



501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 Cityofelyny.gov

### ELY CITY COUNCIL REGULAR MEETING

#### June 9, 2022 5:00 p.m. – Ely Volunteer Fire Hall – 499 Mill Street – Ely, Nevada

The Ely City Council meeting can also be accessed via video conference/teleconference. Please call City Hall or email <u>CityClerk@cityofelynv.gov</u> if you have questions regarding accessing the meeting.

Link: <u>https://zoom.us/j/9771306332</u> Meeting ID: 977 130 6332

<u>Please Note:</u> If you log on and experience difficulty hearing the meeting, please also call the toll-free numbers.

**Dial by your location:** +877-853-5247 US Toll-free +888-788-0099 US Toll-free

THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

#### **1. OPENING ACTIVITIES:**

MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE INVOCATION ROLL CALL

**2. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items** <u>will not be</u> accepted from the General public. "Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

## 3. Mayor – Discussion/For Possible Action – Approval of Agenda, including removal of agenda items.

#### 4. CITY DEPARTMENT REPORTS

- ► **FIRE CHIEF**
- > **POLICE CHIEF**
- > MUNICIPAL COURT JUDGE
- > CITY ATTORNEY
- > CITY CLERK
  - New Business
    - \* Liens & Lien Releases
- CITY TREASURER
- > <u>CITY PUBLIC WORKS SUPERVISOR</u>
  - \* Animal Control
  - \* Landfill
  - \* <u>Streets</u>
  - ✤ <u>Water/Sewer</u>
- CITY WATER OPERATOR
- CITY ENGINEER
- CITY BUILDING OFFICIAL
  - Permits-Inspections
- 5. NNRY FOUNDATION REPORT
- 6. REPORTS CITY COUNCIL <u>MAYOR</u>

## 7. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

- Councilman Carson <u>Discussion/For Possible Action</u> Review feasibility of free commercial metal disposal at City Landfill, with possible direction to City Attorney to draft a resolution to that effect.
- Board Members City Clerk Lee– <u>Discussion/For Possible Action</u> Approval to remove past due landfill fee penalties up to the amount of \$853.88 from 14275 East 323 South Street, APN: 012-740-08, White Pine County, Nevada at the request of the new property owners, Tony and Pam Gomez.

# 8. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

**A. CONSENT AGENDA** (These items may be approved in <u>one motion</u> by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro temp.

#### MOTION: Move to approve the Consent Agenda item 8A-1 Minutes and 8A-2 Bills.

Moved by: \_\_\_\_\_ Second by: \_\_\_\_\_ Vote: \_\_\_\_\_

- 1. Discussion/For Possible Action Minutes
  - <u>May 12, 2022</u>
- 2. Discussion/For Possible Action -Bills.
  - <u>May 24, 2022</u>
  - <u>May 25, 2022</u>

#### **B. NEW BUSINESS**

- 1. Mayor Robertson *rPlus Energies* representative Discussion Only Presentation regarding White Pine Pumped Storage Project's draft license application and project update.
- Mayor Robertson Katie Coleman NRHA Director of Communications and Public Relations – Kevin Hickey NRHA Business Development Specialist – <u>Discussion/For</u> <u>Possible Action</u> – Approval of Resolution 2022-08 providing for the transfer of the City of Ely's 2022 private activity bond volume cap to the Nevada Rural Housing Authority.
- Council Members City Clerk Lee *LP Insurance Services* Principal Tina Perchetti NPAIP Representative – <u>Discussion/For Possible Action</u> – Acceptance of renewal proposal from Nevada Public Agency Insurance Pool (POOL) and approval for payment in the amount of \$243,089.62 from fiscal year 2022-2023 funds.
- Councilman Spear Councilwoman Williams-Harper <u>Discussion/For Possible Action</u> Approval to donate up to \$200,000.00 to the Boys & Girls Club of Truckee Meadows in order to establish the Murry Street Early Learning Childcare Center in the City of Ely.
- 5. Councilman Spear Councilman Alworth Discussion Only Update on Porter Group efforts on the City of Ely's behalf to secure federal and State funding.
- Councilwoman Williams-Harper <u>Discussion/For Possible Action</u> Approval of the Ely Volunteer Fire Department Support Services Agreement establishing a cooperative relationship between the parties and a fixed contribution of \$1,500 per month paid by the City of Ely to the Ely Volunteer Fire Department for its performance of emergency support services.

- 7. Council Members Human Resources Director Trask Discussion/For Possible Action Approve anti-bullying/harassment training for mayor and city council.
- Council Members City Clerk Lee <u>Discussion/For Possible Action</u> Approval to pay Nevada League of Cities and Municipalities Fiscal Year 2022-2023 Membership Dues in an amount to be determined up to \$10,431.38.
- Council Members City Clerk Lee <u>Discussion/For Possible Action</u> Acceptance of Tri-County Weed Control's (TCWC) proposal to the City of Ely for herbicide application within City limits during 2022 in the amount of \$5,000, to be paid by the City of Ely.
- Council Members City Attorney Cahoon <u>Discussion/For Possible Action</u> Approval to execute Amendment No. 2 to One Nevada Agreement on Allocation of Opioid Recoveries.

**9. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. "Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

**10. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE** MOTION OF THE CITY COUNCIL. \* Open session - Action/Discussion - Personnel\*\* The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaintfilingcust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov.

For access to the public packet, contact the City Clerk at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Additional Documentation" on the City's website at <a href="https://www.cityofelynv.gov/">https://www.cityofelynv.gov/</a>

I, Jennifer Lee, City Clerk, did cause to be posted on **June 6**, **2022** by <u>9:00 a.m.</u> four (4) notices of the Ely City Council agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street and the U.S. Post Office located at 2600 Bristlecone Avenue. The meeting notice is also posted on the City of Ely's website at <u>https://www.cityofelynv.gov/</u> and the State of Nevada Public Notices website at <u>https://notice.nv.gov</u>.

<u>Jennifer Lee</u>