

CITY OF ELY

501 Mill Street Ely, Nevada 89301 City Hall (775) 289-2430 <u>Cityofelynv.gov</u>

ELY CITY COUNCIL REGULAR MEETING

June 10, 2021 5:00 p.m. – Ely Volunteer Fire Hall – 499 Mill Street – Ely, Nevada

The Ely City Council meeting can also be accessed via video conference/teleconference. Please call City Hall or email CityClerk@cityofelynv.gov if you have questions regarding accessing the meeting.

Link: https://zoom.us/j/9771306332 Meeting ID: 977 130 6332

<u>Please Note:</u> If you log on and experience difficulty hearing the meeting, please also call the toll-free numbers.

Dial by your location: +877-853-5247 US Toll-free +888-788-0099 US Toll-free

THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

1. OPENING ACTIVITIES:

MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE INVOCATION ROLL CALL

2. PUBLIC COMMENT: Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. **Comments during Discussion Items will not be** accepted from the General public. "Section 7.05 of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

- 3. Mayor Discussion/For Possible Action Approval of Agenda, including removal of agenda items.
- 4. CITY DEPARTMENT REPORTS
 - > FIRE CHIEF
 - > POLICE CHIEF
 - > MUNICIPAL COURT JUDGE
 - > CITY ATTORNEY
 - ***** Liens
 - **Lien Releases**
 - > CITY CLERK
 - **New Business**
 - > CITY TREASURER
 - > CITY PUBLIC WORKS SUPERVISOR
 - **Animal Control**
 - ***** Landfill
 - **Streets**
 - ***** Water/Sewer
 - > CITY WATER OPERATOR
 - > CITY ENGINEER
 - > CITY BUILDING OFFICIAL
 - **Permits-Inspections**
- 5. NNRY FOUNDATION REPORT
- 6. REPORTS

CITY COUNCIL MAYOR

7. ITEMS FOR DISCUSSION/POSSIBLE ACTION OF THE ELY CITY COUNCIL AS RECOMMENDED BY THE MUNICIPAL UTILITIES BOARD.

- 1. Councilman Carson Discussion/For Possible Action Approval to waive commercial fees to deposit metal at City Landfill June 12, 2021 thru June 20, 2021 to encourage commercial property owners to clean up their property.
- 2. Board Members City Clerk Lee <u>Discussion/For Possible Action</u> Approval to remove past due utility fee penalties up to the amount of \$7,929.66, due to the Landfill Fee balance and Lien Fee being paid in full, from 25 E. 7th N., Lund, Nevada at the request of the property owner, Deeanna Erekson.
- 3. Board Members City Clerk Lee <u>Discussion/For Possible Action</u> Approval to remove Landfill fees and penalties in the amount of \$1,920.64, from 89 West, 1st South, Lund, Nevada due to the White Pine County Assessor's designation of this service address as a non-livable structure since October 2017 AND/OR approval to remove past due utility fee penalties up to the amount of \$418.43 due to the Lien Fee and Landfill Fee balance accrued prior to October 2017 being paid in full.

8. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE ELY CITY COUNCIL.

A. CONSENT AGENDA (These items may be approved in <u>one motion</u> by the Council as its first action of business under For Discussion/Possible Action items.) Approval of the Consent Agenda approves each of these items. Council Members may remove any item from the Consent Agenda by notifying the Mayor or Mayor pro temp.

•		Vote:	
 Discussion/For Po 	ssible Action –Minutes.		
• May 13, 20	<u>)21</u>		

B. OLD BUSINESS

- 1. Councilman Spear <u>Discussion/For Possible Action</u> Approval of draft priority list for City of Ely's American Rescue Plan funding.
- Council Members City Treasurer Trask <u>Discussion/For Possible Action</u> Approval of Collective Bargaining Agreement between City of Ely and Operating Engineers, Local 3 July 1, 2021 through June 30, 2024 OR determination of requested modifications.
- 3. Council Members City Attorney Manuele Discussion/For Possible Action Approval of abatement action to include the removal of junk/abandoned vehicles, weeds, and debris on private property located at 201 Ogden Avenue, Ely, NV, APN 001-125-06.

C. NEW BUSINESS

- Mayor Robertson <u>Discussion/For Possible Action</u> Retroactive approval of letters to Senator Rosen and Senator Cortez Masto in support of securing funding for the Nevada Department of Transportation's Ely Mainstreet Project, the Lower East Ely Water Mains Project, and the Central Ely Sewer System Upgrade.
- Councilman Carson White Pine County Tourism Director Kyle Horvath —
 <u>Discussion/For Possible Action</u> Approval of Resolution 2021-3 to ratify the approval of
 the Ely Renaissance Society Mural Selection Committee for placement of a new mural on
 648 Aultman Street.
- 3. Councilman Carson White Pine County Tourism Director Kyle Horvath <u>Discussion/For Possible Action</u> Approval of Resolution 2021-4 to ratify the approval of the Ely Renaissance Society Mural Selection Committee for placement of a new mural on 1676 Aultman Street.

