023		3,374.03	.00		
08/31/2023		.00	.00		
07/31/2023		.00	.00		
06/30/2023		.00	.00		
05/31/2023		.00	.00		
04/30/2023		.00	.00		
03/31/2023		.00	.00		
02/28/2023		.00	.00		
01/31/2023		.00	.00		
12/31/2022	Balance	10.19	3,527.93		

Customer: 14 FOURTH ST (256911, O'NEILL LEONE L)

PETERS WILLIAM
 15 KEYSTONE ST

Disconnected services

Account balance: 139.10
 Balance due: 12/15/2023 139.10
 Last payment: 11/27/2023 499.18

Display Compare History Transactions Customer Services Location Meters Backflow Contracts Loans Certification Credit History Supplemental
 Detail Balance by Service Chart

Date	Description	Amount	Balance	Service	Amount
03/31/2023	Billings	93.70	471.46		
04/30/2023	Payments	.00	471.46	SURCHG LANDFILL LIEN FEE	.00
04/30/2023	Billings	21.10	492.58	LANDFILL FEE	14.20
05/31/2023	Payments	.00	492.58	PENALTY	124.90
05/31/2023	Billings	21.42	514.00		
06/30/2023	Payments	.00	514.00		
06/30/2023	Billings	21.74	535.74		
07/31/2023	Payments	.00	535.74		
07/31/2023	Billings	22.07	557.81		
08/31/2023	Payments	.00	557.81		
08/31/2023	Billings	22.40	580.21		
09/30/2023	Payments	.00	580.21		
09/30/2023	Billings	22.74	602.95		
10/31/2023	Payments	.00	602.95		
10/31/2023	Billings	23.08	626.03		
11/30/2023	Payments	499.18	126.85		
11/30/2023	Billing Adjustments	11.17	115.68		
11/30/2023	Billings	23.42	139.10		
12/31/2023	Payments	.00	139.10		
12/31/2023	Billings	.00	139.10		
12/31/2023		.00	23.42		
11/30/2023		23.42	8.88		
10/31/2023		8.88	8.88		
09/30/2023		8.54	8.54		
08/31/2023		8.20	8.20		
07/31/2023		7.87	7.87		
06/30/2023		7.54	7.54		
05/31/2023		7.22	7.22		
04/30/2023		6.90	6.90		
03/31/2023		5.50	5.21		
02/28/2023		5.50	5.21		
01/31/2023		4.92	4.92		
12/31/2022	Balance	44.90	139.10		
					139.10

Report Criteria:

Customer Alert message = "LIEN"

