CITY OF ELY

501 Mill Street Ely, Nevada 89301
City Hall (775) 289-2430
Cityofelynv.gov

EMERGENCY AMENDMENT TO
ELY CITY COUNCIL
REGULAR MEETING

October 8, 2026, 5:00 p.m. **– Ely Volunteer Fire Hall – 499 Mill Street – Ely, Nevada**

The Ely City Council meeting can also be accessed via video conference/teleconference. Please call City Hall or email CityClerk@cityofelynv.gov if you have questions regarding accessing the meeting.

Link: https://zoom.us/j/9771306332 **Meeting ID**: 977 130 6332

Please Note: If you log on and experience difficulty hearing the meeting, please also call the toll-free numbers.

Dial by your location: +877-853-5247 US Toll-free
+888-788-0099 US Toll-free

THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER
PLEDGE OF ALLEGIANCE
INVOCATION
ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be accepted from the General public.** "Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

4. CITY DEPARTMENT REPORTS

- **FIRE CHIEF**
- **POLICE CHIEF**
- **MUNICIPAL COURT JUDGE**
- **CITY ATTORNEY**
- **CITY CLERK**
  - **Liens**
  - **Lien Releases**
  - **New Business**
- **CITY TREASURER**
- **HR DIRECTOR**
- **CITY PUBLIC WORKS DIRECTOR**
  - **Animal Control**
  - **Landfill**
  - **Parks/Cemetery**
  - **Streets**
  - **Water/Sewer**
- **CITY WATER OPERATOR**
- **CITY ENGINEER**
- **CITY BUILDING OFFICIAL**
  - **Permits-Inspections**

5. NNRY FOUNDATION REPORT

6. REPORTS

CITY COUNCIL

MAYOR

7. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

1. Councilwoman Van Camp – City Treasurer Trask – Discussion/For Possible Action – Review of Rural Community Assistance Corporation (RCAC) City of Ely Drinking Water Rate Study, with acceptance and direction to City staff to conduct a Business Impact Study regarding possible increases to water, sewer and landfill rates, including hydrant rental and Will Serve fees.

8. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSENT AGENDA (These items may be approved in one motion by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro temp.

MOTION: Move to approve the Consent Agenda item 8A-1 Bills.

Moved by: _____ Second by: _____ Vote: _____

1. Discussion/For Possible Action – Bills.
   - September 24, 2026
   - September 29, 2026

B. NEW BUSINESS

1. Mayor Robertson – Discussion/For Possible Action – Approval of Resolution 2026-10 Establishing Historic Districts on Aultman Street from 1st Street to 11th Street and on Nevada Northern Rail Way (East 11th Street).

2. Mayor Robertson – City Treasurer Trask – Discussion/For Possible Action – Direction to City staff to conduct a Business Impact Study regarding possible increases to the City of Ely's animal control, bar cards, business licensing, cemetery, excavation fees, and prostitution cards.

3. Councilman Trask – Councilwoman Williams-Harper – Discussion Only – Update on *Porter Group's* efforts on the City of Ely's behalf to secure federal and State funding.

4. **Councilwoman Van Camp– Discussion/For Possible Action – Approval of agreement with EC Source Services, LLC granting permission for EC Source Services, LLC to: 1) Purchase water from the City of Ely and 2) To file the required temporary use permit for said water with the Nevada Division of Water Resources. EC Source Services LLC is constructing the expansion of the Robinson Summit Power Substation.**

5. Councilwoman Van Camp – Discussion/For Possible Action – Approval to send letter to the Nevada Department of Transportation (NDOT) District 3 requesting directional and informational signs for the City of Ely dog park. NDOT will provide and install signage except for screen printing cost on informational signs.

6. **Council Members – Building Official Chris Flannery – Discussion/For Possible Action – Approval of an emergency abatement action pursuant to Ely City Code 4-1-22 to exterminate and remove a cockroach infestation at 195 West 15th Street, Parcel No.: 001-212-02, determined by the City Building Official to be a public nuisance that places the public in immediate danger of health, safety, or welfare.**

7. Council Members – City Building Official Flannery – Discussion/For Possible Action – Approval of Easement Agreement for Access between the City of Ely, and 4M Properties LLC.

8. Council Members – City Building Official Flannery – City Attorney Arabia – Discussion/ For Possible Action – Approve First Reading of Ordinance 772, Bill No.

2026-07, an ordinance amending Ely Municipal Code Title 12, Zoning Regulations, Chapter 11, General Provisions, Section 5, Fences, Walls and Hedges.

9. Council Members – City Building Official Flannery – City Attorney Arabia – Discussion/ For Possible Action – Approve First Reading of Ordinance 773, Bill No. 2026-08, an ordinance amending Ely Municipal Code Title 5, Police Regulations, Chapter 1, General Offences, Section 3, Barbed Wire Fences, to prohibit electrified fences and razor wire fences on residential parcels and/or properties.

10. Council Members – City Clerk Lee – Discussion/For Possible Action – Approval of Amendment No. 2 to Cooperative (Local Public Agency) Agreement No. PR508-24-063, Campton Street Improvement Project.

9. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. "Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

10. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION OF THE CITY COUNCIL. * Open session – Action/Discussion – Personnel** The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https://www.ascr.usda.gov/complaintfilingcust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov .

For access to the public packet, contact the City Clerk at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Additional Documentation" on the City's website at https://www.cityofelynv.gov/

I, Jennifer Lee, City Clerk, did cause to be posted on **October 6, 2026,** by ***5:00 p.m.*** four (4) notices of **the Emergency Amendment to** the October 8, 2026 Ely City Council agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, United States Post County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street and the U.S. Post Office located at 2600 Bristlecone Avenue. The meeting notice is also posted on the City of Ely's website at https://www.cityofelynv.gov/ and the State of Nevada Public Notices website at https://notice.nv.gov.

Jennifer Lee