- 4. Councilman Carson White Pine County Tourism Director Kyle Horvath <u>Discussion/For Possible Action</u> Approval of Resolution 2021-5 to ratify the approval of the Ely Renaissance Society Mural Selection Committee for placement of a new mural on 2517 Aultman Street.
- 5. Councilman Carson Discussion/For Possible Action Direction to City Human Resources Director to establish a committee to update employee job descriptions.
- 6. Councilman Spear Councilman Alworth Discussion Only Update on PORTER Group efforts on behalf of the City of Ely.
- 7. Councilman Alworth <u>Discussion/For Possible Action</u> Review of, with possible changes to, Broadbent Park draft conceptual designs provided by Civil Science Infrastructure, Inc. Services for a SNPLMA Round 19 grant application.
- 8. Council Members City Treasurer Trask Discussion/For Possible Action Approval of Collective Bargaining Agreement between City of Ely Fire Department and Operating Engineers, Local 3 July 1, 2021 through June 30, 2022.
- 9. Council Members City Attorney Manuele Discussion/For Possible Action Approval of abatement action to include the removal of felled trees on private property located at 2101 South Street, Ely, NV, APN 001-411-01.
- 10. Council Members City Attorney Manuele Discussion/For Possible Action Approval of abatement action to include the removal of felled trees, abandoned vehicles, weeds and debris on private property located at 1700 Campton Street, Ely, NV, APN 001-401-03.
- 11. Council Members City Attorney Manuele Discussion/For Possible Action Approval of abatement action to include the removal of vehicles, parts, weeds and debris on private property located at 900 Avenue C, Ely, NV, APN 002-013-08.
- 12. Council Members City Attorney Manuele Discussion/For Possible Action Approval of abatement action to include the removal of trash and debris on private property located at 272 High Street, Ely, NV, APN 001-145-08.
- **9. PUBLIC COMMENT:** Comments not exceeding three (3) minutes in length will be accepted from the general public in attendance. If any are made, there may be discussion upon those comments. No vote, decision, or action may be taken upon matters raised under this item until it is formally placed on the agenda. "Section 7.05, of the Nevada Open Meeting Law Manual indicates that the Public Body may prohibit comment if the content of the comments is a topic that is not relevant to or within the authority of the Public Body or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers".

10. ADJOURNMENT: THE MEETING MAY BE ADJOURNED BY APPROPRIATE MOTION

OF THE CITY COUNCIL. * Open session – Action/Discussion – Personnel** The meeting may be closed by appropriate motion for the purpose of discussion on any matter allowed under N.R.S. 241.031 and 241.033, (1) nothing contained in this chapter prevents a public body from holding a closed meeting to consider the character, alleged misconduct, professional competence or physical or mental health of a person/employee. (2) A public body may close a meeting upon a motion, which specifies the nature of the business to be considered. (3) This chapter does not: (a) Apply to judicial proceedings. (b) Prevent the removal of any person who willfully disrupts a meeting to the extent that its orderly conduct is made impractical. (c) Prevent the exclusion of witnesses from a public or private meeting during the examination of another witness. (d) Require that any meeting be closed to the public. (e) Permit a closed meeting for the discussion of the appointment of any person to public office or as a member of a public body. (4) The exception provided by this section, and electronic communication, must not be used to circumvent the spirit or letter of this chapter in order to discuss or act upon a matter over which the public body has supervision, control, jurisdiction or advisory powers. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaintfilingcust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; Fax: (202) 690-7442; or Email: program.intake@usda.gov. For access to the public packet, contact the City Clerk at 501 Mill Street, Ely, Nevada 89301 or call (775) 289-2430; all packet material is posted in the agenda's hyperlinks or under "Additional Documentation" on the City's website at https://www.citvofelvnv.gov/

I, Jennifer Lee, City Clerk, did cause to be posted on **June 4, 2021** by <u>5:00 p.m.</u> four (4) notices of the Ely City Council agenda in said City of Ely to wit: Posted at the doors or bulletin boards of City Hall located at 501 Mill Street, White Pine County Library located at 950 Campton Street, White Pine County Courthouse located at 801 Clark Street and the U.S. Post Office located at 2600 Bristlecone Avenue. The meeting notice is also posted on the City of Ely's website at https://www.cityofelynv.gov/ and the State of Nevada Public Notices website at https://notice.nv.gov.