Account Balance	Name	Service Address	Alert Message	City
423.72	ABBOTT JOHNNY & JEANENE	36 THIRD ST	LIEN	MCGILL,
1,107.14	ADAMS PHILLIP	14 PINE ST	LIEN	RUTH,
5,009.97	ALLEN JESSICA & WICKS JAMIE	1536 E 2748 N ST	LIEN	CHERRY CREEK
00	AMES STEVAN	37 SECOND ST	LIEN	MCGILL
5,781.82	ANDERSON GERALD & DEAN	005-073-04/CHERRY CREEK	LIEN	CHERRY CREEK
645.04	ASHDOWN BRANDY	4 EAST SUNSHINE ST	LIEN	RUTH,
1,110.94	AUGE IREATA	15 AVE F	LIEN	MCGILL,
3,282.33	AVILA NETZAHUALCOYTL	008-260-05/BIDA RANCH/CHERRY CR	LIEN	CHERRY CREEK
764.70	BAUTISTA FRANCISCO & JASMIN	37 KEYSTONE ST	LIEN	RUTH
1,173.28	BISHOP WANDA	16 AVE B	LIEN	MC GILL
3,248.83	BLACKHAM ELAINE	24 AVE A	LIEN	MCGILL,
423.72	BLACKHAM KATHLEEN	15 THIRD ST	LIEN	MC GILL
2,657.24	BLISS RICHARD	40 KEYSTONE ST	LIEN	RUTH,
342.50	BURRILL MICHAEL	38 SUNSHINE ST	LIEN	RUTH,
944.11	BUSH PATRICIA	19 AVE C	LIEN	MCGILL
594.55	CHILSON GRANT	10 AVE F	LIEN	MCGILL,
5,949.81	CISCAR FAMILY TRUST	16 AVE I	LIEN	MCGILL,
1,234.06	CLIFFORD M E	21 SUNSHINE ST	LIEN	RUTH,
3,527.93	CLUCK ROBERT & DUMITRESCU RAD	37 SECOND ST	LIEN	MCGILL
1,025.05	COLLIER ALBERT	22 AVE K	LIEN	MCGILL,
1,025.05	COLLIER ALBERT	24 AVE K	LIEN	MCGILL,
1,025.05	COLLIER ALBERT	26 AVE K	LIEN	MCGILL,
81.77	CRAIG LAWRENCE H	005-086-03/CHERRY CREEK	LIEN	ELY,
24,304.34	CUNDICK KENNETH	44 KEYSTONE ST	LIEN	RUTH,
4,755.69	DELUCIA BLAKE	4 PINE ST	LIEN	RUTH
6,619.52	DRAIN MARK	40 AVE C	LIEN	MCGILL,
2,770.08	DUNN CHARLES & PATRICE	37 JUNIPER ST	LIEN	ELY
396.54	EARL ONA E	16 AVE A	LIEN	MCGILL,
396.54	EARL ONA E	21 AVE C	LIEN	MCGILL,
443.14	EREKSON JACKIE JR & TEANA	10 AVE G	LIEN	MCGILL,
11,914.07	FACKRELL DEBRA	67 N 1ST EAST ST	LIEN	LUND,
1,600.37	FLEMING MIKE	5.1 CHERRY CREEK	LIEN	CHERRY CREEK
3,991.94	FRY ALVIN H	5 MAHAGONY ST	LIEN	RUTH,
866.58	GARCIA RICKY & MCCONAHA BREND	109 AND 111 FOURTH ST	LIEN	MCGILL
1,397.76	GATTI BILL & VIRGINIA	8 KEYSTONE ST	LIEN	RUTH,
6,848.63	GAULT MARY	22 FIRST ST / RUTH	LIEN	RUTH,
1,900.46	GEORGE CHRISTOPHER	20 FOURTH ST	LIEN	MCGILL
1,475.89	GRANT JOHN K & SHARLENE	3 FIRST ST/MC GILL	LIEN	MCGILL,
699.46	GRIFFIN DEBBIE	6 SIXTH ST	LIEN	MCGILL,
20,306.29	GUBBINE JAMES J JR	16 THIRD ST	LIEN	MCGILL,
5,454.81	GUBBINE KELLY	37 FOURTH ST	LIEN	MCGILL,
442.30	GUBLER RACHEL & ONTIE	10 EAST ST	LIEN	RUTH,
442.30	GUBLER RACHEL & ONTIE	10 HILL ST	LIEN	RUTH,
442.30	GUBLER RACHEL & ONTIE	43 SUNSHINE ST	LIEN	RUTH,
442.30	GUBLER RACHEL & ONTIE	12 SUNSHINE ST	LIEN	RUTH,
6,026.90	GUNDERSON CAROL	58 FOURTH ST	LIEN	MCGILL,
1,506.62	HARDY KEITH & KARL	13 JUNIPER ST	LIEN	RUTH,
613.67	HESTER TROY	414 ELY ST	LIEN	ELY,
2,611.47	HIBBS WILLIAMS G	12 AVE D	LIEN	MCGILL,
19,157.79	HILL GARY & MICHELLE	2551 NORTH 21ST WEST ST	LIEN	ELY
2,649.73	HOLLINGSWORTH HAL M & JENNIFER	3 CIRCLE DR	LIEN	MCGILL,
4,614.09	HOPEWELL HEATHER	23 AVE F	LIEN	MCGILL,
4,723.96	HUMPHERY RICK & KATHY	39 SUNSHINE ST	LIEN	RUTH
6,448.26	IRLBECK TSUNEKO	6075 EAST 2973RD NORTH ST	LIEN	ELY
251.95	JACOBSEN JUSTIN & KRISTY	31 AVE D	LIEN	MCGILL

Account Balance	Name	Service Address	Alert Message	City
432.78	JACOBSEN RONALD	3 JUNIPER ST	LIEN	RUTH,
997.82	JOHNSON ERIN	540 PARKER AVE/HOUSE	LIEN	ELY
9,063.87	JONES RALPH	5 N SIXTH ST	LIEN	MCGILL,
1,679.76	KNIGHT PATRICIA	480 WEST WHITE RIVER ROAD	LIEN	ELY
3,539.14	LAIL LAWRENCE R	40 SUNSHINE ST	LIEN	RUTH,
7,831.33	LILLY DOUGLAS	3733 NORTH HWY 93/50 CLUB	LIEN	ELY,
517.70	LILLY JEREMY F	35 KEYSTONE ST	LIEN	RUTH,
1,471.04	LILLY JEREMY F	450 OGDEN AVE	LIEN	ELY
.00	LOCKE RALPH & HAZEL	1075 AVE D	LIEN	ELY
15,017.69	LYMAN LYLE AND PHYLLIS	22 SIXTH ST	LIEN	MCGILL,
16,919.08	MARRUJO KENNETH/PETE'S DRIVE I	1155 E AULTMAN ST/PETE S DRIVE IN	LIEN	ELY
795.79	MARTIN MIKE & CAMILLE	365 HIGH ST	LIEN	ELY,
13,552.08	MATHEWS LEONARD GUY	10 DALY ST	LIEN	RUTH
1,325.96	MAYS MARK A	1466 ELY ST	LIEN	ELY
2,611.47	MCKENZIE RODRIC D	64 N MAIN	LIEN	LUND,
16.77	MCLEAN SEAN & DENISE	1075 AVE D	LIEN	ELY
273.36	MECHAM DANIEL R	962 EAST 139 NORTH	LIEN	ELY
8,653.36	MELLOS DEMETRIOS ET AL	4 FIFTH ST	LIEN	MCGILL
1,797.42	MERLINO JASON & GERLACH MICHEL	908 1/2 E AULTMAN ST	LIEN	ELY,
19,342.35	MILLER KRISTOPHER & JESSICA	6 AVE C	LIEN	MCGILL,
20,665.76	MILLER NORA MAY	8 AVE C	LIEN	MCGILL,
482.84	MILLETTE DAVID	1 SECOND ST	LIEN	MC GILL
1,789.78	MITCHELL CHARLES E & VALINCIA	611 CAMPTON ST	LIEN	ELY
8,646.76	MITCHELL DOROTHY JUNE TRUST	6 EAST ST	LIEN	RUTH,
7,616.49	MONTGOMERY JANE	25 SIXTH ST	LIEN	MCGILL,
5,553.83	MORIAH ENTERPRISES INC	35 AVE R	LIEN	MCGILL,
10,987.49	MORRIS MARIE	10 FOURTH ST/MARIE'S CAFE	LIEN	MCGILL,
8,923.18	MOSHER BYRAN T	8 AVE J	LIEN	MCGILL,
3,173.60	PALCZEWSKI MARKO	14 AVE B	LIEN	MCGILL,
.00	PEHRSON NEAL E	4 PINE ST	LIEN	RUTH
139.10	PETERS WILLIAM	15 KEYSTONE ST	LIEN	RUTH,
.00	POTTER TONY	18 AVE H	LIEN	MCGILL,
3,255.69	PRATT CHARLOTTE A	19 THIRD ST	LIEN	MCGILL,
4,826.17	PRATT ROBERT N	15 AVE K	LIEN	MCGILL
4,843.67	PRATT ROBERT N	11 AVE C	LIEN	MCGILL,
2,144.84	REDFERN LISA	4 AVE C	LIEN	MCGILL,
1,262.78	RHODES EVERETT	005-26-02 CHERRY CREEK	LIEN	CHERRY CREEK
548.68	RIVERA LUIS	17 SECOND ST	LIEN	MCGILL,
15,118.04	SANKOVICH LORI	26 THIRD ST	LIEN	MCGILL,
896.17	SEDGWICK TEDDY & DELORES	21 AVE H	LIEN	MCGILL,
22,223.80	STEVENS JAMES	158 W WHITE RIVER RD	LIEN	LUND
2,745.09	STEWART LARRY & KIMBERLY	6 MAIN ST/TOWN STORE/RUTH	LIEN	RUTH,
211.46	STOLK JASON	28 FIRST ST / RUTH	LIEN	RUTH
1,566.20	TEMPLER TINA	1 DORCHESTER ST	LIEN	RUTH,
1,056.02	TEMPLER TINA	15 SUNSHINE ST	LIEN	RUTH,
551.93	TITAN CONSTRUCTION INC	1386 E 291ST N ST	LIEN	ELY,
4,729.05	TRUJILLO SCOTT	19 AVE H	LIEN	MCGILL,
734.93	WADSWORTH GARY (DEE)	827 AVE D	LIEN	ELY
448.75	WALACE RYAN & NELSON ROSEMARY	116 THIRD ST	LIEN	MCGILL,
5,943.90	WALKER CHRIS	2 B FIRST ST	LIEN	MCGILL,
518.70	WARD DONALD & APRILELOVE	554 STEVENS AVE	LIEN	ELY,
662.07	WELLINGTON CAROLL KIM	912 E AULTMAN ST	LIEN	ELY
663.21	WILLIAMS MARY LYNN	8 AVE E	LIEN	MCGILL,
20,971.76	WINTERS WARD	28 KEYSTONE ST	LIEN	RUTH,
3,868.20	WRIGHT RENAYE	355 S SILEN AVE	LIEN	BAKER

Grand Totals

461,503.07

Account Balance	Name	Service Address	Alert Message	City
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Report Criteria:

Customer.Alert message = "LIEN"

Report Criteria:

Customer Alert message = "LIEN RELEASED"

Customer Number	Name	Service Address	Alert Message	City
2 5036 1	GUBLER ALAN & DONNA	22 AVE G	LIEN RELEASED	MCGILL
2.4467 3	KING RALPH EDWARD & MICHAEL III	6 SUNSHINE ST	LIEN RELEASED	RUTH.
2.0948 5	NOYES JULIET	921 AVE I	LIEN RELEASED	ELY
2.5821.1	SCHWEBLE ANGELINA	141 S MAIN ST	LIEN RELEASED	LUND
2.4413 2	SZENDREY JOHN E	14 AND 16 N FOURTH ST	LIEN RELEASED	MCGILL
Grand Totals		5		